



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

### Usage guidelines

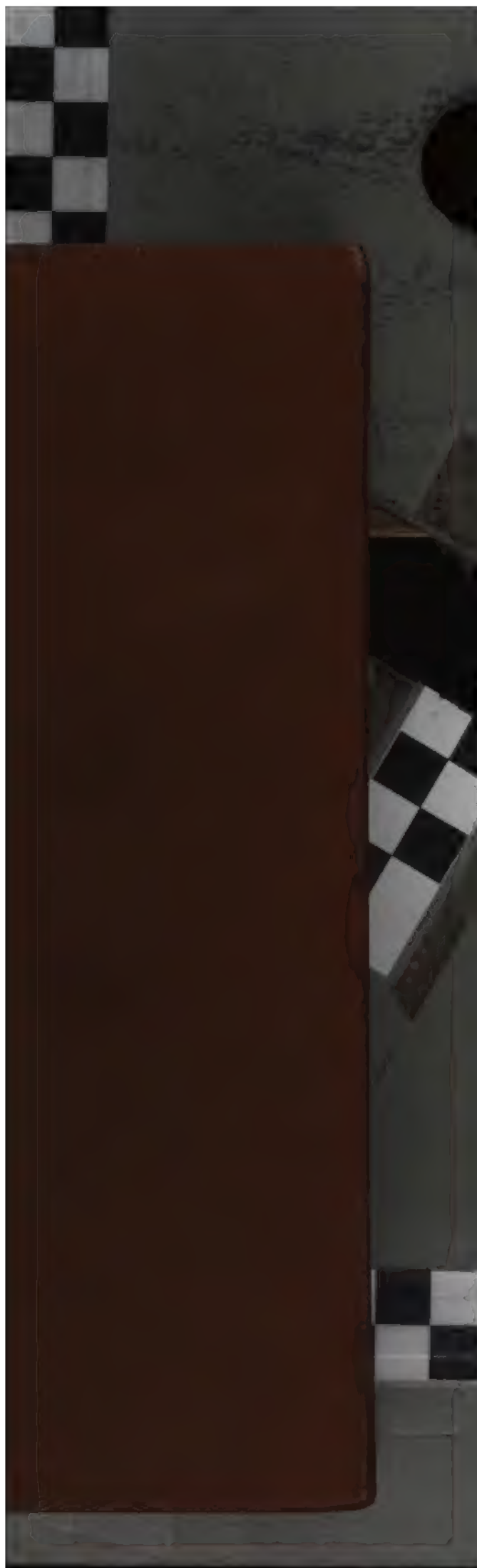
Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

### About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>











103A3







JOURNAL

OF THE

SEVENTY-SECOND ANNUAL COUNCIL

OF THE

817638  
Protestant Episcopal Church

IN

**VIRGINIA,**

HELD IN

TRINITY CHURCH, STAUNTON,

ON THE

15TH, 16TH, 17TH AND 18TH MAY, 1867.

---

RICHMOND, VA.  
MEDICAL JOURNAL PRINT.  
1867.



**JOURNAL**

**OF THE**

**SEVENTY-SECOND ANNUAL COUNCIL**

**OF THE**

**Protestant Episcopal Church**

**IN**

**VIRGINIA,**

**HELD IN**

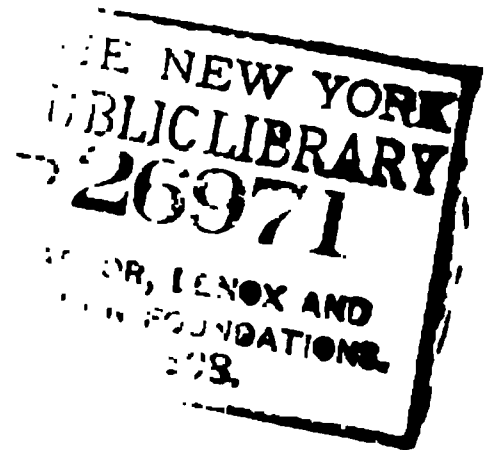
**TRINITY CHURCH, STAUNTON,**

**ON THE**

**15TH, 16TH, 17TH AND 18TH MAY, 1867.**

---

**RICHMOND, VA.  
MEDICAL JOURNAL PRINT.  
1867.**





CURCH, \_\_\_\_\_ PARISII, \_\_\_\_\_ COUNTY.

Post Office, \_\_\_\_\_

\* Parish assessed in proportion to number of white communicants.

# **DIOCESE OF VIRGINIA.**

---

**OFFICERS, COMMITTEES, &c., FOR 1867.**

---

**RT. REV. JOHN JOHNS, D. D., BISHOP.**

---

*Standing Committee of the Diocese of Virginia.*

Rev. WM. SPARROW, D. D.,	Mr. C. F. LEE,
Rev. D. F. SPRIGG,	Mr. ARTHUR HERBERT,
Rev. G. H. NORTON,	Mr. CHARLES TAYLOR.

---

*Secretary of the Council.*

**Rev. T. GRAYSON DASHIELL, Richmond.**

---

*Treasurer of the Council.*

**Mr. H. E. C. BASKERVILL, Richmond.**

---

*Board of Trustees of the Theological Seminary of Virginia, and  
of the High School.*

**Rt. Rev. JOHN JOHNS, D. D., President.**

Rev. GEO. WOODBRIDGE, D. D.,	Mr. RICH'D H. CUNNINGHAM,
Rev. JOHN GRAMMER,	Mr. JEREMIAH MORTON,
Rev. C. W. ANDREWS, D. D.,	Mr. SAMUEL W. SHELTON,
Rev. C. WALKER, D. D.,	Mr. CASSIUS F. LEE,
Rev. C. J. GIBSON,	Mr. D. H. CONRAD,
Rev. G. H. NORTON,	Mr. E. S. PEGRAM,
Rev. J. P. McGUIRE,	Dr. THOMAS H. CLAGGETT.

*Executive Committee of the Diocesan Missionary Society of  
Virginia.*

Rt. Rev. JOHN JOHNS, D. D.,	Rev. F. M. BAKER,
Rev. GEO. WOODBRIDGE, D. D.,	Rev. C. J. GIBSON,
Rev. W. NORWOOD, D. D.,	Mr. CHAS. H. DIMMICK,
Rev. JOSHUA PETERKIN, D. D.,	Mr. J. L. BACON.
Rev. C. MINNIGERODE, D. D.,	Mr. J. L. WILLIAMS, <i>Treasurer.</i>

---

*Standing Committee on Colored Congregations.*

Rt. Rev. JOHN JOHNS, D. D.,	Rev. T. G. DASHIELL,
Rev. C. J. GIBSON,	Mr. E. S. PEGRAM,
Rev. O. S. BARTEN,	Mr. JOHN PAGE,
Rev. J. T. CLARK,	Mr. D. LEE POWELL.

---

PLACES FOR THE MEETING OF THE COUNCIL.

LYNCHBURG .....	<i>Third Wednesday in May,</i>	1868
RICHMOND .....	" " " "	1869
WHEELING .....	" " " "	1870
LEXINGTON .....	" " " "	1871
FREDERICKSBURG .....	" " " "	1872
PETERSBURG .....	" " " "	1873
WINCHESTER .....	" " " "	1874
NORFOLK .....	" " " "	1875
CHARLOTTESVILLE .....	" " " "	1876
ALEXANDRIA .....	" " " "	1877
STAUNTON .....	" " " "	1878

**LIST OF THE CLERGY**  
**OF THE**  
**DIOCESE OF VIRGINIA,**

**MAY, 1867.**

---

**Rt. Rev. John Johns, D. D., Theological Seminary, Fairfax county.**

**Rev. W. A. Alrich, Fairfax C. H.**

“ **C. E. Ambler, Charlestown, Jefferson County.**

“ **T. M. Ambler, Bruton Parish, Williamsburg.**

“ **C. W. Andrews, D. D., Trinity Church, Shepherdstown.**

“ **John Atkinson, Drummond Town.**

“ **F. M. Baker, Grace Church, Richmond.**

“ **R. M. Baker, Winchester.**

“ **O. S. Barten, Christ Church, Norfolk.**

“ **P. E. Bealey, Raleigh and Genito Parishes, Winterham.**

“ **E. Boyden, Grace Church, Cobham Depot.**

“ **R. T. Brown, Bloomfield Parish, Woodville P. O., Rappahannock county.**

**Rev. W. C. Butler, Charlottesville.**

“ **G. S. Carraway, Immanuel Church, Old Church, Hanover.**

“ **T. M. Carson, Winchester.**

“ **M. L. Chevers, Church of the Centurion, Fortress Monroe.**

“ **J. T. Clark, Talcott's, Charlotte county.**

“ **John Cole, St. Mark's Parish, Culpeper C. H.**

“ **C. Colton, D. D., Hungar's Parish, Eastville.**

“ **J. Cosby, St. Paul's Church, Petersburg.**

“ **J. F. Curtis, St. Paul's Church, Weston.**

“ **J. B. Dabney, Moore Parish, Campbell C. H.**

“ **G. W. Dame, Camden Parish, Danville.**

“ **T. G. Dashiell, St. Mark's, Richmond.**

- Rev. D. C. T. Davis, Howardsville, Albemarle.
- “ R. T. Davis, Emmanuel Church, Henrico, Richmond P. O.
- “ J. Doughen, Lynchburg.
- “ Geo. Easter, St. James Parish, Clarksville P. O.
- “ A. Fisher, Lunenburg Parish, Warsaw P. O.
- “ Wm. Friend, St. Peter's, Port Royal.
- “ W. F. Gardiner, Rector of High School, Theological Seminary.
- “ C. J. Gibson, Grace Church, Petersburg.
- “ Isaac Gibson, St. Martin's Parish, Verdon.
- “ James Grammer, Lyttleton Parish, Cumberland, C. H.
- “ John Grammer, Halifax C. H.
- “ R. Gatewood, Norfolk.
- “ F. D. Goodwyn, Wytheville.
- “ W. W. Greene, Berkeley Parish, Lewis' Store P. O.
- “ D. H. Greer, Christ Church, Clarksburg.
- “ J. S. Hansborough, Wilmer Parish, Farmville.
- “ W. D. Hanson, Trinity Church, Martinsburg.
- “ J. R. Hubbard, St. James', Warrenton.
- “ W. L. Hyland, Trinity Church, Parkersburg, West Va.
- “ E. H. Ingle, Theological Seminary.
- “ J. T. Johnston, Alexandria.
- “ J. R. Jones, Cunningham Chapel Parish, Millwood.
- “ Henry Kepler, Chester.
- “ O. A. Kinsolving, Meade Parish, Middleburg.
- “ J. A. Latané, Trinity Church, Staunton.
- “ W. T. Leavell, Wickliffe Parish, Kabletown.
- “ J. R. Lee, Christ Church, Martinsville.
- “ E. R. Lippitt, Alexandria.
- “ Thomas E. Locke, Washington Parish, Oak Grove.
- “ Charles Mann, Abingdon and Ware Parishes, Gloucester C. H.
- “ T. F. Martin, Grace Church, Berryville.
- “ R. H. Mason, Christ Church, Bath C. H.
- “ M. Maury, St. George's, Fredericksburg.
- “ R. K. Meade, Christ Church, Charlottesville.
- “ W. H. Meade, Zion Church, Charlestown.
- “ J. M. Meredith, Aquia Church, Stafford C. H.
- “ W. C. Merelith, Christ Church, Winchester.
- “ C. Minnigerode, D. D., St. Paul's Church, Richmond.
- “ J. A. Mitchell, Cornwall Parish, Drake's Branch.
- “ John McGill, Piedmont Parish, The Plains P. O.

**Rev. E. B. McGuire, Vawter's Church, Loretto.**

" J. P. McGuire, Tappahannock.

" Wm. McGuire, Botetourt Parish, Pattonsburg.

" R. H. McKim, St. John's, Portsmouth.

" James H. McMechen, Wheeling, West Va.

" J. H. Morrison, D. D., St. Andrew's Parish, Lawrenceville.

" E. C. Murdaugh, Brandon Parish, Cabin Point.

" Wm. M. Nelson, St. Paul's Church, Ivy Depot.

" Geo. H. Norton, St. Paul's, Alexandria.

" Wm. Norwood, D. D., St. John's, Richmond.

" N. A. Okeson, St. Paul's, Norfolk.

" J. Packard, D. D., Professor of Biblical Literature, Theological Seminary.

**Rev. W. H. Pendleton, St. Stephen's and Trinity Churches, Forest Depot.**

**Rev. W. N. Pendleton, D. D., Grace Church, Lexington.**

" Chas. H. Page, Charlottesville.

" E. T. Perkins, St. James', Leesburg.

" J. Peterkin, D. D., St. James', Richmond.

" R. H. Philips, Principal of Female Institute, Staunton.

" J. D. Powell, Leighton Parish, Centreville P. O.

" A. M. Randolph, Christ Church, Alexandria.

" J. B. T. Reed.

" S. C. Roberts, Missionary.

" S. Ridout, St. Ann's Parish, Carter's Bridge.

" C. P. Rodefer, St. John's, Wytheville.

" P. Slaughter, Alexandria.

" G. A. Smith, Lexington Parish, New Glasgow.

" W. Sparrow, D. D., Professor of Systematic Divinity, Theological Seminary.

**Rev. D. F. Sprigg, Grace Church, Alexandria.**

" H. Suter, Antrim Parish, Halifax C. H.

" H. Stringfellow, Verdon, Hanover county.

" H. W. L. Temple, South Farnham Parish, Miller's Tavern.

" A. B. Tizzard, Dale and King William Parishes, Winterpock.

" Anderson Wade, Westover Parish, Charles City C. H.

" Lewis Walke, Powhatan Parish, Sublett's Tavern.

" A. R. Walker, Leeds Parish, Markham Station P. O.

" C. Walker, D. D., Professor of Ecclesiastical History, Theological Seminary.

Rev. W. N. Ward, Warsaw.

- “ D. M. Wharton, Montross Parish, Montross.
  - “ J. A. Wharton, Heber Parish, Liberty.
  - “ Lyman Wharton, St. Thomas' Church, Abingdon.
  - “ G. T. Williams, St. Paul's Suffolk.
  - “ M. E. Willing, Norfolk.
  - “ J. H. Wingfield, Sr., Portsmouth.
  - “ J. H. Wingfield, Jr., Trinity Church, Portsmouth.
  - “ J. C. Wheat, Rockingham Parish ; P. O. Staunton.
  - “ E. Withers, Christ Church Parish, Lancaster C. H.
  - “ Geo. Woodbridge, D. D., Monumental Church, Richmond.
  - “ J. F. Woods, Trinity Church, Moundsville.
-

# LIST OF LAY DELEGATES

## IN ATTENDANCE ON THE COUNCIL.

---

W. F. Barr, St. Thomas Church, Abingdon.  
Wm. S. Barton, St. George's Church, Fredericksburg.  
Col. R. W. Baylor, Zion Church, Charlestown.  
C. M. Blackford, St. Paul's Church, Lynchburg.  
L. M. Blackford, Nelson Parish, Nelson county.  
R. B. Bolling, Piedmont Parish, Fauquier county.  
Addison L. Carter, Christ Church Parish, Lancaster county.  
Wm. G. Cazenove, Christ Church, Alexandria.  
Dr. Thos. H. Claggett, St. James Church, Leesburg.  
Thos. L. P. Cocke, Leighton Parish, Cumberland county.  
Dabney Cosby, Antrim Parish, Halifax county.  
Leroy P. Daingerfield, Christ Church Parish, Bath county.  
Col. Thos. H. Ellis, St. Paul's Church, Richmond.  
R. C. Fitzhugh, Overwharton Parish, Stafford county.  
Dr. P. H. Foster, Christ Church, Halifax county.  
Henry Gantt, St. Ann's Parish, Albemarle county.  
J. J. Grantham, Norborne Parish, Jefferson county.  
Jas. W. Green, St. Stephen's Church, Culpeper county.  
Geo. W. Hall, Trinity Church, Shepherdstown.  
Dr. Geo. S. Hamilton, Leeds' Parish, Prince William county.  
Hilary Harris, Emmanuel Church, Powhatan county.  
C. A. Hatton, St. John's Church, Portsmouth.  
Robert T. Hubard, Tillotson Parish, Buckingham county.  
John J. Jackson, Trinity Church, Parkersburg.  
Dr. Thos. H. Kinney, St. Martin's Parish, Hanover county.  
Wm. Lamb, St. Paul's Church, Norfolk.  
Henry W. Latane, South Farnham Parish, Essex county.  
John F. Lay, St. Luke's Parish, Powhatan county.  
Gen. S. H. Lewis, Rockingham Parish, Rockingham county.  
James R. Marr, St. James' Church, Warrenton.  
N. H. Massie, Christ Church, Charlottesville.  
David May, St. Paul's Church, Petersburg.  
N. B. Meade, Christ Church, Winchester.  
Dr. S. P. Moore, Grace Church, Richmond.  
Dr. S. S. Neil, Clarke Parish, Clarke county.  
R. W. Nowland, St. Paul's Church, Albemarle county.  
John Page, St. Martin's Parish, Hanover county.



## LIST OF LAY DELEGATES.

Thos. W. Page, St. John's Church, Louisa county.  
Henry T. Parish, Wilmer Parish, Prince Edward county.  
E. S. Pegram, Grace Church, Albemarle county.  
D. Lee Powell, St. James' Church, Richmond.  
Dr. John R. Purdie, Newport Parish, Isle of Wight.  
Arthur L. Rogers, Emmanuel Church, Loudoun county.  
Fleming Saunders, Moore Parish, Campbell county.  
Edward Scott, King William Parish, Powhatan county.  
Gen. F. H. Smith, Grace Church, Lexington.  
John Stewart, Emmanuel Church, Henrico county.  
Dr. F. T. Stribling, Trinity Church, Staunton.  
Chas. S. Taylor, St. Paul's Church, Alexandria.  
Tazewell Taylor, Christ Church, Norfolk.  
Thos. P. Taylor, Hamner Parish, Bedford county.  
John H. Tyler, Monumental Church, Richmond.  
Edmund Valentine, Woodville Parish, Botetourt county.  
A. W. Weddell, Grace Church, Petersburg.  
Lewis B. Williams, St. Thomas' Church, Orange county.  
R. A. Williams, St. Mark's Church, Richmond.

---

## Rules of Order.

---

1st. The Council shall be opened every day with prayer.

2d. When the President takes the Chair, no member shall continue standing, nor shall afterwards stand up, except to address the Chair.

3d. When any member is about to speak in debate, or deliver any matter to the Council, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, and avoid personality.

4th. If any member in speaking, or otherwise, transgress the rules of the Council, the President shall, or any member may call him to order; in which case, the member so called to order *shall* immediately take his seat, unless permitted to explain, and the Council shall, if appealed to, decide on the case, but without debate; and, if there be no appeal, the decision of the Chair shall be submitted to. If the decision be in favor of the member called to order, he shall be at liberty to proceed; if otherwise, and the case require it, he shall be liable to the censure of the Council.

5th. When two or more members happen to rise at once, the President shall name the member who is first to speak.

6th. No member shall speak more than twice to the same question without leave of the Council, nor more than once, until every member choosing to speak shall have spoken.

7th. While the President is putting any question, or addressing the Council, none shall walk out of or across the house; nor in such case, nor when a member is speaking, shall entertain private discourse; nor whilst a member is speaking shall pass between him and the Chair.

8th. No member shall vote on any question in the event of which he is immediately and particularly interested, nor in any case where he was not present when the question was put.

9th. Upon a division and count of the Council on any question, no member without the limits allotted as seats of the members shall be counted.

10th. Every member who shall be in the house when the question is

put shall give his vote, unless the Council, for special reason, shall excuse him.

11th. When a motion is made and seconded, it shall be stated by the President, or, being in writing, it shall be handed to the Chair, and read aloud by the Secretary before debate.

12th. Every motion shall be reduced to writing if the President or any member shall require it.

13th. After a motion is stated by the President, or read by the Secretary, it shall be deemed to be in possession of the Council, but may be withdrawn at any time before decision or amendment.

14th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table for the previous question, to postpone indefinitely or to a certain day, to commit to a Committee, or to amend; which several motions shall have precedence in the order they stand arranged.

15th. A motion to adjourn shall always be in order, and shall be decided without debate.

16th. The previous question shall be in this form: "Shall the main question be now put?" It shall be admitted only when demanded by a majority of the members present; and, until it is decided, shall preclude all amendments and farther debate on the main question.

17th. On the previous question there shall be no debate.

18th. When a question is decided by the Council, or is postponed indefinitely, the same shall not be acted upon again during the session without the consent of two-thirds of the members present.

19th. Any member may call for the division of a question where the sense will admit of it, but a question to strike out and insert shall be deemed indivisible.

20th. No new motion or proposition shall be admitted, under color of amendment, as a substitute for the motion or proposition under debate.

21st. When a motion has been once made and carried, in the affirmative or negative, it shall be in order for any member of the majority to move a reconsideration thereof on the same or next day.

22d. No member shall absent himself from the service of the Council unless he has leave, or be sick, and unable to attend.

23d. The President shall, at his discretion, select suitable seats without the limits of those pews allotted for the use of members, which shall be appropriated to the exclusive accommodation of visiting clergymen, and candidates for orders, who may be invited by the Rector or War-

dens of the Church in which the meetings of the Council are held, under the direction of the President of the Council; it being expected that those to whom such seats are appropriated will confine themselves to the same.

24th. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members of the Council; and it is expected and hoped that not only the spectators will attend to this regulation, but that the Rector and Wardens of the Church in which the sessions of the Council are held, will see that this rule of order is not violated.

25th. There shall, not later than the *second* day of the Council, be appointed by the President, unless otherwise directed by the Council, the following Standing Committees, to consist of an equal number of each order:

A Committee on the State of the Church, to whom shall be referred the Address of the Bishop on the opening of the Council.

A Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A Committee on the Episcopal Fund.

A Committee on the Accounts of the Treasurer of the Missionary Society.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee of Elections.

A Committee of Finance, consisting of laymen.

26th. The credentials of the Lay Delegates shall be handed in to the Secretary, and be referred to a Committee of one clerical and two lay members, which shall report who are entitled to seats in the Council: and if there is any doubt as to the right of any delegate to his seat, the same shall be referred to the Committee of Elections, to be by the said Committee forthwith examined into and reported upon to the Council.

27th. When three members require it, the vote on all questions shall be by ayes and noes.

28th. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

29th. The business first in order, after the organization of the Council, shall be the appointment of a Treasurer *pro tempore*, when the Treasurer is not a member of the Council; reading the Pastoral Addresses, and the Proceedings of the Standing Committees.

**JOURNAL**  
**OF THE**  
**SEVENTY-SECOND ANNUAL COUNCIL**  
**OF THE**  
**PROTESTANT EPISCOPAL CHURCH IN VIRGINIA.**

---

TRINITY CHURCH, }  
Staunton, Va., May 15, 1867. }

The Seventy-Second Council of the Diocese of Virginia met to-day in Trinity Church, Staunton, at 11 o'clock, A. M.

Divine service was read by Rev. Wm. N. Pendleton, D. D., and Rev. Wm. Norwood, D. D.

The Sermon was by Rev. C. W. Andrews, D. D., on the 7th verse of the 13th Chapter of the Epistle to the Hebrews.

Morning prayer and sermon being ended, the Holy Communion was administered by the Bishop of the Diocese, assisted by Rt. Rev. John Payne, D. D., Missionary Bishop of Africa.

After divine service the Council reassembled in the Church and was called to order by the Bishop.

The Secretary called the roll of the clergy and the following members answered to their names:

Rt. Rev. John Johns,  
 " W. A. Alrich,  
 " C. E. Ambler,  
 " C. W. Andrews, D. D.,  
 " F. M. Baker,  
 " O. S. Barten,  
 " P. F. Berkeley,  
 " E. Boyden,  
 " R. T. Brown,  
 " W. C. Butler,  
 " T. M. Carson,  
 " John Cole,  
 " John Cosby,

Rev. R. K. Meade,  
 " W. C. Meredith,  
 " John McGill,  
 " E. B. McGuire,  
 " J. P. McGuire,  
 " Wm. McGuire,  
 " Wm. M. Nelson,  
 " Geo. H. Norton,  
 " Wm. Norwood, D. D.,  
 " N. A. Okeson,  
 " J. Packard, D. D.,  
 " W. H. Pendleton,  
 " W. N. Pendleton, D. D.,

Rev. J. F. Curtis,	Rev. C. H. Page,
“ J. B. Dabney,	“ J. Peterkin, D. D.,
“ G. W. Dame,	“ R. H. Phillips,
“ T. G. Dashiell,	“ J. D. Powell,
“ A. Fisher,	“ P. Slaughter,
“ Wm. Gardner,	“ Wm. Sparrow, D. D.,
“ C. J. Gibson,	“ D. F. Sprigg,
“ Isaac Gibson,	“ H. Suter,
“ James Grammer,	“ Anderson Wade,
“ Wm. W. Greene,	“ Lewis Walke,
“ D. H. Greer,	“ A. R. Walker,
“ W. L. Hyland,	“ C. Walker, D. D.,
“ J. A. Latane,	“ J. H. Wingfield, Jr.,
“ W. T. Leavell,	“ J. C. Wheat,
“ J. R. Lee,	“ E. Withers,
“ E. R. Lippitt,	“ Geo. Woodbridge, D. D.,
“ R. H. Mason,	“ J. Woods.
“ M. Manry,	

Mr. Tazewell Taylor and Mr. John Page were appointed a committee to examine the credentials of Lay Delegates, who reported the following as duly elected and entitled to seats :

Dr. Thomas H. Claggett, Leesburg.  
D. L. Powell, St. James' Church, Richmond.  
David May, St. Paul's Church, Petersburg.  
Dabney Cosby, Antrim Parish, Halifax.  
Tazewell Taylor, Christ Church, Norfolk.  
Wm. Lamb, St. Paul's Church, Norfolk.  
A. W. Weddell, Grace Church, Petersburg.  
J. H. Tyler, Monumental Church, Richmond.  
Edward Scott, King William Parish, Powhatan county.  
J. F. Lay, St. Luke's Parish, Powhatan county.  
Dr. S. S. Neil, Clarke Parish, Clarke county.  
Thomas L. P. Cocke, Leighton Parish, Cumberland county.  
Dr. Thomas H. Kinney, St. Paul's Parish, Hanover.  
John Page, St. Martin's Parish, Hanover.  
R. A. Williams, St. Mark's Church, Richmond.  
N. B. Meade, Christ Church, Winchester.  
George W. Hall, Trinity Church, Shepherdstown.  
L. B. Williams, St. Thomas' Church, Orange.  
R. B. Bolling, Piedmont Parish, Fauquier.  
R. C. Fitzhugh, Overwharton Parish, Stafford.  
Edward Valentine, Woodville Parish, Botetourt.  
N. H. Massie, Christ Church, Charlottesville.  
John J. Jackson, Trinity Church, Parkersburg.  
Hilary Harris, Emmanuel Church, Powhatan.  
Addison L. Carter, Christ Church, Lancaster.

D. F. T. Stribling, Trinity Church, Staunton.  
 James W. Green, St. Stephen's Church, Culpeper.  
 Charles S. Taylor, St. Paul's Church, Alexandria.  
 Gen. F. H. Smith, Grace Church, Lexington.  
 Fleming Saunders, Moore Parish, Campbell county.  
 C. M. Blackford, St. Paul's Church, Lynchburg.  
 E. S. Pegram, Grace Church, Albemarle.  
 T. H. Ellis, St. Paul's Church, Richmond.  
 James R. Marr, St. James' Church, Warrenton.  
 Dr. S. P. Moore, Grace Church, Richmond.

Rev. Dr. Norwood offered the following :

Resolved, That visiting Clergy and students of Divinity be invited to honorary seats in this Council. Adopted.

The Bishop announced the following as the Committee on Parochial Reports :

Rev. H. Suter, Rev. W. L. Hyland, Mr. J. H. Tyler and Mr. A. W. Weddell.

Mr. Tazewell Taylor nominated Mr. H. E. C. Baskervill, of Richmond, as Treasurer of the Diocese. He was thereupon elected.

On motion of Rev. C. Walker, D. D., Mr. J. H. Tyler was elected assistant Treasurer.

Rev. Mr. Sprigg offered the following :

Resolved, That the Council meet this afternoon at 4 o'clock, for devotional exercise and in order, by conversation, to ascertain the state of the Church in this Diocese. Adopted.

Mr. Latané moved that the hours of meeting and adjournment be nine A. M. and three P. M. Carried.

Mr. Norton moved that the rules of order for 1866 be adopted for this Council. Carried.

Mr. T. Taylor moved the same be referred to a committee for revision. Carried.

Mr. Taylor and Rev. Mr. Norton were appointed said Committee.

Rev. Mr. Sprigg moved that \$ 200 be appropriated as annual stipend for Secretary's salary. Carried.

Rev. Mr. Dashiell offered his resignation as Secretary, which, on motion of Mr. Hyland, was accepted.

The following gentlemen were then put in nomination for the office :

Rev. W. W. Greene, Rev. F. M. Baker, Rev. J. C. Wheat, Rev. Wm. F. Gardiner, Rev. D. F. Sprigg.

Pending consideration of the subject, Council adjourned until four o'clock, P. M.

---

## EVENING SESSION.

WEDNESDAY, 4 o'clock, P. M.

The meeting was called to order by the Secretary in the absence of the Bishop. The Rev. Geo. A. Smith was called to the chair.

At the request of the Chairman, the following gentlemen gave accounts of the state of the Church in their localities.

Rev. Geo. Woodbridge, D. D., Rev. John T. Clark, Rev. Geo. H. Norton, Rev. J. A. Latané, Rev. P. F. Berkeley, Rev. J. Woods, Rev. J. F. Curtis, Rev. R. H. Mason, Rev. J. Peterkin, D. D., Rev. C. Minnigerode, D. D.

After devotional exercises the Council adjourned until nine o'clock Thursday morning.

---

## SECOND DAY'S PROCEEDINGS.

THURSDAY, 9 o'clock, A. M.

The Council met and was opened with prayer by Rev. J. P. McGuire.

The minutes of yesterday's meetings were read and approved.

The following clergy, absent yesterday, appeared to-day and took their seats :

Rev. R. T. Davis,  
 " G. Easter,  
 " W. Friend,  
 " J. S. Hansborough,  
 " W. D. Hanson,  
 " O. A. Kinsolving,  
 " Wm. Meade,  
 " C. Minnigerode, D. D.  
 " J. A. Mitchell,  
 " B. H. McKim,

Rev. H. Kepler,  
 " J. T. Clarke,  
 " E. T. Perkins,  
 " A. M. Randolph,  
 " S. Ridout,  
 " G. A. Smith,  
 " H. Stringfellow,  
 " J. A. Wharton,  
 " L. B. Wharton,  
 " E. C. Murdaugh.



The Bishop announced the following Standing Committees :

*State of the Church.*—Rev. G. H. Norton, W. N. Pendleton, W. L. Hyland, C. J. Gibson, N. A. Okeson, Gen. J. J. Jackson, N. B. Meade, T. H. Ellis, Dr. S. P. Moore, Gen F. H. Smith.

*Finance.*—Messrs. Pegram, Massie, Baskervill, J. Stewart, Dr. Stribling, Dr. Claggett.

*Episcopal Fund.*—Rev. Dr. Woodbridge, Mr. Cazenove.

*Accounts of Treasurer of Diocesan Missionary Society.*—Rev. Mr. Dabney, and Mr. J. F. Lay.

*Election.*—Rev. J. Cole and Col. R. B. Bowling.

*New Parishes.*—Rev. J. Peterkin, and Mr. David May.

Committee on Lay Delegates reported the following as entitled to seats, in addition to those reported yesterday:

Robert T. Hubbard, Tillotson Parish, Buckingham.  
 Dr. J. R. Purdie, New Port Parish, Isle of Wight.  
 Col. R. W. Baylor, Zion Church, Charlestown.  
 J. J. Grantham, Norborne Parish, Jefferson county.  
 P. H. Foster, Christ Church, Halifax.  
 John Stewart, Emmanuel Church, Henrico.  
 Thomas W. Page, St. John's Church, Louisa.  
 C. A. Hatton, St. John's Church, Portsmouth.  
 W. F. Barr, St. Thomas' Church, Abingdon.  
 Wm. G. Cazenove, Christ Church, Alexandria.  
 Leroy P. Daingerfield, Christ Church Parish, Bath.  
 Thomas P. Taylor, Hanover Parish, Bedford.  
 R. W. Noland, St. Paul's Church, Albemarle.  
 Gen. S. H. Lewis, Rockingham Parish, Rockingham county.  
 Wm. S. Barton, St. George's Church, Fredericksburg.  
 Henry T. Parish, Wilmer Parish, Prince Edward.  
 Geo. S. Hamilton, St. Paul's Church, Leed's Parish, King William.  
 L. M. Blackford, Nelson Parish, Nelson county.  
 Henry Gantt, St. Ann's Parish, Albemarle county.  
 Arthur L. Rogers, Emmanuel Church, Loudoun county.  
 Henry W. Latane, South Farnham Parish, Essex county.

Rev. J. Peterkin, D. D., presented the following Report from the Committee on the fund for disabled Clergymen, which, on motion, was referred to a special committee.

The undersigned, appointed jointly with C. F. Lee, Esq., by the last annual Council, to inquire into the state of the fund for disabled clergymen, respectfully reports that he finds in the hands of Mr. George D.

Fisher, Treasurer of said fund, sundry certificates of Virginia State stock amounting to.....	\$7,487.50
Frederick county stock.....	250.00
Merchants' and Mechanics' Bank of Wheeling.....	300.00
	<hr/>
in all.....	\$8,037.50

This amount was in the possession of the former Treasurer, the late D. W. Barton, Esq., and was handed over to Mr. Fisher previous to the annual Council of 1864. The interest thereon, and various contributions, were then invested in Confederate State stock, which is now without value.

The undersigned recommends that the Treasurer be instructed to invest whatever interest may have already accrued on this "Fund," and whatever dividends he may hereafter collect, in the stock of the State of Virginia, until otherwise ordered by this Council.

J. PETERKIN.

STAUNTON, 15th May, 1867.

Mr. Norton moved that the report be referred to a special committee. The motion was carried and the Bishop appointed Rev. Mr. Norton and Mr. Tazewell Taylor as the committee.

Rev. Mr. Norton, from Committee on places of meeting, presented the following report:

The committee appointed to consider whether any changes are desirable in the places for meeting of the annual Council, beg leave to report that they do not recommend any change in the present alternating system. Perhaps it may be advisable to add Danville to the places where Councils may be held, and a discretionary power may well be exercised as to appointments at the places now considered as on the list. All which is respectfully submitted.

G. H. NORTON, Chairman.

On motion, the report was laid upon the table for future consideration.

Rev. Mr. Clark, from the Committee on change of time of holding annual meetings of the Council, offered the following report:

Your Committee to whom was referred, at the last Council, the consideration of the propriety "of changing the time for the annual meetings of the Council," would respectfully report—

That after due consideration of the question in all its bearings, on the convenience of the farmers of the State, the clergy, and the house-

keepers where the Council may assemble, they would recommend that the meetings hereafter be held on the first Wednesday in June of each year. This slight postponement of the time, will most probably secure us more pleasant weather, and will not, we think, interfere with harvest, or any of the other most important agricultural interests.

J. T. CLARK, Chairman.

On motion of Mr. Taylor, laid over until to-morrow.

Mr. Massie moved to reconsider the motion of yesterday appropriating \$200 as Secretary's salary. Carried.

The motion appropriating \$200 as annual stipend for the Secretary was then voted upon, and rejected.

By general consent the nominations made yesterday for the office of Secretary were withdrawn, and the Rev. Mr. Dashiell was unanimously elected.

Mr. Massie then moved that \$300 be appropriated to pay the Secretary for services last year. Carried.

Mr. Taylor, from the Committee on the revision of the Constitution and Canons, offered the following report :

The Committee appointed by the last Council, to consider and report what changes and alterations in the Constitution and Canons of the Diocese were necessary and proper to be made in consequence of the reunion of the Diocese with the General Convention of the Protestant Episcopal Church in the United States, report the following amendment to the Constitution and Canons of the Diocese, as the only one necessary in their judgment to be made.

To strike out therefrom the word "Confederate" wherever it occurs, and to insert in lieu thereof the word "United."

C. MINNIGERODE, Chairman.

May 16th, 1867.

The report was, according to rule, laid on the table.

Mr. Norton moved to reconsider appointment of a special Committee on Mr. Peterkin's report. Motion carried.

Mr. Norton then offered the following resolution :

Resolved, That the Treasurer of the funds for disabled clergymen be requested to convert the assets in his hands into cash so soon as it can be done without unreasonable sacrifice, and that the money thus accruing be distributed among those who are properly beneficiaries.

Referred, on motion of Mr. Taylor, along with Mr. Peterkin's report, to a committee on disabled clergymen, to be appointed hereafter by the Bishop.

Mr. D. L. Powell offered the following :

Resolved, That a Committee of ten Lay Delegates be appointed who shall report to-morrow, to take into consideration the subject of Minister's salaries, and the means by which their more punctual payment may be secured.

The resolution was adopted and following committee appointed :

Mr. D. L. Powell, N. H. Massie, John Page, David May, Col. Wm. Lamb, W. G. Cazenove, R. W. Noland, Chas. S. Taylor, Chas. M. Blackford, W. S. Barton.

The Bishop then read his annual address.

## BISHOP JOHNS' ADDRESS.

May 20, 1866.—The first Sunday after the adjournment of the Council, in Grace Church, Alexandria, I admitted the Rev. Randolph H. McKim to Priest's orders. The Rev. Joshua Peterkin, D. D., read the morning service. The sermon was preached by the Rev. C. Colton, D. D. The Rev. W. Sparrow, D. D., presented the candidate. All united in the imposition of hands.

In conformity with notice given some weeks before, I proceeded to complete the visitation of the Western portion of the Diocese.

June 1.—I preached in the Church at Fairmont, Marion county, and as this Church was without a minister, I officiated there again the next morning. Since my visit, the congregation has, I am thankful to say, engaged part of the time of the Rev. J. Woods, of Moundville.

June 3.—I officiated in Wheeling, both morning and night. The congregation of St. Matthew's had recently disposed of their building with a view to the erection of a larger one, in a more convenient location, and, as the building which had been occupied by St. John's congregation had also been sold, we were for the time without a house of worship in the city of Wheeling. The corner-stone of the new Church for St. Matthew's congregation has since been laid and the work is so far advanced, that its consecration may be effected at an

early day. For the services of the morning, our Baptist friends who had purchased St. Matthew's Church, kindly loaned it to us, and I preached there and confirmed thirty-two persons.

It was not without a feeling of sadness that I now officiated for the last time in that spacious and substantial Church, which, some thirty years ago, was erected to accommodate the congregation, then rapidly increasing, under the faithful labours of the Rev. Wm. Armstrong. In the first years of our ministry, we had been pleasantly associated in Frederick county, Maryland, as rectors of adjoining parishes. And, subsequently, when we had both removed to this Diocese, I had again and again shared his joy, as the arrival of the Confirmation season brought the fruits of his diligence and fidelity around the chancel of that commodious Church, to be sealed for the Master's service. Those sacred scenes had imparted a peculiar interest to the place, and, however politic the disposal of it may prove, made it impossible for some to part with it without a painful struggle. May God in His mercy so fill the new House with His Glory, that in comparison of it, the first House will be as nothing in our eyes—and may He continue to crown the ministrations of His servants with such success that its capacity will be insufficient for the accommodation of the worshippers, and frequent colonization render necessary the erection of new edifices, till they beautify and bless every section of the city.

At night the Presbyterian Church was offered for our use, and I preached there to a large and serious audience.

June 4.—I preached at Moundsville and confirmed 12.

June 5.—Accompanied by Rev. Messrs. Addison and Woods, I proceeded by way of Steubenville, where the Rev. Mr. Gillette joined us, to St. John's Church, Brooke county, and preached there. As the Church was without a minister, and the notice of my visit had been late in reaching them, there were no candidates for confirmation. The Rev. Mr. Webb, of Ohio, has, as he informed me, engaged to officiate part of his time for this congregation.

June 6.—Was occupied in passing from Wheeling to Parkersburg.

June 7.—Accompanied by Rev. W. L. Hyland, I rode some twenty miles to the Church at Cow Creek, where I preached, and returned the same evening to Parkersburg.

June 8.—I preached in Trinity Church, Parkersburg, and confirmed 7.

June 9.—Accompanied by the Rev. Mr. Hyland, I proceeded to Point Pleasant. Here we have some earnest members who are very anxious to be supplied with stated services. As yet we have no Church

of our own at the Point, but are kindly accommodated by our Methodist brethren, who loan us their House of worship, when needed by our people.

June 10.—I preached at Point Pleasant in the morning, and at night after a sermon by the Rev. Mr. Hyland, I again addressed the congregation.

June 12.—Was occupied in reaching Charleston, Kanawha, where I preached at night.

June 13.—The Salines—Here our house of worship was destroyed during the war, and we were again indebted to our Methodist brethren for the building in which our services were conducted. I baptised six infants and confirmed four persons.

At night I preached in St. John's Church, Charleston, and confirmed 18.

June 14.—Coalsmouth. Here also our Church building was entirely ruined during the war. The people assembled in a private house, where I preached and confirmed 2.

It was the residence of the late Col. Frank Thompson, then recently deceased, whose Christian life and labors had rendered him a noble example and eminent blessing to the community and Church with which he was connected, and which I found in much sorrow for their great bereavement.

The congregation here and at the Salines might be advantageously served by one minister, and at both places they expressed great desire to be soon supplied, but with every effort, I have been unable to gratify their pious wish.

In the afternoon I returned to Charleston, and at night, in connection with services conducted by Rev. Mr. Hyland, I baptized one adult and one infant.

June 15.—At 7 A. M., I held a special service in St. John's Church and confirmed two persons.

The Rev. Mr. Jacobs, the rector of St. John's and the only resident minister of the Church throughout the portion of the Diocese West and South of the Little Kanawha, was then detained in Alexandria by sickness, which has since led to his resignation of the parish. In his absence the Rev. W. Thompson, of Gallipolis, kindly consented to visit the Churches in Kanawha county and prepare them for such Episcopal services as might be desired. I take this opportunity to acknowledge his frequent and useful ministrations, which were very acceptable to the congregations and highly appreciated by myself.

After the early service in St. John's, I took passage down the river to meet my next appointment, which was in the vicinity of Guyandotte, where at the Marshall Academy, the Rev. Mr. Thompkins, of the Diocese of Kentucky, occasionally officiated. After a tedious trip I was landed on the evening of the 16th near the place of my destination, was soon hospitably received and refreshed by the kind friends to whom I was commended.

June 17.—The next morning (Sunday) to our great disappointment, a heavy rain, which commenced early and continued the day through, prevented the attendance of many who desired to be present. At the usual hour I preached and confirmed two, one of whom I had baptized in connection with the previous service.

It was now necessary for me to avail myself of the first boat that passed, or I might not be in time for my next appointment. Twelve tedious hours in a small house on the bank of the Ohio were passed in waiting for a boat. The next morning at half past 1 o'clock the signal was heard, and in the dark through rain and mud, we made our way to the landing which I could not have reached but for the arm and guidance of Dr. Buffington, whose kind and valuable services are held in grateful remembrance.

June 18.—At night, and also the next morning, I read the service and preached at Ravenswood. On the first occasion I baptized two children and on the second I confirmed one person. Since my visit in November last, the little band of church people here, had, much to their credit, repaired the damage which their building had sustained during the war, and we were now privileged to worship again in our own Church.

June 22.—I preached at Front Royal, Warren county, and confirmed 14. Here again the building which had been wantonly injured and profaned, I found sufficiently restored to be occupied, and I trust is now in good condition again.

June 24.—In the morning I preached at Smithfield, and confirmed five. After the morning services, I accompanied the Rev. Dr. Andrews to Shepherdstown, where, at night, I confirmed seven in Trinity Church.

June 28.—I preached in Christ, Church Charlottesville, and confirmed 39.

July 2.—I started for Williamsburg, intending to visit the parishes on tide-water between James and Potomac rivers. On leaving home I was so unwell that I doubted whether I would not have to return.—

When I reached Alexandria, finding myself disabled for public services, I at once made my way home to be sick under my own roof.

July 11.—I was sufficiently restored to resume my official duties, and hastened via Baltimore to take up the line of my remaining appointments in the Northern Neck.

July 14.—Was the day for service at White Chapel, Lancaster county. At nine and a half A.M., I reached the wharf, within a mile or two of the Church. I was now informed that the worthy rector, no doubt from the best motives, had changed my appointment at White Chapel to the day preceding, when a congregation had assembled, and a number of candidates for confirmation were in waiting—and that, for the day then passing, an appointment had been made for me fifteen miles distant at Northumberland Court House, which I had no intention of visiting, and could not now reach in time for service. Thus foiled in my arrangement for White Chapel, nothing remained but to pass on up the river so as to be in reach of my appointment for the next morning at Richmond Court House. With this view I landed at Tappahannock.

July 15.—The next morning I crossed the river to Mount Airy, from whence I was in due time conveyed by Mr. G. Tayloe to the Church, where I preached and confirmed 17.

In the afternoon, at the request of the rector, I baptized two infants at Mount Airy.

July 17.—The Rev. Mr. Ward, with whom I spent the night, conveyed me to Yocomico Church. This venerable building, in which I preached, has suffered with others, and is much dilapidated.

July 18.—I preached at Nomini and confirmed 5.

July 19.—I preached at Westmoreland C. H., and confirmed 4.

July 20.—I preached at Oak Grove and confirmed 5.

July 21.—At King George C. H., I preached and confirmed 12.

July 22.—I preached in St. Paul's, King George county.

July 29.—I preached at Warrenton and confirmed 26.

July 30.—I preached at St. Stephen's Church, Culpeper C. H., and confirmed——.

At night I preached again at the same Church.

July 31.—I preached in St. Thomas' Church, Orange Court House, and confirmed——.

August 1.—I preached in Grace Church, Albemarle, and confirmed 11.

August 2.—I preached in St Paul's, Albemarle, and confirmed 7.

August 3.—I preached in Christ Church, Albemarle, and confirmed——.



August 4.—I preached in Christ Church, Nelson, and confirmed 11.

August 5.—I preached in the Chapel in the same parish and confirmed 6.

August 6.—I preached in the Church in New Glasgow, Amherst county, and confirmed 4.

August 7.—I preached at Amherst Court House, and confirmed 5.

August 9.—I preached in St. John's Church, Campbell county, and confirmed 2.

August 11.—In St. John's Church, Liberty, I preached morning and night and baptized an adult.

August 12.—I preached at the same Church and confirmed 47, a larger number than formed the congregation when I first visited it. This was a memorable scene. The congregation were affected to tears, and at times the emotion was so great that I could scarcely proceed with the service. This rich harvest, which gladdened the heart of the minister, was the result, under God's blessing, of a series of morning meetings, during the previous season, where the only means employed were the services furnished by our Book of Common Prayer, followed by a short exposition of some portion of God's Word.

August 13.—I preached in St. John's Church, Roanoke county, and confirmed 5.

August 14.—At Salem, in a Church loaned to us by our Baptist friends, I preached and confirmed 10. This parish is now vacant.

August 15.—At Central Depot, a missionary station, where Rev. L. Wharton officiated, I preached and confirmed 1.

August 17.—In St. John's, Wytheville, I preached morning and night and confirmed 8.

August 18.—At "the Meadows," near Abingdon, I baptized an infant.

August 19.—In St. Thomas' Church, Abingdon, I preached morning and night, administered the Lord's Supper and confirmed 21.

August 20.—I preached at Goodson on the Tennessee Line and confirmed 3.

Our friends there are engaged in the erection of a Church, and I hope will not be long without the privileges of the sanctuary.

August 26.—In Christ Church, Alexandria, after a sermon by the Rev. Charles M. Callaway, of Baltimore, I admitted Armstead H. Currie to the order of Deacons.

October 3.—In St. John's Church, New York, I preached the sermon at the Consecration of the Rev. Channing Moore Williams, and

joined in the imposition of hands, by which he was admitted to the Episcopate, and separated specially for the work of a Bishop in China and Japan.

This consecration was of peculiar interest to the Church in Virginia in which he was born and nurtured, and, under God's blessing, educated to a meetness for the ministry, and ordained to the office of Deacon, and then of Priest, that he might preach the precious Gospel to "the people sitting in darkness and the shadow of death." It was most gratifying to find that by his diligence and faithfulness in the discharge of his duties he had so commended himself to the confidence and affection of his brethren at home, that on the death of the lamented Boone, he was at once and unanimously designated as his successor, and recalled from Japan, to receive a more responsible commission, and for a more extended territory. I do most affectionately commend our worthy and devoted brother and our long known and well beloved the Bishop of Africa, both of whom we are most happy to have with us on this interesting occasion, to your prayerful sympathy, and generous support, and trust that our personal regards for them will be the means of deepening our interest in their particular missions, and of animating us to greater zeal and activity in the glorious work of which they are but a part—the work for which our Blessed Lord poured out His soul unto death, and now ever liveth in Heaven to carry on to its completion.

October 6.—On my way from New York, I visited West River, Md., and preached in St. James Church, under the care of the Rev. J. C. McCabe, and then hastened to Virginia to enter upon a visitation of the Churches between the Rappahannock and James Rivers, and east of the Railroad, including those on the Northern Neck, which I had been prevented from reaching in July.

An extraordinary fall of rain which deluged the country, carrying away the bridges, and for several days interrupting travel, arrested me on my way to Grace Church, Caroline. After waiting for two or three days in vain for the resumption of travel on the usual route by Fredericksburg, and finding it impossible to reach Port Royal, Vawters, and St. Paul's in time for my appointments, I took the route by Baltimore, the Bay, and up the Rappahannock, to the lower part of Essex county.

Oct. 18—I preached morning and night in St. John's Church, Tappahannock, and confirmed 14.

Oct. 20.—Having crossed the river the day before, I preached in White Chapel, Lancaster county, and confirmed 5.

Oct. 21.—I preached in the Church at Kilmarnock.

Oct. 22.—I preached in Christ Church and confirmed 5.

After service, in an open boat, with a heavy sea, we ran some twenty miles up the Rappahannock, and crossed to Urbanna.

Oct. 23.—I preached in Christ Church, Middlesex, and confirmed 6.

Oct. 24.—The next morning, the blow continuing, I crossed the Pianketank in a small batteau, and was met by Mr. Grabau, who conveyed me in his carriage, to his house near Matthews C. H., where I was his guest, and kindly cared for during the two days of my services in the county.

Oct. 25.—In Kingston Church, I preached, and confirmed 2.

Oct. 26.—In Trinity Church, I preached and confirmed 4.

The churches in Matthews and Middlesex are still vacant, and inquire anxiously for some one to officiate for them. The Sunday-School, so successfully organized by their late rector, continues to flourish through the zealous efforts of several active members of the Church.

Oct. 27.—I preached in Ware Church, Gloucester county.

Oct. 28.—I preached again in the same Church and confirmed 21.

Most men, with half the bodily infirmities of the venerable rector of this parish, would have long since been on the list of those retired by disability, but with a resolution unaffected by such hindrances, and with a uniform cheerfulness, rarely enjoyed by those whose frame and fortune have never been impaired, he keeps the pulpit supplied, "eating his meat with gladness and singleness of heart, praising God, and having favor with all the people." And I am thankful to report how "the Lord is adding to the Church" such as we may hope "shall be saved."

Oct. 29.—Again, in a gale of wind, I crossed the York river in a small boat, and from the landing walked into Williamsburg.

Oct. 30.—I preached in the Church of Bruton parish and confirmed 25.

November 1.—I preached in Mapsico Church, in which, though much in need of further repairs, services were now conducted for the first time since the war, and confirmed 6.

Nov. 2.—I proceeded to Gity Point, where I found nothing but the walls and roof of a Church, which had been desecrated beyond description. Not a public room could be procured for our services. The next day, however, notice was circulated, and a number of our people, joined by the family from Shirley, assembled at the residence of Dr.

**Eppes.** The Rev. Mr. Gibson, who came down from Petersburg to assist me, read prayers. I baptized the infant child of our host and after an address confirmed one person.

Nov. 4.—In Grace Church, Richmond, I preached in the morning and confirmed 12. At night I preached in St. Mark's and confirmed 15.

Nov. 5.—I preached in Immanuel church, Hanover, and confirmed 12.

Nov. 6.—I preached in St. Paul's, Hanover, and confirmed 4.

Returning the same evening to Richmond, I took the cars at midnight, and reached New York on the evening of the 7th, for the purpose of being present at the Anniversary of the Evangelical Knowledge Society, with which from its organization I had been associated, and the distinctive principles of which, as set forth in its Constitution, are, in my judgment, clearly scriptural, and in happy agreement with the teaching of our Church as expressed in the Articles and Homilies. Cordial concurrence in these principles, brought and bound together in this confederation, those by whom it was originated. Others of their brethren differed from them in their doctrinal perceptions in these particulars. The difference on both sides was conscientious and honestly avowed. These two systems have, since the sixteenth century, been practically recognized by the Church of England, and also, by the Protestant Episcopal Church in the United States, as within the limits of toleration, and the two schools have, in varying proportion, so existed, side by side, in our communion. In our own Church, those brethren who differ from us, have their voluntary association for employing the press to circulate and commend their distinctive opinions. Of this no one now complains. Those of the other school knew their right in this respect, and at the proper time it was unhesitatingly exercised in forming a similar Society to prepare, and publish books and tracts, in their opinion, more in accordance with Holy Scripture, and the standards of the Church. Of this Society, as we all know, our late lamented Diocesan was the first, and until our recent national disturbances, the only President. He prized it for its transparent character, and its great efficiency. Its hand was distinctly disclosed, and could be easily read of all men; and its action was with increasing force and wisdom. He aided it by his prayers, his pen, and his purse. In his appreciation of this instrumentality, I concurred, and very cordially coöperated in endeavoring to extend its influence and usefulness. Under the blessing of God, it proved a signal success, and though not without much opposition, and many ungenerous

accusations, became an institution of salutary power in the Church. Our connection with that Society was necessarily suspended during the war. When it ceased, my honored and beloved colleague had fallen asleep in the Lord, and I was left alone to supervise a devastated, impoverished, and disabled Diocese. Under these trying circumstances, my thoughts turned with solicitude towards that Association which the father of the Church in this Diocese had helped to form, which he had fostered with generous care, and which I had learned to prize for its distinctive principles and prosperous instrumentality in their diffusion. It was unchanged in its Constitution and policy, and able to furnish on reasonable terms, books for our families and Sunday-schools, which we might distribute, with confidence in the soundness of the doctrinal system which they recognized. I was, therefore, prepared to avail myself of an earnest official entreaty, in accordance with my own previously formed purpose, to attend its approaching anniversary. At the time appointed I was there, and found myself in the midst of about 250 clergy and laity, assembled for prayer and conference, with a view to promote those views of religious truth, technically, but no longer invidiously, termed evangelical. It is very gratifying to me to report that now, as well as on my late visit to participate in the Consecration of the Bishop of China and Japan, and in the proceedings of the House of Bishops, my reception, as from the Church in Virginia, was all that the heart of a Virginia Churchman could desire, and more than compensated me individually for the effort required to be twice absent, with so short an interval, from the accumulated and pressing claims at home. I trust something will result from those assemblies, beyond the transient gratification which they afforded, and that a more vivid recognition of our mutual relation as brethren in Christ Jesus, will dispose those of us, who differ honestly, to do so, without suspicion and denunciation, and in striving for what we deem the faith as we receive it, to do so in love, assured that truth is sufficient for itself, and is not helped, but hurt by even discourtesy among brethren. It is with "meekness and fear that a reason is to be rendered for the hope that is in us," and yet how slow of heart we are to learn this lovely lesson. I will only add, that my attendance at this Anniversary, was not to awaken sympathy, and solicit aid for my suffering Diocese. Though often and kindly urged to present a statement of its condition and wants, I uniformly declined the proposal, from considerations the propriety of which they appreciated, and you will understand. If, however, any desire to obtain religious reading for their families, or

books for Bible classes or Sunday-schools, and tracts for distribution, I can confidently recommend them to the Depository of the Evangelical Knowledge Society, No. 3 Bible House, New York, where every facility for accomplishing their wish will be afforded by the Corresponding Secretary, and other brethren to whom the management of the Institution is committed.

Whilst in New York, on Sunday, November 11th, I preached to a large and very interesting congregation at the Church of the Holy Trinity.

Nov. 20.—Returning to the time of my appointments, where it had been interrupted by the visit to which I have referred, I preached in the Fork Church, Hanover, and confirmed 9.

Nov. 21.—I breakfasted at Oakland, the residence of Mrs. Judith Nelson, the mother of our beloved brother, the Rev. R. Nelson, Missionary to China, who, with his wife and children, were to leave the next morning for Shanghai. Their youngest child I baptized, in connection with the morning prayers of the family, which was formed on this occasion of a large number of relations who assembled to unite in commending their loved ones to the Lord, for whose sake they were now about to relinquish kindred and friends and home, and all its delightful associations, and also to implore abundant support and consolation for the venerable mother, who, strong in faith and love, was surrendering to her Saviour of the best she had to give, and that, not only without a moan, but with praise for the privilege of presenting to Him, a son so precious to her own heart, and, through grace, so prepared for the Master's Work. May they have and enjoy the promised "hundred fold" here, and when they meet again, "inherit everlasting life." After these services, I preached in Trinity Church, and confirmed 2.

Nov. 22.—I preached in St. John's, Louisa county, and confirmed 1.

Nov. 24.—I preached in the church at Woodville, Rappahannock county.

Nov. 25.—I preached in the Church at Little Washington, and confirmed nine. These congregations have for some years been without a settled minister. I am thankful to report that they are now supplied. From time to time, I had received from the Domestic Committee of the Board of Missions, messages of Christian sympathy and assurances of their readiness to assist us in our Diocesan Missions. These churches were in a condition to justify me in availing myself of the assistance which had been offered. At the request of the Rev. R. T.

Brown, who had been their minister in better days, I nominated him to the committee as Missionary for Rappahannock county. The nomination has been confirmed, and those Churches are now supplied with regular services.

Nov. 26.—I preached in Leeds Church, Fauquier county, and confirmed 9.

Nov. 27.—I preached in Trinity Church, Salem, and confirmed 22.

January 6, 1867.—I preached morning and night in Christ Church, Alexandria.

January 20.—I preached in the Seminary Chapel.

Jan. 27.—I preached in Grace Church, Alexandria, and confirmed 3.

February 15.—I preached in All Saints' Church, Frederick City, Md., and confirmed 20. Of the communicants attached to this parish, when I commenced my ministry there in 1819, I now found but two surviving. Of all, I retain the most grateful remembrance, not only on account of their personal worth, but because of the kind reception and support which they gave to me, notwithstanding my youth and inexperience in the responsible services on which I had there entered. It was with thoughts and emotions not to be expressed, that I now laid my trembling hands in supplication upon the heads of children and children's children, of those of whom, in my youth, I was privileged to minister in things pertaining to God—in whose faith I pray their descendants may be steadfast to the end, and then with their parents, who sleep in Jesus, share the blessed inheritance of the saints in light.

Feb. 17.—In Cranmer Chapel, Baltimore, I preached and confirmed 15. At night I preached in Memorial Church.

Feb. 24.—In the Chapel of the Seminary, I admitted to Deacon's orders, Mr. W. A. Alrich, service by the Rev. Dr. Packard, sermon by myself. The candidate was presented by the Rev. Dr. Walker. The Rev. Mr. Alrich is now officiating in the Churches at Fairfax C. H., Centreville, and Haymarket.

March 17.—I preached in Christ Church, Alexandria, and confirmed 32.

March 20.—I preached in the Seminary Chapel.

March 31.—In St. Paul's Church, Lynchburg, I preached the funeral sermon of our loved and much lamented brother, the Rev. W. H. Kinckle, who, in the prime of life, and in the midst of extraordinary usefulness was, most unexpectedly to us all, moved from his untiring and efficient labors on earth to the rest and blessedness which remain



for the faithful servants of the Lord. May we have grace to follow Jesus, and to spend and be spent for Him, as he did, that with him we may be received as faithful servants to the joy of our Lord.

April 7.—In the morning, I preached in Immanuel Church, Baltimore, and confirmed 84. At night in Memorial Church, and confirmed 25. In these congregations, and that which assembles in Cranmer Chapel, I very naturally feel a peculiar interest, as colonies from the Church where I served for fourteen years, and as intimately associated with the successful ministry of a brother to whom my heart was knit by nature, and grace, too, I trust, and whom I “loved as my own soul.” In visiting these congregations, I was happy to have it in my power to accept an invitation to officiate in St. Luke’s Church, where on the 8th of April, in the afternoon, I delivered an address, and confirmed 70.

April 14.—I preached in St. Paul’s Church, Alexandria, and confirmed 26. In the afternoon in Grace Church, and confirmed 17.

April 17.—I preached in Vawter’s Church, Essex county, and confirmed 8.

April 18.—I preached in St. Peter’s Church, Port Royal, and confirmed 9.

April 19.—I preached in Grace Church, Caroline, and confirmed 2.

April 21.—I preached in the Monumental Church, Richmond, and confirmed 12. At night in St. Paul’s and confirmed 34.

April 23.—I preached at Christ Church, Greenville, and confirmed 2.

April 24.—I preached at Grace Church, Greenville, and confirmed 1.

These two Churches are visited twice in each month by Rev. Mr. Kepler, as a Missionary, appointed by the Executive Committee. I was gratified to learn the interest with which his services are received, and trust that both congregations will revive under his care.

April 25.—I preached in St. Andrew’s, Brunswick county, and confirmed 8.

April 26.—I preached in Trinity, Brunswick, and confirmed 10.

April 27.—I preached at Sapony, and confirmed 4.

April 28.—In the morning I preached in Grace Church, Petersburg, and confirmed thirty-five—one, a colored person. In the afternoon I officiated for the colored congregation. As the Church which they had occupied recently had been consumed by fire, the services were conducted in the Lecture-room of St. Paul’s, and the candidates for confirmation renewed their baptismal vows, the same night, in the



presence of the congregation of St. Paul's. It is to be hoped that the effort now making to provide another Church for this colored congregation will receive the encouragement it deserves, and effect the early completion of a suitable building for their use.

At night, in St. Paul's Church, I confirmed twenty-seven, four of whom were colored persons.

May 1.—Trinity Church, Portsmouth, I preached, and confirmed twenty-two. At night, in St. John's Church, I preached and confirmed fifteen.

May 2.—In the Centurion Church, Old Point Comfort, I preached and confirmed seven.

In closing this enumeration of services I may state that in addition to those already mentioned, as rendered in aid of the Bishop of Maryland, who, I am sorry to say, still finds it necessary to avail himself to some extent of the assistance of his brethren, I officiated in two of the Churches in the District of Columbia.

May 12th.—At Christ Church, Washington, in the morning, I preached and confirmed forty-eight. In the afternoon I preached at Ascension Church and confirmed sixty-four.

Thus it appears that during the last twelve months, the only interruptions experienced were some five or six consecutive appointments, occasioned by sickness, and a single appointment on account of weather, the first of which was soon remedied by a special visitation, and for the second, I have made similar provision. It would be unpardonable remissness if I failed in gratitude for the support, protection and comfort afforded in connection with the series of services thus performed, and the labor and exposure which they involved.

In conformity with the canon entitled "of the mode of securing an accurate view of the Church," I annex "the names of those who have been received as candidates for orders, with a statement of the changes which have taken place among the clergy.

CANDIDATES FOR ORDERS.—H. Lewis, G. Peterkin, H. E. Hayden, C. Y. Steptoe, J. B. Craighill, T. U. Dudley, J. H. Williams, U. H. Laird, D. Barr, B. E. Reed, W. J. Hullihen, F. James, E. W. Hubbard, H. S. Sharp, P. Brooke, C. C. Penick, W. M. Dame, W. Hoxton, K. Nelson, A. M. Smith, W. G. Stewart, A. W. Weddell, S. S. Hepbron, R. J. McBride, I. T. Cooley, (colored.) 25.

ORDAINED DEACONS.—Armistead H. Currie and W. A. Alrich.

RESTORATION.—In conformity with the provisions of the amendment of Canon VI., Title II., Sec. 2, passed at the General Convention of

1862, I did on the eleventh day of January, 1867, in the chapel of the Theological Seminary, in the presence of the Rev. Joseph Packard, D. D., and the Rev. Cornelius Walker, D. D., with the approbation of the Bishops of Delaware and Kentucky, and with the consent of the Standing Committee of Virginia, restore to the ministry of this Church James H. McMechen, with authority to execute the same, and with license to preach the Gospel.

Letters Dimissory have been given to

Rev. P. G. Robert to the Diocese of Arkansas.				
"	W. W. Williams	"	"	" Maryland.
"	K. J. Stewart	"	"	" New Jersey.
"	S. M. Bird	"	"	" Alabama.
"	T. M. Maury	"	"	" Mississippi.
"	P. Tinsley	"	"	" Maryland.
"	H. A. Wise	"	"	" Maryland.
"	J. Towles	"	"	" Maryland.
"	T. G. Addison	"	"	" Maryland.

Letters Dimissory received :

Rev. C. H. Page from the Diocese of Kentucky.				
"	M. E. Willing	"	"	" New York.
"	D. H. Greer	"	"	" Ohio.
"	R. T. Browne	"	"	" South Carolina.
"	J. D. Wingfield	"	"	" Maryland.
"	S. C. Roberts	"	"	" North Carolina.
"	R. H. Mason	"	"	" New Jersey.

**REMOVALS, &c.**—The regulation prescribed by Canon XII., Title I., Sec. 2, relative to the election of a minister is so generally overlooked by Vestries, that the statement which follows is, with the exception of a few instances, given from rumor, rather than from canonical notice.

Rev. C. E. Ambler has resigned Zion Church, Charlestown, Jefferson county, and the Rev. W. H. Meade has been elected Rector.

Rev. W. C. Butler has resigned Immanuel Church, Albemarle.—Rev. R. T. Davis has resigned St. Thomas' Church, Orange Court House, and accepted an invitation to the Rectorship of Immanuel Church, Henrico. He has also taken charge of St. Philips Church, Richmond.

Rev. G. Easter has accepted the Rectorship of the Churches in Mecklenburg.

Rev. Wm. Gardner has taken the charge of the High School at Howard.

Rev. Isaac Gibson has accepted the Rectorship of Trinity and Fork Churches, Hanover.

Rev. E. H. Ingle is an Assistant teacher in the High School.

Rev. E. T. Perkins has accepted the Rectorship of St. James' Church, Leesburg.

Rev. T. H. Martin has accepted the Rectorship of Grace Church, Berryville.

Rev. J. McGill has accepted the Rectorship of Piedmont Parish.

Rev. A. M. Randolph has accepted the Rectorship of Christ Church, Alexandria.

Rev. H. Suter has accepted the Rectorship of St. Johns' Church, Halifax.

Rev. C. Walker, D. D., has accepted the Professorship of Ecclesiastical History in the Theological Seminary.

Rev. L. Wharton has accepted the Rectorship of St. Thomas' Church, Abingdon.

During the past year, two of our beloved brethren have been removed by death. The Rev. W. F. M. Jacobs, whose failing health rendered it necessary for him to resign the charge of the congregation at Kanawha Court House, and who, after several months rest, thought himself sufficiently recruited to recommence his labors in a smaller field, died in Alexandria a few weeks since, "in the comfort of a reasonable religious and holy hope."

The Rev. Wm. H. Kinckle, after more than five and twenty years of extraordinary zeal and activity, which nothing but his own iron constitution could have borne, rested from his labors on the 1st of March, in the city of Lynchburg, leaving the whole community stunned by their sudden bereavement, and stricken with grief as for the loss of a great public benefactor. The Diocese felt the stroke, and sympathized with the deeply afflicted congregation.

Our loss this year has not been confined to the deaths within our own limits. We have shared in the sorrow occasioned by the decease of that highly cultivated, refined and noble-hearted Christian brother, the Bishop of Georgia. You would not easily forgive me, were I to fail to place his honored name on our own obituary, as of one whom we admired and loved—the memory of whose worth we desire to perpetuate, and for whose death Virginia feels with a sorrow next to that experienced on the loss of her own

late Diocesan. These several dispensations are impressively significant. Let us gird up the loins of our minds for greater activity, and labor with increasing diligence the short day through, that, following closely in the footsteps of those whose good examples we commemorate, we may finish our work with faithfulness, close our course with joy, and be, with them, partakers of the Heavenly Kingdom.

**DIOCESAN INSTITUTIONS.**—1. *Theological Seminary*—with five and twenty students, under the guidance of those Professors, who for years have had the entire confidence of the Diocese, and beyond it, are well and widely known and approved for the fruits of their able services, in which they now enjoy the coöperation of a colleague of one mind and heart with themselves; thus organized, this Institution is happily accomplishing the great work for which it was founded. A pensioner to a considerable extent upon the churches benefitted by its success, it has, almost day by day, received from those sources the supplies by which it is sustained. Those specially entrusted with its management feel assured that such needful supplies will be cheerfully continued by those who appreciate its importance to the cause of evangelical religion, and that the Virginia Seminary will long be valued and cherished as an instrument signally blessed of God for training sound and faithful ministers of His precious Gospel. I take pleasure in reporting to you in this connection, that on the 25th of December last, Mr. Anson G. P. Dodge, of Elizabethtown, New Jersey, made to the Seminary, through the Rev. Dr. Packard, the generous donation of \$10,000.

*Education Society.*—This Association, which was so efficient in connection with the establishment of the Seminary, in providing for the support both of Professors and beneficiaries, was never more needed for such purposes than now, when the invested funds of the Seminary have been so seriously reduced. For, although so far as beneficiaries are concerned, the managers have made an advantageous arrangement with the General Education Society, yet, as that arrangement confines our application for aid to our own Diocese, its friends will, I trust, come to its support with renewed zeal and enlarged liberality, that we may continue to receive every worthy applicant, and that it may not be necessary painfully to stint either those who are diligently preparing for the ministry, or our brethren who are laboriously devoted to training them for their responsible work.

I am gratified to be able to state, that the High School has been

reopened under the care of the Rev. Wm. F. Gardner, assisted by a corps of competent teachers. No parent who desires to have the moral and religious education of his children carefully and kindly conducted, in connection with competent mental culture, need be at a loss for an institution where excellent provision is made for securing these important advantages. I trust that our people will feel it both a duty and a privilege to patronize this school, which possesses such claims upon their Christian consideration.

**DIOCESAN MISSIONARY SOCIETY.**—Your Executive Committee will report to you their proceedings during the past year. These have, I believe, been judiciously determined according to its receipts. If these have been diminished, and by other causes than those over which we have no control, it may be well to consider how they may be adjusted, so as to help instead of hindering the responsible agency which has for many years, and hitherto with increased power and efficiency, promoted the important objects for which it was commissioned.

The last Council appointed a select committee to care for the religious interests of the colored members of the Church, and to encourage and assist such measures as might be adopted for their instruction. You will, of course, hear from the Committee. I only allude to their appointment, that I may renew the expression of my deep interest in the important enterprise of providing suitable instruction for this class of the community, my thanks to those who are personally engaged in furnishing it, and my prayer that their hands may be strengthened, their hearts encouraged, and their number increased by the accession of other faithful and capable assistants. They may be assured of my sympathy in their service, and of my readiness to render them any assistance in my power.

In reviewing the condition of the Diocese, I find something to sadden, with much to encourage us. The congregations are as full as formerly; the classes presented for confirmation larger than usual. The Gospel, I have reason to believe, is faithfully preached, and the apparent religious interest in many parishes is certainly not less than I have been accustomed to observe. The candidates for Holy Orders are more numerous, and of fine character and fair promise. For all which we may well thank God, and take courage. But, then, when I look at the vacant parishes, rendered so by the resignation and removal of their ministers to other Dioceses—when I learn that these changes were

unavoidable on their part, because of their inadequate support—that though they desired to remain, they could only have done so by submitting to impoverishment or debt, which would be fatal both to their comfort and usefulness—I confess to sadness. If, in any instance, this necessity arose from the great destitution of the parishioners, rendering it impossible for them to make any arrangement to retain their spiritual pastor, they may be sure of the sympathy and prayers of their less afflicted brethren. But I must be excused for expressing the opinion that such cases of extreme parochial disability are rare. The necessity laid on the minister too often results from censurable inconsideration and negligence in the members of the Vestry, through which they omit to make those systematic efforts which are requisite to secure a proper contribution from the members of the congregation, or from a general want of appreciation of the Gospel and its institutions on the part of the parishioners—either of which would be greater cause of sadness than pecuniary disability. When a member of the Church expends in matters of taste, or social entertainment, or in more ornamental branches of education for a child, and yet has little or nothing to offer in securing the services of the Sanctuary for his household and self, I cannot but conclude that he has a low estimate of the Gospel, and that, so long as he thus undervalues it, he is incapable of benefit from its ministrations. I fear this delinquency is the real cause of much of the pecuniary delinquency. Where the Gospel is not truly prized, its support cannot be regarded as of very great importance, and must yield in the contest with other interests which are more highly valued. As long as it can be maintained without self-denial, out of one's abundance, it is done. So it was before our reverses.—The support of the Gospel was furnished by our superfluities. Now, in many cases, such provision may require some sacrifice. And if it does, shall that determine any one to discontinue or curtail the proper appropriation? Shall the presence of Christ and His institutions please only so long as the expense of providing for them is not *felt*? Are we willing to part with them as soon as conscious that their maintenance costs something? Really valuing them so little that, when retrenchment is necessary, it begins with them—when sacrifice or their surrender are the alternatives, then ready to let them go!

Brethren, the true remedy under these circumstances is not to be expected from better times, and returning prosperity, but at the foot of the Cross, looking to Jesus, that we may be pervaded by His constraining love, and so, realize more vividly the preciousness of the

Gospel and its ordinances, in connection with which His presence is manifested and communion with Him enjoyed. Where this experience prevails there is little danger of closed sanctuaries—silent Sundays with dearth of the Word, and all the sad accompaniments of such lamentable destitution—the allowed existence of which, therefore, is presumptive proof of religious indifference, well calculated to sink the heart of every one who is truly interested in the spiritual prosperity of the Church. To arrest this evil and its consequences, I cannot recommend loud complaints of suffering endured, or harsh censures for wrong inflicted, or labored argument in proof of clerical rights and lay obligations, but the more simple and earnest and clear teaching and preaching “Christ crucified,” the power of God, and the wisdom of God unto salvation. As He possesses the heart, His ministry will be duly prized, and as His preciousness is perceived by His people, they will keep and care for those whom He calls and commissions to serve them in the Lord. This is the Divine incentive to all holy obedience. Inferior expedients will scarcely be successful, if it fails. I have full confidence in its efficacy when faithfully employed. One thing is certain, whether it provides for the maintenance of the ministry or not, it is the Heaven appointed means of saving souls, so that if poor themselves, they at least have the sweet satisfaction of making many rich.

I now beg leave to notice a document of very great interest to this Diocese and to the Church at large. I mean the declaration of a large number of my brethren in the Episcopate, in reference to certain ritualistic movements which have troubled the Church of England, and threatened to disturb our own. When that declaration appeared, I thought it proper to introduce it in this Diocese by a few lines reciting its history, and commending it to your consideration, as timely and appropriate. The abuse with which it has been assailed, shows that it was not issued an hour too soon, or at a venture.

On this subject, I have now only to ask of you, dear brethren, of the clergy and laity, to unite with me in endeavoring to keep the Church in Virginia on the basis and within the limits recognized and prescribed by our own general and Diocesan legislation. In conducting public worship, our Book of Common Prayer is our only authorized directory. Let it then be our honest aim and earnest effort to observe its provisions, as far as our circumstances may permit, avoiding and discountenancing all variations for which it does not provide—so moving together in becoming uniformity according to its scriptural order.—Within the limits it prescribes, there is ample room for all the diversity



compatible with sound faith and sober worship. Other than these, I trust this Diocese will neither crave nor endure. The services which satisfied our fathers suffice for their children. Let us seek no change, least of all, such change as may be calculated to adulterate the doctrine, and, as we believe, impair the holy and wholesome services of our Protestant Church.

In closing this protracted address, I may, without impropriety, allude to the very important subject referred by the last Council to a large and able committee of inquiry. Though I had no objection to the proposal, and had every confidence that, when duly considered, it would be judiciously determined by the Diocese, yet I wish it to be known that it did not *originate* with me, and that I was not aware of any such intention, till it was shown to me in the form of a resolution about to be offered for adoption. It would have been strange if, to one in my position, both the measures which the resolution now contemplates, had not occurred to my own mind in advance of the meeting of the Council. They did so, over and again, and had engaged my most careful and prayerful thought. All things considered I had, however, for reasons then fully satisfactory to my own mind, and not necessary to be set forth now, concluded to refrain from making any communication on the subject to the Council. Since the reference, duty and delicacy have prevented me from expressing my views and wishes. The committee were capable of performing their work without other coöperation than they chose to solicit, and to attempt, independently of them, to influence public opinion in advance of the pending examination and coming report, would not have been courteous to the committee, or in accordance with the usage of our Church.

My personal interest in the issue must, in the course of nature, be of so short a duration, that it sinks into insignificance in comparison with the welfare of the Diocese, and my earnest request is to be left out of view in any discussion of the subject which may arise.

The division of the Diocese is a matter in which the judgment and preference of the laity, after careful examination are entitled to great weight. They are peculiarly the Church in Virginia. The clergy may move to-morrow, and sojourn where they please. The laity as a body are permanently identified with the Diocese, are responsible for the means of its maintenance, and must share in its weal or woe. They ought to have full opportunity to ponder well a policy in which they and their descendants have so deep an interest. I notice this, not that I have any apprehension that on this or any other matter of vital importance,



the two orders are expected to differ—their mutual love and confidence have always, after due deliberation, secured a happily harmonious result, but to engage their special attention, that a matter in which they are so seriously concerned may have the benefit of their careful and practical judgment.

And now that I may, as far as I can, disembarass the other branch of the subject, I wish it to be understood that if it is the pleasure of the Council, and of other ecclesiastical authorities whose canonical consent is necessary, to allow me an Assistant, the arrangement will be altogether acceptable to myself.

I am now in the good providence of God near the close of the 48th year of my ministry—the 25th of my Episcopate, and the 71st of my age. After nearly half a century of official duty, which has scarcely known intermission, I have been permitted to attain and pass the Scriptural measure of three-score years and ten, and so have entered on the decade, when the strength of the days of our years is “labor and sorrow.” However it may be appointed in my own experience, I have no other purpose or desire than to spend it in the service, in which, if youth could be renewed, I would more than ever love to live and labor. If, therefore, you see your way clear, without embarrassing our good people, to provide an Assistant, the arrangement will, I doubt not, with God’s favor, be a great relief and comfort to myself, and I trust happy as heretofore in the relation of the Bishops, and in its influence on the prosperity of the Diocese.

May the Father of lights, from whom every good and perfect gift cometh down, grant that we may both perceive and know what things we ought to do, and also may have grace and power faithfully to fulfil the same; that His Church in this Diocese may rejoice in His Blessing through Jesus Christ our Lord.—Amen.

At the conclusion of the address, the Council took a recess for Divine Service.

---

#### AFTER RECESS.

The Chairman of the Committee on Parochial Reports, made the following report:

<b>Baptisms—adults—white</b> .....	<b>160</b>	
<b>colored</b> .....	<b>1</b>	
	<hr/>	<b>Total adults, 161</b>
<b>infants—white</b> .....	<b>657</b>	
<b>colored</b> .....	<b>64</b>	
	<hr/>	<b>Total infants, 721</b>
<b>Communicants—white</b> .....	<b>6,458</b>	
<b>colored</b> .....	<b>64</b>	
	<hr/>	<b>Total 6,522</b>
<b>Confirmations</b> .....	<b>631</b>	
	<hr/>	
<b>Marriages</b> .....	<b>481</b>	
	<hr/>	
<b>Funerals</b> .....	<b>398</b>	
<b>Sunday Schools</b> .....	<b>67</b>	
<b>Sunday School Teachers</b> .....	<b>817</b>	
<b>Sunday School scholars—white</b> .....	<b>4,400</b>	
<b>colored</b> .....	<b>446</b>	
	<hr/>	
<b>Contributions</b> .....	<b>\$45,183.45</b>	

In adult baptisms a decrease of 108; in infant baptisms an increase of 198; in Communicants an increase of 518; in Confirmations 183; in Marriages 18; in Funerals we note a decrease of 161; in Sunday Schools an increase of 13; of Sunday School Teachers 70; of Sunday School Scholars 361. The contributions for the present year exhibit an increase over last year of \$15,000.

We suggest that the Secretary be instructed to insert in the form, after the words "formerly reported," the words "white" and "colored." This will remedy the defect.

Respectfully submitted,

WM. L. HYLAND,  
ALEX. W. WEDDELL,  
JOHN H. TYLER.

The Committee, in appearing before the Council this year, experience the unwonted pleasure of being able to make a better report

than either its members, or indeed the Diocese at large, might have expected. The depressing circumstances of the day have had their influence upon the Church, and naturally were supposed to affect our missionary operations. To a certain extent, and in several respects, they certainly did. Yet the Committee are happy to believe that a better day is dawning upon the Diocese, and that its first rays have lighted upon its missions. We not only have refused no application, but in several instances have felt justified in making donations to deserving brethren in their distress. It is only to be regretted that the appropriations could not be larger and more in proportion to the wants of our missionaries. One of the sad evidences of our destitution may be found in the fact that more than one parish, heretofore entirely independent of support from this Society, now find themselves on our lists. And whilst the Committee feel encouraged by what has been accomplished, they cannot disguise the fact that much more must yet be done to carry on the work efficiently. It is hoped that what we have to report is but the earnest of better things to come; and that by increased efforts in behalf of the missionary work of the Diocese—now so much enlarged—our losses may soon be repaired, and new life and vigor be infused throughout our extensive field.

To estimate correctly the success of the Society during the year now passed, it should be borne in mind that several large portions of the Diocese have withdrawn their aid from the General Society—at least to some extent. If the contributions in the special fields of these convocations be added to the receipts of the Diocesan Missionary Society, the total amount of missionary contributions is such as should give us gratification and encouragement. For this we give thanks and take courage; for, as it is, we report for the Society the average income which it had during the ten years preceding the war.

The following brethren have been aided by the Society, viz: Revs. Henry Wall, C. H. Page, T. G. Dashiell, H. S. Kepler, E. Withers, G. W. Easter, Dr. Packard, A. Fisher, John Cole, Thomas E. Locke, F. D. Goodwin, W. W. Green, G. A. Smith, William Friend, H. Stringfellow.

The amount received was \$3,346 20 (inclusive of the balance in hand, May, 1866); the amount expended \$2,604 50, the vouchers for which will be found in the report of the Treasurer, who reports \$741 70 in hand.

All which is respectfully submitted in behalf of the Committee.

CHARLES MINNIGERODE.

Rev. Mr. Baker was appointed to receive Missionary contributions.

Mr. T. Taylor offered the following amendment to the Constitution, and moved that the Secretary transmit the same to the different vestries, and print it with the amended Constitution and Canons:

Resolved, That the 9th article of the Constitution be amended by adding to the article the following words: "In case of the death, resignation, or other vacancy occurring in the office of Treasurer during the recess of the Council, the Bishop may appoint a Treasurer *pro tempore* to continue in office until the next meeting of the Council."

The amendment was approved and the Secretary was instructed accordingly.

Rev. Dr. Andrews, from the Committee to consider and report upon the question of the division of the Diocese and the election of an Assistant Bishop, presented the following report:

The Committee to whom were referred the questions, whether the present needs of the Diocese could best be met by its division? or whether it is not best for us, on the whole, again to have an Assistant Bishop?—respectfully report that they have carefully considered the subject, and are unanimously agreed that there is imperative need for more Episcopal services than can be reasonably expected of, or rendered by, our venerable and beloved Diocesan. But, though concurring in this, they are unable to agree as to the best mode of supplying the deficiency. Some members of the Committee believe that the interests of the Church and of religion may be most effectually advanced by at once dividing the Diocese according to specified lines; while others are satisfied that such partition is not only uncalled for, but unwise, and likely, under peculiar conditions now existing, to prove injurious to the welfare of the Diocese.

With such diversity of sentiment in two nearly balanced portions of the Committee, they cannot, of course, unite in presenting any consistent statement of principles in the case. They therefore content themselves with waiving any discussion herein of the subject, and recommending the adoption of the following resolutions, on which they have agreed:

1. Resolved, That to meet the present need of the Diocese for more Episcopal services than can be rendered by our venerable and beloved Diocesan—and believing it would accord with his wishes—an Assistant be at once elected.

2. Resolved, That should any portion of the Diocese desire separa-

tion, and apply accordingly to be set apart, under existing provisions of the Constitution and Canons of the Church, as a new Diocese, such application be granted, should there then be found no special difficulties hindering.

C. W. ANDREWS, Chairman.

Gen. F. H. Smith moved the adoption of the report.

Mr. John Page called for a division of the propositions made in the report.

Mr. Massie moved that the whole be recommitted to the committee with instruction to report at 5 o'clock P. M. Carried.

Rev. R. T. Davis offered the following, which was adopted :

Resolved, That in the sense of this Council it is not expedient that an adjournment should take place before Saturday evening, or that the members should separate before Monday morning.

On motion of Mr. Hyland, Council took recess until 5 o'clock, P. M.

---

5 o'clock, P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

Rev. J. B. Dabney from the Committee appointed to examine Diocesan Missionary Treasurer's accounts, made the following report :

The Committee to whom was referred the report of the Treasurer of the Diocesan Missionary Society, with accounts of receipts and disbursements from May, 1866, to May, 1867, have carefully examined the same and find them correctly supported by vouchers, and leaving a balance in the hands of the said Treasurer, on the 1st May, 1867, to the credit of the Diocesan Missionary Society, of seven hundred and forty-one dollars. All of which is respectfully submitted.

J. B. DABNEY,  
J. E. LAY.

May 16th, 1867.

Rev. C. W. Andrews, from Special Committee to whom was referred the question of the expediency of dividing the Diocese, or electing an Assistant Bishop, offered the following report :

The committee appointed to consider the expediency of dividing the Diocese, and also of electing an Assistant Bishop, respectfully report

that, in their judgment, a division may hereafter be required by the wants of the Church ; but that, since such division must originate with some part of the Diocese desiring a separate organization, and under any circumstances involve considerable delay, they therefore, believing it would be agreeable to their venerated Diocesan, recommend the election of an Assistant Bishop to supply the immediate demand for additional Episcopal services.

On motion of Mr. John Page, the report was adopted.

Rev. Mr. Withers moved to proceed to the election of Assistant Bishop to-morrow at 9 o'clock, A. M. Carried.

Mr. N. H. Marsie offered the following resolution :

Resolved, That when the clergy shall have agreed upon the name of some one as their choice for Assistant Bishop, leave be then given to the lay delegates to retire for the purpose of conference with each other before casting their vote.

Resolution adopted.

Mr. Taylor's report offered yesterday, was called up and approved.

Mr. Taylor moved that 1,000 copies of the amended Constitution and Canons be printed under direction of the Secretary, and five copies sent to each clergyman, and one copy to each lay member and the rest reserved. Carried.

Rev. C. H. Page offered the following :

Resolved, That section 1st of Canon IX be amended, so as to make *three* the minimum number of a Vestry.

Laid over according to rule.

Mr. John Page offered the following:

Resolved, That the Bishops of Africa and China be requested, at some time during its session, to address the Council on the present state of their respective fields of labor. Carried.

Rev. Dr. Sparrow, in behalf of the Secretary of the Standing Committee, made their report, as follows :

ALEXANDRIA, May 8, 1867.

The Standing Committee beg leave to report that, during the past year, the following gentlemen have been recommended as candidates for Holy Orders :

Kinlock Nelson, W. A. Alrich, Henry J. Sharp, Pendleton Brooke,

C. C. Penick, W. M. Dame, Alexander W. Weddell, Wm. Hoxton, Isaac Thomas Cooley (colored), R. J. McBryde, Sewell S. Hepbron.

The following gentlemen have been recommended as candidates for Priest's Orders:

W. A. Alrich, T. U. Dudley, Walter J. Hullihen, N. H. Lewis.

The following were recommended for Deacon's Orders:

A. H. Currie, W. A. Alrich.

The following were recommended for Priest's Orders:

Rev. Theodore Myers Carson, Rev. Isaac Gibson, Rev. Edward H. Ingle.

The consent of the committee was given to the restoration of James H. McMechen to the ministry of this Church.

The consent of the committee was given to the consecration of Rev. J. P. B. Wilmer as Bishop of the Diocese of Louisiana; Rev. Dr. Cummins as Assistant Bishop of Kentucky; and Rev. Dr. Armitage as Assistant Bishop of Wisconsin.

The present number of candidates for Holy Orders in this Diocese is twenty-five.

All of which is respectfully submitted.

GEO. H. NORTON, Secretary.

On motion of Rev. Dr. Pendleton, Council adjourned until to-morrow at 9 A. M.

### THIRD DAY'S PROCEEDINGS.

FRIDAY, May 17, 1867.

Council met and opened with prayer by Rev. Mr. Wingfield.

Minutes read and approved.

Mr. Latané, of Essex county, appeared and took his seat as lay delegate from South Farnham Parish.

The Bishop then announced as the order of the day, the election of Assistant Bishop.

After some time spent in private prayer by the Council, Rev. Mr. Lippitt nominated Rev. F. M. Whittle, Mr. Friend nominated Rev. J. Peterkin, Mr. Hyland nominated Rev. C. J. Gibson, Mr. Withers nominated Rev. Dr. Andrews.

Rev. Messrs. Peterkin and Gibson desired their names to be withdrawn.

Mr. Berkeley and Rev. Mr. Wingfield were appointed tellers, who reported the following as the result of the first ballot :

Votes cast 78—40 necessary to choice. Mr. Whittle 20; Mr. Peterkin 13; Mr. Gibson 18; Mr. Andrews 23; R. K. Meade 2; Dr. Pendleton 1; Dr. Walker 1. No choice.

On the second ballot, Mr. Peterkin nominated Rev. Dr. Pendleton. The tellers announced the following as the result :

Votes cast 78—necessary to choice 40. Mr. Whittle 22, Mr. Peterkin 8; Mr. Gibson 17; Dr. Andrews 25; Dr. Pendleton 2; Mr. Meade 2; Dr. Woodbridge 1; Mr. Slaughter 1. No choice.

#### THIRD BALLOT.

Number of votes cast 76; necessary to a choice 39—of which Dr. Andrews received 26, Mr. Whittle 21, Dr. Peterkin 9, Dr. Pendleton 1, Mr. Meade 3, Mr. Gibson 15, Mr. Dabney 1. No choice.

#### FOURTH BALLOT.

Number of votes cast 75; necessary to a choice 38. Dr. Andrews 25, Mr. Whittle 22, Dr. Peterkin 10, Dr. Pendleton 2, Mr. Meade 2, Mr. Gibson 12, Mr. Latané 2. No choice.

The Rev. Mr. Peterkin again requested that his name be withdrawn.

#### FIFTH BALLOT.

Number of votes cast 72; necessary to a choice 37. Dr. Andrews 26, Mr. Whittle 17, Dr. Peterkin 11, Dr. Pendleton 3, Mr. Meade 1, Mr. Gibson 10, Mr. Latané 2, Dr. Woodbridge 1, Mr. Okeson 1. No choice.

#### SIXTH BALLOT.

Number of votes cast 75; necessary to a choice 38. Dr. Andrews 33, Mr. Whittle 20, Dr. Peterkin 12, Mr. Gibson 5, Dr. Pendleton 1, Mr. Latané 2, Mr. Perkins 1, Mr. Okeson 1. No choice.

#### SEVENTH BALLOT.

Before proceeding to ballot, Mr. Hyland gave notice that the name of Rev. Mr. Gibson was withdrawn.

The tellers announced—Number of votes cast 74; necessary to a choice 38. Dr. Andrews 39, Mr. Whittle 13, Dr. Peterkin 20, Dr. Pendleton 2.

The name of Rev. Dr. Andrews was then presented to the Laity as the choice of the Clergy. The Laity thereupon retired to the Lecture Room to consider the nomination.



Upon their return to the Council, Mr. John Page and Mr. T. Taylor were appointed tellers to collect their ballots, to ascertain their concurrence or non-concurrence.

They reported that the Laity refused to concur.

The Clergy having proceeded again to ballot—

Rev. Mr. Cole nominated Rev. Mr. Latané.

Rev. Mr. Cosby nominated Rev. Mr. Gibson.

Rev. Mr. Dashiell nominated Rev. Dr. Andrews.

Rev. Dr. Norwood nominated Rev. Dr. Peterkin.

Rev. Mr. Lippitt nominated Rev. Mr. Whittle.

Rev. Mr. Peterkin nominated Rev. Dr. Norwood.

Mr. Peterkin and Mr. Latané both insisted upon the withdrawal of their names.

#### EIGHTH BALLOT.

The same tellers were appointed, who reported—Number of votes cast 72; necessary to a choice 37. Mr. Latané 8, Mr. Gibson 14, Dr. Andrews 10, Dr. Peterkin 11, Dr. Norwood 1, Mr. Whittle 28. No choice.

Rev. Mr. Dashiell withdrew the name of Dr. Andrews.

#### NINTH BALLOT.

Number of votes cast 77; necessary to a choice 39. Mr. Latané 7, Mr. Gibson 15, Dr. Andrews 6, Dr. Peterkin 9, Mr. Whittle 40.

Mr. Whittle was thereupon declared to be the choice of the Clergy, and his name was presented as such to the Laity.

Rev. Mr. Hyland moved that the Laity have permission to retire again for consultation. The motion was carried, and the Laity retired to the Lecture Room.

Upon their return to the Council, Messrs. Taylor and Page were appointed tellers, who collected the ballots and announced that the Laity concurred in the nomination.

The following resolution was offered by Mr. Tazwell Taylor :

The Committee to whom the Rules of Order were referred, to report such amendments thereto, as they may deem expedient, recommend the amendment of the 29th Rule, by striking therefrom the following words :

“ And the reception of the Parochial Reports by the Bishop from the clergy, who shall be called upon in alphabetical order for their reports, and (if required) the reading of the Parochial Reports or such parts of them as the Bishop may think fit.” Carried.

Leave of absence was granted to Mr. Baskervill, (Treasurer,) on motion of Dr. Minnigerode. Gen. J. J. Jackson also asked and obtained leave of absence.

On motion of Mr. Massie the Council adjourned.

(FRIDAY AFTERNOON.—No business was transacted, the Council having assembled pursuant to motion to hear the addresses of the Bishops of Africa and China.)

---

## FOURTH DAY'S PROCEEDINGS.

SATURDAY MORNING, 9 o'clock.

The council met, and was opened with prayer by Rev. W. C. Butler. Minutes of yesterday read and approved.

The Bishop then announced that the testimonials of the Bishop elect were ready for the signatures of the members of the Council, and, at his request, the Clergy and Laity present appended their names to the paper required by the canon.

Rev. Mr. Perkins moved that the Bishop inform the Rev. Mr. Whittle of his election, and to earnestly request his acceptance. Carried.

Mr. D. Lee Powell offered the following :

The Committee to whom was referred the consideration of the resolution relative to "ministers' salaries, and the means of securing the more punctual payment thereof," beg leave to report that they have adopted the following resolutions, and propose to have printed, as an appendage to them, so much of the Bishop's Report, and of the sermon preached before the Council by the Rev. Dr. Andrews, as refer to the subject of ministerial support :

1st. Resolved, That it be recommended to the Vestries of the Churches of this Diocese to pledge themselves to the payment of the minister's salary quarterly, *in advance*, and that it be the duty of the Treasurer of each Vestry to report to his congregation, at the end of each quarter, what amount, if any, of said salary shall remain unpaid.

2d. Resolved, That the Secretary of the Council be instructed to have prepared blank forms, calling for an annual report from the Treasurer of each Parish, of the amount guaranteed by the Vestry to their minister, and of the amount actually paid in money or supplies, by Easter Monday of each year; these reports to be sent regularly to

the Treasurers of the several Parishes, with instructions to fill and return the same, on the Tuesday following, to the Secretary of the Council, who shall prepare from them a tabular statement, to be presented to the Council at its annual sessions.

Rev. Mr. Maury offered the following :

Resolved, That when this Council adjourn *sine die*, it adjourn to hold its next session in St. George's Church, Fredericksburg.

Colonel Ellis moved to substitute Richmond.

On motion of Dr. Pendleton, the whole subject was, for the present, laid upon the table.

Rev. Dr. Pendleton then presented the Report of the Committee on the State of the Church :

The Committee on the State of the Church beg leave to report that, in view of facts in the Bishop's Address, in the Parochial Reports, the statements of the Standing Committee, and Diocesan Missionary Board, and in conferences of the Clergy, we find much to rejoice our hearts and call for gratitude to the Giver of all good.

That during the ecclesiastical year just closed, in many respects so peculiarly trying to our people, the labors of our Bishop and of the Clergy in general have been earnest and efficient; that there has been a considerable aggregate increase in the number of our communicants; that so many parishes are exhibiting accession of energy; that the Laity are becoming more alive to the necessity of reasonably providing for the maintenance of their pastors, even though it be at the cost of sacrifices sometimes serious to themselves under the immense losses everywhere sustained; that means have been provided for restoring our Seminary to something of its former efficiency, and that a fair proportion of young men, apparently animated by a true Christian spirit, are engaged in preparation for the ministry; and that the general contributions of our people to great Christian objects have increased more than thirty per cent. over those of last year—are all evidences of well-being in our portion of the Church, assuredly very cheering.

Still, these and other like particulars are but tokens of that which is, we trust, the vital fact in the case—the special mercy granted us—of the Lord's own favor and love, and of the presence with us of the Blessed Spirit. Indeed, we cannot but recognize this, and thankfully rejoice in it, as peculiarly evinced by the forbearance, kindness and brotherly love, so conspicuous in the deliberations and action of this Council, as of the last, on all points, even those involving issues of most

olemn import, and on which serious diversity of views must, probably, without guidance from above, have occasioned contention, and resulted in severance between brethren. Well **may** we, under such convictions, thank God and take courage.

But while thus encouraged, we are also admonished by the facts of our condition, and of current events around us. And to some of the more important interests claiming peculiar care, we would direct special attention :

1. The great need, ever pressing now on the Church, as in all time past, and ever to press while the conditions of human existence continue mainly as they are, is, it must be borne in mind, more and more of the life of God in the souls of His people. Let pastors and their flocks be imbued with the mind of Christ, animated by His Spirit, growing in grace and in the knowledge of God, and as surely as light gladdens, and fire warms, and force prevails—nay, as the Divine Word is true—the work of the Lord will prosper in our hands, and more and more shall we be made to rejoice, amid all other trials, in advances towards the coming of God's Kingdom, and the doing of His will on earth as it is done in heaven.

2. In connection with this, we all need to be specially watchful against the deceitfulness of sin, in the peculiar forms prevalent in our time and circumstances. In addition to those ritualistic perversions of sacred teaching, against which we have been warned, and to which, happily, there seems no great temptation immediately among ourselves, there are very great evils, respecting which our people ought to be distinctly cautioned ; acerbity of spirit under great social trials ; worldliness of mind in the reaction from extraordinary depression ; and too much engrossment, not only in passing vanities, but in even lawful earthly concerns.

3. In the outworking of practical Christian energy, besides the ordinary claims upon our attention, there are at this time some, to us, of unusual significance, of which that of *Education* holds, perhaps, the first place. In its high Christian sense, this is everywhere a matter of all-pervading importance. In our own Diocese, and indeed among all those South of us, it is now invested with an import surpassing that of former times. While a very large class in the laboring portion of our Society has been deprived of that wholesome domestic care and guidance which, in part at least, characterized their former condition, as yet no adequate agencies exist towards furnishing them with anything like even a substitute for what they have thus lost. Very partial, and

in many instances very sadly perverted, although in some cases well meant and useful, are the teachings these poor people receive under the alien influences at certain points brought to bear on them. Meanwhile our own capacity for reaching and improving them is, in several ways, most seriously impaired, as our responsibilities have been diminished by the controlling action of others. Still, to such processes as we can rightly promote, towards the Christian training of these people, we do bear a responsible relation, by the very fact of their coëxisting with us in the same territory; and it is incumbent upon our ministers and people, in their respective localities, faithfully to consider what can be done in this matter, and wisely to attempt the same. Well-adjusted Sunday schools, and carefully supervised schools of other kinds, may in many places be fairly tried, no doubt with salutary results, if the great principles of the Gospel be made the ruling influence.

This, however, is only one, and perhaps quite a subordinate one, of the great educational interests claiming our concern as enlightened Christians. Much may be done, and ought to be done, for the instruction of the poorer children in our parishes, by the multiplication of those well-regulated Parochial schools, of which already more than a few have, we are glad to learn, been established by certain of the Clergy. Besides this, in a large portion of the territory embraced within this Diocese, especially its western expanse, Christian truth can scarcely be brought to bear effectually upon the minds of the people except in connection with the school-training of the young. This is distinctively the case so far as our own Church is concerned, few and feeble comparatively as are there our parishes. Essential is it, therefore, for the best interests of our people in all that portion of the Diocese, that the worthiest appliances for the right training of their children be provided, and that they be commended to and improved by the esteemed friends there residing. Happily, such appliances, in part at least, already exist in our noble University, Military Institute, and Colleges, and the superior private schools throughout the State, so generally imbued with good Christian influences; and especially in our Diocesan High School for boys, adjoining the Theological Seminary near Alexandria, of almost sacred associations; and in the admirably conducted Diocesan Institute for young ladies, under the care of Rev. Mr. Phillips, in Staunton.

To the cordial interest, prayers and coöperation of our brethren and of the people, we commend these institutions and the comprehensive

cause of Christian education which they represent. That cause and such institutions are important, not only to ourselves, but greatly also to our Southern friends. Hither, in many instances, do they now, almost of necessity, look for the thorough training of their sons and daughters.

In this connection, there is one fact of peculiar concernment. Zealous members of the Romish Communion, north and west of us, are making untiring efforts to secure the training of the children, especially the daughters of despoiled Southern families; and are enabled partially to succeed, by reason of the gratuitous liberality their system admits, in connection with the skill of their appeals and the incaution of those whom they persuade. The issue of this we cannot but deplore. A full remedy, however, we cannot ourselves furnish, inasmuch as impoverishment does not allow, on our part, the offer of gratuitous training. Still, that such advantages are provided in a Diocese on our northern border not divested of its wealth, and tendered under distinct pledges that impoverished Protestant daughters of the South shall be worthily trained, each under the auspices of her parents' denomination, is a fact of which we are gratified to have been informed, and which we commend to general attention.

4. Of more effectual provision for the support of ministers, we would speak as another subject of weightiest concern; but it has been so repeatedly and fully elaborated in several documents concurrent with this report, that we need only earnestly commend it to the practical improvement of the people. *Ministerial supply* claims at our hands more urgent presentation. Friends and brethren, "Pray ye the Lord of the harvest that He will send forth laborers into His harvest!" and, as you pray, bear it on your hearts, and press it upon parents, and upon the young men of your charge.

5. And finally, of the great missionary work of the Church we speak, as a mighty interest connected with its very life and prosperity. This must have our prayers, our efforts, and our material aid, if we are to follow our Lord, and be blessed of Him. This, as embracing the vast field of the world; and this, as included within our own Diocesan limits. Every settled pastor within our borders can, if duly alive to this important cause, awaken a lively interest in it on the part of his people. And more than that—he can make occasion for useful labors in some needy neighborhood within his reach. And the suggestion is kindly thrown out, that, by wise combination and diligent effort, the settled clergy may accomplish incalculable good in well-arranged mis-

sionary tours, eastward at the healthier seasons, and westward at those less safe on the seaboard. The necessary expenses of such tours being provided for either out of the Diocesan Missionary Treasury, or out of some special fund to be raised for the purpose. We would earnestly call the attention of our brethren to the importance of thus directing their efforts, not only towards the resuscitation of parishes reduced well nigh to dissolution, but towards the establishment of the Church at all promising local centres of population.

All of which is respectfully submitted.

W. N. PENDLETON, Chairman.

Mr. Pegram presented the report from the Committee on Finance :

STAUNTON, May 18th, 1867.

The Finance Committee would report that the Treasurer has received during the meeting of the Council, about five thousand six hundred and seventy dollars, which, together with two thousand and forty-five dollars and sixty-seven cents, to be paid to him by the executors of our late Treasurer, Mr. S. P. Mitchell, will make the aggregate amount for the current year's expenses, upwards of seven thousand and seven hundred dollars, which will in all probability be increased by amounts to the contingent fund from Parishes which have not sent in contributions.

The Committee would recommend to the Council, that, in consequence of the increased value of all articles required for home consumption, and the depreciation of the present currency, that the Bishop's salary be increased to three thousand dollars.

The Committee would recommend that the Assistant Bishop's (elect) salary be three thousand dollars.

They would also recommend the adoption of the following resolution :

Resolved, That the Wardens and Vestries of Parishes who have failed to pay their contingent fund, be requested to use all diligence in collecting the balances due in their respective congregations and remitting the same to the Treasurer, Mr. H. E. C. Baskervill, at Richmond, with as little delay as possible.

E. S. PEGRAM, Chairman.

The report and resolution were adopted.

Council took recess for Divine Service.

## AFTER RECESS.

Council reassembled after Service.

On motion of Rev. Mr. Dashiell, the present Executive Committee of the Diocesan Missionary Society was reelected, except Mr. W. F. Gray, who desired to be excused in consequence of removal from Richmond.

The Committee was thereupon elected as follows:

Rt. Rev. J. Johns, D. D., Rev. G. Woodbridge, D. D., Rev. W. Norwood, D. D., Rev. J. Peterkin, D. D., Rev. C. Minnigerode, D. D., Rev. F. M. Baker, Rev. C. J. Gibson, Mr. J. L. Bacon, Mr. Charles H. Dimmock, Mr. J. L. Williams.

Mr. Cazenove offered the following amendment to the 5th Article of the Constitution:

The election of a Bishop of this Diocese shall be made in Council, in nominations to be made by Clergy or Laity; the vote to be by ballot, taken first of the Clergy and then of the Laity, and a majority of both orders shall be necessary for an election.

The amendment was approved and ordered to be sent to the different Vestries.

Rev. Mr. Cole offered the following resolution:

Whereas, certain clerical and lay members of this body have left without permission, and have thereby violated the 22d rule of order; therefore,

Resolved, That the Council hereby express its disapprobation of their course.

The resolution was adopted.

Rev. C. J. Gibson presented the report of the Committee on colored congregations.

The Committee on Colored Congregations beg leave to submit the following report:

Since the last annual meeting of the Council, the work among the colored population of the Diocese has progressed slowly indeed, but steadily, and on the whole with a reasonable degree of success. At five or six points *only* in this vast Diocese has the work been kept up among them since the change in their condition took place. And at all these points, notwithstanding the many difficulties which have been encountered, God seems to have blessed our efforts, at some of them, in a very great degree.



In the city of Richmond, more obstacles to this work seem to present themselves than anywhere else in the Diocese. The ground is almost wholly preoccupied by other denominations, the political excitements of the day are more keenly felt there than elsewhere, and the separation from the influences of our Church are more complete. Yet even here we have a separate congregation worshipping in its own Church—the first, and as yet the only one in the Diocese with a Sunday School averaging through the last year 150 scholars, and two day schools numbering 277. Three faithful teachers, supported by the Freedmen's Commission—one of them a highly cultivated lady of our own State—continue with zeal and perseverance their labors among them. A clergyman of our own Diocese has now the charge of the congregation, and a candidate for orders has been received from among them.

In the city of Norfolk there are four white and five colored teachers zealously engaged in day schools, which average 450 scholars, besides a Sunday School in connection with Christ Church. The Rev. Mr. Willing continues to officiate as missionary at large, whilst the salary of a colored minister has been pledged to the Rector of Christ Church, by the Philadelphia branch of the Freedmen's Commission, to form a distinct congregation. The colored communicants in Norfolk number about 45.

In the city of Petersburg a much wider field for the Episcopal Church has been opened within the last eighteen months than ever existed before. A Sunday School, begun in the Summer of 1865, numbered, before its division into two schools, 300 scholars. The Parish School has had, during the year, 465 names entered on the roll, and the average attendance has been 230. A building to be used for Divine worship, as well as for the school, was obtained, and a good congregation assembled every Sunday and Wednesday. A great deal of interest was manifested at the approaching visit of the Bishop, and in the confirmation which they expected to take place in a Church of their own. Unfortunately, the building was burnt the night of the 9th of April, and the congregation and the school have become very much scattered. Still the prospects of the cause are encouraging. We are greatly indebted to Miss Aiken and Miss Coomb, who are now laboring in Petersburg, as well as to Miss Hicks, and her assistants, in Richmond, and to Miss Smith and her assistants in Norfolk, for the truly missionary spirit in which they have carried on their arduous and patience-trying work. Mr. Weddell, also one of our own candidates

for Orders, has, with most exemplary zeal and perseverance, sustained the Sunday school and Divine services twice a week for the congregation. A young colored man, who hopes to become a candidate for Orders, received an outfit from the congregation of St. Paul's, and has gone to a preparatory school for his education. The number of communicants in Petersburg is about forty.

In the county of Halifax, we are gratified to see God's manifest blessing resting upon the labor of our beloved brother, the Rev. Jno. T. Clark. He has lately baptized eleven adults, and reports that a solemn religious feeling pervades his congregation. He has a Sunday School of a hundred and twenty scholars, and a Parochial School not quite so large. He feels decidedly encouraged. At Charlotte C. H., a most excellent member of our Church began a colored day school, but for want of pecuniary aid from abroad has been obliged to discontinue it. We trust her noble example in making the effort will be followed by others in the Diocese and that she may soon obtain the help she requires. In the county of Hanover also, we are pleased to know two Sunday Schools have been established within the last twelve months in the *open air* by the ladies of St. Martin's Parish, and the children taught their letters by tracing them *in the sand* and from manuscript cards. The schools number more than a hundred and fifty children, and there is the prospect of the speedy erection of a school house or chapel through the kindness of the American Tract Society. Monthly services are also given them by the Rector of the Parish, the Rev. Isaac Gibson.

In Sussex county and in Brandon Parish, a wide field has been opened by the efforts of the Rev. Edmund C. Murdaugh, both for schools and the organization of congregations. The great want at this point, as indeed every where throughout the Diocese, is faithful, self-denying teachers and the means to support them.

In concluding this brief review of what has been accomplished during the last year—your committee must be permitted to urge with all solemnity and earnestness upon their brethren of the ministry and of the laity, increased attention to this vastly important work and more faith and zeal in their attempts to discharge it. By the change in their social condition, the Great Head of the church now offers to the Episcopal Church, advantages for instructing the colored people, which she has not for many years before in this Diocese enjoyed. Can we expect His blessing to rest upon us, if we suffer this opportunity to pass by unimproved. Is it not at our peril, both socially and spiritually, that we neglect it? It is true, there are some peculiar difficulties

to be encountered just now in carrying on our work, but they are such only as would make earnest, whole-hearted "laborers with God," more resolute to overcome them. Surely faith should not fail because it is sorely tried. In every case where faith and zeal have persevered in this work, they have been at last crowned with success. And the blessing which has manifestly been vouchsafed the feeble efforts put forth during the last year, abundantly warrants the belief that God only waits for more fervent prayer and faithful exertion on our part to grant us larger measures of the healthful spirit of His Grace."

Respectfully,

THE COMMITTEE.

On motion of Mr. Hyland, the Standing Committee on colored congregations was reappointed—adding the name of Mr. D. Lee Powell, in place of Mr. S. P. Mitchell, deceased.

Mr. Page called up the report of Rev. Mr. Clark, on change of time for holding the meeting of Council. The report named the 1st Wednesday in June. Mr. Page moved to substitute the last Wednesday in May. Mr. Hyland proposed the last Thursday in May. Lost.

Mr. Page's motion was carried.

The following was offered by Mr. Cazenove :

Resolved, That the thanks of the Council are hereby tendered to the people of Staunton for their great hospitality to its members. Carried.

The following resolutions offered by Mr. Cazenove were adopted :

Resolved, That 1000 copies of the Journal be printed.

Resolved that the Treasurer pay \$15 00 to the Sexton of this Church.

Rev. Dr. Norwood offered the following :

Resolved, That the Council hereby express their acknowledgments to Major Covell, the Principal of the Institution for the Deaf and Dumb and the Blind, for his invitation to attend an exhibition of the exercises of that most interesting Institution, and their regret that the continuous sessions of the Council have prevented an acceptance of the invitation.

Mr. Maury's resolution, after being called up, was withdrawn, and he offered the following :

Resolved, That the Council recognise the general principle, that hereafter its session shall be held in regular rotation, in the places now on the list, and in such others as may hereafter be added to it; but that inasmuch as several of its sessions have recently been held in

Richmond, the next place now on the list, that its next session shall be held in St. George's Church, Fredericksburg.

Rev. C. Walker offered the name of Parkersburg. The amendment was approved, and the resolution as thus amended, being presented to the Council, was lost.

Mr. Blackford proposed Lynchburg. Rev. Mr. Peterkin proposed Richmond. Mr. Peterkin's amendment was lost and Lynchburg chosen as the next place of meeting.

The Convention then proceeded to ballot for Standing Committee, and reelected the old Committee.

Rev. Wm. Meade requested an expression of opinion from the Council as to the qualification of voters for the election of Vestries, and proposed that the language of the Canon be regarded as referring to all who contribute to the Contingent fund.

The Council decided that such was *not* the meaning of the Canon.

The members of the Council then united in singing the "Gloria in Excelsis," after which prayer was offered, and the Benediction pronounced by the Bishop, and the Council was declared adjourned *sine die*.

T. GRAYSON DASHIELL, Secretary.

W. W. GREENE, Assistant Secretary.

## REPORT OF THE TREASURER—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1866.	Amount paid for former years.	Total now due.
Accomac	St. James'	St. James'					17 00	
Accomac	St. George's	St. George's						
Accomac	St. George's	St. Michael's						
Albemarle	Fredericksville	Buck Mountain	39	39 00				
Albemarle	Fredericksville	St. Paul's						
Albemarle	Fredericksville	Christ, Charlottesville.	151	188 00				
Albemarle	St. Anne's	Trinity, North Garden.						
Albemarle	St. Anne's	Christ	31	31 00	17 00			
Albemarle	Walker's	Grace	50	33 00				
Amelia	Raleigh	Emmanuel		15 00				
Amherst	Lexington	Grub Hill	38	27 00	11 00			
Amherst	Lexington	St. Luke's, N. Glasgow.						
Augusta	Augusta	Ascension						
Augusta	Augusta	Trinity, Staunton	135	135 00				
Alexandria	Fairfax	Boyden Chapel	10	10 00				
Alexandria	Fairfax	Christ, Alexandria	165	165 00				
Alexandria	Fairfax	St. Paul's, Alex's	138	138 00				
Bedford	Russell	Grace	66	66 00				
Bedford	West Russell	Trinity						
Bedford	Heber	St. Thomas'	90	57 05	32 95			
Bedford	Heber	St. John's, Liberty						

Bedford.....	Hamner.....	St. Stephen's.....	40	35 00	5 00
Bath .....	Warm Springs.....	Christ's .....	11	5 00	6 00
Berkeley.....	Norborne.....	Mt. Zion, Hedgesville.....	70	27 60	42 40
Berkeley.....	Norborne.....	Trinity, Martinsburg.....	54	39 40	14 60
Botetourt.....	Botetourt.....	St. Mark's.....			
Botetourt.....	Woodville.....	Trinity, Buchanan.....	29	29 00	
Brooke.....	Christ Church.....	Christ.....			
Brooke.....	St. John's.....	St. John's.....			
Brunswick.....	St. Andrew's.....	St. Andrew's.....			
Buckingham .....	Tillotson .....	St. Peter's.....	33	22 00	11 00
Campbell.....	Moore.....	St. John's.....	24	22 13	1 87
Campbell.....	Lynchburg.....	St. Paul's, Lynchburg.....	207	207 00	
Caroline.....	St. Margaret's.....	St. Margaret's.....	29	16 60	12 40
Caroline.....	St. Mary's.....	St. Peter's, Port Royal.....	32	29 00	3 00
Caroline.....	St. Mary's.....	Grace.....	22	22 00	
Caroline.....		Bowling Green.....			
Charles City.....	Westover.....	Mapsico and Westover.....	65	50 25	14 75
Charlotte.....	Cornwall .....	Roanoke.....			
Chesterfield.....	Dale.....	Trinity.....	23	9 00	14 00
Clarke .....					
Clarke .....	Clarke .....	Grace, Berryville.....	124	113 00	11 00
Clarke .....	Wickliffe.....	Wickliffe.....	25	23 00	2 00
Clarke .....	Cunningham Chapel.....	Christ.....	58	38 00	20 00
Culpeper.....	St. Mark's.....	St. Stephen's.....	59	50 00	9 00
Culpeper.....	St. Mark's.....	St. James'.....			
Culpeper.....	St. Mark's.....	St. Paul's.....	18	5 00	13 00
Cumberland.....	Lyttleton .....	Grace.....	26	21 00	5 00
Cumberland.....	Leighton .....	St. James'.....	19	19 00	
Dinwiddie.....	Bath.....	Sapony .....			
Dinwiddie.....	Bath.....	Calvary.....			

## Report of the Treasurer—The Diocesan or Contingent Fund.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due 1866.	Amount paid for former years.	Total now due.
Elizabeth City	Elizabeth City	St. John's, Hampton						
Elizabeth City	Elizabeth City	Centurion, Old Point	32	10 00	22 00			
Keex	St. Anne's	Vawter's						
Keex	South Farnham	St. Paul's						
Keex	South Farnham	St. John's	77	77 00				
Fairfax	Truro	Zion	18	9 00	9 00			
Fairfax	Truro	St. John's	11	10 00	1 00			
Fairfax	Fairfax	Falls						
Fauquier	Hamilton	St. James, Warrenton		74 00				
Fauquier	Cedar Run	St. Stephen's						
Fauquier	Leed's	Leed's	52	52 00				
Fauquier	Meade	Trinity	35	25 00	10 00			
Fauquier	Piedmont	Trinity	12	10 00	2 00			
Fauquier	Piedmont	Grace	28	24 00	4 00			
Fauquier	Piedmont	Emmanuel	21	14 00	7 00			
Fluvanna	Rivanna	St. John's						
	(Arthur Lee, Brent and wife)			2 00			2 00	
Franklin	Franklin	At Court House	12	9 00	3 00			
Frederick	Frederick	Christ, Winchester	137	90 00	47 00			
Frederick	Frederick	St. Thomas, Middle't'n.	15	12 00	3 00			
1866, Dec. 27	J. H. Cousins	do.		2 00				

Gloucester .....	Abingdon.....	Abingdon.....				
Gloucester .....	Ware.....	Ware.....	70	5 00	65 00	
Goochland.....	St. James', North'm.	St. Paul's.....				
Goochland.....	St. James', North'm.	Beaver Dam.....				
Goochland.....	Court House.....			13 00		
Greensville .....	Heherrin .....	Grace.....				
Greensville .....	Meherrin .....	Christ.....				
Halifax .....	Antrim.....	St. John's.....	99	69 00	30 00	
Halifax .....	Roanoke .....	Christ .....		16 00		
Halifax .....	Roanoke .....	Catawba.....				
Halifax .....	Colored congregati'n.	Riverside.....	32	6 00	26 00	
Hanover.....	St. Martin's.....	Fork .....				
Hanover.....	St. Martin's.....	Trinity.....	66	64 25	1 75	
Hanover.....	St. Paul's.....	Immanuel .....				
Hanover .....	St. Paul's.....	St. Paul's.....				
Hanover.....	from Rev. H. Stringfellow.....	Taylorsville.....		4 00		
Hanover .....	do.	St. Peter's.....		2 00		
Hampshire.....	Hampshire.....	St. Paul's.....				
Hampshire.....	Hampshire.....	Frankfort.....				
Hampshire.....	Hampshire.....	Zion .....				
Harrison .....	Bethel .....	Christ .....				
Henrico.....	Henrico .....	St. John's.....	111	111 00		
Henrico.....	Richmond city.....	Monumental.....	204	106 52	97 48	
Henrico.....	Richmond city.....	St. Paul's.....	375	375 00		
Henrico.....	Richmond city.....	St. James'.....	288	288 00		
Henrico.....	Richmond city.....	Christ .....				
Henrico.....	Richmond city.....	Grace.....	90	90 00		
Henrico.....	Richmond city.....	Emmanuel .....	41	41 00		
Henrico.....	Richmond city.....	St. Mark's.....		16 50		
Henry.....	Patrick.....	Christ.....	19	19 00		



*Report of the Treasurer—The Diocesan or Contingent Fund.*

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1866.	Amount paid for former years.	Total now due.
Ile of Wight.....	Newport.....	Christ.....	38	38 00				
Jackson.....	Ravenwood.....	Grace.....						
James City.....	Bruton.....	Bruton Parish.....	101	54 70	46 30			
Jefferson.....	St. Andrew's.....	Zion, Charlestown.....		104 00				
Jefferson.....	St. Andrew's.....	Trinity, Shepherdstown.....	65	50 00	15 00			
Jefferson.....	St. Andrew's.....	St. John's, Harp. Per.....						
Jefferson.....	Norborne.....	St. Bartholo., Leest'n.....						
Jefferson.....	Norborne.....	Grace.....	40	31 00	9 00			
Kanawha.....	Kanawha.....	St. John's, Charleston.....						
Kanawha.....	Kanawha.....	St. Luke's, Salines.....						
Kanawha.....	Kanawha.....	St. Mark's, Coalamouth.....						
King George.....	St. Paul's.....	St. Paul's.....		11 00				
King George.....	Hanover.....	St. John's.....		10 00				
King George.....	Brunswick.....	Lamb's Creek.....						
King William.....	St. David's.....	St. David's.....						
Lancaster.....	Christ Church.....	Christ.....	53	23 00	30 00			
Lancaster.....	Christ Church.....	White Chapel.....						
Lewis.....		Grace.....						
Loudoun.....	St. Paul's.....	St. Paul's, Weston.....	36	20 00	16 00			
Loudoun.....	St. James'.....	St. James'.....	163	163 00				
Loudoun.....	John's.....	Emmanuel.....	24	24 00				

Louisa .....	Green Spring.....	St. John's.....	12	12 00		
Louisa.....	Trinity.....	Trinity.....		9 00		
Lunenburg.....	Cumberland.....	St. John's.....		2 00		
Lunenburg.....	Cumberland.....	St. Paul's.....				
Marion.....	Christ.....	Christ.....	12	12 00		
Madison.....	Bloomfield.....	Piedmont.....				
Madison.....	Bloomfield.....	Trinity.....				
Marshall.....	Trinity.....		21	23 00		
Mason.....		Bruce Chapel.....				
Mason.....		Point Pleasant.....				
Matthews.....	Kingston.....	Christ.....				
Matthews.....	Kingston.....	Trinity.....				
Mecklenburg.....	St. Luke's.....	Old Church.....				
Mecklenburg.....	St. James'.....	St. James'.....	30	16 00	14 00	
Mecklenburg.....	St. James'.....	St. Andrew's.....		6 00		
Mecklenburg.....	St. Luke's.....	St. Luke's.....				
Mecklenburg.....	St. Luke's.....	St. Timothy.....	19	18 50	50	
Mecklenburg.....	St. Luke's.....	Old.....				
Middlesex.....	Christ Church.....	Christ's.....				
Nansemond.....	Upper Suffolk.....	St. Paul's.....		21 00		
Nansemond.....	Lower Suffolk.....	St. John's.....				
Nelson.....	Nelson.....	Trinity.....		5 00		
Nelson.....	Nelson.....	Christ.....		22 00		
Nelson.....	Nelson.....	Bethlehem.....		16 30		
New Kent.....	St. Peter's.....	St. Peter's.....				
Norfolk.....	Elizabeth River.....	Christ.....	890	390 00		
Norfolk.....	Elizabeth River.....	St. Paul's.....	150	150 00		
Norfolk.....	Portsmouth.....	Trinity.....	110	100 00	10 00	
Norfolk.....	Portsmouth.....	St. John's.....	50	50 00		
Northampton.....	Hungar's.....	Hungar's.....				

*Report of the Treasurer—The Diocesan or Contingent Fund.*

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due 1886.	Amount paid for former years.	Total now due.
Northampton.....	Hungar's .....	Christ.....	72	72 00				
Ohio.....	.....	St. Matthew's.....	200	174 68	25 32			
Ohio.....	.....St. John's.....	St. John's.....					1 00	
Orange.....	.....St. Thomas'.....	St. Thomas'.....	83	61 00	22 00			
Petersburg.....	.....Bristol.....	St. Paul's.....	301	301 00				
Petersburg.....	.....Bristol.....	Grace.....		106 00				
Pittsylvania.....	.....Camden.....	Epiphany.....	50	50 00				
Pittsylvania.....	.....Camden.....	Emmanuel.....						
Powhatan.....	.....Genito.....	Grace.....	20	14 50	5 50			
Powhatan.....	.....Powhatan.....	St. Luke's.....	48	50 00				
Powhatan.....	.....St. James' Southam.....	Immanuel.....	26	26 00				
Powhatan.....	.....King William.....	.....	18	18 00				
Princess Anne.....	.....Lynnhaven.....	Chapel.....						
Princess Anne.....	.....Lynnhaven.....	Emmanuel.....						
Prince George.....	.....City Point.....	St. John's.....						
Prince George.....	.....Martin's Braddon.....	Merchants' Hope.....						
Prince George.....	.....Martin's Brandon.....	Old Brandon.....						
Prince William.....	.....Dettingen.....	St. James'.....						
Prince William.....	.....Leeds.....	St. Paul's.....	30	20 00	4 00			
Prince Edward.....	.....Wilmer Parish.....	.....	10	5 00	5 00			
Putnam.....	.....St. Paul's.....	Winfield.....						

Putnam.....	St. Paul's.....	St. John's.....			
Putnam.....	St. Paul's.....	Tye's Valley.....			
Rappahannock.....	Bloomfield.....				
Richmond.....	Lunenburg.....	St. John's.....	39	23 00	16 00
Richmond.....	Farnham.....	Farnham.....			
Roanoke.....	Salem.....	St. John's.....			
Rockbridge.....	Latimer.....	Grace, Lexington.....	100	100 00	
Rockingham.....	Rockingham.....	Port Republic.....	10	10 00	
Spotsylvania.....	St. George's.....	St. George's.....	272	188 00	84 00
Spotsylvania.....	Berkeley.....	Christ.....	16	7 00	9 00
Spotsylvania.....	Berkeley.....	St. John's.....	17	4 50	12 50
Stafford.....	Overwharton.....	Aquia.....	36	16 75	19 25
Surry.....	Southwark.....	St. Andrew's.....			
Sussex.....	Albemarle.....	Immanuel.....			
Washington.....	Holston.....	St. Thomas'.....	37	26 50	10 50
Warren.....	Calvary.....	Calvary.....	20	18 00	2 00
Westmoreland.....	Washington.....	St. Peter's.....			
Westmoreland.....	Cople.....	Nominy and Yocomico.....	26	6 00	20 00
Westmoreland.....	Montross.....	St. James'.....			
Wood.....	Trinity.....	Parkersburg.....			
Wythe.....	Wytheville.....	St. John's.....	41	41 00	
Botetourt.....	Botetourt.....	St. Mark's.....		15 00	
Smythe.....	Marion.....			6 00	
York.....	York, Hampton.....	Grace.....			
January 27, '67.....	Trinity.....	Moundsville.....			
From Rev. J. F. Woods.....				15 00	
					13 00

H. E. C. BASKERVILL, Treasurer.

Cr.

The DIOCESAN MISSIONARY SOCIETY

May 15—	By balance per account rendered.....		\$1,070 92
22—	" Mrs. James Smith, Northumberland county.....	20	
	S. S. St. Paul's Church, Lewis county.....	7	
	Christ Church, Middlesex, and Kingston Parish, Matthews..	17	
	So. Farnham Par., Essex county—Currency.....	30 50	
	\$3 50 gold.....	4 55	
		<hr/>	35 05
	Meade Parish, Rev. O. A. Kinsolving.....	15	
	John's do. do. do. ....	15	
	Grace Church, Powhatan county.....	12	
	Grub Hill do., Amelia county.....	6	
	Grace do., Petersburg.....	48 43	
	St. Stephen's do., Culpepar county (specie and currency)...	28 87	
	Miss Mary E. Nash, Powhatan.....	1	
	St. Andrew's Parish, Brunswick.....	22 15	
	Willie F. Morrison.....	2	
	Leeds Church, Fauquier county, Va.....	17 55	
	Littleton Parish, Cumberland county.....	43 46	
	C. M. Smith, Cincinnati.....	2	
		<hr/>	292 51
June 4—	By C. M. Smith, do.....	2	
7	Grace Church, Alexandria.....	23	
14	Rev. M. A. Chevers.....	10	
15	Emmanuel Church, Hanover.....	5	
	St. Paul's do., do.....	9	
		<hr/>	14
22	Miss H. H. Lee.....	2	
July 3	Rev. Charles Minnigerode.....	30	
5	Mrs. D. H. Conrad, Martinsburg.....	2	
11	Master J. M. and Miss D. B. M., of Stafford county.....	2	
30	A friend in Bedford county.....	2	
Aug. 3	Ware Church, Gloucester county, Geo. M. Mann.....	18	
	St. John's Church, King George county.....	14 63	
18	Christ Church, St. Ann's Parish, Albemarle.....	20	
20	St. James' Church, Richmond.....	60 53	
	By cash.....	2	
24	Salem Parish, Roanoke county, Va.....	16	
29	St. James' Church, Richmond.....	5	
31	Cash.....		52 70
Sept. 4	St. John's Church, Warrenton, Va.....	27 90	
	St. Thomas' do., Orange county, Va.....	16 30	
	Woodville, Rappahannock.....	5	
	Chas. Burwell, Roanoke.....	10	
	St. Thomas' Church, Abingdon.....	20 50	
	Goodson, Va.....	2 75	
	St. John's Church, Wytheville.....	22 05	
		<hr/>	104 50
5	Fredericksville Parish.....		15 90
	St. George's Church, Freds. Parish.....	72	
	Grace do., Alexandria.....	15	
		<hr/>	87
10	A friend, Alexandria, Va.....		30
14	E. S. Downman.....		20
17	Nelson Parish.....		10
28	South Farnham Parish, Essex county, Va.....		47 3
Oct. 2	Mrs. Hobson, Goochland.....		5
22	St. Mark's Church, New Glasgow.....		5 2
23	St. James' Church, Richmond.....		52 9
24	St. John's do., S. Farn. Par.—General contribution.....	62 35	
	Special do.....	20	
		<hr/>	82 3
29	St. Stephen's do., Bedford county.....		6 0
Nov. 1	Christ do., Henry county, Rev. John R. Lee.....		60
3	Kingston Parish, Matthews county.....		8
	Ware Church, Gloucester county.....		21
	Bruton Parish, Williamsburg.....		25
8	Central Depot, Montgomery county, Va.....		20
	Emmanuel Church, Hanover county.....		15
	St. Paul's do., do.....		21
	Grace do., Alexandria—Special don'n, Rev. H. Wall.....	25	
	do. do., E. Withers.....	25	
	General do.....	46 66	
		<hr/>	26

In Account with J. L. WILLIAMS.

Dr.

1866

May 26	To cash, Rev. Henry Wall.....	50
26	" Rev. C. H. Page.....	62 50
June 23	" Rev. T. G. Dashiell.....	150
July 9	" Rev. C. H. Page.....	62 50
	" Rev. H. S. Kepler.....	100 00
Aug. 10	" Rev. E. Withers.....	75
Sept. 1	" Rev. Henry Wall.....	50
4	" Rev. G. W. Easter.....	25
22	" ".....	25
Oct. 4	" Rev. Henry Wall.....	50
	" Rev. T. G. Dashiell.....	50
23	" Rev. J. Packard... ..	50
24	" Rev. A. Fisher.....	20
28	" Rev. C. H. Page.....	62 50
	" Rev. John Cole.....	50
31	" Rev. T. E. Locke.....	50
Nov. 5	" Rev. Bishop Johns, for Mr. Locke's expenses.....	60
	" Rev. G. W. Easter.....	100

Cr.

The DIOCESAN MISSIONARY SOCIETY

	14	Three little girls, Brandywine, Md.....		75
	21	St. James' Church, Leighton Parish.....	15	
	24	St. John's do., Green Spring, Louisa county, Va.....		36 70
		Fork do., Hanover county.....	22 85	
	28	Emmanuel Church, Powhatan county.....	15 60	
			<hr/>	38 45
Dec.	3	Parish of St. James the Less.....		5
	5	Mrs. W. S. Derrick, Marion.....	5	
		Miss M. Lyons, do.....	15	
			<hr/>	15
	6	A lady, to the most suffering cause in the Diocese.....		10
		A friend at West River, Md.....		10
		Leeds Church, Fauquier county.....		29 20
	14	Cash .....		5
		Thanksgiving collection in Memo'l Church, Balt.....		76 18
		Rev. W. L. Hyland.....		125
		Sundries .....		115
1867.				
Jan.	8	Mr. Ball, of Baltimore.....		2
		Miss Tayloe.....		6
	26	Church of the Ascension, Amherst county, Va.....		7 55
		St. James' Church, Richmond.....		26 59
	30	A friend, Fairfax county.....		5
		Do., Portsmouth.....		5
Feb.	2	Christ Church, Lancaster county, Va.....		45
	4	Grace do., Richmond.....		62 01
	8	Grace do., Alexandria.....		75 16
Mar.	14	Rev. R. T. Davis.....		10
April	8	A friend, Northampton county, Va .....		5
	10	St. James' Church, Richmond.....		46 36
		Do. do., Leesburg—Spec. cont. from Rev. J. Cole.	25	
		General do.....	62	
			<hr/>	77
	22	A. D. Brock, Iowa.....	5	
		Mrs. W., of Washington.....	5	
		Vawters' Church, Essex county, Va.....	7	
			<hr/>	17 50
	23	Monumental Church, Richmond.....		85 85
	26	Hicksford, Greenville county, Va.....		21 20
	29	St. James' Church, Richmond.....		10
		Trinity do., Moundville, Va.....		15
		St. Paul's do., Richmond.....		75
May	1	A clergyman's tithe from Theo. Sem.....		5 25
				<hr/>
				\$3,345 20

## In Account with J. L. WILLIAMS.

Dr.

Nov. 12	"	Rev. H. S. Kepler.....	100
20	"	Rev. Thomas E. Locke.....	150
26	"	Rev. Henry Wall.....	25
	"	Rev. E. Withers, Oct. 16.....	25
	"	Rev. E. Withers, Nov. 13.....	25
1867.			
Jan. 4	"	Rev. Henry Wall.....	50
	"	Rev. J. Packard .....	50
	"	Rev. John Cole.....	50
	"	Rev. C. H. Page.....	62 50
	"	Rev. T. G. Dashiell.....	87 50
Feb. 23	"	Rev. F. D. Goodwin.....	25
Mar. 13	"	Rev. Wm. W. Green.....	100
14	"	Rev. George. A. Smith.....	50
26	"	Rev. Wm. Friend.....	100
27	"	Rev. H. Stringfellow.....	50
29	"	" ".....	100
Apr'l. 1	"	Rev. T. G. Dashiell.....	87 50
2	"	Rev. C. H. Page.....	62 50
	"	Rev. J. Packard.....	50
4	"	Rev. H. Wall.....	50
9	"	Rev. Jno. Cole.....	50
	"	Rev. H. S. Kepler.....	100
19	"	Rev. Chas. Minigerode, for printing Appeal.....	12
23	"	Rev. Jno. Cole, special donation for Leesburg.....	25
May 1	"	Rev. F. D. Goodwin.....	25
		Balance at credit of Diocesan Missionary Society.....	741 70

---

 2,548 20
*E. & O. E.*J. L. WILLIAMS, *Treasurer.*

Richmond, May 1, 1867.



# PAROCHIAL REPORTS.

---

## ALBEMARLE COUNTY.

*Christ Church, Charlottesville.*

Rev. R. K. MEADE, Rector.

Baptisms—Adults, white, 4 ; infants, white, 2. Communicants—Formerly reported, 143 ; added, white, 13 ; total, 156 ; removed 2 ; present number, 154. Confirmed—white, 38 ; colored, 1 ; total 39. Marriages—white, 3 ; colored 3 ; total, 6. Funerals—white, 4 ; colored, 1 ; total 5. Sunday Schools—Teachers, 11 ; Scholars, white, 55. Post Office, Charlottesville.

---

*Emmanuel Church, Walker's Parish.*

Rev. WILLIAM C. BUTLER, Rector.

Baptisms—Adults, white, 4. Communicants—Formerly reported, 10 ; added, white, 8 ; total, 18. Confirmed—white, 6. Contributions—Objects within the Parish, not including regular expenses, \$8.00. Objects in connection with the Protestant Episcopal Church, \$18.00. Total Contributions, \$26.00. Post Office, Charlottesville.

---

*St. Paul's and Buck Mountain Churches, Fredericksville Parish.*

Rev. Wm. M. NELSON, Rector.

Baptisms—Adults, white, 3 ; infants, white, 3 ; total, 6. Communicants—Formerly reported, 32 ; added, white, 14 ; total, 46 ; removed, 4 ; withdrawn, 2 ; died, 1 ; total, 7 ; present number, 39. Confirmed—white, 7. Marriages—white, 5 ; colored, 1 ; total, 6. Funerals—white, 5. Sunday Schools—Teachers, 7 ; scholars, white, 26 ; colored, 60. Contributions—Objects within the Parish, not including regular expenses, \$29.78. Objects in connection with the Protestant Episcopal Church, \$95.20. Total contributions, \$124.89. Post office, Ivy Depot.

*Christ Church, St. Anne's Parish.*

Rev. S. RIDOUT, Rector.

Baptisms—Infants, white, 5. Communicants—Formerly reported, 30; added, white, 9; total, 39; removed, 6; died, 2; total, 8; present number, 31. Confirmed—white, 13. Marriages—white, 4. Funerals—white, 2. Sunday Schools—Teachers, 3; scholars, white, 12; total, 15. Contributions—Objects within the Parish, not including regular expenses, \$155.77. Objects in connection with the Protestant Episcopal Church, \$60.00. Total contributions, \$215.77. Post Office, Carter's Bridge.

*Remarks.*—Monthly services are held in a free church in Buckingham county, where there are ten communicants, and some candidates for confirmation.

*Report of Rev. Chas. H. Page, Residing in Charlottesville.*

May 17th, 1867.

Baptisms.....	3
Communicants.....	34
Louisa Court House.....	7
North Garden.....	3
Rockfish.....	6
Howardsville.....	4
Gordonsville.....	5
Madison Court House.....	9 reörganized.
Marriages.....	2 colored.
Confirmations.....	0

Candidates at each of the above places waiting the Bishop's convenience.

Communion alms at Madison.....\$ 3.80

Contributions to convocation..... 27.50

Sabbath Schools at three of the above places in which Episcopalians are Teachers. Colored Sabbath Schools at Madison Court House, all occasionally addressed by the minister. Sabbath afternoons devoted to the colored people, who attend in large numbers.

A large number of testaments, prayer books, hymns and tracts have been distributed.

Sermons preached, 134, besides lectures and exhortations. Post Office, Charlottesville.

## ALEXANDRIA COUNTY.

*Report of Rev. J., T. Johnston, of Alexandria, Alexandria Co.*

Since the meeting of the last Council, my health has much improved. I have preached occasionally, read service often, administered and assisted in the administration of the Lord's Supper repeatedly.

Baptised white infants, 4 ; married, white, 11 ; buried, colored, 1 ; white, 11 ; total, 12.

---

*St. Paul's Church, Alexandria County.*

Rev. G. H. NORTON, Rector.

Baptisms—Infants, white, 12. Communicants—Formerly reported, 135 ; added, white, 35 ; total, 170 ; removed, 32 ; present number, 138. Confirmed—White, 26. Marriages—white, 4. Funerals—white, 2 ; colored, 1 ; total 3. Sunday Schools—Teachers, 25 ; scholars, white, 160. Contributions—Objects within the Parish, not including regular expenses: Repairs, \$250 ; Sunday School, \$180 ; Communion alms, \$231 ; other objects, \$100. Objects in connection with the Protestant Episcopal Church—Education Society, \$215 ; Destitute Clergy and Parishes, 235 ; African mission, \$5.00 ; contingent fund, \$138. Objects not in connection with the Protestant Episcopal Church—Southern Relief, \$200. Total contributions, 1,564. Post Office, Alexandria.

*Remarks.*—A small Parish School is successfully at work. Notwithstanding the large exodus of the Christ Church congregation to their own Church home, the attendance at Divine Service in St. Paul's seems little diminished.

---

*Grace Church, Fairfax Parish.*

Rev. D. F. SPRIGG, Rector.

Baptisms—Adults, white, 7. Infants—white, 24 ; colored, 3 ; total, 27. Communicants—Formerly reported, 51 ; added, white, (from other parishes 6) 22 ; total, 73 ; removed, 7 ; present number, 63. Confirmed—white, 17. Marriages—white, 2 ; colored,

1; total, 3. Funerals—white, 24; colored, 1; total, 25. Sunday Schools—Teachers, 12; scholars, white, 80; total, 92. Contributions—Objects within the Parish, not including regular expenses, \$150. Objects in connection with the Protestant Episcopal Church, \$450. Objects not in connection with the Protestant Episcopal Church: Orphans, poor, etc., \$223. Total contributions, about \$883. Post Office, Alexandria.

*Remarks.*—I think we have great cause for gratitude. Our Church, I hope, is in a good condition. Never in any previous year have so many communicants been added, and never before such large contributions.

---

*Christ Church, Fairfax Parish.*

Rev. A. M. RANDOLPH, Rector.

Baptisms: Adults, white, 7; infants, white, 7. Communicants: Formerly reported 140, present number 165. Confirmed: White 30. Marriages: White 3, colored 2; total 5. Funerals: White 4. Sunday Schools: Teachers 26; scholars, white, 180; total 206. Contributions: Objects within the Parish, not including regular expenses, \$448 00; objects in connection with the Protestant Episcopal Church \$191 50, contingent fund \$165; objects not in connection with the Protestant Episcopal Church \$145. Total contributions, \$949 50. Post Office, Alexandria.

*Remarks.*—I entered upon the charge of Christ Church in October last. I am encouraged and grateful for the manifestation of religious earnestness in the congregation. We have a Parish School, conducted by voluntary effort of ladies in the congregation, in successful operation. On referring to Parochial Reports of the Church before the war, I find that it is restored to its former condition.

---

AUGUSTA COUNTY.

*Boyden Chapel.*

Rev. J. C. WHEAT, Rector.

Baptisms: Infants, white, 1. Communicants: Formerly reported 8; added, white, 2; total 10. Marriages: White 1. Post Office, Staunton.

*Remarks.*—During the past year I have been engaged in performing duty as teacher at the Virginia Female Institute, and I have likewise officiated regularly at Boyden Chapel, Augusta county.

---

*Trinity Church, Augusta Parish.*

Rev. J. A. LATANE, Rector.

Baptisms: Adults, white, 17, colored 1; total 18; infants, white, 11, colored 1; total 12. Communicants: Formerly reported 126; added, white, 22; total 148; removed 9, withdrawn 1, died 3; total 13; present number 135\*. Marriages: White 11. Funerals: White 8, colored 1; total 9. Sunday Schools: Teachers 26; scholars, white, 130; total 156. Contributions: Objects within the Parish, not including regular expenses, \$400; objects in connection with the Protestant Episcopal Church \$225; objects not in connection with the Protestant Episcopal Church \$60; total contributions \$685. Post Office, Staunton.

*Remarks.*—\*In addition to this number, there are at this time residing in the Parish some fifteen other communicants of the Church, who, being only transiently connected with the Parish, are not here reported. Nine of these are pupils of the Virginia Female Institute, and four of the Kalorama School for young ladies.

---

AMELIA COUNTY.

*Grub Hill Church, Raleigh Parish.*

Rev. P. F. BERKELEY, Rector.

Communicants: Formerly reported 42, removed 4, present number 38. Confirmed: White, one in Richmond. Marriages: White 1, colored 3; total 4. Funerals White 2. Contributions: Objects within the Parish, not including regular expenses, \$20. Post Office, Chula.

---

AMHERST COUNTY.

*Lexington Parish*—Rev. GEORGE A. SMITH, Rector.

*St. Mark's Church, New Glasgow.*

Baptisms: Adults, white, 1; infants 5. Communicants, added,

3; present number 27; confirmed 4. Contribution to Diocesan Missionary Society \$5 90.

Number of white communicants in St. Mark's Church, Lexington Parish, New Glasgow, Amherst county, 26.

---

*Church of the Ascension, Amherst C. H.*

Baptisms: One infant, white. Marriages: Colored, 1. Confirmed 5. Communicants, added, 2; present number 20. Contribution to Diocesan Missionary Society \$7 50.

---

*St. Matthew's Church.*

Communicants 11. Number of white communicants in Ascension Church and St. Matthew's Church, 31.

*Remarks.*—St. Matthew's Church, commonly called Rucker's Church, having become unfit for service, has been abandoned, and service held in a school room a few miles distant. It was proposed before the war to erect a new Church in place of St. Matthew's, but the condition of the country since has prevented the accomplishment of the purpose. The members of the Church in the Parish generally consider themselves too much impoverished to make their proper contributions, but a few of them will give their quotas to the contingent fund. The circumstances of the winter interruption of public worship, &c., have delayed the collection of the small amount available. Altogether, the prospects of the Church in this Parish are of the most discouraging character.

---

BATH COUNTY.

*Christ Church.*

Rev. R. H. MASON, Rector.

Baptisms: Adults, white, 1; colored, 1; Total, 2; infants, white, 1. Communicants: white, 11. Marriages: colored, 1.—Funerals: white, 2; colored, 2; total 4. Sunday Schools: Scholars, white, 10; colored, 24; total 34. Contributions, \$22 75.

The present Rector took charge of this Parish on the 23d of October, 1866. Since that date he has officiated regularly, when

the weather would permit, every two weeks, and on two Sundays besides. There have also been several services held in the week. The Parish was not in an organized condition until after Easter; but its organization is now complete. There has not been a visitation of the Bishop at this Church, for several years.

I would also report from Covington. Communicants: white, 3. Collections, \$2.75.

Services have also been held at the Hot Springs and Bath Alum.

---

## BUCKINGHAM COUNTY.

*St. Peters Church, Tillotson Parish,*

Rev. JOHN S. HANSBOROUGH, Rector.

Communicants: Removed, 4; withdrawn, 1; suspended, 1; Died, 1; present number, about 33. Marriages: White 3: colored, 1; total, 4. Objects in connection with the Protestant Episcopal Church; Contingent Fund, \$22 00. Post Office, Farmville.

*Remarks.*—The present Rector assumed charge of this Parish in connection with Wilmer Parish, Prince Edward County, 1st January, 1867. Thus far, he has found it impracticable to obtain information necessary to render a full and accurate report of its condition. Yet he has seen enough to justify the statement, that, in common with most of the country Parishes of this section of the Diocese, in which the communicants of the Church, have, by the disastrous result of the recent war, sustained a loss of at least nine-tenths of their available property, it can scarcely be said to be self-supporting.

---

## BRUNSWICK COUNTY.

*St. Andrew's Parish.*

Rev. J. H. MORRISON, Rector.

Baptisms: Adults, white, 1; infants, white, 8. Communicants: Formerly reported, 67; added, white, 7; removed, 5; Died, 2; total, 67; present number, ; 67. Confirmed; white, 19. Marriages: white, 5; colored 6; total, 11. Funerals: white, 7; colored, 5; total, 12. Contributions: Objects within the Parish,

not including regular expenses ; Communion offerings, \$36.73.— Objects in connection with the Protestant Episcopal Church : Contingent fund, \$47 00 ; Diocesan Missions, \$13 00. Post Office, Lawrenceville.

*Remarks.*—At the meeting of the last Council, twelve colored communicants were reported, but so many have been the changes in this class of population, that it is impossible to say how many now remain. Services were held for colored persons twice a month on the Sunday afternoon last Summer, and were kept up until the short days and cold weather compelled me to discontinue them.

The reported additions to the Communion would have been considerably greater but for the fact, that the Confirmation having been held so recently, a number of the newly confirmed have not yet had an opportunity to partake of the Lord's Supper, and so are not added to the list of Communicants.

The attendance on the services of the Church, especially at Lawrenceville, is much larger than it ever has been, and from the increased attention to the proclamation of the Gospel, it is hoped that there is a growing interest in its saving truths.

## BEDFORD COUNTY.

*St. John's Church, Heber Parish.*

Rev. J. A. WHARTON, Rector.

Baptisms : Adults, white, 3 ; infants, white 10. Communicants : Formerly reported, 58 ; added, white, 46 ; total, 104 ; removed, 9 ; Died, 1 ; total, 10 ; present number, 94. Confirmed : White, 46. Marriages : White, 2 ; colored 2 ; total, 4. Funerals : White, 1, colored, 1 ; total, 2. Sunday Schools : Teachers, 9 ; scholars, white, 50. Contributions : Objects in connection with the Protestant Episcopal Church, \$250. Post Office, Liberty.

*St. Stephen's Church, Hamner Parish.*

Rev. W. H. PENDLETON, Rector.

Baptisms : Infants, white, 3. Communicants : Formerly reported, 40 ; added, white, 5 ; total, 45 ; removed, 3 ; Died, 2 ; total, 5 ; present number, 40. Marriages : white, 4 ; colored, 5 ; total 9. Fune-



als : White, 2. Contributions : Objects within the Parish not including regular expenses, about \$75 00 ; objects in connection with the Protestant Episcopal Church, \$110 ; total contributions, \$185. Post Office, Forest Depot.

---

## BERKELEY COUNTY.

*Mount Zion Church, Norborne Parish.*

Rev. WM. D. HANSON, Rector.

Baptisms : Infants, white, 6. Communicants : Added, white, 1 ; removed, 1 ; Died, 1 ; total, 2 ; present number, 70. Marriages : White, 2. Funerals : White, 2. Sunday Schools : Teachers, white, 8 ; scholars, white, 40 ; total, 48. Contributions : Objects in connection with the Protestant Episcopal Church, \$30.20. Post Office, Martinsburg, W. Va.

---

*Trinity Church, Norborne Parish.*

Rev. WM. D. HANSON, Rector.

Baptisms : Adults, white, 1 ; infants, white, 15 ; colored, 5 ; total, 20. Communicants : Added, white, 7 ; removed, 6 ; Died, 3 ; total, 9 ; present number, 54. Marriages : White, 11 ; colored, 6 ; total, 17. Funerals : White, 7 ; colored, 5, total, 12. Sunday Schools : Teachers, 9 ; scholars, white, 25 ; total, 34. Contributions : Objects in connection with the Protestant Episcopal Church, \$71.75. Post Office, Martinsburg, W. Va.

---

## BOTETOURT COUNTY.

*Trinity Church, Woodville Parish.*

Rev. W. McGUIRE, Rector.

Baptisms : Infants, white, 3. Communicants : Removed, 2 ; suspended, 3 ; present number 29. Marriages : 1. Funerals : 2. Sunday Schools : Teachers, 5 ; Scholars, white, 25 ; total, 30.—  
N Post Office, Pattonsburg.  
col

## CAMPBELL COUNTY.

*Moore Parish.*

Rev. JOHN B. DABNEY, Acting Rector.

Baptisms none. Communicants: Formerly reported, white 25; colored 1; added, white, 1; total 27; removed, white, 2; died, white, 1; present number, 24. Confirmed: white, 1. Marriages: coloured 3. Funerals: white, 2. Contributions: Objects within the Parish, not including regular expenses, \$56.00. Objects in connexion with the Episcopal Church, \$20.00. Total contributions, \$76.00. Post Office, Marysville, Campbell County.

*Remarks.*—The church in this Parish has remained stationary for some years. In consequence of the extent of the Parish, and the dispersed condition of the members, it has been next to impossible for the Rector to pay those frequent pastoral visits, which tend, as much perhaps as the regular services of the church, to keep alive the zeal and activity of the congregation, and to concentrate its efforts on the prosecution of enterprizes calculated to promote the great interests of religion. Receiving scarcely anything for his ministerial services, the Rector is necessarily compelled to devote much of his time in providing the means of support for his large family, and is thus precluded from cultivating as constant and intimate an intercourse with his people as he would desire. To enable them to participate in the services of the sanctuary, he is obliged to preach every month at four different places in the Parish, varying in distance from his residence from five to twelve miles. The physical labour imposed on him by this state of things, tests severely the strength of one, who has passed, by some years, the limit assigned to the life of man. But while life is vouchsafed to him, he will continue to work in the hope of contributing, in some humble measure, to the extension of his Redeemer's kingdom.

---

*St. Paul's Church, Lynchburg.*

Number of communicants last reported 211, removed 4, present number 207. Baptisms: Adults 1, infants 20; total 21 Marriages, 8. Funerals, 7. Sunday Schools: One Sunday School with 12 teachers and 80 scholars; also a free Parish School with 25 week-day scholars.

SAMUEL TYREE, Senior Warden.

JOHN M. MILLER, Junior Warden.

*Remarks.*—Owing to the death of our Rector, we were not reported, to report contributions, &c. ; total,

## CAROLINE COUNTY.

*Grace and St. Peter's Church, St. Mary's Parish.*

Rev. WILLIAM FRIEND, Rector.

Baptisms: Adults, white, 3; infants, white, 4. Communicants: Added, white, 15; removed 3; present number 54. Confirmed: White, 11. Marriages: White 7, colored 2; total 9. Funerals: White 4. Post Office, Port Royal.

---

*St. Margaret's Church, St. Margaret's Parish.*

Rev. WM. W. GREENE, Rector.

Baptisms: Adults, white, 1; infants, white, 1. Communicants: Formerly reported 27; added, white, 2; present number 29. Marriages: White, 1. Objects in connection with the Protestant Episcopal church: contingent fund, \$16 60; convocation fund, \$9; total contributions, \$25 60. Post Office, Lewis's Store.

*Remarks*—Steps have been taken to reorganize the Sunday School at this Church.

---

## CHARLES CITY COUNTY.

*Westover Parish.*

Rev. A. WADE, Rector.

Baptisms: Infants, 2. Confirmations: 6. Communicants: Added, 21; present number, 65. Marriages: 1. Contributions for repairing churches about \$600. Communion alms, \$3.00; Convention fund, \$50.25.

*Remarks.*—This Parish was without a minister for the last three years of the war, and up to November, 1866. Perhaps none in the Diocese suffered more. It was the theatre of many important operations. During the war, many of our old communicants were lost, either by death or removal, and several of those reported, as added, are from other Parishes. One of the churches—Mapsico—was much defaced and injured, and entirely stripped of its furniture.—

The other—old Westover church—which had been thoroughly repaired and remodeled just before the war, was not only rifled of its instruments and other furniture, but also stripped of its floors, posts, and doors. Nothing was left but its roof and walls. It

---

is said to have been used as a stable. Mapsico church has been, to some extent, repaired, and will soon be put in good order. We are now using it for public worship. The money necessary for repairing, in a plain style, Westover church, has been subscribed, with the exception of a few dollars, by our own congregation, and the work is now under contract, and will, I trust, be soon completed. Our services, up to this, time, have been held in a private residence, kindly loaned us by Mrs. Robling of the neighborhood. The Rector only resumed, by invitation of the vestry, the charge of this Parish, about the first November last.

---

### CHARLOTTE COUNTY.

*Grace Church, Cornwall Parish.*

Rev. JAMES A. MITCHELL, Rector.

Baptisms : Infants, white, 6. Communicants : Formerly reported, 33 ; added, white 4 ; total, 37 ; removed, 1 ; withdrawn, 1 ; died, 2 ; total, 4 ; present number, 33. Marriages : White, 1 ; colored, 1 ; total 2. Funerals : White, 1. Contributions : Objects within the Parish, \$158.11 ; communion alms, \$37.29 ; total contributions, \$195.40. Post Office, Drake's Branch.

*Remarks.*—This report embraces a period of nine months, the Rector having been absent during the Winter months, with the consent of the vestry.

Sunday Schools, both for white and colored children, have been in operation during the year.

---

### CHESTERFIELD COUNTY.

*Trinity Church, Dale Parish.*

Rev. A. B. TIZZARD, Rector.

Baptisms : Infants, white, 1. Communicants : Formerly reported, 27 ; died, 1 ; removed, 4 ; added, 1 ; present number, 23. Marriages : White, 2 ; colored, 1 ; total, 3. Funerals : White, 2. Contributions : \$17.70. Post Office, Winterpock.

---

### CLARKE COUNTY.

*Grace Church, Clarke Parish.*

Rev. T. F. MARTIN, Rector.

Baptisms : Infants white 9. Communicants : Formerly reported, 110 ; added, white, 20 ; total, 130 ; removed, 4 ; died, 2 ; total,

6 ; present number, 124. Marriages : White, 5 ; colored, 1 ; total, 6. Funerals : White, 5 ; colored, 1 ; total, 6. Sunday Schools : Teachers, 12 ; scholars, white, 50 ; total, 62. Contributions : Objects within the Parish, not including regular expenses : Repairs of Rectory and out-buildings, \$340. Objects in connection with the Protestant Episcopal Church : Education Society, \$62.09 ; communion alms, \$11.43. Objects not in connection with the Protestant Episcopal Church : Contributions for Southern sufferers, \$425 00. Total contributions, \$838.52. Post Office, Berryville.

*Remarks.* The present Rector took charge of Clark Parish in February last. The within report is made up principally from the record of the official acts of his predecessor, Rev. H. Suter, who resigned the Rectorship November 1st, 1866.

---

*Christ Church, Cunningham Chapel Parish.*

Rev. JOSEPH R. JONES, Rector.

Baptisms : Infants, white, 4. Communicants : Formerly reported, 55 ; added, white, 8 ; total, 63 ; removed, 2 ; withdrawn, 2 ; died, 1 ; present number, 58. Marriages : White, 2 ; colored, 1 ; total, 3. Funerals : White, 6. Sunday Schools : Teachers, 6 ; scholars, white, 40 ; total, 46. Contributions : Objects within the Parish, not including regular expenses : Repairing organ and some other repairs, carpet, &c., about \$250. Objects in connection with the Protestant Episcopal Church : \$70 00. Total contributions \$320. Post Office, Millwood.

---

*Wickliffe Church, Wickliffe Parish.*

Rev. WM. THOS. LEAVELL, Rector.

Baptisms : Infants, white, 6. Formerly reported, 23 ; added, white, 3 ; removed, 1 ; total, 25. Marriages : white, 2 ; colored 1 ; total, 3. Funerals : white, 2 ; colored, 2 ; total, 4. Sunday Schools : Teachers, 5 ; scholars, white, 35 ; colored, 40 ; total, 75. Contributions : Objects within the Parish, not including regular expenses, for books for Sunday school, \$10.00 ; for repairs to church and stoves, \$200.00. Objects in connection with the Protestant Episcopal Church, to Diocesan Missions (convocation) \$25.00 ; Educational Society, \$27.00. Objects not in connection with the Protestant Episcopal Church : several hundred dollars in money and provisions to relieve the destitutions of the South. Total contributions, \$262.00. Post Office, Rippon, Jefferson County.

*Remarks.*—The Rector would respectfully report to the Council, that the state of religious feeling and interest in the services of the church, seem to be on the increase in his congregation. He labors in hope that some of the obstacles in the way of an increase in the numbers and strength of his congregation may soon be removed.

---

### CULPEPER COUNTY.

*St. Stephen's Church, St. Mark's Parish.*

Rev. JNO. COLE, Rector.

Baptisms: Adults, white, 6; Infants, white, 5. Communicants: Formerly reported, 51; added, white, 8; total, 59. Confirmed: white, 20. Marriages: white, 6; colored, 2; total, 8. Funerals: white, 1. Post Office, Culpeper C. H.

*Remarks.*—Since the last Council, St. Stephen's, which was then in the course of repairs, has been very thoroughly refitted and put in a most comfortable condition for the worship of Almighty God. This we owe, under God, to the kindness of friends in Baltimore, Philadelphia and New York, upon whom we invoke the blessings of the most Highest, and pray that neither they, nor theirs, may ever be without a sanctuary to go to, nor willing hearts to "honor the Lord with their substance and the first fruits of all their increase." That so they and theirs may be enriched with all spiritual grace, and have God's blessing resting continually upon them. There is now but the blinds to be restored and the work of repairs will be done.

---

*St. Paul's Church, St. Mark's Parish.*

Rev. JNO. COLE, Rector.

Communicants: Removed, 15; present number, white, 16; colored, 1; total, 19; died, 1. Confirmed: white, 4. Marriages: white, 1. Funerals: white, 1. Post Office, Culpeper C. H.

*Remarks.*—This church is still a wreck. During the past year, until the cold weather came on, services were held in a private building, which, had been perforated, in every direction, by musket and minie balls, the doors and sash shattered or broken to pieces, and the building rendered unfit for habitation. It was our only resort, and though most uncomfortable, it was most pleasing to see the full congregation of attentive hearers who, Sunday after

Sunday, gathered to join in our venerable services, and to listen to the Word preached. We hope that during the present season, we will again be congregated in a building of equal comfort with the one destroyed, and worship the God of our fathers, as we were once wont to do. A noble christian gentleman of New York has generously given us one thousand dollars for the resuscitation of our desolated sanctuary. St. Paul's, though a comparatively small congregation, was one of the noblest, in spirit and gifts, of any in the Diocese, in proportion to means and membership. We have to mourn, as amongst our greatest losses, the fellowship and efficiency of members of the congregation, whose full record is only on High; but whose godly walk and example still live in the community, and act upon all others as incentives to all good works and a life of holiness in everything wherein renewed men can imitate the example set us by the Lord Jesus.

---

### CUMBERLAND COUNTY.

*St. James' Church, Leighton Parish.*

Rev. J. D. POWELL, Rector.

Baptisms: Infant, white, 1. Communicants: Removed 1, added 2, present number 19. Marriages: colored, 4. Contributions: Objects in connection with Protestant Episcopal Church; Diocesan Missions, \$13 90; Communion alms, \$7 86; Education Society, \$2; contingent fund, \$19; total, \$42 96. Post Office, Cartersville.

---

*Grace Church, Lyttleton Parish.*

Rev. JAMES GRAMMER, Rector.

Communicants: Formerly reported, 27; Removed 1, present number 26. Marriages: white 1, colored 3; total, 4. Contributions: Objects within the Parish, not including regular expenses, \$12 94; communion alms, \$12 94. Objects in connection with the Protestant Episcopal Church, \$72; Education Society, \$52; Diocesan Missions, \$10; Foreign do., \$10. Total contributions, \$84 94. Post Office, Cumberland Court House.

---

### DINWIDDIE COUNTY.

*Grace Church, Bristol Parish.*

Rev. CHURCHILL GIBSON, Rector.

Baptisms: Adults, white, 12; infants, white, 68. Communicants: Formerly reported, 355; added, white, 41; colored, 3;

total, 399; removed 21, suspended 2, died 5; total 28; present number, 371. Confirmed: white 37, colored 1; total, 38. Marriages: white 30, colored 15; total, 45. Funerals: white 51.—Sunday Schools: Teachers, 50; scholars, white, 250; colored, 200; total, 500. Contributions: Objects within the Parish, not including regular expenses: communion alms, \$159; building new church, 700; Petersburg Orphan Asylum, \$50; objects in connection with the Protestant Episcopal Church: Diocesan Missions, \$41; Convocation Missions, \$50; Church in Alexandria, \$21 50; contingent fund, \$100; total contributions, \$1121 50. Post Office, Petersburg.

---

*St. Paul's Church, Bristol Parish.*

Rev. JOHN COSBY, Rector.

Baptisms: Adults 4, infants 23; total 27. Communicants: Formerly reported 269, removed 5, died 8; added, white 41, colored 4; total, 45; present number, white 279, colored 22; total, 301. Confirmed: white 23, colored 4; total 27. Marriages: white 16, colored 6; total, 22. Funerals: white 9, colored 2; total, 11. Parish School: Teachers 16, scholars 125; total, 141. Sunday School: Teachers for white 32, for colored 2; scholars, in white, 180; in colored, 60; total teachers and scholars, 286.—Contributions: communion alms, \$354 63; contingent fund, \$301; Missions and Theo. Seminary, \$44 40; Diocesan Missionary Society, \$27 41; Sunday School, \$127 26; Parish school, \$132 54; collection for Thos. Kane and others, \$80 02; for carpets, chandeliers, furnace, painting and other repairs to church, \$2,205 60; contributed towards debt of church, \$2,600; total contributions, \$5,872 86. Post Office, Petersburg.

*Remarks.*—The existence of a debt, contracted before the war, accounts for the smallness of other contributions. It has been only a few months back that I commenced taking up collections every Sunday. By continuing this system of giving, and also by creating a sinking fund for the debt, we hope to do more next year for the church at large. The debt has greatly embarrassed us. Our Parish School is proving a blessing to all—a precious work for teachers—an inestimable benefit to the poor—a nursery for the church.

---

ELIZABETH CITY.

*Centurion Church, Old Point.*

Rev. M. L. CHEVERS, Rector.

Baptisms: Infants, white, 7. Communicants: present number,



10. Marriages: white, 6. Funerals: white, 12. Sunday Schools: Teachers, 11; scholars, white, 73; total, 84. Contributions: Objects within the Parish, not including regular expenses, \$16.35. Objects in connection with the Protestant Episcopal Church: Diocesan Missions and Education Society, \$40; E. K. S., 10; Foreign, 20; to a missionary in Georgia, 10; for the relief committee South, 10; total, \$90. Ten dollars of this amount for Rev. Mr. Towles' Parish; 10 for Mission Station, West Alexandria; the remainder, 20 equally between Diocesan Missions and Education Society. Post Office, Old Point.

*Remarks.*—There has been no report until now from the Centurion Church since May, 1860. From May, 1860, to the 30th April, 1866, I have baptised 3 adults and 54 infants, white. Marriages: white, 91; colored, 2. Burials, 184.

---

## ESSEX COUNTY.

*St. Paul's and St. John's Churches, South Farnham Parish.*

Rev. H. W. L. TEMPLE, Rector.

Baptisms: Adults, white, 1; infants, white, 3. Communicants: Formerly reported 79; added, white, 4; total 83; removed 1; present number 82. Confirmed: white 14. Marriages: white 3.—Funerals: white 2. Sunday Schools: Teachers 12; scholars, white, 31; total 43. Contributions: Objects in connection with the Protestant Episcopal Church—Diocesan Missions, \$129 71; Diocesan Missions, in connection with convocation of Val. Rapp't, \$108 11; Education Society, \$43 46; total contributions, \$281 28. Post Office, Miller's Tavern.

---

*Vawter's Church, St. Anne's Parish.*

Rev. E. B. McGUIRE, Rector.

Baptisms: Infants, white, 2. Communicants: Formerly reported 25; added, white, 3; removed 3, died 1; present number 32. Confirmed: white 9, colored 1; total 10. Marriages: white 3, colored 2; total 5. Funerals: white 3. Sunday Schools: Several at private houses; number of teachers and scholars varying at different times. Contributions: Objects in connection with the Protestant Episcopal Church: Very small, not worth reporting. Post Office, Loretto.

## FAIRFAX COUNTY.

*St. John's Church, Truro Parish.*

Rev. W. A. ALRICH, Rector.

Present number of communicants 11. Contributions : Contingent fund \$10. Post Office, Fairfax C. H.

*Zion Church.*

Present number of communicants 18. Contributions : Contingent fund \$9.

*Remarks.*—In connection with this church, I have charge of two others, at Centreville and at Haymarket. These three churches have been destitute of services from an early period of the war ; the buildings are destroyed and the congregations scattered. This, together with the fact that I have been labouring there but two months and a half, accounts for the meagreness of the report, and the loss or destruction, in every case, of the church records, make it impossible to give the number of communicants formerly reported. The people are now making an earnest effort to rebuild the churches, in which, owing to their impoverished condition, they need aid from friends abroad, of which we have already received some first fruits. There is manifested a deep interest in religious matters, and a willingness to make every sacrifice for the sake of the Master and His cause. At this point there is established a union Sunday School, under the charge of a communicant of this church, which is in a flourishing condition. At the other two points the intention is to establish schools as soon as possible, but this cannot be effected now, owing to the fact that we are obliged to hold service in private houses.

## FAUQUIER COUNTY.

*Trinity Church, Meade Parish.*

Rev. O. A. KINSOLVING, Rector.

Baptisms: Infants, white, 1. Communicants: Formerly reported 28 ; added, white, 13 ; removed 3, withdrawn 2, died 1 ; present number, white, 35. Contributions: communion alms, \$15 ; contingent fund, \$35 ; total contributions, \$50. Post Office, Middleburg.

*Leed's Church, Leed's Parish.*

Rev. ALBERT R. WALKER, Rector.

Baptisms : Infants, white, 2. Communicants : Added, white, 8 ; present number, 52. Confirmed : white 8. Marriages : white

6, colored 2; total 7. Funerals: white 1. Sunday Schools: Teachers 15, scholars 75; total 90. Contributions: Objects within the Parish, not including regular expenses, \$215; objects in connection with the Protestant Episcopal Church, \$79 20; objects not in connection with the Protestant Episcopal Church, \$265; total contributions, \$559 20. Post Office, Markham Station.

*Remarks.*—It is perhaps the duty of the Rector to mention that, upon invitation, he visited the Church in Washington, Rappahannock county, just after a season of considerable religious excitement in that community. During this season he baptized and admitted to the communion seven adults. Beside these, one other was admitted to the communion. Three infants also were baptized.

---

*St. James' Church, Hamilton Parish.*

Rev. JAMES R. HUBARD, Rector.

Baptisms: Adults, white, 2; colored 1; total 3; infants, white, 4; colored 5; total 9. Communicants: Present number, white, 100, colored 8; total 108. Confirmed: white 25, colored 2; total 27. Marriages: white 7, colored 9; total 16. Funerals: white 6, colored 8; total 14. Sunday Schools: Two Sunday Schools.—Total contributions, \$564 83. Post Office, Warrenton.

---

*Grace Church, Piedmont Parish.*

Rev. JOHN MCGILL, Rector.

Communicants: Formerly reported 23; added, white, 8; total 31; removed 3; present number 28. Confirmed: white 12. Marriages: white 1, colored 1; total 2. Sunday Schools: Teachers 5; scholars, white, 34; total 39. Contributions: Objects within the Parish, not including regular expenses, \$79 50; objects in connection with the Protestant Episcopal Church—contingent fund \$24, Diocesan Missionary Society \$6; objects not in connection with the Protestant Episcopal Church—for suffering Southern people \$160; total contributions \$269 50. Post Office, The Plains.

---

*Trinity Church, Piedmont Parish.*

Rev. JOHN MCGILL, Rector.

Baptisms: Adults, white, 1; infants, white, 2. Communicants: Formerly reported 14; added, white, 3; total, 17; removed 4,

died 1 ; total 5 ; present number 12. Confirmed : white 5. Marriages : colored 1. Funerals : white 1. Sunday Schools : Teachers 9 ; scholars, white 30, colored 50 ; total 89. Contributions : Objects within the Parish, not including regular expenses, \$15 ; objects in connection with the Protestant Episcopal Church—contingent fund, \$10 ; objects not in connection with the Protestant Episcopal Church—suffering Southern people, \$22 75 ; total contributions, \$47 75. Post Office, The Plains.

---

*Emmanuel Church, Piedmont Parish.*

Rev. JOHN MCGILL, Rector.

Baptisms : Infants, white, 1. Communicants : Formerly reported 18 ; added, white, 3 ; total 21 ; died 1 ; present number 20. Confirmed ; white 4. Marriages : white 1, colored 1. Funerals : white 2. Sunday Schools : Teachers 12 ; scholars, white 28, colored 50 ; total 90. Contributions : Objects within the Parish, not including regular expenses, \$4 30 ; objects in connection with the Protestant Episcopal Church—contingent fund, \$14 ; Diocesan Missionary Society, \$9 18 ; objects not in connection with the Protestant Episcopal Church—suffering Southern people, \$100 ; total contributions \$127 48. Post Office, The Plains.

*Remarks.*—It will be seen that some twenty-one persons have been added to the Churches in Piedmont Parish. These are the results of the faithful, earnest efforts of my predecessor, Rev. Wm. F. Gardiner. I took charge of this Parish last Fall, and am much encouraged in my work.

---

FREDERICK COUNTY.

*Christ's Church, Winchester Parish.*

Rev. W. C. MEREDITH, Rector.

Baptisms—Infants, white, 9. Communicants : Formerly reported 149 ; added, white, 10 ; removed 15, suspended 1, died 6 ; present number 137. Marriages : white 3. Funerals : white 11. Sunday Schools : Teachers 14 ; scholars, white, 70 ; total 84. Contributions : Objects within the Parish, not including regular expenses, communion alms, \$52 80 ; amount expended upon the Church, lot, and Rectory, \$288 ; contingent fund, \$90 ; objects in connection with the Protestant Episcopal Church—missions within the bounds of the Convocation, \$142 39 ; total contributions, \$573 19. Post Office, Winchester.

## GLOUCESTER COUNTY.

*Abingdon and Ware Parishes.*

REV. CHARLES MANN, Rector.

Baptisms : Infants, white, 8. Communicants : Formerly reported 65; added, white, 6; total 71; removed 1; present number 70.—Confirmed : white 22. Marriages : white 4, colored 4; total 8.—Funerals : colored 2. Contributions : Objects within the Parish, not including regular expenses—about \$100 for repairs of Ware Church, and about \$275 for repairs of Abingdon do.; objects in connection with the Protestant Episcopal Church—Diocesan Missions about \$50; total contributions \$425. Post Office, Gloucester Court House.

*Remarks.*—Abingdon Church has not, as yet, been fitted up for public worship. Efforts are, however, being now made to secure such repairs as are absolutely necessary for the accommodation of the congregation.

Divine service is performed on every Sunday in Ware Church to large and attentive congregations. The young ladies of this Church are, by great exertions, making it a neater and more comfortable place of worship.

The temporal affairs of the Parish do not seem to improve; hence the minister's salary is almost a nominal thing; whilst the necessity of constantly employing his one horse (the gift of his former parishioners in Maryland) to supply the wants of his family, makes it impossible for him to perform any Parochial duty not absolutely called for by his parishioners. Under better circumstances, in the temporal affairs of these Parishes, they might be made quite flourishing; as it is, we have to thank God that we have the blessings of constant and regular public worship and the sacraments.

## GREENVILLE COUNTY.

*Grace and Christ Churches, Meherrin Parish.*

REV. H. S. KEPLER, Rector.

Baptisms : Infants, white, 2. Communicants : Formerly reported 35; added, white, 1; present number, Grace Church 6, Christ 26; total, 32. Confirmed : white 3. Funerals. white 2. Contributions : Diocesan Missions, \$21 20; communion, \$12 10; total, \$33 30. Post Office, Chester, Chesterfield county.

*Remarks.*—I took charge of this Parish on the 7th of January last, giving to it one-half of my time. My services, for the present, are mostly confined to Christ Church, Hicksford. Though

much hindered by the rains and high waters of the early Spring, the congregation is very much increased, and, from the attention to the services and preached Word, we hope, with God's continued blessing, for more prosperous times. A Sunday School has just been formed, but I am unable to report the number of teachers and scholars.

My labors as missionary to Manchester have not been as much encouraged as I had hoped; still, something has been done, and if the importance of a missionary field is to be graded by its great need, I do not know of any point which has a greater claim on the Church than this. With a population say of four thousand souls, it has but three Churches—two white and one colored—and the aggregate capacity of the three would not accommodate many more than one-third of the whole population. Here there is material enough and work enough for a strong, zealous young minister, and whenever the Committee can find such an one I will be happy to transfer it to his hands. Three hundred dollars have been raised by the ladies towards the erection of a Church edifice, and my impression is that the Church will not grow much until it obtains a local habitation in the place. It is doubtful whether the room we now occupy—for which we are indebted to the Masonic fraternity—can be had much longer; and if it could, being remote from the populous and growing sections of the habitations of the people, we could hardly expect them to pass the other Churches for the poor accommodations we have to offer.

---

## HALIFAX COUNTY.

### *St. John's Church, Antrim Parish.*

Rev. HENDERSON SUTER, Rector.

Baptisms: Adults, white, 1; infants, white, 5. Communicants: Formerly reported, 98; added, white, 11; total, 109; removed, 8; withdrawn, 1; died, 1; total, 10; present number, 99. Marriages: white, 10; colored, 3; total, 13. Funerals: white, 7. Sunday Schools: Teachers, 8; scholars, white, 35; total, 43. Contributions: Objects within the Parish, not including regular expenses, \$145.14. Objects in connection with the Protestant Episcopal Church, \$72.50. Total contributions, \$217.63. Post Office, Halifax C. H.

*Remarks.*—The report now made embraces the period of six months, the time I have been Rector of the Parish, and includes four baptisms and three funerals by the Rev. John Grammer, a resident of the Parish, and who officiated as temporary Rector for some months previous to my acceptance of the Rectorship.

## HANOVER COUNTY.

*Emmanuel Church, St. Paul's Parish.*

Rev. G. S. CARRAWAY, Rector.

Baptisms: Adults, white, 4; infants, white, 1. Communicants: Formerly reported, 33; added, 12; died, 2; removed, 2; present number 41. Confirmed: white, 12. Marriages: white, 1; colored, 1; total, 2. Funerals, white, 1. Sunday School: Teachers, 8; Scholars, white, 50; total, 58. Contributions: Objects in connection with the Protestant Episcopal Church, \$26.66. Post Office, Old Church.

---

*St. Paul's Church, St. Paul's Parish.*

Rev. G. S. CARRAWAY, Rector.

Baptisms: Adults, white, 1; infants, white, 2. Communicants: Formerly reported, 18; added, 2; total, 20. Marriages: white, 1; colored, 1; total, 2. Total contributions, \$214.06. Post Office, Old Church.

---

*St. Martin's Parish.*

Rev. ISAAC GIBSON, Rector.

Communicants: added, white, 12; withdrawn, 1; died, 3; present number, 66. Confirmed, 11. Marriages, 4; Funerals, 3. Sunday Schools: Teachers, white, 15; colored, 10; Scholars, white, 60; colored, about 100. Contingent Fund, \$64.25; Diocesan Mission about \$22.00.

---

*St. James The Less Church, St. Martin's Parish.*

Rev. GEO. W. EASTER, Rector.

Baptisms: Infants, white, 2. Communicants: Formerly reported, 27; added, white, 7; total, 34; removed, 11; present number, 23. Confirmed: white, 3. Marriages: white, 2. Funerals, white, 3. Sunday Schools: Teachers, 4; scholars, white, about 25; total, 29. Contributions: Objects within the Parish, not including regular expenses, \$10.06. Objects in connection with the Protestant Episcopal Church, \$10. Total Contributions, \$20 06.

*Remarks.*—This report is to January 1st, 1867, at which time I resigned the charge of the Parish.

## HENRICO COUNTY.

*Grace Church, Henrico Parish.*

Rev. F. M. BAKER, Rector.

Baptisms: Adults, white, 6; infants, white, 8. Communicants: Added, white, 22; removed, 13; died, 3; present number, 90.—Confirmed: white, 12. Marriages: white, 5. Funerals: white, 12. Sunday Schools: Teachers, 20; scholars, white, 130; total, 150. Contributions \$890. Post Office, Richmond.

*Emmanuel Church, Henrico Parish.*

Rev. RICHARD T. DAVIS, Rector.

Baptisms: Infants, white, 2. Communicants: Formerly reported, 40; added, white, 6; removed, 4; died, 1; total, 41. Funerals: white 5. Sunday Schools: Teachers, 9; scholars, white, 60; total, 69. Contributions: communion fund, \$82 50; for a Sunday School Library, \$31 08; contingent fund, \$41. Through the liberality of Robert Williamson, Esq., the Church has been furnished with an excellent cabinet organ, costing \$425. Total contributions, \$579 58. Post Office, Richmond, Box 445.

*Remarks.*—The Rector has recently taken charge of this Parish, having removed to Henrico late in the Winter.

*St. Philip's (colored) Church.*

Rev. RICHARD T. DAVIS, Rector.

Baptisms: Adults, 1. Communicants: Formerly reported, 11; added, 1; removed, 1; died, 2; present number, 9. Sunday Schools: Teachers, 4; scholars, 45.

*Remarks.*—The Rector has recently taken charge of this Parish.

*St. Paul's Church.*

Rev. CHARLES MINNIGERODE, Rector.

Baptisms: whites, infants, 28; adults, 8; total, 36. Confirmations, (one at St. Mark's) 34. Marriages, 16. Communicants, 375. Burials, 22. Contributions, \$5,680 17. Sunday School: Two Superintendents, 1 Librarian, 25 Teachers, 130 Scholars, (not only on the books, but in the School.) Average attendance, 125, which shows a healthy condition of the Sunday school, rarely equalled. Total, 158. Post office, Richmond.



*Remarks.*—A new library has been obtained, of 500 volumes. The Church Home, confined at present to a Female Orphan Asylum, is placed upon a firm financial basis by monthly contributions. Since the departure of the Fredericksburg Orphans, whom we maintained here during the war, the number is lessened. We now have 16—the Home is capable of accommodating 25.

Perhaps, at no time of my ministry, has the condition of my church been so healthy and prosperous in all its essentials—especially when compared with the difficulties under which we are labouring, and the depressed state of things, which naturally makes itself felt in the Church.

---

*Monumental Church, Henrico Parish.*

Rev. GEO. WOODBRIDGE, Rector.

Baptisms: Adults, white, 4; infants, white, 12; total 16. Communicants: Formerly reported, 214; added, white, 31; removed, 39; died, 2; present number, 204. Confirmed: white, 11. Marriages: white, 9. Funerals: white, 17. Sunday Schools:—Teachers, 20; scholars, white, 140. Contributions: Objects within the Parish, not including regular expenses, \$2,381 38. Objects in connection with the Protestant Episcopal Church, \$85.55. (This does not include the contribution to the Treasury of the Diocese, for I have not taken it up yet.) Objects not in connection with the Protestant Episcopal Church: Bible Society of Va., \$60. Total \$2,536 93. Post Office, Richmond.

---

*St. James Church, Henrico Parish.*

Rev. J. PETERKIN, Rector.

Baptisms: Adult white, 5; infants, 29; total, 34. Communicants: Died and removed, 18; added, 41; present number, white, 288. Marriages: white, 14. Funerals: white, 39; colored, 1; total, 40. Sunday School teachers, 26; scholars, 175. Contributions: Objects within the Parish, not including regular expenses, \$733.11; Church purposes, as Missions, &c., outside the Parish, \$741.80: other objects, \$140 00. Total \$1,614 91.

*Remarks.*—Our Parish School is continued, with encouraging prospects. About forty boys and girls are in daily attendance; though many more names are on the list. These children are frequently catechized on Friday, after the Litany in church; while the children of the congregation generally, are always catechized on the last Sunday of the month.

There is still a good deal of destitution among the people of this

congregation. It is borne, however, with un murmuring fortitude, and will I trust, by God's blessing, promote their spiritual welfare.

---

*St. John's Church.*

Rev. WILLIAM NORWOOD, Rector.

Baptisms: Adults, 2; infants, 12; total 14. Confirmations: class prepared but no opportunity. Communicants: died 3; removed, 12; suspended 1; present number, 111. Marriages, 5. Funerals, 8. Sunday Schools: Teachers, 18; scholars, 120.—Contributions for benevolent purposes, besides the support of Church, \$2,098 75.

*Remarks*—A new steeple has been built and the parsonage repaired during the year.

---

*St. Mark's Church, Henrico Parish.*

Rev. T. GRAYSON DASHIELL, Rector.

Baptisms: Adults, white, 7; infants, white, 25. Communicants: Added, white, 54; removed, 3; died, 1; present number, 50.—Confirmed: white 14. Marriages: white, 1; colored, 1; total, 2. Funerals: white, 11; colored, 1; total, 12. Sunday Schools: Teachers, 42; scholars, white, 300; total, 342. Contributions, in total, \$217 48. These contributions are from collections in Church. In addition thereto, there has been raised by the ladies of the congregation, with the aid of friends, about \$700—appropriated to the liquidation of debt and the support of the Parish School. It gives me pleasure to report that this effort to furnish a good school for needy children has been continued, and, I trust, has been blessed. The school numbers, at present, about sixty. Post Office, Richmond.

---

HARRISON COUNTY.

*Christ Church.*

Rev. DAVID H. GREER, Rector.

Baptisms: Adults, white, 2; infants, white, 6. Communicants: Present number, 22. Marriages: white, 3; colored, 1; total, 4.—Funerals: colored, 4. Sunday Schools: Teachers, white, 13; scholars, white, 120; total, 133. Post Office, Clarksburg, West Virginia.

*Remarks.*—The above is the report for nine months past. During that time there has been no visitation of the Bishop, although several persons are now ready for confirmation.

There is an increase of zeal and interest in the Parish, and a prospect of better things still.

817698

## HENRY COUNTY.

*Christ Church, Patrick Parish.*

Rev. JOHN R. LEE, Rector.

Communicants : Formerly reported, 19 ; added, white, 2 ; total, 21 ; removed, white, 2 ; present number, 19. Marriages : white, 2 ; colored, 5 ; total, 7. Funerals : white, 3. Contributions : contingent fund, 19 ; Diocesan Missions, 60 ; total, \$79. Post Office, Martinsville.

## FRANKLIN COUNTY.

*Trinity Church, Franklin Parish.*

Rev. JOHN R. LEE, Rector.

Baptisms : Infant, white, 1 ; adult, white, 1 ; total, 2. Communicants : Formerly reported, 10 ; added, 2 ; present number, 12. Marriages : white, 1. Contributions : contingent fund, \$9. Post Office, Martinsville, Henry county.

## JAMES CITY COUNTY.

*Bruton Parish Church, Bruton Parish.*

Rev. T. M. AMBLER, Rector.

Baptisms : Adults, white, 3 ; infants, white, 8 ; total, 11. Communicants : Formerly reported, 72 ; added, white, 29 ; removed, 1 ; withdrawn, 2 ; died, 3 ; total, 6 ; present number, 101. Confirmed : white, 23 ; colored, 2 ; total, 25. Marriages : white, 6 ; colored, 8 ; total, 14. Funerals : white, 16 ; colored, 1 ; total, 17. Sunday Schools : Teachers, 12 ; scholars, white, 60 ; total, 72.— Contributions : communion alms, \$80 58 ; other charitable objects, \$50 ; contingent fund, \$52 ; Diocesan Missions, \$25 63, Convocation, \$25 ; total, 233 21. Post Office, Williamsburg.

## JEFFERSON COUNTY.

*Christ, Grace and St. Bartholomew's Churches, Norborne Parish.*

Rev. T. M. CARSON, Rector.

Baptisms : Adults, white, 1 ; infants, white, 7 ; colored, 1 ; total, 8. Communicants : Formerly reported, 34 ; added, white, 6 ; total, 40 ; present number, 40. Confirmed : white, 5. Marriages : colored, 1. Funerals : white, 1. Contributions : Repairs to Churches within the Parish, 360 ; contingent fund, \$31 ; total, \$391. Post Office, Winchester.

*Remarks.*—I am pleased to report substantial progress in all the interests of the Church within the Parish during the past year. Two of our Church buildings have been repaired at considerable material cost. Congregations uniformly good, with an encouraging prospect and promise of additions to the number of communicants.

---

*Trinity Church, St. Andrew's Parish.*

Rev. C. W. ANDREWS, Rector.

Baptisms: Adults, white, 1; infants, white, 2; colored, 3; total, 5. Communicants: Formerly reported, 58; added, white, 9; removed, 1; withdrawn, 1; total, 2; present number, 65. Confirmed; white, 7. Marriages: colored, 3. Funerals: white, 1.—Sunday Schools: Teachers, 8; scholars, white, 50; total, 58.—Contributions: Objects in connection with the Protestant Episcopal Church, \$160. Post Office, Shepherdstown.

---

*Zion Church, St. Andrew's Parish.*

Rev. WM. H. MEADE, Rector.

Baptisms: Adults, white, 2; infants, white, 18. Communicants: Formerly reported, 120; added, white, 11; total, 131; removed, 8; died, 3; total, 11; present number, 120. Marriages: white, 2; colored, 1; total, 3. Sunday Schools: Teachers, 15; scholars, white, 60; total, 75. Contributions: Objects within the Parish, \$190; Valley Missions, \$113 72; Education Society, \$85; communion alms, \$43 12; total, 431 84. Post Office, Charlestown.

---

KING GEORGE COUNTY.

*St. John's and Emmanuel Churches, Hanover Parish.*

Baptisms: Infants, white, 2. Communicants: added, white, 1; present number, 24. Confirmed: white, 12. Marriages: white, 1; colored, 1; total 2. Post Office, King George C. H.

---

LANCASTER COUNTY.

*White Chapel, and Christ and Grace Churches, Christ Church Parish.*

Rev. EDMUND WITHERS, Rector.

Baptisms: Adults, white, 4; infants, white, 24. Communicants: Formerly reported, 37; added, white, 18; total, 55; removed, 2;

died, 5 ; present number, 48. Confirmed : white, 14. Marriages : white, 6 ; colored, 6 ; total 12. Funerals : white, 8 ; colored 1 ; total, 9. Sunday Schools : teachers, 6 : scholars, white 30 ; total 36. Contributions : Objects in connection with the Protestant Episcopal Church, \$130.00. Post Office, Lancaster C. H.

*Remarks.*—In addition to the communicants reported above, I have also to report ten communicants at Heathsville, in Northumberland, who are the fruits of services held on the 5th Sundays, as they occur, with such pastoral visitations as I am able to bestow upon that Missionary station. The congregations there are generally large and attentive.

The casualties of war have left us in an enfeebled and embarrassed condition. A tone of vital piety is increasing among us, and for this we thank God and go forward.

---

### LEWIS COUNTY.

*St. Paul's Church, St. Paul's Parish.*

Rev. JOSIAH F. CURTIS, Rector.

Baptisms : Adults, white, 1 ; infants, white, 9. Communicants : Formerly reported, 35 ; added, white, 3 ; total, 38 ; removed, 2 ; present number, 36. Marriages : white, 3. Funerals : white, 6. Sunday Schools : teachers, 13 ; scholars, white, 88. Contributions : Objects in connection with the Protestant Episcopal Church, \$42 40. Contingent fund of the Diocese, \$20 00. Total, \$62.40. Post Office, Weston.

---

### LOUISA COUNTY.

*St. John's Church, Green Spring Parish.*

Rev. E. BOYDEN, Rector.

Baptisms, white, infants, 2. Communicants : white, 13 ; removed, 2 ; died, 1 ; total, 12. Confirmed : white, 1. Funerals : white, 1. Post Office, Cobham Depot.

---

### LOUDOUN COUNTY.

*St. James' Church, Shelbourne Parish.*

Rev. E. T. PERKINS, Rector.

Baptisms : Adults, white, 4 ; infants, white, 7. Communicants : Formerly reported, 146 ; added, white, 26 ; colored, 1 ; total, 173 ; removed, 4 ; withdrawn, 2 ; died, 2 ; total, 8 ; present number,

163. Marriages : white, 5 ; colored, 1 ; total, 6. Funerals : white, 7. Sunday Schools : Teachers, 30 ; scholars, white, 108 ; colored, 12 ; total, 150. Contributions : communion alms, \$158.58 ; Sunday School Library and Anniversary Presents, \$113 31 ; furnishing and paying debt on Church and Rectory, \$750 ; for Parish School to Easter Sunday, 1868, \$400 ; Education Society of Virginia, \$256 ; Diocesan, Convocation and Neighborhood Missions, \$227 69 ; Sunday School contribution for six months to missions, \$60 ; contingent fund, \$163 ; total, \$2,134 58. Post Office, Leesburg.

*Remarks.*—I took charge of this Parish on the 1st of July, 1866, so that the above report is only for ten months. It is proper to say that several of those reported as added to the communion are persons who were omitted in the report of last year, and are now reported in order to make the statement accurate.

---

*Emmanuel Church, John's Parish.*

Rev. O. A. KINSOLVING, Rector.

Baptisms : Infants, white, 3. Communicants : Formerly reported, 28 ; added, white, 1 ; total, 29 ; removed, 5 ; present number, 24. Marriages : white, 2. Funerals : white, 2. Sunday Schools : Teachers, 10 ; scholars, white, 50 ; total, 60. Contributions : Objects within the Parish, \$25 ; objects in connection with the Protestant Episcopal Church \$25 ; total contributions, \$50. Post Office, Middleburg.

---

MARION COUNTY.

*Christ Church.*

Rev. J. F. Woods, Rector.

Present number of communicants, 12. Marriages, 2 ; burials, 1. Sunday Schools : teachers, 6 ; scholars, 40. Contributions : Convention fund, \$12. Post Office, Fairmont.

*Remarks.*—Since February 17th, I have officiated at Fairmont regularly on Sunday evening, in connection with Moundsville, which places are about 66 miles apart. The congregations at both places have been good, and the work encouraging.

---

MARSHALL COUNTY.

*Trinity Church.*

Rev. J. F. Woods, Rector.

Baptisms : Infants 9, adults 2 ; total 11. Confirmations 12.

Communicants 12, added new, 13 ; added by transfer, 3 ; total 18 ; removed 5, died 1, suspended 1, present number 21. Marriages 5, burials 3. Sunday School : teachers 5, scholars, 30. Contributions : Communion alms, \$15 11, Missionary Committee 15 00, Foreign Committee \$15 00, Domestic Committee \$7 50, relief of the needy \$5 00, incidental expenses \$15.00. Post Office, Moundsville.

---

## MECKLENBURG COUNTY.

*St. James' Church, St. James' Parish. St. Timothy's Church, St. Luke's Parish.*

Rev. GEO. W. EASTER, Rector.

Baptisms : Infants, white, in St. James', 1. Communicants : Formerly reported, in St. Timothy's, 19 ; present number, in St. James' 30, in St. Timothy's 19. Marriages : In St. Timothy's, white 1, colored 2 ; total 3. Contributions : Objects within the Parish, not including regular expenses, in St. Timothy's \$6 60, in St. James' \$8 30, total, \$14 90. Post Office, Clarksville.

---

*St. Luke's Church. St. Luke's Parish.*

Communicants : Formerly reported, 9.

*Remarks.*—This congregation having no Rector, I have undertaken to report for them, as above, from the report of Rev. Mr. Meade in 1865.

GEO. W. EASTER,  
St. Timothy's Church, St. Luke's Parish.

---

## NANSEMOND COUNTY.

*Suffolk Parish.*

Rev. GEO. T. WILLIAMS, Rector.

Baptisms : Infants, white 1. Communicants : Formerly reported, 41 ; removed 6, died 4, withdrawn 1, total 11 ; added 1, present number 32. Marriages : white 1. Sunday Schools : Teachers 6, scholars 25, total white, 31. Contributions : Communion alms \$19 46 ; contingent fund, \$20 00. Total \$39 46. Post Office, Suffolk.

## NORFOLK CITY.

*Christ Church.*

Rev. O. S. BARTEN, Rector.

**Baptisms:** Adults, white, 9; infants, white, 88; total 97. **Communicants:** Formerly reported 367, added 53, removed 21, died 9; present number, white 390, colored 30; total 420. **Marriages:** white 10, colored 2; total 12. **Funerals:** white 31, colored 1; total 32. **Sunday Schools:** Teachers 45; scholars, white, 272; total 317. **Contributions:** communion alms, \$1035; Jackson Orphan Asylum, \$700; for missionary operations in the Parish, Parish School, etc., \$600; Sunday School offerings, \$235; Ladies' Sewing Society, \$700; Convocation purposes, \$200; cemetery lot for poor, \$90; for Church purposes, \$400; for special purposes, \$650; for contingent fund, \$390; total \$4,900. Post Office, Norfolk.

*Remarks.*—The Rector gratefully acknowledges a gift of a fine and well-located lot for a Mission Church and school house. He hopes, at no very distant day, to organize a third congregation in connection with the Parish School enterprise, which has proved a complete success. There has been no Episcopal visitation since the last Council—hence the absence of confirmations from the report now submitted. However, quite a number of such as “have been, for a long time, ready and desirous to be confirmed,” have been admitted to the communion, and more are now preparing for the promised Episcopal visitation.

In addition to the regular Sunday School, the Rector reports a Parish School with 96 scholars, and one head teacher with nine assistants—also a sewing school for the poor children of the Parish, with thirty scholars and six teachers.

*St. Paul's Church, Elizabeth River Parish.*

Rev. N. A. OKESON, Rector.

**Baptisms:** Adults, white, 3; infants, white, 38. **Communicants:** Present number 150. **Marriages:** white 11. **Funerals:** white 22. **Sunday Schools:** Teachers 18; scholars, white, 115.—**Contributions:** Objects within the Parish, not including regular expenses, 1,700; total \$2,300. Post Office, Norfolk.

## NORFOLK COUNTY.

*Trinity Church, Portsmouth Parish.*Rev. JOHN H. WINGFIELD,  
Rector.Rev. J. H. D. WINGFIELD,  
Assistant Rector.

**Baptisms:** Adults, white 6, infants, white, 12. **Communicants:**



Formerly reported 80, added, white, 41, total 121; removed 8, died 3, present number 110. Confirmed: white 22. Marriages: white 15. Funerals: white 14. Sunday Schools: teachers, 21, scholars, white 100. Contributions: For Sunday School Library, \$18 00, repairs on church property 135 12, charities dispensed in various ways, 75 00, paid debt on church 429 50, Domestic Missions 32 00, Diocesan Missions 52 00, Convocation Missions 25 00, Contingent fund 100 00; total \$866 61. Post Office, Portsmouth.

---

*St. John's Church, Portsmouth Parish.*

Rev. R. H. McKIM, Rector.

Baptisms: Adults, white 4, infants, white 12. Communicants: Formerly reported 36, added, white 27, total, 63; removed 9, withdrawn 1, died 3, present number 50. Confirmed: white 15. Marriages: white 4. Funerals: white 6. Sunday Schools: Officers and teachers 14, scholars, white 85; total 99. Contributions: Sunday School \$23 20, part payment for a church bell 58 10, aid to the poor 164 57, Convocation of S. E. Va. 21 00, Theological Seminary 10 00, chapel in Fairfax county, Va., 5 00, Diocesan Missionary Society 37 00, contingent fund 50 00, Bible Society of Virginia 19 00, relief of South Carolina sufferers, through Bishop Davis 65 55. Total \$453 42. Post Office, Portsmouth.

*Remarks.*—When my last report was made, I had just assumed charge, and owing to this circumstance there was an error in stating the number of communicants. It was reported 41. The true number was 36. Of the contributions reported above, \$165 00 was raised by weekly offerings of ten cents each, from a number of members of the congregation. It is mentioned as an instance of what may be done even in a small parish, by systematic charity. It should be added that this system has only been in operation since last August.

---

NORTHAMPTON COUNTY.

*Hungars and Christ Churches, Hungars Parish.*

Rev. C. COLTON, D. D., Rector.

Baptisms: Infants, 2. Communicants: present number, 72. Marriages: white 3, colored 4, total 7. Funerals 9. Sunday Schools: teachers 13, scholars 65, total 78. Funds raised: For extension and repairs of Christ Church, \$400 00, for contingent fund of the Diocese, 72 00, for missions within the Diocese, 30 00, for Education Society of the Diocese, 20 00. Total \$522 00.

## OHIO COUNTY.

*St. Matthew's Church, Wheeling Parish.*

THOMAS G. ADDISON, Rector.

**Baptisms:** Adults, white; 9 ; infants, white, 37. **Communicants:** Present number 340. **Confirmed:** white 32. **Marriages:** white 10. **Funerals—white** 12. **Sunday Schools—Teachers** 41, officers 8, scholars 340 ; total 389. **Contributions—communion alms** \$223 62, **Theological Seminary** \$150, **Foreign Missions** \$50, **Diocesan Missionary Society** \$83 74 ; total \$506 36. **Post Office,** Wheeling, W. Va.

*Remarks.*—The congregation is building a large and handsome church. It will be ready for occupation, at farthest, in November; \$50,000 will have been expended on it before that time. This drain upon the means of the congregation accounts for the meagreness of their contributions to other objects.

St. John's Parish has commenced with much zeal the erection of a new church edifice. They hope to occupy it before Winter.

The prospects of the church in Wheeling are exceedingly encouraging.

## PITTSYLVANIA COUNTY.

*Epiphany Church, Camden Parish.*

REV. GEO. W. DAME, Rector.

**Baptisms:** Infants, white 5. **Communicants:** Formerly reported 44, added, white 13, total 57 ; removed 4, withdrawn 1, died 2, present number 50. **Marriages:** white 3, colored 2 ; total 5. **Funerals:** white 3. **Sunday Schools:** Teachers 6, scholars 30 ; Total 36. **Post Office,** Danville.

## POWHATAN COUNTY.

*St. Luke's Church, Powhatan Parish.*

REV. LEWIS WALKER, Rector.

**Baptisms:** Infants, white 3, colored 1 ; total 4. **Marriages:** white 1, colored 1 ; total 2. **Funerals:** white 1, colored 1 ; total 2. **Communicants:** Added 1, died 1 ; present number 48. **Contributions:** communion alms \$87 26, contingent fund \$50 ; total \$137 26. **Post Office,** Sublett's Tavern.

*Grace Church, Genito Parish.*

Rev. P. F. BERKELEY, Rector.

Baptisms : Infants, white, 1. Communicants : Formerly reported 27, removed 6, died 1 ; present number 20. Marriages : white 2. Funerals : white 4. Post Office, Chula.

*Emmanuel Church, St. James', Southam Parish.*

Rev. J. D. POWELL, Rector.

Communicants : Added, white, 1 ; removed, white, 1 ; present number, white 26, colored 1 ; total 27. Marriages : white 1, besides three marriages performed in the vacant Parish of St. James', Northam, Goochland county. Funerals : white 1. Contributions : communion alms \$19 23, Foreign Missions \$1, Diocesan Missions \$16 23, contingent fund \$26 ; total \$60 46. Post Office, Cartersville.

*Manikintown Church, King William Parish.*

Rev. A. B. TIZZARD, Rector.

Baptisms : Adults, white, 2 ; infants, white, 1 : total 3. Communicants : Formerly reported 20, added 2, removed 3, died 1 ; present number 18. Contributions, \$29 33. Post Office, Winterpock, Chesterfield.

## PRINCE EDWARD COUNTY.

*Wilmer Parish.*

Rev. JOHN S. HANSBOROUGH, Rector.

Communicants : present number 10. Sunday Schools : teachers 5, scholars, white 20 ; total 25. Contributions : Contingent fund, \$55. Post Office, Farmville.

*Remarks.*—This is a new Parish, organized in 1866, and admitted at the Council held in Alexandria last year. The present incumbent, who assumed the charge, 1st January, 1867, is its first Rector. Farmville, the point at which we are endeavoring to establish the church, is a flourishing village of 2000 inhabitants.—No services of our Church had been held here since Virginia ceased to be a colony of Great Britain, until during the recent war a number of persons, communicants of the church, temporarily residing here as refugees, or employees of the Confederate Government, secured the services of the Rev. Mr. Rodefer, who divided his labors

between this and two other points on South-Side R. R. The ground has been preoccupied by Presbyterians, Baptists, and Methodists, who have handsome and commodious church edifices. At present we worship in the Masonic Hall which has been kindly lent us for the purpose, morning and afternoon on alternate Sundays, and weekly on Friday evenings. Our services are well attended, and we have reason to believe, that much of the prejudice against our church, which has hitherto prevailed in this county, perhaps more than in any other portion of the State, has been removed. We now doubt not that our efforts to extend the blessings of the church of our love, will prove successful if the good people of our communion throughout the Diocese, will aid us in the erection of a plain church edifice, that we may have "a local habitation" as well as "a name," in this community. Beloved brethren, help us, a feeble little flock, and we will ever pray that the blessing of God may rest upon you, and prosper you.

---

### PRINCE WILLIAM COUNTY.

*St. Paul's Church, Leed's Parish.*

Rev. W. A. ALRICH, Rector.

Baptisms: Infants, white, 4. Communicants: Present number 30. Contributions: contingent fund \$22. Post Office, Fairfax Court House.

*Remarks.*—As I have charge of this church in connection with with Zion Church, Fairfax Co., I have placed the remarks together under the head of that church,

---

### RICHMOND COUNTY.

*St. John's Church, Lunenburg Parish.*

Rev. ANDREW FISHER, Rector.

Baptisms: Adults, white, 1; infants, white, 5. Communicants: Formerly reported 23; added, white, 16; total 39; present number 37. Confirmed: white 16. Marriages: white 1, colored 2; total 3. Sunday School: Teachers 10; scholars, white, 50; total 60. Contributions: communion alms \$25, Sunday School \$10, Missionary Fund of the Convocation of the Valley of the Rappahannock \$42, contingent fund \$25; total \$102. Post Office, Warsaw.

---

*North Farnham Parish.*

ANDREW FISHER, Rector.

Number of communicants, 12.

## ROCKBRIDGE COUNTY.

*Grace Church, Latimer Parish.*

Rev. W. N. PENDLETON, D. D., Rector.

Baptisms: Adults, white, 4; infants, white 6, colored 4 (baptized in a family near Bath Court House, on a missionary tour made by the undersigned, in August, 1866, to that Parish, then vacant). Communicants: Formerly reported 56; added, white, 47; total 103; removed 3; present number 100. Marriages: white 1. Funerals: white 6. Sunday Schools: Teachers 9; scholars, white, 40; total 49. Contributions—For repair of church building \$500. Post Office, Lexington.

*Remarks.*—It will be seen that the number of communicants reported as “added” is unusually large for a Parish of this size.—The circumstance is explained by the fact that the large increase to the Faculties and Matriculates of Washington College and of the Virginia Military Institute has brought very valuable accessions to the communion of the church. Of these additions, however, a considerable proportion have become communicants within the year, and are now awaiting confirmation.

No confirmations are reported, because the Parish has not, for several years, enjoyed Episcopal visitation.

Owing to the extreme financial depression of the people, it has not been deemed advisable, or in fact right, to press upon them missionary and other claims, while they had at home the burden of church repair, arrangements for reducing an old parsonage obligation, and other unusual expenses.

It is hoped that hereafter more may be done for important Christian objects of general concern.

The Convocation of S. W. Va., mentioned in the report of last year, as then just formed, with participation of the undersigned, rendered good service, at several points within its range, during the summer and autumn of 1866, the undersigned sharing with his brethren the grateful labors of those occasions. The removal of so beloved and efficient a member Rev. Mr. Kinckle, of Lynchburg, by death, and of two others by transfer, has greatly weakened our convocational brotherhood. Trusting, however, that the Lord will send other laborers into the fields thus vacated, we shall still prosecute this work as vigorously as possible.

---

*Rockingham Parish.*

This Parish being without a minister at present, as the lay dele-

gate I would report that the number of communicants at Port Republic is 10; the number at Harrisonburg I do not know, but hope on my return home to obtain from the Register an exact statement.

Very respectfully,

S. H. LEWIS, Lay Delegate.

### SMYTH COUNTY.

Rev. F. D. GOODWIN, Rector.

Communicants: Present number, 6. Post Office, Wytheville.

*Remarks.*—Last year religious services were suspended in Marion so far as our church was concerned, but this year, being aided by the Diocesan Missionary Society, they have engaged my services for one Sunday a month.

### SPOTTSYLVANIA COUNTY.

*Christ Church.*

Rev. WM. GREENE, Rector.

Communicants: Formerly reported 17; added, white 1, died 2, present number 16. Marriages: colored 1. Funerals: white 2.—Contributions: Contingent fund \$7 00; Convocation fund \$7 55. Post Office, Lewis' Store.

*Remarks.*—A Sunday School has recently been started at the Court House. I preach at private houses in a neighborhood a few miles from this place. The services are well attended. A Sunday School has also been started in this vicinity.

*St. Jhon's Church, Berkeley Parish.*

Rev. WM. W. GREENE, Rector.

Communicants: Formerly reported, 18, added, white 2, died 1, present number, 17. Marriages: white 2, colored 1, total 3.—Funerals: white 1, colored 2, total 3. Contributions: Contingent fund \$4 50; Convocation fund \$8 48. Total \$12 98. Post Office, Lewis' Store.

*St. George's Church, St. George's Parish.*

Rev. MAGRUDER MAURY, Rector.

Baptisms: Adults, white 1, infants, white 15, colored 1, total 16. Communicants: Formerly reported 245, added, white 35, total

280 ; removed 4, died 4, present number 272. Marriages : white 11, colored 1, total 12. Funerals : white 9. Sunday Schools : Teachers 18, scholars, white, 125. Contributions : Objects within the Parish, not including regular expenses \$700 00 ; objects in connection with the Protestant Episcopal Church, \$225 00. Total \$925 00. Post Office, Fredericksburg.

---

## STAFFORD COUNTY.

*Aquia Church, Overwharton Parish.*

Rev. JAQUELIN M. MEREDITH, Rector.

Baptisms : Adults, white 10, infants, white 1. Communicants : Formerly reported 12, added, white 25, total 37, died 1, present number 36. Marriages : white 7, colored 2, total 9. Funerals : white 2, colored 1, total 3. Sunday Schools : Teachers 22, scholars white 150, colored 13, total 163. Post Office, Garrisonville.

*Remarks.*—In making my report of the Parish of Overwharton, for this year, it gives me much happiness to state, that my encouragement has been very great. By the blessing of God upon my work, many have been aroused to feel the need of a more lively faith in our Lord Jesus Christ, and a closer connection with the visible Church.

Besides the list of added communicants, there are five now awaiting adult baptism, which, from various family reasons, I have been unable to perform, but hope to do before the Bishop's next visit; also several who look to confirmation before becoming communicants. I have been urgently requested to preach in the Sunday afternoons, at seven places near my church, where good congregations, of mostly poor people, assemble and listen with affecting interest to the blessed history of our beloved Lord.

I commenced on last September a regular appointment at Rock Hill Church, for the first Sunday in each month, and met with a cheering promise of a new congregation, which I hope soon to organize with vestry, &c.

Several of my candidates for confirmation are from this locality, where no episcopal minister ever before preached. Humble thanks to God, the Father, the Son and Holy Ghost, all praise for these mercies is offered.

## WASHINGTON COUNTY.

*St. Thomas' Church, Holston Parish.*

Rev. L. B. WHARTON, Rector.

Baptisms: Adults, white, 3; infants, white, 13. Formerly reported 33; added, white, 14; total 47; removed 7, withdrawn 1, suspended 1, died 1; total 10; present number 37. Confirmed: white 21. Marriages: white 2. Funerals: white 2. Sunday Schools; Teachers 10; scholars, white, 62; total 72. Contributions: communion alms \$50 05, Diocesan Missions \$20 50, Convocation S. W. Va. \$26, Bible Society \$9 05; total \$105 55.—Post Office, Abingdon.

*Remarks.*—The confirmations, and indeed nearly all the other acts reported herein, are to be referred to the period when my predecessor, Rev. E. H. Ingle, was in charge of the Parish. He resigned during last October, and my connection with the Parish commenced on the Christmas day following.

## WESTMORELAND COUNTY.

*Nomini and Yeocomico Churches, Cople Parish.*

Rev. ANDREW FISHER, Rector.

Communicants: Removed 2, present number 26. Marriages: white 2. Contributions: contingent fund \$6. Post Office, Warsaw, Richmond county.

*Remarks.*—I have so recently taken charge of this Parish that I have not been able to ascertain with certainty the present number of communicants. I think, upon a thorough visitation of the Parish, the number will prove to be greater than that reported.

*St. Peter's Church, Washington Parish.*

Rev. THOMAS E. LOCKE, Rector.

Baptisms: Adult white 1, infant white 1. Communicants: Formerly reported 26; added, white, 3; removed 2, withdrawn 1, died 1; total 25. Confirmed: white 5. Marriages: white 5, colored 3; total 8. Funerals: white 6. Sunday Schools: Teachers 7; scholars, white 35; total 42. Contributions: Amount contributed towards purchase of stoves for the church \$89 50, contribution to the Convocation of the Rapahannock Valley \$25; total \$114 50. Post Office, Oak Grove.

*Remarks.*—There is, at this time, nothing very encouraging in



this Parish. The Church building is very much out of repair; our Vestry room is without any furniture, and the Church is without a carpet. The services on Lord's day are but thinly attended; some are indifferent, while others have no means of getting to Church.

### WOOD COUNTY.

*Trinity Church, Trinity Parish.*

Rev. WM. L. HYLAND, Rector.

Baptisms: Infants, white 7. Communicants: Formerly reported, 60, added, white 12, removed 8, present number 64. Confirmed: white, 7. Marriages: white 7. Funerals: white 4. Sunday Schools: Teachers, 12, scholars 100. Contributions: Objects within the Parish, not including regular expenses, \$693 41. Objects in connection with the Protestant Episcopal Church, \$358 80. Total contributions, \$1052 21.

### WYTHE COUNTY.

*St. John's Church, Wythe Parish.*

Rev. CHARLES RODEFER, Rector.

Baptisms: Infants, white, 4. Communicants: Formerly reported 28; added, white, 23; colored, 2; total, 53; removed 8, died 2, total 10; present number 43. Confirmed: white 8. Marriages: white 2, colored 1; total 3. Funerals: white 3. Sunday Schools: Teachers, 7; scholars, white, 46; total, 53. Contributions: Extra repairs on church building \$246 58, surplice and stole \$40, books for Sunday School \$17 45, offertory \$80 15, Diocesan Missions \$32 17, Foreign Missions \$15 63, contingent fund \$43; total \$474 98. Post Office, Wytheville.

*Remarks.*—This Parish, which has, from its organization until the beginning of the present year, received aid from the Diocesan Missionary Society, is now making an honest and earnest effort to stand alone. The result of this effort is, so far, very encouraging. Not only has the Rector's salary been paid, and the other regular expenses of the Church promptly met, but, as will be seen by the above report, a large sum has been contributed for other various worthy purposes. The Church has every appearance of being alive to her position, her responsibilities and her privileges; and, notwithstanding many drawbacks, we have much reason to be glad and grateful for what is, and to take courage for what is to come.

## MISCELLANEOUS.

---

*Report of Rev. E. R. Lippitt.*

Since my last report, I have continued to assist my clerical brethren, in whose vicinity I have resided, whenever my services have been solicited. During the four year's absence of the Rectors of the Churches in Alexandria, I endeavored to render myself useful in a professional capacity to their congregations; but more particularly to that portion of their living beyond the limits of the city, who would otherwise have been wholly destitute of pastoral services. E. R. LIPPITT.

---

*Report of St. Thomas' Church, St. Thomas Parish, Orange County, Virginia.*

This church is without a Rector. The late Rector, Rev. R. T. Davis, resigned the charge of it in January last, and the church has been seldom opened since his removal. His report will show the state of the Parish it is presumed up to that time, since which there have been no baptisms, marriages, confirmations or additions to the church, and only one death amongst the communicants.

It is difficult to state the additions to the church of St. Thomas, as the very inaccurate report contained in the journal of the proceedings of the Convention held in May last, renders it doubtful how many communicants belonged to it at that time, the Treasurer's report shewing 84 communicants reported, and the synopsis of the Parochial reports only 5 communicants. The present number is 83.

LEWIS B. WILLIAMS, Warden and Register.

*Dunbar Female Seminary, Winchester, Virginia, May 13th, 1867.*

As my report for the year ending with the Council soon to assemble in Staunton, I would respectfully submit the following:

The greater part of my time and energies have been devoted to my school, in which during the present scholastic year there have been taught over eighty young ladies, with an average attendance of about sixty-five. Among these there is a class now awaiting the rite of confirmation at the hands of their Bishop.

In connection with my duties as Principal of this Institution I have regularly performed Missionary work within the bounds and under the auspices of the Valley convocation; more particularly at Brucetown, a point within the bounds of Frederick Parish, where I have preached regularly on alternate Sabbaths since the first of June last, except when providentially prevented. At this point there is a small class of candidates for confirmation, and I trust and believe there is ground for hope of the church's future growth. Soon after our last Council, at your request to organize a congregation among the colored people of Winchester and vicinity, I made the effort to do so. But I regret to state that after conference with older brethren, the work was not found to be practicable *at this time*.

Baptisms: Infants, colored, 4. Marriages; White 2; colored, 3; total 5. Funerals, 5.

Respectfully,

JAMES B. AVIRETT,

Principal of Dunbar Female Seminary.

---

*Christ Church, Newport Parish, Smithfield, Isle of Wight Co., May 15, 1867.*

Since the resignation of Rev. E. T. Perkins, in June, 1866, this Parish has been without a Rector. Several ministers from adjacent parishes have performed services on occasions of marriages and burials, but no entry has been made of these occasional ministrations on the record of the Parish. In the interval there have been no confirmations or baptisms, and I can only report the number of communicants at this time, which is thirty-eight whites.

JNO. R. PURDIE, Jr.,

Warden and Register.

*Virginia Female Institute, Staunton, Va., May 15th, 1867.*

I respectfully report to the Bishop, that the Institution under my charge, was reöpened in October, 1865, and all its departments well attended. The number of pupils was limited by the accommodations, as time allowed us to furnish only one floor of our spacious buildings. The number of pupils during the session, was sixty. The number of baptisms (one by immersion) was ten. The class for confirmation numbered fourteen. Communicants twenty-six. These are, of course, reported by their Pastors.

The present session has been a success in numbers, and increased accommodations and facilities. The classes are all in full operation. We have a daily school service, and the Sabbath services of the church in the study-hall on inclement days. Other pulpit services have been performed by me as opportunity offered. Candidates for confirmation, nine.

R. H. PHILLIPS, Principal.

*Report of Rev. James H. McMechen.*

WHEELING, April 5, 1867.—My time is much taken up with my daily duties (teaching); but I have preached some six or eight times for Mr. Addison, and spent one Sunday in Washington, Pa. I hold myself ready to visit any points, at a convenient distance, and expect during the summer vacation of eight weeks to go about good deal. In the interval between the departure of Mr. Addison and the coming of his successor, I expect to supply, in part at least, the vacancy in St. Matthew's.

JAMES H. McMECHEN.

*Rockingham County, Harrisonburg.*

I herewith report the number of commnnicants at this part of Rockingham Parish: Formerly reported 17, removed 1, present number 16. This statement is somewhat conjectural, but it is the best I am able to send in consequence of my not having the Parish records in my possession.

WM. H. EFFINGER,  
Register of the Vestry.

*Report of Rev. Wm. F. Gardner, Rector of Episcopal High School of Virginia.*

In September last I was appointed Rector of this School. My success has been perhaps as great as I had any right to expect in the present depressed condition of the country. WM. F. GARDNER.

Theological Seminary P. O., Fairfax county, Va.

---

*Report of Rev. John P. McGuire.*

TAPPAHANNOCK, ESSEX CO., May, 1867.—The undersigned, being without a parochial charge, has, of course, very little to report. In the fall of 1865, he, with other members of his family, took charge of a female school in this place. The school still exists, with encouraging evidence of Divine favor. In the work of the ministry, the Head of the Church permits him to preach regularly at this place, twice a month, when the pastor is officiating in his other church, to assist him from time to time, in his very useful work, and to minister occasionally in neighbouring churches, particularly St. David's, at Aylett's, in King William County, so that it is his privilege to preach the gospel regularly once, and often twice on Sunday. Baptisms, 3; Marriages, 4; Funerals, 6. JNO. P. MCGUIRE.



## **N O T I C E S .**

---

The Seventy-Third Annual Council of the Protestant Episcopal Church, in the Diocese of Virginia, will be held on the th Wednesday in May, 1868.

### **THE THEOLOGICAL SEMINARY OF THE DIOCESE OF VIRGINIA**

Session commences the last Wednesday in September, and terminates the first Thursday after the fourth Wednesday in Ju

### **THE EPISCOPAL HIGH SCHOOL OF VIRGINIA, AT HOWARD, FAIRFAX COUNTY.**

Rev. Wm. F. Gardiner, Rector.—The Session commences and terminates about the same time with that of the Theological Seminary.

Post Office—Theological Seminary, Fairfax county, Virginia

### **VIRGINIA FEMALE INSTITUTE, STAUNTON, VA.**

The Fall Session of 1867 will commence on Wednesday, October 2. The Departments of English, Mathematics, Natural Sciences, Languages, Music, Drawing and Painting, are in operation.

The daughters of five clergymen will be received at the actual cost of Board and Professors' fees. No charge to them for English tuition.

For circulars, address Rev. R. H. Phillips, Principal, Staunton, Va.

JOURNAL

OF THE

SEVENTY-THIRD ANNUAL COUNCIL

OF THE

Protestant Episcopal Church

IN

VIRGINIA,

HELD IN

ST. PAUL'S CHURCH, LYNCHBURG,

ON THE

20th, 21st, 22d and 23d May, 1868.

---

RICHMOND, VA.  
1868.

Printed at the Publication office of the "Farmer's Gazette,"  
Room 21, Law Building, over Type Foundry, Franklin St.



FORM FOR A PAROCHIAL REPORT.

\_\_\_\_\_ CHURCH, \_\_\_\_\_ PARISH, \_\_\_\_\_ COUNTY.

Rev. \_\_\_\_\_, Rector. Post Office, \_\_\_\_\_.

BAPTISMS: { Adults, { White....., } Total.....  
                  { Colored....., }  
                  { Infants, { White....., } Total.....  
                              { Colored....., }

COMMUNICANTS: { Added, { White....., }  
                              { Colored....., }  
                  { Removed....., } Present number.  
                  { Withdrawn....., }  
                  { Suspended....., }  
                  { Died....., }

CONFIRMED: { White....., } Total.....  
                  { Colored....., }

MARRIAGES: { White....., } Total.....  
                  { Colored....., }

FUNERALS: { White....., } Total.....  
                  { Colored....., }

SUNDAY SCHOOLS: { Teachers....., } Total.....  
                              { Scholars....., }

CONTRIBUTIONS: { 1st. Objects within the Parish,  
                              not including regular expenses, \_\_\_\_\_,  
                  { 2d. Objects in connection with  
                              the Protestant Episcopal Church, \_\_\_\_\_,  
                  { 3d. Objects not in connection with  
                              the Protestant Episcopal Church, \_\_\_\_\_ } Total.....

REMARKS—

FORM OF A REPORT FOR THE TREASURER OF THE COUNCIL.\*

Number of white Communicants in \_\_\_\_\_ Church, \_\_\_\_\_ Parish,  
\_\_\_\_\_ County.

Rev. A— B—, Rector.

Form of a Certificate of the Appointment of a Lay Delegate to the Council.

This is to certify, that at a meeting of the Vestry (or Trustees, as the case may be), of \_\_\_\_\_ Parish (or Church) in \_\_\_\_\_ County, held on the \_\_\_\_\_ day of \_\_\_\_\_, A— B—, who is a communicant in said Parish or Church, was appointed a Lay Delegate to represent the same in the Council of the Protestant Episcopal Church in the Diocese of Virginia, to be holden on the \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_.

\_\_\_\_\_ Rector,  
\_\_\_\_\_ Register,  
or Church Warden.

\* Parish assessed in proportion to number of white communicants.

JOURNAL

OF THE

SEVENTY-THIRD ANNUAL COUNCIL

OF THE

Protestant Episcopal Church

IN

VIRGINIA,

HELD IN

ST. PAUL'S CHURCH, LYNCHBURG,

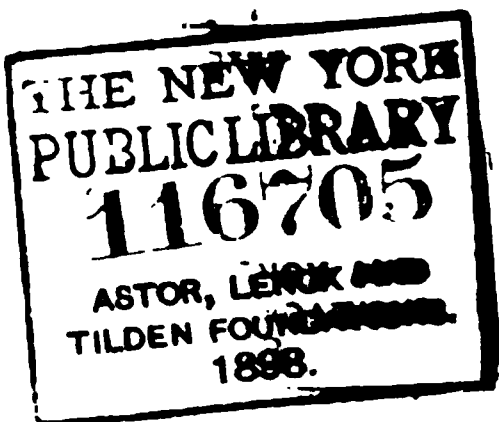
ON THE

20th, 21st, 22d and 23d May, 1868.



RICHMOND, VA.

1868.



# **Diocese of Virginia.**

—:0:—

## **Officers, Committees, &c., for 1868.**

**RT. REV. JOHN JOHNS, D. D., BISHOP.**

**RT. REV. F. M. WHITTLE, D. D., ASSISTANT BISHOP.**

### **Standing Committee of the Diocese of Virginia,**

<b>Rev. WM. SPARROW, D. D.,</b>	<b>Mr. C. F. LEE,</b>
<b>Rev. D. F. SPRIGG,</b>	<b>Mr. ARTHUR HERBERT,</b>
<b>Rev. G. H. NORTON,</b>	<b>Mr. CHARLES TAYLOR.</b>

### **Secretary of the Council.**

**Rev. T. GRAYSON DASHIELL, Richmond.**

### **Treasurer of the Council.**

**Mr. H. E. C. BASKERVILL, Richmond.**

### **Board of Trustees of the Theological Seminary of Virginia, and of the High School.**

**RT. REV. JOHN JOHNS, D. D., President.**

<b>Rev. GEO. WOODBRIDGE, D. D.,</b>	<b>Mr. RICHARD H. CUNNINGHAM,</b>
<b>Rev. JOHN GRAMMER,</b>	<b>Mr. JEREMIAH MORTON,</b>
<b>Rev. C. W. ANDREWS, D. D.,</b>	<b>Mr. SAMUEL W. SHELTON,</b>
<b>Rev. C. WALKER, D. D.,</b>	<b>Mr. CASSIUS F. LEE,</b>
<b>Rev. C. J. GIBSON,</b>	<b>Mr. D. H. CONRAD,</b>
<b>Rev. G. H. NORTON,</b>	<b>Mr. E. S. PEGRAM,</b>
<b>Rev. J. P. McGUIRE,</b>	<b>Dr. THOMAS H. CLAGGETT.</b>

---

Officers, Committees, &c., for 1868.

---

**Executive Committee of the Diocesan Missionary Society of Virginia.**

Rt. Rev. JOHN JOHNS, D. D.,      Rev. F. M. BAKER,  
 Rev. GEO. WOODBRIDGE, D. D.,      Rev. J. C. GIBSON,  
 Rev. W. NORWOOD, D. D.,      Mr. CHAS. H. DIMMOCK,  
 Rev. JOSHUA PETERKIN, D. D.,      Mr. J. L. BACON,  
 Rev. C. MINNIGERODE, D. D.,      Mr. J. L. WILLIAMS, Treasurer.

---

**Standing Committee on Colored Congregations.**

Rt. Rev. JOHN JOHNS, D. D.,      Rev. T. G. DASHIELL,  
 Rt. Rev. F. M. WHITTLE, D. D.,      Mr. E. S. PEGRAM,  
 Rev. C. J. GIBSON,      Mr. JOHN PAGE,  
 Rev. O. S. BARTEN,      Mr. D. LEE POWELL,  
 Rev. J. T. CLARK,      Mr. A. W. WEDDELL.

---

**Standing Committee to take Charge of Abandoned Church Property.**

Rev. WM. NORWOOD, D. D.,      Mr. JOHN O. STEGER,  
 Rev. C. MINNIGERODE, D. D.,      Mr. JOHN L. BACON,  
 Rev. J. PETERKIN, D. D.,      Mr. A. Y. STOKES.

**List of the Clergy**  
**OF THE**  
**DIOCESE OF VIRGINIA,**  
**MAY, 1868.**

---

- Rt. Rev.** John Johns, D. D., Theological Seminary, Fairfax county.  
**Rt. Rev.** F. M. Whittle, D. D.  
**Rev.** C. E. Ambler, Charlestown, Jefferson county.  
**Rev.** T. M. Ambler, Bruton Parish, Williamsburg.  
**Rev.** C. W. Andrews, D. D., Trinity Church, Shepherdstown.  
**Rev.** John Atkinson, Drummond Town.  
**Rev.** J. B. Avirett, Winchester.  
**Rev.** F. M. Baker, Grace Church, Richmond.  
**Rev.** R. M. Baker, St. Thomas' Church, Middletown.  
**Rev.** O. S. Barten, Christ Church, Norfolk.  
**Rev.** P. F. Berkeley, Raleigh and Genito Parishes, Chula.  
**Rev.** R. T. Brown, Bloomfield Parish, Woodville P. O., Rappahannock county.  
**Rev.** W. C. Butler, Charlottesville.  
**Rev.** T. M. Carson, St. Thomas' Church, Orange C. H.  
**Rev.** M. L. Chevers, Church of the Centurion, Fortress Monroe.  
**Rev.** J. T. Clark, Talcott's, Charlotte county.  
**Rev.** J. R. Cofer, Forest Depot.  
**Rev.** John Cole, St. Mark's Parish, Culpeper C. H.  
**Rev.** C. Colton, D. D., Hungar's Parish, Eastville.  
**Rev.** J. Cosby, Halifax C. H.  
**Rev.** C. George Currie, St. Matthew's Church, Wheeling.  
**Rev.** J. F. Curtis, St. Paul's Church, Weston.  
**Rev.** G. W. Dame, Camden Parish, Danville.  
**Rev.** T. G. Dashiell, St. Mark's, Richmond.  
**Rev.** D. C. T. Davis, Howardsville, Albemarle.

---

List of Clergy.

---

- Rev. R. T. Davis, St. James' Church, Leesburg.  
Rev. T. U. Dudley, Rockingham Parish, Harrisonburg.  
Rev. Geo. W. Easter, St. Paul's Church, Suffolk.  
Rev. A. Fisher, Lunenburg Parish, Warsaw P. O.  
Rev. Wm. Friend, St. Peter's, Port Royal.  
Rev. W. F. Gardner, Rector of High School, Theological Seminary.  
Rev. C. J. Gibson, Grace Church, Petersburg.  
Rev. Isaac Gibson, St. Martin's Parish, Verdon.  
Rev. James Grammer, Grace Church, Lynchburg.  
Rev. John Grammer, Halifax C. H.  
Rev. R. Gatewood, Norfolk.  
Rev. F. D. Goodwyn, Wytheville.  
Rev. W. W. Greene, Berkeley Parish, Lewis's Store P. O.  
Rev. D. H. Greer, Christ Church, Clarksburg.  
Rev. James E. Hammond.  
Rev. J. S. Hansborough, Wilmer Parish, Farmville.  
Rev. W. D. Hanson, Trinity Church, Martinsburg.  
Rev. H. E. Hayden, Grace Church, Point Pleasant.  
Rev. J. R. Hubard, St. James's, Warrenton.  
Rev. W. Q. Hullihen, Woodville Parish, Buchanan.  
Rev. W. L. Hyland, Trinity Church, Parkersburg, West Va.  
Rev. E. H. Ingle, Salem Parish, Roanoke, Big Lick P. O.  
Rev. Fleming James, New York.  
Rev. J. T. Johnston, Alexandria.  
Rev. J. R. Jones, Cunningham Chapel Parish, Millwood.  
Rev. Henry S. Kepler, Chester.  
Rev. O. A. Kinsolving, Meade Parish, Middleburg.  
Rev. J. A. Latané, Trinity Church, Staunton.  
Rev. W. T. Leavell, Wickliffe Parish, Kabletown.  
Rev. J. R. Lee, Christ Church, Martinsville.  
Rev. N. H. Lewis.  
Rev. E. R. Lippitt, Alexandria.  
Rev. Thomas E. Locke, Washington Parish, Oak Grove.  
Rev. Charles Mann, Abingdon and Ware Parishes, Gloucester C.  
Rev. T. F. Martin, Grace Church, Berryville.

---

List of Clergy.

---

- Rev. R. H. Mason, Christ Church, Bath C. H.  
Rev. M. Maury, St. George's, Fredericksburg.  
Rev. R. K. Meade, Charlottesville.  
Rev. W. H. Meade, Zion Church, Charlestown.  
Rev. J. M. Meredith, Aquia Church, Stafford.  
Rev. W. C. Meredith, Christ Church, Winchester.  
Rev. C. Minnigerode, D. D., St. Paul's Church, Richmond.  
Rev. John McGill, Piedmont Parish, The Plains P. O.  
Rev. E. B. McGuire, Hanover Parish, Comorn, King George co.  
Rev. J. P. McGuire, Tappahannock.  
Rev. Wm. McGuire, Boston, Mass.  
Rev. R. H. McKim, Christ Church, Alexandria.  
Rev. James H. McMechen, Wheeling, West Va.  
Rev. W. B. Morrow, St. John's Church, Wheeling.  
Rev. Wm. M. Nelson, St. Paul's Church, Ivy Depot.  
Rev. Joseph A. Nock, St. John's Church, Charleston, W. Va.  
Rev. Geo. H. Norton, St. Paul's, Alexandria.  
Rev. Wm. Norwood, D. D., St. John's, Richmond.  
Rev. N. A. Okeson, St. Paul's, Norfolk.  
Rev. J. Packard, D. D., Professor of Biblical Literature, Theological  
Seminary.  
Rev. W. H. Pendleton, St. Stephen's and Trinity Churches, Forest  
Depot.  
Rev. W. N. Pendleton, D. D., Grace Church, Lexington.  
Rev. Chas. H. Page, Charlottesville.  
Rev. J. Peterkin, D. D., St. James's, Richmond.  
Rev. R. H. Phillips, Principal of Female Institute, Staunton.  
Rev. J. D. Powell, Leighton Parish, Powhatan C. H.  
Rev. J. B. T. Reed, Winchester.  
Rev. S. C. Roberts, St. John's Church, Columbia.  
Rev. S. Ridout, St. Ann's Parish, Carter's Bridge.  
Rev. C. P. Rodefer, St. John's, Wytheville.  
Rev. J. H. Rowling.  
Rev. P. Slaughter, Mitchell's Station, Culpeper.  
Rev. G. A. Smith, Alexandria.



---

List of Clergy.

---

- Rev. W. Sparrow, D. D., Professor of Systematic Divinity, Theological Seminary.
- Rev. D. F. Sprigg, Grace Church, Alexandria.
- Rev. Wm. G. Stewart, Coalsmouth, West Va.
- Rev. H. Suter, St. Paul's Church, Lynchburg.
- Rev. H. Stringfellow, Verdon, Hanover county.
- Rev. H. W. L. Temple, South Farnham Parish, Miller's Tavern.
- Rev. Peter Tinsley, Chaplain University of Virginia.
- Rev. A. B. Tizzard, Dale and King William Parishes, Winterpock~~██~~.
- Rev. Anderson Wade, Westover Parish, Charles City C. H.
- Rev. Lewis Walke, Powhatan Parish, Sublett's Tavern.
- Rev. A. R. Walker, Antrim Parish, Halifax C. H.
- Rev. C. Walker, D. D., Professor of Ecclesiastical History, The~~██~~ological Seminary.
- Rev. W. N. Ward, Warsaw.
- Rev. D. M. Wharton, Montross Parish, Montross.
- Rev. J. A. Wharton, Heber Parish, Liberty.
- Rev. Lyman Wharton, St. Thomas' Church, Abingdon.
- Rev. J. H. Wingfield, Sr., Portsmouth.
- Rev. J. H. Wingfield, Jr., St. Paul's Church, Petersburg.
- Rev. J. C. Wheat, Rockingham Parish ; P. O. Staunton.
- Rev. E. Withers, Nelson Parish, Norwood P. O.
- Rev. Geo. Woodbridge, D. D., Monumental Church, Richmond.
- Rev. J. F. Woods, Trinity Church, Moundsville.

## List of Lay Delegates

### IN ATTENDANCE ON THE COUNCIL.

---

or John J. Allen, (Alternate,) St. Paul's Church, Lynchburg.  
Richard Cary Ambler, Leeds Church, Leeds Parish, Fauquier.  
N. Ashton, Trinity Church, Portsmouth Parish, Norfolk co.  
Cornelius Baldwin, Christ Church, Winchester, Frederick.  
Johnson Barbour, St. John's Church, Louisa.  
F. Barr, St. Thomas' Church, Holston Parish, Washington.  
John R. Baylor, Emmanuel Church, Greenwood Parish, Albemarle.  
or Berry, Lexington Parish, Amherst.  
les M. Blackford, St. Paul's Church, Lynchburg.  
nd D. Buford, St. John's Church, Bedford.  
D. Cabell, Nelson Parish, Nelson.  
ry A. Carrington, Cornwall Parish, Charlotte.  
Coakley, St. George's Church, Fredericksburg.  
igh Colston, St. Paul's Church, Fredericksville Parish, Albemarle.  
es C. Cooke, St. Martin's Parish, Hanover.  
ph Crenshaw, Westover Parish, Charles City.  
y P. Daingerfield, Christ Church, Bath.  
ge W. Dawson, Christ Church, St. Ann's Parish, Albemarle.  
John Dove, St. John's Church, City of Richmond, Henrico.  
Thomas H. Ellis, St. Paul's Church, city of Richmond, Henrico.  
Estis, The Church of the Epiphany, Pittsylvania.  
dolph C. Fitzhugh, Overwharton Parish, Stafford.  
oote, St. Paul's Church, Leeds Parish, Prince William.  
es Galt, Rivanna Parish, Fluvanna.  
nas G. Godwin, Botetourt Parish, Botetourt.  
Coole Grayson, St. Stephen's Church, St. Mark's Parish, Culpeper.  
W. Green, St. Paul's Church, Alexandria.  
aniel T. Green, St. John's Church, Antrim Parish, Halifax.  
W. Harper, Trinity Church, Upperville, Fauquier.

•

---

List of Laity.

---

- Hilary Harris, Emmanuel Church, St. James' Southam Parish, Powhatan.  
 James M. Harris, Grace Church, Genito Parish, Powhatan.  
 Dr. J. V. Hobson, Southam Parish, Powhatan.  
 James G. Holladay, St. John's Church, Portsmouth Parish, Norfolk.  
 E. S. Hutter, Hanover Parish, Bedford.  
 William B. Isaacs, Grace Church, Henrico Parish, Henrico.  
 Wm. Ellis Jones, St. Mark's Church, Henrico Parish, Henrico.  
 Dr. Thomas H. Kinney, St. Paul's Church, Hanover.  
 Col. Wm. Lamb, St. Paul's Church, Norfolk.  
 Henry W. Latané, South Farnham Parish, Essex.  
 Cassius F. Lee, Christ Church, Fairfax Parish, Alexandria.  
 Gen. Robert E. Lee, Grace Church, Lexington, Rockbridge.  
 N. H. Massie, Christ Church, Charlottesville, Albemarle.  
 Charles J. Meriwether, Trinity Church, Russell Parish, Bedford.  
 Hon. Jeremiah Morton, St. Paul's Church, St. Paul's Parish, Culpeper.  
 Dr. N. M. Osborne, Cabin Point and Brandon Churches, Martin's Branch  
 don Parish, Prince George.  
 John E. Page, Cunningham Parish, Clarke.  
 H. T. Parish, Wilmer Parish, Prince Edward.  
 Lemuel Peebles, St. Paul's Church, Petersburg, Dinwiddie.  
 Edward S. Pegram, Grace Church, Walker's Parish, Albemarle.  
 Dr. D. B. Phillips, St. James' Church, Hamilton Parish, Fauquier.  
 D. Lee Powell, St. James' Church, Richmond.  
 David C. Randolph, Lyttleton Parish, Cumberland.  
 Washington L. Riddick, St. Paul's Church, Upper Suffolk Parish, Nansemond.  
 Capt. Fleming Saunders, Moore Parish, Campbell.  
 Edward Scott, Jr., Manikintown Church, King Wm. Parish, Powhatan.  
 Miles C. Selden, St. Luke's Church, Powhatan Parish, Powhatan.  
 Judge Hugh W. Sheffey, Augusta Parish, Augusta.  
 Daniel K. Stewart, Emmanuel Church, Henrico.  
 Geo. P. Tayloe, Salem Parish, Roanoke.  
 Tazewell Taylor, Christ Church, Norfolk.  
 John H. Tyler, Monumental Church, Richmond city, Henrico.  
 Edward Valentine, Trinity Church, Buchanan, Botetourt.  
 Lewis B. Williams, St. Thomas' Church, Orange.  
 W. B. Williams, Emmanuel Church, Goodson, Washington.  
 Col. Robert E. Withers, St. Paul's Church, Lynchburg.

# RULES OF ORDER.

————:O:————

1st. The Council shall be opened every day with prayer.

2d. When the President takes the Chair, no member shall continue sitting, nor shall afterwards stand up, except to address the Chair.

3d. When any member is about to speak in debate, or deliver any matter to the Council, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, and avoid personality.

4th. If any member in speaking, or otherwise, transgress the rules of the Council, the President shall, or any member may, call him to order; in which case, the member so called to order *shall* immediately return to his seat, unless permitted to explain, and the Council shall, if called to, decide on the case, but without debate; and, if there be an appeal, the decision of the Chair shall be submitted to. If the decision be in favor of the member called to order, he shall be at liberty to proceed; if otherwise, and the case require it, he shall be liable to the censure of the Council.

5th. When two or more members happen to rise at once, the President shall name the member who is first to speak.

6th. No member shall speak more than twice to the same question without leave of the Council, nor more than once, until every member desiring to speak shall have spoken.

7th. While the President is putting any question, or addressing the Council, none shall walk out of or across the house; nor in such case, when a member is speaking, shall entertain private discourse; nor shall a member is speaking shall pass between him and the Chair.

8th. No member shall vote on any question in the event of which he is immediately and particularly interested, nor in any case where he was not present when the question was put.

9th. Upon a division and count of the Council on any question, no member without the limits allotted as seats of the members shall be seated.

10th. Every member who shall be in the house when the question is put shall give his vote, unless the Council, for special reason, shall excuse him.

11th. When a motion is made and seconded, it shall be stated by

---

Rules of Order.

---

the President, or, being in writing, it shall be handed to the Chair, and read aloud by the Secretary before debate.

12th. Every motion shall be reduced to writing if the President or any member shall require it.

13th. After a motion is stated by the President, or read by the Secretary, it shall be deemed to be in possession of the Council, but may be withdrawn at any time before decision or amendment.

14th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely or to a certain day, to commit to a committee, or to amend; which several motions shall have precedence in the order they stand arranged.

15th. A motion to adjourn shall always be in order, and shall be decided without debate.

16th. The previous question shall be in this form: "Shall the main question be now put?" It shall be admitted only when demanded by a majority of the members present; and until it is decided, shall preclude all amendments and farther debate on the main question.

17th. On the previous question there shall be no debate.

18th. When a question is decided by the Council, or is postponed indefinitely, the same shall not be acted upon again during the session without the consent of two-thirds of the members present.

19th. Any member may call for the division of a question where the sense will admit of it, but a question to strike out and insert shall be deemed indivisible.

20th. No new motion or proposition shall be admitted, under color of amendment, as a substitute for the motion or proposition under debate.

21st. When a motion has been once made and carried, in the affirmative or negative, it shall be in order for any member of the majority to move a reconsideration thereof on the same or next day.

22d. No member shall absent himself from the service of the Council unless he has leave, or be sick and unable to attend.

23d. The President shall, at his discretion, select suitable seats without the limits of those pews allotted for the use of members, which shall be appropriated to the exclusive accommodation of visiting clergymen, and candidates for orders, who may be invited by the Rector or Wardens of the Church in which the meetings of the Council are held, under the direction of the President of the Council; it being expected

---

Rules of Order.

---

those to whom such seats are appropriated will confine themselves to the same.

1. No spectator shall, during the daily sessions of the Council, be seated above or within the pews allotted to the members of the Council; and it is expected and hoped that not only the spectators will conform to this regulation, but that the Rector and Wardens of the Church in which the sessions of the Council are held, will see that this order is not violated.

2. There shall, not later than the *second* day of the Council, be appointed by the President, unless otherwise directed by the Council, the following Standing Committees, to consist of an equal number of members:

Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

Committee on the Fund for the Support of Widows and Orphans of deceased Clergymen.

Committee on the Episcopal Fund.

Committee on the Accounts of the Treasurer of the Missionary Society.

Committee on Parochial Reports.

Committee on the Admission of New Parishes.

Committee of Elections.

Committee of Finance, consisting of laymen.

3. The credentials of the Lay Delegates shall be handed in to the Secretary, and be referred to a Committee of one clerical and two lay members, which shall report who are entitled to seats in the Council: and if there is any doubt as to the right of any delegate to sit, the same shall be referred to the Committee of Elections to be by the said Committee forthwith examined into and reported upon to the Council.

4. When three members require it, the vote on all questions shall be by ayes and noes.

5. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

6. The business first in order, after the organization of the Council, shall be the appointment of a Treasurer *pro tempore*, when the Treasurer is not a member of the Council; reading the Pastoral Charges, and the Proceedings of the Standing Committees.

**JOURNAL**  
**OF THE**  
**SEVENTY-THIRD ANNUAL COUNCIL**  
**OF THE**  
**Protestant Episcopal Church**  
**IN VIRGINIA.**

---

ST. PAUL'S CHURCH, }  
LYNCHBURG, VA., May 20th, 1868. }

The seventy-third annual Council of the Diocese of Virginia met this day in St. Paul's Church, Lynchburg, at 11 o'clock A. M.

Divine service was read by Rev. GEO. WOODBRIDGE, D. D., and Rev. T. M. CARSON.

The sermon was preached by Rev. J. A. LATANE, upon the 10th verse of the 12th chapter of Hosea.

The Communion was administered by the Rt. Rev. JOHN JOHNS, D. D., and the Rt. Rev. F. M. WHITTLE, D. D.

After these services the Council assembled in the Church, and was called to order by the Bishop. The roll was called, and the following Clergy answered to their names :

Right Rev. JOHN JOHNS, D. D.  
Right Rev. FRANÇOIS M. WHITTLE, D. D.

Rev. W. A. Alrich,  
Rev. C. W. Andrews, D. D.,  
Rev. R. M. Baker,  
Rev. P. F. Berkeley,  
Rev. R. T. Brown,

Rev. T. F. Martin,  
Rev. W. C. Meredith,  
Rev. C. Minnigerode, D. D.,  
Rev. J. McGill,  
Rev. R. H. McKim,

---

 Clergy Present--Lalty Present.
 

---

Rev. T. M. Carson,  
 Rev. John Cole,  
 Rev. C. Colton, D. D.,  
 Rev. G. W. Dame,  
 Rev. T. G. Dashiell,  
 Rev. T. U. Dudley,  
 Rev. George W. Easter,  
 Rev. A. Fisher,  
 Rev. Wm. Friend,  
 Rev. Isaac Gibson,  
 Rev. Wm. W. Greene,  
 Rev. D. H. Greer,  
 Rev. W. D. Hanson,  
 Rev. H. E. Hayden,  
 Rev. W. Q. Hullihen,  
 Rev. W. L. Hyland,  
 Rev. E. H. Ingle,  
 Rev. J. A. Latane,  
 Rev. W. T. Leavell,  
 Rev. J. R. Lee,

Rev. G. H. Norton.  
 Rev. Joseph A. Nock,  
 Rev. Wm. Norwood, D. D.,  
 Rev. Wm. N. Pendleton, D. D.,  
 Rev. Chas. H. Page,  
 Rev. J. Peterkin, D. D.,  
 Rev. J. D. Powell,  
 Rev. S. C. Roberts,  
 Rev. S. Ridout,  
 Rev. G. A. Smith,  
 Rev. D. F. Sprigg,  
 Rev. H. Suter,  
 Rev. Lewis Walke,  
 Rev. A. R. Walker,  
 Rev. Lyman Wharton,  
 Rev. J. A. Wharton,  
 Rev. J. H. Wingfield, Jr.,  
 Rev. E. Withers,  
 Rev. George Woodbridge, D. D.

The Chair appointed Rev. S. Ridout, Dr. J. R. Baylor and Col. F. H. Ellis a Committee to examine the credentials of Lay Delegates. They presented the following report :

The Committee to whom the credentials of the Lay Delegates were referred, respectfully report the following named persons as those who are entitled to seats in the Council, to wit :

Major John J. Allen, St. Paul's Church, Lynchburg, Campbell.  
 Dr. Richard Cary Ambler, Leeds Church, Leeds Parish, Fauquier.  
 John N. Ashton, Trinity Church, Portsmouth Parish, Norfolk county.  
 Dr. Cornelius Baldwin, Christ Church, Winchester, Frederick.  
 B. Johnson Barbour, St. John's Church, Louisa.  
 William F. Barr, St. Thomas' Church, Holston Parish, Washington.  
 Dr. John R. Baylor, Emmanuel Church, Greenwood Parish, Albemarle.  
 Taylor Berry, Lexington Parish, Amherst.  
 Rowland D. Buford, St. John's Church, Bedford.  
 John Coakley, St. George's Church, Fredericksburg, Spottsylvania.  
 Raleigh Colston, St. Paul's Church, Fredericksville Parish, Albemarle.  
 James C. Cooke, St. Martin's Parish, Hanover.  
 Joseph Crenshaw, Westover Parish, Charles City.  
 George W. Dawson, Christ Church, St. Ann's Parish, Albemarle.  
 Dr. John Dove, St. John's Church, City of Richmond, Henrico.  
 Col. Thomas H. Ellis, St. Paul's Church, City of Richmond, Henrico.  
 J. H. Estis, The Church of the Epiphany, Pittsylvania.



Lally Present—Hour of Meeting.

Randolph C. Fitzhugh, Overwharton Parish, Stafford.  
 F. Foote, St. Paul's Church, Leeds Parish, Prince William.  
 James Galt, Rivanna Parish, Fluvanna.  
 Thomas G. Godwin, Botetourt Parish, Botetourt.  
 Nathaniel T. Green, St. John's Church, Antrim Parish, Halifax.  
 Hilary Harris, Emmanuel Church, St. James Southam Parish, Powhatan.  
 James G. Holladay, St. John's Church, Portsmouth Parish, Norfolk.  
 E. S. Hutter, Hamner Parish, Bedford.  
 William B. Isaacs, Grace Church, Henrico Parish, Henrico.  
 William Ellis Jones, St. Mark's Church, Henrico Parish, Henrico.  
 Dr. Thomas H. Kinney, St. Paul's Church, Hanover.  
 Cassius F. Lee, Christ Church, Fairfax Parish, Alexandria.  
 General Robert E. Lee, Grace Church, Lexington, Rockbridge.  
 N. H. Massie, Christ Church, Charlottesville, Albemarle.  
 Charles J. Meriwether, Trinity Church, Russell Parish, Bedford.  
 Lemuel Peebles, St. Paul's Church, Petersburg, Dinwiddie.  
 Edward S. Pegram, Grace Church, Walker's Parish, Albemarle.  
 Dr. D. B. Phillips, St. James' Church, Hamilton Parish, Fauquier.  
 David C. Randolph, Lyttleton Parish, Cumberland.  
 Washington L. Riddick, St. Paul's Church, Upper Suffolk Parish, Nansemond and.  
 Capt. Fleming Saunders, Moore Parish, Campbell.  
 Edward Scott, Jr., Manikintown Church, King William Parish, Powhatan.  
 Miles C. Selden, St. Luke's Church, Powhatan Parish, Powhatan.  
 George P. Tayloe, Salem Parish, Roanoke.  
 Tazewell Taylor, Christ Church, Norfolk.  
 John H. Tyler, Monumental Church, City of Richmond, Henrico.  
 Edward Valentine, Trinity Church, Buchanan, Botetourt.  
 Lewis B. Williams, St. Thomas' Church, Orange.  
 W. B. Williams, Emmanuel Church, Goodson, Washington.

Respectfully submitted :

SAMUEL RIDOUT,  
 JNO. ROY BAYLOR,  
 THOMAS H. ELLIS.

On motion of Mr. N. H. MASSIE, the rules of order of last Council were adopted for this session.

Rev. H. SUTER offered the following :

Resolved, That the hour of meeting and adjournment of the Council be ~~at~~ 9 A. M. and 3 P. M.

Rev. D. F. SPRIGG moved to amend by adding that the Council open at 9 A. M. with full service and sermon.

On motion of Rev. C. MINNIGERODE, D. D., the subject was postponed until to-morrow morning.

Rev. W. L. HYLAND moved to adjourn until 4½ P. M. The motion was carried and the Council adjourned.

---

Additional Clergy and Laity Present.

---

WEDNESDAY, 5 P. M.

ail met, and after being opened with devotional exer-  
Bishop, was resolved into a Committee of the Whole  
te of the Church.

the Committee rose, and after devotional exercises the  
urned until Thursday at 9 A. M.

---

ST. PAUL'S CHURCH, Thursday, 9 A. M.

ail met, and after prayer by Rev. C. J. Gibson, was  
er by the Bishop.

es were read and approved.

ing Clergy appeared to-day and took their seats :

on,	Rev. T. M. Ambler,
ow, D. D.,	Rev. E. Boyden,
ide,	Rev. J. F. Woods,
dleton,	Rev. W. C. Butler.
avis,	

ing Lay Delegates were reported, in addition to those  
terday :

Blackford, St. Paul's Church, Lynchburg.  
Cabell, Nelson Parish, Nelson.  
Carrington, Cornwall Parish, Charlotte.  
Carrington, Christ Church, Bath.  
Carrington, St. Stephen's Church, St. Mark's Parish, Culpeper.  
Carrington, St. Paul's Church, Alexandria.  
Carrington, Trinity Church, Upperville, Fauquier.  
Carrington, Grace Church, Genito Parish, Powhatan.  
Carrington, South Farnham Parish, Essex.  
Carrington, Cabin Point and Brandon Churches, Martin's Brandon  
sh, Prince George.  
Carrington, Cunningham Parish, Clarke.  
Carrington, St. James' Church, Richmond  
Carrington, Emmanuel Church, Henrico

---

 Standing Committees—Rectors' Salaries.
 

---

The Bishop then announced the Standing Committees, as follows:

## STATE OF THE CHURCH.

Rev. Dr. Norwood,	Gen. R. E. Lee,
Rev. Wm. C. Meredith,	Miles C. Selden,
Rev. J. Peterkin, D. D.,	Jas. Galt,
Rev. J. A. Latané,	Dr. R. C. Ambler,
Rev. W. L. Hyland,	Tazewell Taylor.

## EPISCOPAL FUND.

Rev. Dr. Woodbridge,	Edward Valentine.
----------------------	-------------------

## ACCOUNTS OF TREASURER OF MISSIONARY SOCIETY.

Rev. Wm. Friend,	J. Coakley.
------------------	-------------

## PAROCHIAL REPORTS.

Rev. R. H. McKim,	J. N. Ashton,
Rev. O. S. Barten,	C. J. Meriwether.

## NEW PARISHES.

Rev. Jno. Cole,	Jas. G. Holladay.
-----------------	-------------------

## ELECTIONS.

Rev. C. J. Gibson,	R. Colston.
--------------------	-------------

## FINANCE.

N. H. Massie,	B. J. Barbour,
G. P. Tayloe,	J. H. Tyler.
Ed. S. Pegram,	

Mr. MASSIE moved to refer to a special Committee of ten Laymen the papers in the Secretary's hands in reference to circulars to Vestries upon the subject of Rectors' salaries. Carried and the following Committee appointed:

Messrs. N. H. Massie, B. J. Barbour, Tazewell Taylor, Dr. John Dove, C. J. Meriwether, Gen. Robert E. Lee, D. Lee Powell, Dr. C. Baldwin, Dr. R. Cary Ambler and Raleigh Colston.

Mr. TAZEWEEL TAYLOR moved to make the election of delegates

---

Bishop Johns' Address—Official Visitations during 1867—Staunton—Harrisonburg.

---

the General Convention the order of the day for to-morrow at 9 M. Carried.

Rev. W. L. HYLAND moved that clergymen of our Diocese not titled to seats, visiting clergymen, and candidates for orders be invited to honorary seats in the Council. Carried.

Rev. C. H. PAGE called up his amendment to Canon IX, as proposed at last Council, making the minimum number of a Vestry three instead of five.

Upon motion of Mr. TAZEWELL TAYLOR the subject was temporarily postponed.

The Bishops then read their annual addresses :

### ***Bishop Johns' Address.***

#### **ETHREN OF THE CLERGY AND LAITY :**

In compliance with the requirement of the Canons, I submit for your consideration the following statement of my official services during the past year, and of such other matters as may throw light on the condition of the Diocese.

1867.—May 19.—The day after the adjournment of the Council at Staunton, at six in the morning, I addressed the congregation in Trinity church, and confirmed thirty-six persons.

At eleven o'clock, in the same church, I admitted to Priest's orders the Rev. E. H. Ingle, the Rev. Isaac Gibson, and the Rev. M. Carson. The service was read by the Rev. C. J. Gibson ; sermon by the Rev. H. Suter.

May 20.—At Harrisonburg I preached and confirmed eighteen. This congregation, then without a minister, has since been supplied. The Rev. T. U. Dudley, one of the senior class at the Seminary, admitted to Deacon's orders in June last, officiates there and in the Trinity. His parochial report will show that the good work begun here by his predecessor, the Rev. H. A. Wise, is happily progress-

---

Bishop Johns' Address—Fincastle—Buchanon—Lexington—Visit to Montreal, Canada East.

---

ing. By the personal exertions of the present minister, funds have been obtained for erecting a suitable house of worship, the corner stone of which has been laid, with every prospect of the permanent establishment of the Church in this beautiful section of the Valley.

At the earnest request of those concerned, I consented to reverse the order of my appointments in Botetourt, that the appointment for Sunday might be at Lexington. This rendered it necessary to avail myself of the railroad conveyance from Staunton by Charlottesville and Lynchburg. Travelling day and night I was thus able to reach Fincastle early enough to prevent disappointment.

May 23.—In St. Mark's, Fincastle, I read prayers, preached, and confirmed four persons. At night, in the same church, I read prayers and preached.

May 24.—I preached in Trinity church, Buchanon. This church, which soon became vacant by the resignation of Rev. William McGuire, and the church at Fincastle, which had some time been without a minister, are supplied with regular services by the Rev. W. Q. Hullihen, another member of the last senior class of the Seminary.

May 26.—In Grace church, Lexington, I preached morning and night, and confirmed twenty-eight.

June 2.—I preached in the Seminary chapel. The second week in June I left home to be present at the consecration of Christ Church Cathedral, Montreal, Canada East.

June 16.—Sunday, in the Cathedral, participated in the services connected with the ordination of several persons to Deacon's, and others to Priest's orders.

In the afternoon I preached in the Cathedral, and in the evening in St. James' church.

June 18.—I participated in the services connected with the consecration of Christ Church Cathedral. The pleasure afforded by this brief visit was much increased by my being the guest of the Rev. L. P. W. Balch, D. D., late Secretary of the House of Bishops, now one of the Canons of Christ Church Cathedral, a position of honor and influence, which it will be a gratification to his many friends in his native State to be assured he continues to occupy with increasing usefulness and reputation.

---

Bishop Johns' Address—Theological Seminary—Richmond—Henrico—Dinwiddie—Norfolk.

---

The Christian courtesy extended to me by the Metropolitan of Canada, and other Bishops and Clergy with whom it was my privilege to associate on this interesting occasion, and the appropriate services to which I have alluded, are gratefully remembered. They left no room for the impression that I was among strangers, and none for the thought that I was not communing with brethren of the same faith and form of worship which constitute our holy heritage. May they be perpetuated in the purity and simplicity in which they have been transmitted to both branches of the Church, and so keep them ever in "unity of spirit and the bond of peace."

The week after my return was occupied with the examinations of the several classes in the Theological Seminary.

June 27 —In the chapel of the Seminary I admitted to Deacon's orders T. U. Dudley, N. H. Lewis, W. Q. Hullihen, H. E. Hayden, and W. G. Stewart. Sermon by Rev. J. F. Hoff, of the Diocese of Maryland.

June 30.—In the morning I preached in St. John's, Richmond, and confirmed nine.

In the afternoon I preached in St. Philip's, and confirmed three colored persons.

At night I preached in St. James' church, and confirmed thirty-four.

July 1.—I preached in Emmanuel church, Henrico, and confirmed twelve.

July 2.—I preached in Calvary church, Dinwiddie.

July 3.—Attended a meeting of the Board of Visitors of William and Mary College.

July 7.—In the morning I preached in St. Paul's church, Norfolk, and confirmed nineteen. At night, in Christ Church, and confirmed twenty-four.

July 8.—I attended a meeting of the Executive Committee of the Diocesan Missionary Society, in St. Paul's church, Richmond.

July 9.—I preached in Manikintown church, and confirmed three.

July 10.—I preached in St. Luke's, Powhatan, and confirmed ten.

July 11.—I preached in Grace church, Genito, and confirmed four.

~~~~~  
Bishop Johns' Address—Powhatan—Cumberland—Farmville—Death of Colonel H. Carrington.  
~~~~~

July 12.—I preached in Emmanuel church, Powhatan, and confirmed seven.

July 13.—I preached in St. James', Cumberland.

July 14.—I preached in Grace church, Ca Ira, and confirmed three.

July 15.—I preached in St. Peter's, Curdsville, and confirmed two.

July 16.—I preached in a church in which Rev. Dr. Ridout officiates, in the upper part of Buckingham county.

July 17.—In the Methodist church, Farmville, I baptized an infant, preached morning and night, and confirmed five.

The Rev. Mr. Hansborough, who extends his services to several vacant churches in the vicinity, needs only a suitable house of worship to preserve, and increase, under God's blessing, the encouraging fruits of his ministry at Farmville. I have no hesitation in commending his appeal for aid, and trust it will soon be amply successful.

July 18.—Finding that I could not, as I had expected, make my way by railroad to Charlotte court-house in time for my appointment, I was obliged to engage a buggy for the ride. This, however, afforded me an opportunity to spend a few hours at the residence of my esteemed friend, H. Grigsby, Esq., where I was most courteously received. After being refreshed by his hospitality, and agreeably edified by his instructive conversation, I was conveyed in his carriage to the place of my destination.

July 19.—I preached in Grace church, Charlotte, and confirmed eight.

From the church I rode to Col. H. Carrington's, and had not been long in the house when I was startled by hearing that on his way home, he was thrown violently from his carriage, and was lying, much injured, by the road side. Hastening to the spot, we found that he was severely injured by the fall, so that it was not without much difficulty and suffering that he was conveyed to his home. When I parted from him the next morning, he was hopeful of recovery, and though there was much in his condition to make us anxious, his manly bearing controlled our fears, and made us ready to

---

Address of Bishop Johns'—Danville—Henry—Franklin—Pittsylvania—Halifax—Charlotte.

---

believe that his useful and exemplary Christian life was not to be terminated by this painful disaster. But it was otherwise ordered. After lingering for several weeks, his large frame sunk under the effects of the severe injuries it had received, and with a mind unimpaired by his protracted suffering, and a faith strengthened by trial, he fell asleep in Jesus. Though personal friendship, formed half a century since, amid the pursuits of college life, may have prompted his tribute of affection, it is due to his personal worth, and to his consistent walk and intelligent zeal and liberality, as a member and missionary of the Church in Charlotte. That congregation has sustained a further loss by the resignation of their late rector, who, after having, with much self-denial, served them faithfully for several years, felt it to be his duty to relinquish a cure to which he was much attached, to enter upon another field of labor.

July 21.—I preached morning and night in Epiphany church, Danville, and confirmed five.

July 22.—Accompanied by the Rev. Dr. Dame, I proceeded to Henry court-house.

July 23.—I preached in Christ church, Henry court-house, and confirmed eight.

July 24.—This day was occupied in travelling to Franklin court-house, where, the next morning, I preached in the Methodist church, and confirmed two.

July 26.—We travelled to Pittsylvania court-house.

July 27.—I preached there and confirmed. After services we rode twenty-five miles to Meadville, and next morning ten more to Halifax court-house, where I preached and confirmed fourteen in St. James' church.

July 28.—I preached in Christ church, Halifax.

July 31.—I baptized an infant at Mr. McPhail's, Charlotte.

At 11 A. M., I officiated for the colored congregation at Riverside, under the care of the Rev. J. T. Clark. The room used for a school, and also for public worship, being too small for the occasion, the services were conducted in the shade of the surrounding trees. Prayers were read by the Rev. Mr. Clark, whose infant I baptized at the proper time, and, after preaching, administered the rite of



---

Bishop Johns' Address—Mecklenburg—Lunenburg—Amelia—Chesterfield—Deposition.

---

confirmation to nine persons. The whole scene was singularly impressive. The feeling with which they engaged in our forms of devotion—their songs of praise in the open air—their fixed attention to the truths uttered, gave peculiar interest to the whole service, and were well calculated to inspire the hope that our good brother's labors had not been, and would not be, without encouraging fruit.

August 4.—At Boydton I baptized an infant, preached, and confirmed one.

August 5.—At Clarksville I preached, and confirmed two.

August 6.—I preached in St. Luke's, Mecklenburg, and confirmed four.

August 7.—In St. Andrew's, Mecklenburg, I baptized two infants and preached.

The four congregations in this county are without a minister.

August 8.—In St. John's, Lunenburg, I baptized an infant, preached, and confirmed three.

August 9.—In St. Paul's, Lunenburg, I preached, and confirmed nine.

The two congregations in this county are without a minister.

August 11.—In Grub Hill church, Amelia, after a sermon by the Rev. Dr. Peterkin, I addressed the congregation, and confirmed eight.

August 12.—In Trinity church, Chesterfield, after a sermon by the Rev. Dr. Peterkin, I addressed the congregation, and confirmed three.

August 14.—In Richmond, I attended a meeting of the Executive Committee of the Diocesan Missionary Society.

August 22.—I preached in the Seminary chapel.

September 1.—In the same place, I preached and administered the communion.

September 9.—In the same chapel, acting in accordance with the Fifth Canon of Title II. of the Digest, I deposed from the ministry the Rev. George T. Williams, and recorded and pronounced the same, in the presence of the Rev. Joseph Packard, D. D., and the Rev. Cornelius Walker, D. D.

---

Bishop Johns' Address—Fauquier—Clarke—Board of Missions—Evangelical Knowledge Society.

---

October 2.—I preached in St. Paul's church, Haymarket, and confirmed eight.

October 4.—In Trinity church, Fauquier, I preached, and confirmed four.

October 5.—In Emmanuel church, Upperville, I preached, and confirmed eight.

October 6.—In Christ church, Millwood, I preached and confirmed eight.

In the afternoon I preached at White Post, and confirmed five.

October 7.—In Grace church, Berryville, I preached, and confirmed twenty.

October 8.—In Wickliffe church, Clarke county, I preached, and confirmed five.

October 9.—In St. James', Leesburg, I preached, and confirmed forty-two.

Oct. 16, 17 and 18.—I attended the annual meeting of the Board of Missions in the Church of the Ascension, New York.

Oct. 20.—I preached in St. George's church, Fredericksburg, and confirmed ten.

Oct. 21.—In Trinity church, Spottsylvania, I preached and confirmed four.

Oct. 23.—In Aquia church, Stafford, I preached and confirmed thirty-nine.

Oct. 27.—In St. James' church, Warrenton, I preached and confirmed ten.

November 3.—Acting for the Bishop of Maryland, I preached in Grace church, Georgetown, D. C., and confirmed thirty-one.

Nov. 5.—I went to Philadelphia to attend the meetings of the Evangelical Knowledge and other societies, and though, after the first day, I was confined by sickness, I was amply compensated by what I heard of the increasing usefulness and resources of those valuable institutions, from which this Diocese has, in various forms, received most important assistance. I cordially commend them to your continued patronage and prayers, as happy and useful instrumentalities in the dissemination of evangelical truth.

---

Bishop Johns' Address—Petersburg—Diocesan Sunday School Union—West Virginia.

---

Nov. 10.—In the morning I preached in Grace church, Petersburg, and confirmed thirteen. At night I preached in St. Paul's.

Nov. 11.—In St. Paul's church, Richmond, I preached on the occasion of the formation of the Diocesan Sunday School Union. The interest manifested in the object of the meeting, and the measures subsequently adopted by the Board of Managers, give promise that the organization will not subside into a mere form of existence and exhaust itself in good resolutions, but prove an efficient auxiliary to the parishes in the important work of Sunday School instruction. The periodical issued under the supervision of the Board has been favorably received, and if judiciously edited, as we have reason to hope it will be, must have a salutary influence on the children of the church.

Nov. 14.—I left home on a visitation of the churches in the Western section of the Diocese.

Nov. 15.—I reached Fairmont at 7 A. M., preached morning and night in Christ church, and confirmed ten. This church shares, with the church at Moundsville, the services of the Rev. J. F. Woods, and is evidently reviving under his faithful ministrations.

Nov. 16.—I preached in Trinity church, Moundsville, and confirmed two.

Nov. 17.—I preached in the new church erected by the congregation of St. Matthew's, Wheeling, and confirmed seven. Although the spacious and imposing building was not then completed, it was sufficiently advanced to be used for public worship. On this occasion it was filled to overflowing; happily ominous I trust of the size and character of the assembly which will love to frequent its sacred courts, and enjoy its salutary ordinances. The congregation, then without a rector, was much indebted to the Rev.-J. H. McMechen for the services he readily rendered. The building has since been finished, and the Rev. Mr. Currie has accepted the rectorship.

At night I preached for the congregation of St. John's, then worshipping in a large upper room in the custom-house. They also were engaged in erecting a neat and commodious building which is still in progress, with the prospects of early completion. It will be

---

Bishop Johns' Address—Wheeling—Brooke—Parkersburg.

---

a large advance on the church which they vacated, and occupied, I have no doubt, by a congregation correspondingly enlarged and strengthened.

Nov. 18.—Accompanied by the Rev. J. F. Woods, I crossed into Ohio, and took the railroad to Steubenville, where we procured a conveyance and having recrossed the river proceeded to St. John's church, Brooke county. Finding it closed we drove to the house, first of one and then of another of the vestry, and discovered that the notice of my appointment had not been received. We endeavored to compensate for the failure, by visiting the friends of the Church both there and at Wellsburg, and after passing the day in such intercourse, returned to Wheeling, where I baptized, in private, the infant of parents residing in Buckingham.

My next appointment was at Parkersburg, which I expected to reach by the river; but the stage of water was so low that my friends advised me not to venture by steamboat. I was therefore obliged to return by railroad to Grafton, and come by the other branch of the road to Parkersburg.

November 20.—I preached, morning and night, in Trinity church, and confirmed eleven.

November 21.—No other conveyance being available, the Rev. Mr. Hyland and myself started from Parkersburg in a very small and inferior boat, for Ravenswood. Our progress was so retarded by the fog, and the lowness of the river, that we found we could not stop there without risking the several ensuing appointments, and therefore concluded to keep on to Point Pleasant, which we did not reach until the next afternoon.

November 22.—I preached there at night, in the room which the congregation have fitted up for their services, and confirmed five.

November 24.—Such was the density of the fog, and lowness of the river, that we could not obtain a boat for Charleston. We succeeded however in procuring a buggy, and, though late in the morning, started on our journey, and after riding until it became too dark to see, we found shelter for the night in a small house of entertainment. Next morning we were off as early as our hospitable landlord would allow, and hoped to make the ride, about twenty-three miles,

---

Bishop Johns' Address—Malden—Charleston—Coalsmouth.

---

in time to meet my appointment. But the intense density of the atmosphere, and the condition of the road, made driving on the precipitous bank of the river slow, and at times perilous. We did not arrive in Charleston till half past twelve o'clock, just as the congregation were returning from church. Happily, we were recognized by many. It soon became generally known, and, at night, I preached in St. John's church to a large congregation, and confirmed eight—one of them from St. Mark's church, Coalsmouth.

November 25.—In the Methodist church, at Malden, I baptized several infants, and preached. St. Luke's church was destroyed during the war, and has not been rebuilt. The Rev. W. G. Stewart, who had, at my request, officiated for this congregation for some months previous, is now acting as a missionary at other places to which he has been appointed in connection with his principal station at Coalsmouth.

At night, in St. John's church, Charleston, after a sermon by the Rev. Mr. Hyland, I confirmed two persons.

November 26.—I preached in St. Mark's church, Coalsmouth, and confirmed ten. When I visited this parish, eighteen months before, the church was in ruins, and the congregation so diminished, that I was tempted to despair of its recovery. In July last, Rev. W. G. Stewart commenced services there. On this visit I found the repair of the church sufficiently advanced to allow of its use for public worship; an interesting class for confirmation, and as many people in attendance as the building could accommodate. Near the church a new parsonage was nearly finished. I was much gratified to see all these improvements, and to leave minister and congregation in the kindest relations, and diligently coöperating in the Gospel. The portion of his time previously given to Malden will now be divided between Wingfield and Buffalo, in each of which there is a desire for the services of the Church.

Immediately after the exercises at Coalsmouth, we resumed our ride down the west side of the Kanawha, over patches of partially constructed roads, and intervening spaces where there was no road at all, till at last, after dark, we lost our route, and must have camped out, but for an intelligent boy, who heard our halloo, came

to our rescue, and did not abandon us, till he conducted us to a ferry, where we crossed the Kanawha, and were glad to find any kind of shelter for the night. The next afternoon we reached Point Pleasant.

During my absence several persons, who, before, had not been able to make up their minds, came to the conclusion that on my return, they would apply to be confirmed. At the request of their minister I preached the night of our arrival, when he presented four more for the imposition of hands.

The condition and prospects of the congregation at Point Pleasant are encouraging. The Rev. Mr. Hayden, who officiates for them, has exerted himself successfully in collecting funds for building a church, which I hope soon to hear is completed and fully occupied.

I still hoped to reach Clarksburg in time for my next appointment, and also to call at Ravenswood, and make some amends for passing it by, on our way down the river, as already related.

November 28.—We were on the road from morning until 10 P. M., a journey which neither of my companions nor myself would desire to repeat. Through all its exposures a kind Providence brought us in safety to the hospitable home of Mrs. Fitzhugh, where refreshment and rest soon made us oblivious of the discomforts of the day.

Nov. 29.—At Ravenswood I confirmed two. As the only conveyance in which it was deemed safe to attempt the ride to Parkersburg was an open wagon, and it now came on to rain, we were obliged to defer our journey until the next morning. Meanwhile the weather became suddenly so cold, and the roads so frozen, that the driver declined complying with his engagement, and our prospect of progress was most discouraging. About 2 P. M., a small boat very unexpectedly appeared, and although it was a venture, we had no choice. After struggling against the current, with many alternations of advance and retrogression, we succeeded in reaching Parkersburg after midnight.

December 1.—Being Sunday, no train went out, or I might yet have been at Clarksburg in time for my appointment. The detention afforded me the opportunity of assisting the good brother who had kindly accompanied me on my visitation, and rendered me very

---

Bishop Johns' Address—Shepherdstown—Theological Seminary.

---

acceptable aid and comfort. I preached morning and night in Trinity church.

By means of the telegraph I communicated with Clarksburg and Weston, making new appointments.

Dec. 2.—I left Parkersburg in a snow storm, which continued at intervals for several days. At night I preached in Trinity church, Clarksburg, and confirmed eighteen.

Dec. 3.—Accompanied by the Rev. Mr. Greer, I rode twenty-two miles to Weston, and at night preached in St. Paul's church, and confirmed eleven.

Though the weather was very unfavorable at both of these appointments, the congregations were large and the services very interesting. At both places the contrast with appearances on former visitations evinced decided improvement.

Returning to Clarksburg, I took the cars at 1 o'clock next morning, crossed the mountain in a snow storm, and made my way to Shepherdstown, and at night, after a sermon by the Rev. W. H. Meade, addressed the congregation in Trinity Church.

Dec. 6.—In the same church, I preached in the morning, and confirmed eleven. At night I again addressed the congregation, after a sermon by the Rev. W. H. Meade.

These services completed my visitation, the most severe and arduous I ever made; and, though accomplished without omitting any one of the churches, yet not without exertions the effects of which I felt the winter through.

1868.—January 4.—In the chapel of the Theological Seminary I admitted to Deacon's Orders, Fleming James, a student of the General Seminary.

Feb. 2.—I preached in the Seminary Chapel.

Feb. 3.—I left home to attend a meeting of the House of Bishops in New York, but was prevented by sickness from proceeding beyond Baltimore.

March 4.—In the Seminary Chapel I admitted the Rev. Wm. A. Alrich to Priest's Orders. The service was read and the candidate presented by the Rev. Dr. Walker. The sermon was preached by

---

Bishop Johns' Address—Alexandria—Baltimore—Consecration of Bishop Whittle.

---

Dr. Packard, who, with the Rev. Drs. Sparrow and Walker, assisted in the imposition of hands.

March 20.—I lectured in the Seminary Chapel.

March 22.—I preached in St. Paul's church, Alexandria.

March 29.—I preached morning and night in Emmanuel church, Baltimore.

April 3.—I lectured in the Seminary Chapel.

April 5.—In the morning I preached in the Seminary Chapel and confirmed thirteen. At night I preached at West End, one of the missionary stations, under the care of the students of the Seminary, and confirmed three.

April 12.—I preached both morning and night in St. James' church, Leesburg, and confirmed twenty.

April 19.—In the morning I preached in the Monumental church, Richmond, and confirmed twenty. At night I preached in St. Paul's, and confirmed thirty-one.

April 20.—I preached at the University.

April 22.—I preached in St. Thomas', Orange court-house, and confirmed twenty.

April 23.—In St. Paul's, Culpeper court-house, and after a sermon by the Rev. Mr. Carson, I addressed the congregation.

April 24.—In the same church I preached, and confirmed twelve.

April 26.—In the morning I preached in St. Paul's church, Alexandria, and confirmed eighteen.

In the afternoon I preached in Grace church, and confirmed twelve.

At night I preached in Christ church, and confirmed twenty-eight.

April 30.—In St. Paul's church, Alexandria, assisted by the Rt. Rev. Alfred Lee, D. D., and the Rt. Rev. G. T. Bedell, D. D., I consecrated the Rev. Francis M. Whittle, D. D., as Assistant Bishop of the Diocese of Virginia. The sermon was preached by Bishop Bedell, and the Communion service was conducted by Bishop Lee.

Thus, after an unprecedented and unreasonable delay of nearly a year, your right as a Diocese has been recognized, and your



---

Bishop John's Address—Goodson—Abingdon—Wytheville—Salem—Liberty—Ordinations.

---

devout desire happily accomplished. The absurd misrepresentations and frivolous pretexts which were entertained by some, to our wrong, are known and understood, and, as they are of no account to us, may be forgotten in the satisfaction with which we receive and welcome to his new and arduous services, the brother beloved, whom I thank you for having called to share with me the responsibilities of the Episcopate in this Diocese. May we all, with increasing gratitude to God for the appointment, "Stand fast in one Spirit, with one mind, striving together for the faith of the Gospel." And may God, even our own God, who has hitherto been so gracious to us, and still blesses us, give us yet more abundantly the increase. Amen.

May 10.—At Goodson I baptized an infant, preached, confirmed two persons, and, assisted by the Rev. L. Wharton, administered the Lord's Supper. With a little aid from others, which is well deserved, our good friends here will be able to finish their appropriate church building, now nearly completed.

May 11.—I preached in St. Thomas' church, Abingdon, and confirmed seven.

May 13.—I preached in St. John's church, Wytheville, and confirmed eleven.

May 14.—I preached at Salem, and confirmed six.

May 15.—I preached at Big Lick.

May 17.—I preached in St. John's, Liberty, morning and night, and confirmed nine.

#### ORDINATIONS.

These have been noticed in the previous part of this address.

The following clergy have been received by letters dismissory =

Rev. Wm. Price Morrow, from the Diocese of New York.

Rev. Peter Tinsley, from the Diocese of Maryland.

Rev. Joseph A. Nock, from the Diocese of Pennsylvania.

Rev. C. George Currie, from the Diocese of Kentucky.

The Rev. Mr. Morrow is Rector of St. John's church, Wheeling ~~g~~ -

The Rev. Mr. Nock is Rector of St. John's, Kanawha court ~~t~~ house.

The Rev. Mr. Tinsley is Chaplain at the University.

The Rev. C. G. Currie is Rector of St. Matthew's church, Wheeling.

#### TRANSFERRED.

The following Clergy have been transferred to other Dioceses :

Rev. Henry Wall, Rev. A. M. Randolph, Rev. J. H. Morrison, D. D., Rev. J. A. Mitchell, Rev. E. C. Murdaugh, to Maryland ; Rev. E. T. Perkins, to Kentucky.

#### REMOVALS WITHIN THE DIOCESE.

Rev. J. M. Carson to St. Thomas' church, Orange court-house.

Rev. J. Cosby has resigned St. Paul's church, Petersburg, and is residing near Halifax court-house.

Rev. G. Easter to Suffolk parish, Nansemond county.

Rev. James Grammer to Grace church, Lynchburg.

Rev. E. H. Ingle to Salem parish, Roanoke county.

Rev. R. K. Meade has resigned the Rectorship of Christ church, Charlottesville.

Rev. E. B. McGuire to Hanover parish, King George county.

Rev. Wm. McGuire has resigned the rectorship of Trinity church, Botetourt county.

Rev. R. H. McKim has removed to Christ church, Alexandria.

Rev. S. C. Roberts to St. John's, Fluvanna.

Rev. H. Suter to St. Paul's, Lynchburg.

Rev. A. R. Walker to St. John's, Halifax court-house.

Rev. E. Withers to Nelson Parish, Nelson county.

Rev. R. M. Baker to St. Thomas' church, Middletown, Frederick county.

Of those admitted to the Diaconate :

The Rev. T. U. Dudley is officiating in Harrisonburg, Rockingham parish.

The Rev. W. Q. Hullihen at Trinity and St. Mark's, Botetourt County.

The Rev. H. E. Hayden at Grace church, Ravenswood and Point Pleasant.

---

Bishop Johns' Address—Decease of Clergy—Death of the Bishops of Vermont and Missouri.

---

The Rev. W. G. Stewart at St. Mark's and places adjacent, Kanawha county.

The Rev. N. H. Lewis, after making the experiment first in Matthews, and afterwards in Halifax counties, has been obliged to suspend his ministrations on account of ill health.

The Rev. F. James is officiating temporarily in the city of New York.

During the past year three of our brethren have finished their course, and entered upon their rest—the Rev. J. Doughen, the Rev. G. S. Carraway, and the Rev. J. B. Dabney. Within the same period two of the Bishops of the Church, the Rt. Rev. J. H. Hopkins, D. D., and the Rt. Rev. C. L. Hawks, D. D., have been called to render their account to the Chief Shepherd and Bishop of souls. Their worth has been justly delineated by those better able than myself to sketch their excellencies. With the Bishop of Missouri my intercourse was rare and transient, but of the Bishop of Vermont I can testify from more frequent and intimate association. It is a sad satisfaction to record his distinguished professional attainments, his extraordinary natural gifts—his expertness in sacred ministrations—his happy address in the pulpit—his instructive conversation, and withal, his unassuming manner, and freedom from pretence. Of his fearlessness in maintaining what he regarded as truth, we have unmistakable and affecting proof. We cannot but regret that he was not able to avail himself of the many urgent invitations to visit Virginia, as it would have afforded him pleasing evidence of the high and grateful estimation in which his generous sympathy and services are held by his Southern brethren. Though some of his recently expressed opinions on public worship, and the position which for a time he occupied in reference to the rights of this Diocese in connection with the Episcopate, were, we think, not in keeping with the system and policy he had often and ably advocated, yet it did not abate his fraternal regard for us, or in the least impair our appreciation of his personal worth, and admiration of his varied and valuable acquirements. I hope it may be neither indelicate, nor inappropriate to close this notice with a postscript to one of his letters: “P. S.—On one point I must insist, as a matter

---

Bishop Johns' Address—Death of Philip Williams—Prosperity of the Theological Seminary.

---

of simple justice, that my difference of legal opinion shall not be regarded as implying the slightest change in my love and respect for the Diocese and Bishop of Virginia."

It will, I am sure, be the pleasure of both to cherish his memory with affectionate respect.

I cannot close this obituary list without a record of our bereavement by the death of Philip Williams, of Winchester, so long and favorably known in the Council of this Diocese and in the General Convention. His unaffected piety, clear intellect, accurate acquaintance with ecclesiastical matters, and happy facility in advocating truth, made him seem, especially at this time, invaluable. Their loss will be sincerely felt and sincerely lamented by the Church in Virginia.

A statement in reference to our Diocesan Institutions may be dispensed with here, as their several reports will be presented.

I cannot refrain from expressing my gratitude to God for the remarkable prosperity with which he has blessed our Theological Seminary. If, two years since, any one had predicted that, this session, there would be fifty students in attendance, and that all would be supported without debt, I would have esteemed him no prophet. Yet, so it is through the kind Providence of God, the considerate aid of many friends, and the judicious economy of those to whom its management is committed.

Mr. Samuel G. Wyman, of Baltimore, has expressed his continued interest in the Seminary by the generous donation of \$5,000 to its permanent fund.

The late James Maynard, M. D., of Baltimore county, Maryland, left by will four thousand dollars to the vestry of St. Thomas' church in that county, the annual interest of which was to be applied to the use of the Seminary. His executor, Richard F. May, has faithfully executed his bequest, and the Legislature of Maryland have passed an act empowering the vestry to hold the fund for this purpose.

The High School partakes of the prosperity with which the Seminary has been favored, and promises increase. I have, within

---

Bishop Johns' Address—Schools—Diocesan Missionary Society—Epistle from Lambeth.

---

the last few weeks, confirmed fourteen of its pupils. Surely we may thank God and take courage.

From the Virginia Female Institute, at Staunton, I have no official communication. The report of its esteemed Principal, the Rev. R. H. Phillips, by whom it has been long and satisfactorily conducted, will, I am sure, afford us the pleasing intelligence of its continued success and usefulness.

Our Missionary Society, so indispensable to the support and extension of the Church in Virginia, has been faithfully and usefully conducted. Its importance is now more than ever felt, and, therefore, when I recently found its treasury exhausted, I did not hesitate to apprise you of it, that at this meeting of the Council, if not before, your liberality might supply the requisite means, even, if need be, at the expense of some self-denial and sacrifice.

Others have sympathized with us, and evinced their Christian consideration by contributions which I take pleasure in acknowledging. The Southern Relief Society of New York, have transmitted five hundred dollars. The ladies of Grace church have sent several boxes of valuable clothing. A native of Virginia, residing in New York, enclosed to me seven hundred and fifty dollars. A lady in West Virginia, one hundred dollars. Two gentlemen from the same section of the Diocese have contributed—one twenty and the other ten dollars for the relief of our necessities. These gifts, and the feelings which prompted them, will, I trust, be truly appreciated.

I place in the keeping of the Registrar of the Diocese a copy of the epistle from the assemblage of Bishops at Lambeth in September last, and a printed statement connected with their proceedings. It would have been my pleasure to accept the invitation to attend that meeting; and I would have highly valued the privilege of becoming personally acquainted with the distinguished prelates there convened for worship and for conference. The pressing demands of the Diocese rendered it necessary that I should deny myself the gratification, and I replied accordingly. If any have been disappointed by the results of that Assembly, it can only be because they did not duly consider its nature, and the distinctly

---

*Bishop Johns' Address—The perils of the Church, and how to avert them.*

---

avowed purpose for which it was called. That they were able to do and say as little as appears, and in so commendable a spirit, affords evidence of wisdom and grace which we may well admire, and be thankful.

The serious evils which threaten the Church of England, and in the United States, are not to be driven away by decrees of Councils, or Episcopal addresses, or Conventional resolutions, judicious as they may be ; but by the diligent diffusion and clear and earnest exhibition of evangelical truth, in sincerity and love. This is the divinely appointed instrument by which the Spirit of God accomplishes in men the great purposes of redemption. It is our responsible privilege to preserve the Word of Life from adulteration and misuse, and to provide for its being distinctly held forth in the Church and before the world. Its Divine Author then becomes responsible for its salutary power in driving away erroneous and strange doctrines, and extending the knowledge and experience of pure and undefiled religion among men.

When I think of these things and look around on the appliances and opportunities with which, in the kind providence of God, we are provided, for the successful performance of our part in this great and glorious work, I find ample cause for encouragement. With our Education Societies, Theological Seminaries, Missionary Associations and Evangelical Knowledge Society, all so ably operated, and beyond the reach of adverse interference, with pulpits, and places more than we can occupy, soliciting our services, services which, wherever rendered, may be as full and free, as our conscience dictates, I can conceive of nothing more that is requisite to secure for truth all it needs—an open field, and no favor from its foes. Such facilities, faithfully used, have the guaranty of ultimate success. Though these “ weapons are not carnal, they are mighty through God, to the pulling down the strong holds of error, casting down every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ.”

Let us, dear brethren, in our daily walk and conversation, study to maintain the purity and usefulness and humility, which are the

---

Bishop Johns' Address—Monument to the late Bishop Meade—Bishop Whittle's Address.

---

legitimate fruits of evangelical truth, and be ready, as occasion may require, to stand shoulder to shoulder in its defence, with a constraining consciousness that “we can do nothing against, but for the truth.”

In closing this address, permit me to remind you that the time has come for executing the early expressed purpose of the Diocese in reference to the erection of a suitable monument over the honored grave of our late beloved Bishop. As every member of the Church of Virginia should have the opportunity of participating in this sad privilege, I propose that each minister of the Diocese be authorized and requested to apprise those for whom he officiates of the action of the Council, and to receive and forward to the Treasurer such contributions as may be handed to him for this object, on or before the first of August next; and further, that a committee be appointed with instructions to accomplish, as soon as possible, this devout desire of the Diocese. With this pious work appropriately executed, and the happy assurance you have given in the appointment of my colleague, that under God's blessing, the Evangelical principles and moderate and conservative policy of my venerated predecessors in the Episcopate, shall be perpetuated in this Diocese, I need only ask your prayers that I may have grace to be faithful to the end, with the comfortable persuasion that the blessing of God Almighty, the Father, the Son, and the Holy Ghost abides and abounds in the Church of Virginia.

### **Address of Bishop Whittle.**

On Friday, 17th day of May, 1867, I was elected by the Council, then in session in Staunton, to the office of Assistant Bishop of this Diocese.

Owing, however, to delay on the part of the then Presiding Bishop (Hopkins, of Vermont,) in communicating the necessary information to the other Bishops, I was not notified by his successor, the present Presiding Bishop, that a majority of the Bishops and Standing Committees had sanctioned the election, until the middle of February, 1868. Soon after, arrangements were made for my con-

---

Bishop Whittle's Address—Visitations—Consecration of St. Mark's, Richmond—Sunday Schools.

---

secration, which took place in St. Paul's church, Alexandria, on Thursday, 30th April, 1868, Bishop Johns officiating, assisted by Bishops Lee, of Delaware, and Bedell, of Ohio, the latter of whom preached the sermon.

During the brief period of my Episcopate I have been employed as follows :

Sunday, May 3.—In the morning preached in St. George's church, Fredericksburg, and confirmed ten persons. In the afternoon went with the Rector to the Sunday School and made an address to the children, after they were catechized by the Rev. William McGuire. At night I preached again in St. George's church.

May 4.—Preached in Grace church, Caroline county, and confirmed two.

May 5.—Preached in St. Margaret's church, Caroline, and confirmed four.

May 6.—Preached in St. John's, Spottsylvania, baptized a child of the Rector, Rev. W. W. Green, and confirmed four.

May 8.—In the morning, assisted in the services by Rev. Messrs. Berkeley, Habersham, of Georgia, and Dr. Peterkin, consecrated St. Mark's church, Richmond, and administered the Holy Communion. The "instrument of donation" was presented by D. Lee Powell, Esq., and "the sentence of consecration" was read by Rev. Dr. Norwood, who also preached the sermon. This church was set apart to the worship of Almighty God, by the name of St. Mark's church.

May 8.—At night, preached in Grace Church, Richmond, and confirmed nineteen.

May 9.—In the morning, preached in Emmanuel Church, Henrico county, and confirmed eight. At night, preached in St. Mark's Church, Richmond, and confirmed twenty-three.

Sunday, May 10.—In the morning, read the ante-communion service in St. John's church, Richmond, preached, and confirmed ten. In the afternoon, attended the anniversary meeting of the Sunday School Union in St. Paul's church, and made an address to the teachers and children. At night, preached in St. James'



---

Bishop Whittle's Address—St. Stephen's (colored) Church in Petersburg.

---

church, and confirmed thirty-three, of whom three were from the Monumental and one from St. Paul's.

May 12.—In the morning preached in St. John's church, Portsmouth, and confirmed four; and at night in Trinity, where eleven were confirmed.

May 13.—In the morning, preached in St. Paul's church, Norfolk, and confirmed thirty white, and one colored. At night preached in Christ church, and confirmed thirty-six.

May 14.—Preached in the church, in Kempsville, Princess Anne county, and confirmed two.

May 15.—Preached in the chapel in the same parish, and confirmed four.

May 16.—Confirmed in private one, connected with Grace church, Petersburg.

May 17.—In the morning, preached in Grace church, Petersburg, and confirmed twenty-five, one being from Bath parish, Dinwiddie county. At night, preached in St. Paul's church, and confirmed twelve.

May 18.—Assisted by Rev. Messrs. Gibson and Wingfield, consecrated St. Stephen's (colored) church, Petersburg, preached, confirmed four, addressed them, and administered the Lord's Supper.

The following account of this interesting and encouraging work amongst the colored people of Petersburg, was prepared, at my request, by Mr. A. W. Weddell, who has been the principal agent in accomplishing it:

“There is much in the work among the colored people of Petersburg to which the attention of the Diocese may be directed for profit and encouragement. The success which has attended our efforts at this point indicates what may be accomplished elsewhere by the exercise of a similar faith, patience, and devotion.

“Immediately after the cessation of hostilities in 1865, a colored Sunday School was organized in Grace Church, and nobly sustained, despite severe discouragements, by the energy and zeal of Mr. Robert A. Gibson, now a candidate for orders at our Seminary.

“At a later period a school of like character was organized in connection with St. Paul's church, through the earnest efforts of Major

---

Bishop Whittle's Address—Interesting Account of the Colored Church in Petersburg.

---

Giles B. Cooke. After nearly three years experience, marked by varied fortunes, these schools still continue, an honor to their founders and a blessing to those brought under their influence.

“In the fall of 1865, by the aid of the Episcopal Freedmen's Commission, funds sufficient were obtained to organize and establish a day school for colored children. It was held in the chapel erected by the Rev. H. Stringfellow, Jr., during the war, until the building was destroyed by fire in April, 1867. This school has been in constant operation, and now numbers over four hundred scholars. The teachings of this school are positive and distinctive. Besides the usual opening and closing services, every Wednesday is devoted to the Prayer Book. At 11 A. M. on this day the full Church service is rendered, followed by catechising. The instruction furnished by these exercises, in connection with the regular Tuesday night services, conducted by Rev. Mr. Gibson, have rendered the colored people familiar with the Prayer Book, and enables them to sustain their part in the responses.

“The burning of the Stringfellow chapel necessitated some action to secure a house for the day school. In view of the fact that there were already over forty communicants connected with us, and that the accommodations in our churches for colored people were filled to repletion—it was determined to undertake the building of an independent church. To the Freedmen's Bureau, through the courtesy of Major J. R. Stone, we are indebted for the first donation of \$2,650. This was followed by generous donations from Mrs. James, of the Pennsylvania Commission, Rev. Dr. Smith, of the New York Commission, and many private individuals. The whole building cost \$5,214. The title is held by three Communicants of our Church in Petersburg, ‘as Trustees of St. Stephen's Episcopal Church.’

“The congregation has purchased a fine new organ, a beautiful silver sacramental set has been presented to them, and everything has been supplied, save the minister. The necessity for the erection of this church was seen by the crowded attendance of the colored people at our Episcopal churches every Sabbath, and the manifest

---

Public Worship in the Chapel of the Seminary—Monument to Bishop Meade.

---

interest they exhibited in the Episcopal service. This fact has been noticed nowhere to such an extent as in Petersburg.”

After expressing my thanks to the author of all good for giving me health and strength, during sixteen days of service in my new office, to consecrate two churches, deliver thirty-five sermons and addresses, confirm two-hundred and thirty-two persons, and travel many miles, I cannot conclude without recording my grateful sense of the kind and affectionate reception everywhere given me by my dear brethren, both of the clergy and laity. May our Heavenly Father bless them with all temporal and spiritual blessings through Jesus Christ.

The following resolution was offered by Rev. G. H. NORTON:

Resolved, That the Dean of the Theological Seminary be requested to report to the Annual Council of the Diocese, in the usual form of a parochial report, such facts connected with public worship in the Chapel of the Seminary, as may be of interest to the church.

Carried.

The following was offered by Rev. W. N. PENDLETON, D. D.:

Resolved, That a committee of five be appointed to carry into effect the former resolution of the Council (hitherto unfulfilled through difficulties of the times) and the suggestion of the Bishop, in his annual address to this Council, as to the immediate erection of a monument to the memory of Bishop Meade; and this Council requests all officiating ministers to bring the subject before their congregations, and to forward contributions to this object to the chairman of the Committee at Richmond on or before the 1st day of August next.

Carried, and the following Committee appointed:

Rev. WM. NORWOOD, Gen. R. E. LEE, Messrs. D. N. WALKER, J. L. WILLIAMS, and W. F. GRAY.

Rev. GEO. WOODBRIDGE, D. D., then presented the following report from the Executive Committee of the Diocesan Missionary Society:

Report of the Executive Committee of the Diocesan Missionary Society for the year ending with May the 20th, 1868.

The Executive Committee of the Diocesan Missionary Society respectfully report

---

Report of the Executive Committee of the Diocesan Missionary Society.

---

at they have contributed to the support of eighteen Ministers of the Diocese, during the past year: to the

- Rev. Geo. A. Smith in Amherst county.
- Rev. H. Stringfellow in Goochland and Louisa counties.
- Rev. Geo. W. Easter in Nansemond county.
- Rev. J. Packard, D. D. in Fairfax county.
- Rev. John Cole in Culpeper county.
- Rev. R. H. Mason in Bath, Monroe and Greenbrier counties.
- Rev. Andrew Fisher in Richmond county.
- Rev. T. M. Ambler in Williamsburg.
- Rev. Isaac Gibson in Hanover county.
- Rev. H. S. Kepler in Greensville and Chesterfield counties.
- Rev. W. W. Greene in Spottsylvania and Caroline counties.
- Rev. F. D. Goodwin in Marion county.
- Rev. P. F. Berkeley in Amelia county.
- Rev. Wm. Friend in Caroline county.
- Rev. Wm. McGuire in Botetourt county.
- Rev. T. G. Dashiell in Richmond city.
- Rev. Chas. H. Page in Louisa and Albemarle counties.
- Rev. J. A. Mitchell in Charlotte county.

Of these the Rev. Mr. Mitchell has resigned and gone to Maryland. The Rev. H. S. Kepler has withdrawn from Greensville, and confined himself to Chesterfield. Your Committee began the present fiscal year with \$741 70 in their treasury. They have received in addition \$2,571 94. Their disbursements have been \$3,201 40. And there are now in the treasury \$112 64. You will observe that our disbursements have been greater than our receipts by \$629 46.

In one respect this report is full of cheerful interest. We have contributed to the support of eighteen families, and have carried gladness to the hearts of wives and children, and have cheered the heart of many a faithful brother, who, but for this Society, would have been troubled and desponding.

In some cases our own hearts have been saddened, that we were obliged, by the want of means, to refuse assistance to those who were suffering with poverty and struggling with debt.

In another respect this report is sad and desponding. We have already made appropriations which we cannot meet, unless the Diocese shall come forward to our support with more liberal contributions, than they have done during the past year. We wish you to keep in mind that our disbursements have exceeded our receipts by \$29 46, and that we have now in our treasury only \$112 24, whereas at the beginning of the year we had \$741 70. The salaries of our Missionaries will soon fall due. We have not the means to pay them. Will the Diocese permit this? Will the Laity suffer the clergy to want? Will they compel them to seek for a more comfortable support in other Dioceses? We have already lost many valuable ministers for this very reason. Will they suffer this perpetual and discreditable drain to go on?

We know the poverty of our Diocese, and the clergy are cheerfully willing to bear their proportion of the privations incident to this impoverished condition of the

---

 Report of the Standing Committee.
 

---

people. But alas! they are called to bear far more than their proportion. And in almost all cases retrenchment begins at the house of God. But surely this is beginning at the wrong end. What shall we, the people of Virginia, be? What shall we do without the church of God? And what will become of the church without the ministry? Is there a civil, social, or domestic blessing which is not made such by the glorious gospel of the blessed God? Let that gospel be withdrawn and what shall we be, even so far as this life is concerned? Heretofore, the ministry have been supported rather by the superfluities of the people, than by the exercise of self-denial. And as long as this shall be the case, so long must the support of the ministry and of the church of God be fitful and uncertain.

But here, if we may be permitted to make a suggestion, which perhaps more properly falls within the province of the Bishop, we would earnestly recommend the establishment of lay-reading. The last number of the "Spirit of Missions" contains an account of one parish, which was for sixteen years kept together and supported by lay-reading. The mere bringing the people together, if only to hear the services, will form the habit of keeping holy the Sabbath day. And even in those parishes where are two or more churches, it would be found of inestimable benefit.

Not all of those to whom contributions have been made during the past year are strictly Missionaries in the employment of your Committee, but ministers whose necessities were great, and whose past services and labors in the Diocese entitled them to the very highest consideration and regard.

Before concluding, we would state that we feel compelled, for the systematic arrangement of the business of the Committee, that all appropriations be made between the 1st of January and the 31st of December, and that all applications be made by the 1st of December.

Applications must be made by Vestries or by responsible friends of the church in the parish, stating the amount they can raise, and pledging its payment to the Executive Committee, and the amount required from them.

Rev. Wm. Sparrow, D. D., then presented the report from the Standing Committee :

ALEXANDRIA, VA., May 15th, 1868.

The Standing Committee begs leave to report that during the past year testimonials have been signed for the consecration of

Rev. Jno. Freeman Young, D. D., as Bishop of the Diocese of Florida.

Rev. Dr. Beckwith, as Bishop of the Diocese of Georgia.

Rev. Dr. Whittle, D. D., as Assistant Bishop of the Diocese of Virginia.

Rev. Dr. Bissell, D. D., as Bishop of the Diocese of Vermont.

The following gentleman has been recommended for Priest's orders, viz.:

Rev. Wm. A. Alrich.

The following have been recommended for Deacon's orders, viz.:

N. H. Lewis, T. U. Dudley, Walter Q. Hullihen, H. E. Hayden, Wm. G. Stewart, and Fleming James.

The following have been recommended as candidates for Deacon's orders, viz.:

---

Reference of matters relating to the Diocesan Missionary Society to a Committee.

---

D. Hanson Boyden, John Wesley Kelley, Otho Kane Pate, Haslett McKim, Francis Alexander Meade, Robert Atkinson Gibson, Otis A. Glazebrook, P. Nelson Meade, Everard Meade, George S. May and O. P. Suvoong. Also, Horace E. Hayden has been recommended as a candidate for Priest's orders.

All which is respectfully submitted :

G. H. NORTON, Sec'ry Standing Com.

WILLIAM SPARROW, Pres. of Stand. Com.

After the reading of this report the Council adjourned for divine service.

—————:O:—————

12:30 P. M.

The Council having reassembled, was called to order by the Bishop.

Rev. W. N. PENDLETON, D. D., offered the following :

Resolved, That so much of the Bishop's address as relates to the operations of the Diocesan Missionary Society, and also the report of the Executive Committee of that Society, be referred to a committee of five, with instructions to report some time to-morrow, upon the best mode of readjusting the relations of that organization, so as to render it most efficient in meeting the needs of the Diocese.

The resolution was adopted, and the following Committee appointed :

Rev. W. N. PENDLETON, D. D., Rev. J. PETERKIN, D. D., Rev. C. J. GIBSON, Rev. H. SUTER, and Rev. J. A. LATANE.

Rev. D. F. SPRIGG called up his amendment proposed yesterday in reference to opening the sessions of the Council at 9 A. M. with full service and sermon. The motion was lost. The original resolution was then carried.

The Bishop presented a report from the Trustees of the "Bruce Fund," and the same was referred to a Committee, consisting of Rev. J. PETERKIN, D. D., and Mr. JAS. GALT.

Mr. RALEIGH COLSTON presented a memorial from the Vestry of

---

Amendment to Canon IX—Report of the Committee on Fund for Disabled Clergymen.

---

Fredericksville Parish, Albemarle, asking the Council to settle the question as to who are the proper authorities to lend or to refuse the use of our Church edifices to non-Episcopal congregations.

On motion of Rev. W. N. PENDLETON, D. D., the memorial was referred to a Committee of three. The Chair appointed Rev. GEO. H. NORTON, Mr. JAS. GALT, and Mr. C. F. LEE.

Rev. T. G. DASHIELL offered the following :

Resolved, That Canon IX be amended by the addition of the following section :  
A Standing Committee of three Clergymen and two Laymen shall be elected at each Council, who shall be the constituted authorities to take charge of church property, where the congregations have been disbanded.

Resolved, That a committee be appointed to inquire into the expediency of this proposed amendment.

Carried, and the following Committee appointed :

Rev. WM. NORWOOD, D. D., Rev. C. MINNIGERODE, D. D., Rev. C. J. GIBSON, Mr. N. H. MASSIE, and Mr. TAZEWELL TAYLOR.

Mr. B. J. BARBOUR, from the Committee on Fund for Disabled Clergy, offered the following report :

The remaining members of the Committee who had charge of the Fund for Disabled Clergymen, beg leave to make the following report :

In obedience to the first impulse of the heart, they are called to mourn the loss of their colleague, DAVID W. BARTON, who after a life of great general usefulness, and of particular devotion to the interests and welfare of that Church of which he was a shining member, has been gathered to his rest—leaving a memory which deserves all honor, and an example worthy of all emulation.

We find that the condition of the fund in question, as set forth in the report presented to the last Council by the Rev. Dr. Peterkin, is as follows :

Sundry Certificates of Virginia State Stock, amounting to.....	\$7,487.50
Frederick County Stock.....	250.00
Merchants' and Mechanics' Bank, Wheeling.....	300.00
Making a total of.....	<u>\$8,037.50</u>

This, of course, is the par value of the State stock, which, if sold

---

Report of the Committee on the Fund for Disabled Clergymen.

---

at present prices, would not realize more than \$3,000. The second item, we are sorry to learn, is entirely worthless. The stock of the Merchant's and Mechanic's Bank we have not been able to ascertain. It is safest to assume that \$3,000 is about the value of the entire fund.

It was proposed at the last meeting of the Council to convert these assets into cash, as soon as it could be done without unreasonable sacrifice, and that the money thus accruing be divided among those who are properly beneficiaries.

This resolution was not adopted, and we have reason to believe that the mover of it has altered his opinion as to the policy of the suggestion.

The Committee are opposed to such a plan for two reasons. 1st. It does not seem probable that for several years the stock could be sold without the unwarrantable sacrifice deprecated in the resolution, and secondly it would destroy the *nucleus* of the fund and interfere seriously with the prospective and systematic benefits which we trust, under Providence, may spring from it. We would suggest, on the contrary, that the fund should, after stripping it of its worthless portions, be carefully estimated and stated, and that an urgent appeal by the Clergy should be made throughout the Diocese to enlarge it.

It is a subject which commends itself to the heart of every Christian man and woman throughout the land. Its aim is to provide sustenance and support for men who have worn themselves out in the noblest and most sacred of causes—of men who, in proportion as they have fulfilled their duties, have neglected their earthly interests, and whose usefulness would be greatly impaired and whose declining years would be naturally saddened by the reflection that after dedicating the vigor of their lives to the spiritual improvement of their congregations, the only return was a thoughtless, if not a willful, neglect of themselves and of their impoverished families when their season of work had passed.

If every man and woman would but challenge their memories for the spiritual and moral instruction they have received at the hands of their pastors—if they would remember in gratitude the consolation and relief which those pastors have brought to sorrowing and trusting hearts, and how they have been lifted up from the depths of despondency and carried to the throne of the Great Comforter—if, for every sorrow they have taught us how to soften, and for every error they have sought to correct, we would offer a material evidence of our grateful recollection, the Episcopal Church of Virginia would soon cease to mourn over the opprobrium of having her



---

The Bruce Legacy.

---

aged servants turned out to die, as it were, upon the common—sight at once shameful and melancholy—not only discreditable to the people who allow it, but chilling and repulsive in its black ingratitude to all who might desire to dedicate themselves to the Ministry. But whilst the Committee would suggest that the Clergy of the Diocese should avail themselves of every opportunity to enlarge the fund, the Laity are earnestly besought to lend a helping hand in this noble work. Indeed, the Committee do not hesitate to say, that this duty falls more appropriately, and could be more thoroughly performed, by the Laity than the Clergy. Their's has been the life-long services, and our's should be the office to see that they are fully and gratefully remembered.

In conclusion, the Committee would respectfully suggest that the vacancies in the Committee and Board should be filled—making the number five; and as Richmond is the Central point, where the fund can be best managed, it would be proper that at least two of the members should be residents of that place.

All which is respectfully submitted:

B. J. BARBOUR,  
R. C. AMBLER.

The following gentlemen were elected to fill vacancies in the Trustees: Messrs. J. L. BACON and JOHN STEWART.

Rev. J. PETERKIN, D. D., presented the report from the Committee appointed on the Bruce Fund, which was approved and ordered to be filed:

The committee appointed to examine the report of the Trustees of the Bruce Legacy for repairing and building churches in destitute parishes in the Diocese of Virginia, have performed the duty assigned them, and respectfully state that they find said report showing available assets to the amount of \$17,035 80, sustained by proper vouchers. They feel bound to add that great credit is due to the Trustees, and especially to Mr. John L. Bacon, for the judicious management of this fund.

J. PETERKIN,  
JAS. GALT.

Rev. C. H. PAGE called up his amendment to the Canon on Vestries, and the Rev. W. L. HYLAND moved its reference to the same

---

Additional Clergy and Laity present.

---

Committee that was appointed upon the resolution of the Rev. T. G. DASHIELL. Carried.

The following members were excused from further attendance upon the services of the Council: Rev. C. MINNIGERODE, D. D., Rev. Wm. M. NELSON.

On motion of Mr. N. H. MASSIE the proposed constitutional change as to time of session of the Council was called up, and he moved its adoption.

Pending the discussion upon this motion, the Council adjourned.

—————:O:—————

FRIDAY, 9 A. M.

The Council met and was opened with prayer by Rev. JOHN COLE.

Minutes read and approved.

The following Clergy absent hitherto reported to-day: Rev. JOSEPH R. JONES, Rev. THOMAS E. LOCKE.

Rev. Wm. FRIEND presented the report of the Committee on the accounts of the Treasurer of the Diocesan Missionary Society, and stated the same to be correct.

Col. T. H. ELLIS presented the following as entitled to seats as Lay Delegates, in addition to those formerly reported :

The Committee on the Credentials of Lay Delegates report the following named delegates as entitled to seats :

Hon. Jeremiah Morton, St. Paul's church, St. Paul's parish, Culpeper.

Judge Hugh W. Sheffey, Augusta parish, Augusta.

Col. Robert E. Withers, from St. Paul's church, Lynchburg, in the place of Major John A. Allen who attended as alternate on the first day.

Dr. J. V. Hobson, Southam parish, Powhatan.

Col. William Lamb, St. Paul's church, Norfolk.

H. T. Parish, Wilmer parish, Prince Edward.

Rev. G. H. NORTON, from the Committee on the Memorial

---

Memorial from the Vestry of Frederickville Parish.

---

from the Vestry of Frederickville Parish, made the following report, which was received and adopted :

The Committee to whom was referred the memorial from St. Paul's Church, Frederickville Parish, beg leave to report, that they have given the subject that serious attention which was demanded by the esteemed character of the parties concerned.

They have endeavored impartially to weigh the statements both of the Rector and of the Vestry of St. Paul's Church. They have considered also the proper functions of this Council, in relation to such cases as that which this memorial brings before it. And they have been unable to see that this Council, or any Committee of this Council, can express an opinion upon the merits of the case, without assuming a *quasi*-judicial authority, unprovided for by the Constitution and inconsistent with the long established policy of the Church.

Any encouragement given by a single precedent for the settlement of parochial controversies by appeal to the Diocesan Council, would open the door to the multiplication of such appeals, and would finally break down the barrier which is so important to be maintained between the legislature and the judiciary.

And even if this grave difficulty were removed, and this Council should pass judgment upon the case, we are persuaded such judgment would not promote peace, but would rather extend the area of dissension and, it may be, endanger that delightful harmony which has hitherto prevailed in the councils of our Diocese.

Your Committee can see no happy solution for the vexed question but that which may be found in dispassionate second thoughts, mutual forbearance, the counsel of wise friends, and perhaps the voluntary reference of the whole subject to some persons, acting as umpires.

The high character of the gentlemen of the Vestry, and the long tried Christian fidelity of the Rector induces your Committee to hope that, by the blessed influence of the Holy Spirit, the breach which now causes so much trouble may be healed.

Your Committee recommend no further action by this Council upon the memorial.

All which is respectfully submitted.

G. H. NORTON, Chairman.

On motion of Mr. TAZEWELL TAYLOR, the Council proceeded to the election of delegates to the General Convention.

---

 Delegates to the General Convention.
 

---

The following gentlemen were nominated :

Rev. C. W. Andrews, D. D.,	Rev. H. Suter,
Rev. W. Sparrow, D. D.,	Gen. J. J. Jackson,
Rev. J. Peterkin, D. D.,	Gen. R. E. Lee,
Rev. G. H. Norton,	N. H. Massie,
Rev. J. A. Latané,	Judge H. W. Sheffey,
Rev. W. N. Pendleton, D. D.,	B. J. Barbour,
Rev. O. A. Kinsolving,	T. Taylor,
Rev. W. C. Meredith,	C. F. Lee,
Rev. W. L. Hyland,	Dr. R. C. Ambler,
Rev. G. Woodbridge, D. D.,	D. Lee Powell,
Rev. W. Norwood, D. D.,	Col. R. E. Withers,
Rev. Edmund Withers,	Gen. F. H. Smith,
Rev. C. Minnigerode, D. D.,	

Rev. C. W. ANDREWS, D. D., Rev. W. N. PENDLETON, D. D., Gen. R. E. LEE, and D. LEE POWELL, declined serving and requested that their names be withdrawn.

The Rev. JAMES GRAMMER and Mr. C. J. MERIWETHER were appointed tellers, who reported the following names as the choice of the Council :

DELEGATES.

Rev. G. H. Norton,	Judge H. W. Sheffey,
Rev. W. Sparrow, D. D.,	B. J. Barbour,
Rev. J. Peterkin, D. D.,	Gen. J. J. Jackson,
Rev. C. W. Andrews, D. D.,	C. F. Lee.

ALTERNATES.

Rev. J. A. Latané,	N. H. Massie,
Rev. C. Minnigerode, D. D.,	T. Taylor,
Rev. Wm. Norwood, D. D.,	Gen. F. H. Smith,
Rev. W. C. Meredith,	D. Lee Powell.

The following members were excused from further attendance upon the services of the Council:

Gen. R. E. Lee, Rev. Joseph A. Nock, Rev. C. H. Page, Rev.

---

Report of the Committee on Finance—Rectors' salaries.

---

P. F. Berkeley, Mr. Wm. Riddick, Rev. Wm. Friend, Rev. G. W. Easter, Rev. G. Woodbridge, D. D., Rev. J. R. Hubbard, Mr. B. J. Barbour, Mr. H. E. C. Baskervill, Treasurer, Mr. T. Taylor, Mr. J. G. Holladay, Dr. T. H. Kinney, Rev. G. H. Norton, Dr. C. Grayson, Mr. N. H. Massie and Judge H. W. Sheffey.

Col. R. E. WITHERS moved that all who felt themselves obliged to leave, have permission to do so, upon reporting to the Secretary.

Rev. N. H. MASSIE moved to lay the motion on the table. **Lost.** The resolution of Colonel WITHERS was then lost.

Mr. N. H. MASSIE presented the report of the Committee on Finance:

The Committee on Finance beg leave to report that they have examined the accounts of the Treasurer, and find his statement as furnished in his separate reports, returned with this, correct. His disbursements, in the opinion of the Committee, were proper, and sustained by satisfactory vouchers.

There is now a balance in the Treasurer's hands of \$2,730 77. He has received up to this time, during the session of this Council \$5,927 28.

Your Committee recommend that the Treasurer be instructed, in addition to what has been paid, to pay to the Assistant Bishop the salary for the last quarter of the fiscal year just closed.

They also recommend that \$3,000 be appropriated for the salary of the Bishop of the Diocese for the next year, and the same amount for the Assistant Bishop.

They also recommend that an annual salary of \$300 be annexed to the office of Secretary of this Council.

Respectfully submitted:

N. H. MASSIE.

The report, with recommendations, was unanimously approved.

Mr. N. H. MASSIE presented the following report from the Committee of ten Laymen, appointed upon the subject of Rector's salaries:

The Committee to whom was referred the subject of a proper support for the Ministry, respectfully submit the following report:

---

Report of the Board of Trustees of the Theological Seminary and High School.

---

That the reports called for from each Parish, according to a resolution of the Council held one year ago, have been furnished by only fifty-six Parishes, whilst about thirty have made no report at all, though a printed circular containing a blank form of the report required was sent by the Secretary to the Register or Treasurer of each Parish in the Diocese. The Committee regret to report that a very large proportion of the Parishes that have reported are in arrears to their Rectors for the past year, and in many of the cases the deficiency is so large, that the Committee recommend some stringent measures to remedy the evil.

Some measure must also be adopted to compel reports from all the Parishes in the Diocese, and to this end they recommend the adoption of the following resolutions :

Resolved, 1. That the Secretary of this Council prepare and publish in the next Journal, a list of all those Parishes who are in arrears more than one-fourth of the salary pledged to their Rector for the past year, said statement to show in one column the amount pledged, and in another the amount actually paid.

2nd. That hereafter if any Parish shall fail to furnish the statement as to the amount of their Rector's salary and the amount that has been paid him, the Lay Delegate from such Parish shall not have the right to vote in the Council, until such statement is furnished.

3rd. That the Secretary in his circular to the several Vestries, call their attention especially to the foregoing resolutions.

Pending discussion upon the report, Mr. TAZEWELL TAYLOR moved to dispense with recess for Divine service. The motion was lost.

And on motion of Rev. W. L. HYLAND the Council adjourned.

—————:0:—————

12:30 P. M.

The Council met after service, and having been called to order by the Bishop, the Rev. C. WALKER, D. D., read the following report by request of the Trustees of the Theological Seminary and High School :

The Board of Trustees of the Theological Seminary and High School would respectfully place before the Council certain facts, connected with these Institutions, in view of which their present condition may be understood.

No report on this subject was made at the last meeting of the Council. It will therefore be proper to go back of that time in our statement. The buildings were placed in the hands of the Trustees, in the summer of 1865, and the Seminary reöpened in the autumn of that year, with two Professors and three students. During the session the number of students increased to eleven, of whom three were in the Preparatory Department.

At the time of reöpening just alluded to, considerable expense was necessary to make the buildings habitable. The furniture of the student's rooms in the Seminary, and in the residences of the Professors, had been worn out or destroyed. Out-houses and fences had disappeared; and in many respects the prospect was exceedingly discouraging. By means of a legacy to the Seminary, providentially at the disposal of the Bishop of the Diocese at the time, and special contributions from friends abroad, the worst of these inconveniences were remedied, the rooms and buildings furnished as they were absolutely needed, and the studies of the session were pursued to a successful termination.

In the fall of 1866 the session was opened with three Professors—the vacancy of the previous year having been filled—and eighteen students, of whom three were in the Preparatory Department. During the session these were increased to twenty-five, of whom four were in the Preparatory Department. The process of repairs, refitting rooms, enclosing, &c., went on, as during the previous session, as the necessity demanded. The deficiency in funds to meet these special calls, as also the current expenses of the year, were met by special contributions obtained from abroad and mainly through the exertions of Dr. Sparrow, the good hand of God bringing the duties and studies of another session to a happy termination. On June 28th the four regular members of the Senior class, with another candidate temporarily resident at the Seminary, were admitted to Deacon's Orders—the attendance of Clergy and Laity on the occasion comparing favorably with that of earlier periods.

At the opening of the present Session, the number of students was considerably larger than that of the year preceding—running up at present date to fifty, of whom twenty are in the Preparatory Department. The increase of numbers in this department has rendered it necessary to employ an Instructor, Mr. Charles D. Lee, A.

M., of the University of Virginia, who is efficiently performing the duties of his position.

The income of the Seminary Fund, as during the two preceding Sessions, has been insufficient to meet current and special expenses. These deficiencies, however, have been met by special contributions from generous friends, the larger portion of them outside of our Diocese.

In connection with the restoration of the Seminary may be mentioned the similar work, going on at the High School. The buildings and grounds of this latter were more injured than those of the Seminary, and the Institution was later in getting under way. Rev. Wm. F. Gardner opened the school in October, 1866, with twelve pupils, the number increasing to eighteen before the end of the term. The present Session opened with twenty-eight pupils, increased to thirty-four at the present date. In the meantime, repairs, as absolutely needed, have been put upon the buildings. The grounds, also, both of the Seminary and High School are again enclosed, and many of the out-buildings restored.

In view of the facts thus described, of the Divine blessing which has enlarged our numbers, and of the increasing demands upon the inadequate fund of the Institution, the Board have resolved to make an effort for the increase of this fund, which will enable it to meet the current expenses of the Institution. With this object in view, as also to express their grateful sense of the kindness of friends already exhibited, they have adopted the following resolutions:

“Resolved, That the thanks of the Board be and are hereby tendered the friends of the Seminary, who, during the last two years, have so generously contributed to its support and advancement.

“Resolved, That, as an addition of \$5,000 to the permanent fund is necessary to meet the current expenses of the Institution, an effort be made to secure that amount; and that Bishops Johns and Whittle and Dr. Sparrow, be requested to present such statement or appeal, and adopt such course as they may deem advisable for the accomplishment of this desired object.”

In closing this report the Trustees would commend these important Institutions to the prayers and regards of the Council and of the Diocese. “Hitherto hath the Lord helped us.” It is for our people and friends to determine, by their earnest prayers and cordial support, whether that help shall be improved, to the attainment of its highest and most abundant form of blessing.

All of which is respectfully submitted:

C. WALKER, Secretary.



---

Report from the Committee on Parochial Reports.

---

REV. O. S. BARTEN presented the following report from the Committee on Parochial Reports :

The Committee on Parochial Reports beg leave to submit, as the result of their labors, the following condensed statement for the information of the Council :

*Baptisms*—Adults—white, 232; colored, 8; total, 240. Infants—white, 769; colored, 28; total, 797. Total adults and infants, 1,037.

*Confirmations*—So far as reported 848, but we believe according to the Bishop's reports the number exceeds a thousand.

*Communicants*—White, 7,009; colored, 53; total, 7,062.

*Marriages*, 457.

*Funerals*, 532.

*Sunday Schools*, 64; *Teachers*, 925; *scholars*, 5,596.

*Contributions*, \$52,331 96.

These statistics when compared with those presented at the last Council show the following, in the main, gratifying results :

In adult Baptisms an increase of 79; in infant Baptisms an increase of 76; in Confirmations so far as reported, an increase of 217, but according to the Bishop's Reports an increase of 399; in Communicants, an increase of 540; in Marriages a decrease of 24; in Funerals an increase of 134; in Sunday Schools a decrease of 8; in Sunday School Teachers an increase of 108; in Scholars an increase of 750.

The contributions for the present year exhibit an increase of \$7,148 46.

The same defect is observed in the Parochial Reports, to which attention was directed by your Committee last year, viz : that there is no head in the printed forms for *colored* communicants. We therefore, renew the suggestion then made that the Secretary of the Council be requested to insert after the words *formerly reported* the words *white* and *colored*, which will correct the defect at present existing.

In presenting the above statistics it is proper to remark that they represent the condition of the Diocese only so far as reported. If *all* the reports had been received, the figures above would, of course, be much larger.

All which is respectfully submitted :

O. S. BARTEN,  
R. H. MCKIM,  
J. N. ASHTON,  
C. J. MERIWETHER.

---

**Rectors' salaries—Amendments to the Constitution—Day of meeting of the Council.**

---

The report of the Committee on the subject of Rectors' salaries being taken up, Mr. CHAS. BLACKFORD moved to amend the first resolution by striking out the words "one-fourth of the salary."

The motion was lost, and the first resolution as reported from the committee was then adopted.

Mr. B. J. BARBOUR moved to substitute for the penalty in the second resolution, that the Laity at each Council be called upon alphabetically to account for deficiencies.

Mr. BLACKFORD offered the following substitute :

Resolved, That the names of such Parishes and Churches as have failed to report required by the first resolution, shall be published in the annual Journal of the Council.

Carried, and the resolution as thus amended was adopted.

The third resolution was adopted.

The amendment to the first Article of the Constitution, in reference to the time of meeting, was then called up. The amendment adopted.

The amendment to Article V, in reference to changing the mode of electing a Bishop, was considered, and,

Pending the discussion upon this, Rev. C. COLTON, D. D., moved to adjourn and make this question the order of the day at 5 P. M.

The motion was lost and the amendment indefinitely postponed.

The change from "Confederate" to "United," wherever occurring in the Canons and Constitution, was adopted.

Rev. C. W. ANDREWS, D. D., offered the following resolution, which was adopted :

Resolved, That the day of meeting be changed from Wednesday to Thursday.

The Council then adjourned until 5 o'clock P. M.

FRIDAY, 5 P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

Rev. JOHN COLE, from the Committee on New Parishes, presented applications for admission to the Council from "Point Pleasant Parish," Marion county, West Virginia, and from "Greenway Court Parish," Clarke county, with the recommendation that they be granted.

The report was unanimously adopted.

Mr. T. TAYLOR, from the Committee on Amendments to Canons, reported as follows:

CANON IX.—In favor of making the minimum number of a Vestry three instead of five. Carried.

CANON IX.—Adding a section to provide for an election of a Standing Committee of three Clergy and three Laity, to take charge of church property where the congregations have disbanded. Carried unanimously.

Rev. W. N. PENDLETON, D. D., proposed Lexington as the next place of meeting of Council.

Rev. M. MAURY moved to substitute Fredericksburg, which was agreed to.

The following gentlemen were elected as the Standing Committee on Church property, according to — section of Canon IX:

Rev. WM. NORWOOD, D. D., Rev. C. MINNIGERODE, D. D., Rev. J. PETERKIN, D. D., Messrs. J. O. STEGER, J. L. BACON, and A. Y. STOKES.

Rev. W. N. PENDLETON, D. D., from the Committee on the subject of Diocesan Missions, presented a report which was partially

---

*Missionary work of the Diocese.*

---

lopted, but, on motion of Col. R. E. WITHERS, was reconsidered, and, on motion of Rev. J. A. LATANE, was recommitted.

On motion of Mr. TAZEWELL TAYLOR, the thanks of the Council were unanimously returned to the citizens of Lynchburg for their cordial and hospitable entertainment of the members of the Council.

————:O:————

SATURDAY, 9 A. M.

The Council met, and after prayer by the Rev. W. L. HYLAND, was called to order by the Bishop.

The minutes were read and approved.

Rev. W. N. PENDLETON, D. D., from the Committee to whom was referred the missionary work of the Diocese, presented the following report, which, after amendment, was adopted:

The Committee, to whom were referred so much of the Bishop's address as relates to the missionary operations of the Diocese, and the report of the Executive Committee of the Diocesan Missionary Society, beg leave to report, that they have given to the documents in question, and to the important subject, which they present, the most careful consideration allowed by the limited time at their disposal; and that they find the following state of facts, calling, as they believe, for some practical measures which they submit in the form of definite resolutions.

Owing to a number of causes, among which the general impoverishment resulting from the war and its sequences need alone be specified, there is a great and growing amount of destitution of appropriate religious services in extensive portions of our Diocese. Churches once supplied are no longer able to maintain the ministry of the word, and others through excessive discouragement, feel unable, though perhaps competent, with adequate effort, to provide for accustomed ministerial service. The consequence is, congregations are in some places disappearing, churches closed, religion languishing, and the church almost ready to die, where in times past there was beauty and blessedness in her life. The attempt of the Diocesan Missionary Society to remedy these evils has hitherto

---

Missionary work of the Diocese.

---

proved greatly inadequate; partly through serious deficiency in the funds placed at their disposal; and partly, as appears from the report of the Executive Missionary Committee, because of what we cannot but regard as the too limited and inoperative course adopted by that Committee, in confining itself so generally to the almost passive processes of receiving and disbursing the small amounts from time to time collected, instead of actively looking after, and, in coöperation with the Bishop, attempting to supply the waste places within our borders.

Besides the destitute districts referred to, there are extensive regions to be occupied, not heretofore possessed; and more than a few parishes still held so feeble, and exhibiting such inadequate vitality, as to suggest the sad reflection, that without remedy the work of decay will extend till spiritual distress shall abound in this beloved Diocese. Towards arresting these evils nothing can, of course, be effectual without the concurrent blessings of God's Providence and Spirit. For these, however, we have abundant warrant to trust, if, to the utmost of our ability, such faithful efforts as we can make be wisely applied.

As the best measures to this end they have been able to devise, your Committee recommend the adoption of the following resolutions:

1. Resolved, That to meet the present exigencies of support for the general Missionary work of the Diocese, besides the collections usually made by the Bishop or his visitations, there be faithfully taken up in each congregation of the Diocese a collection, on some Sunday in October, which shall be forwarded to the Diocesan Missionary Treasurer.

2. Resolved, That the good work effected by the convocations actively operating within the bounds of the Diocese meets the cordial approval of the Council, and that to combine that work with that of the Diocesan Missionary Society, each convocation be entitled to one representative, from within its bound, to attend and vote at the regular or called meetings of the Executive Missionary Committee. This arrangement, however, not to change the present provision for a quorum of that Committee.

3. Resolved, That in addition to the located Clergy, heretofore assisted by disbursements from the Executive Missionary Committee; it is recommended to that Committee to employ such number of efficient itinerant missionaries, as can be secured and supported, for certain vacant churches and destitute districts of the Diocese.

4. Resolved, That each settled minister of the Diocese ought,

---

Standing Committee of the Diocese—Committee on Colored Congregations.

---

in the judgment of the Council, under existing circumstances, to consider himself free, and indeed called upon once or more during the year, with the approval of his Vestry, for such interval (from one to four weeks) as may be deemed best, to intermit accustomed local duties, for the purpose of rendering Missionary service at points to be agreed upon by consultation with the Bishop and Missionary Committee. Such service to be rendered by the Clergy—singly, or in pairs, or small groups—as may be judged best in cases as they arise; and that the necessary expenses of these tours, adjusted as economically as possible, be met out of the Missionary treasury of the Diocese.

Rev. W. L. HYLAND moved to print 1,000 copies of the Journal. Carried.

Rev. W. L. HYLAND moved to pay \$15 to the sexton of this church. Carried.

Rev. W. L. HYLAND nominated the following as the Standing Committee of the Diocese:

Rev. W. SPARROW, D. D., Rev. G. H. NORTON, Rev. D. F. BRIGG, Messrs. C. F. LEE, C. S. TAYLOR, A. HERBERT.

Rev. T. E. LOCKE and Mr. F. FOOTE were appointed tellers, who reported the Committee elected as nominated.

Rev. C. J. GIBSON presented the report of the Trustees of the fund for the relief of the widows and orphans of deceased seamen.

Upon motion of Rev. W. L. HYLAND the Executive Committee of the Diocesan Missionary Society was reelected for the ensuing year.

On motion of Rev. J. A. LATANE, the Committee on Colored Congregations was elected, as follows:

Rev. J. Johns, D. D.,  
Rev. F. M. Whittle, D. D.,  
C. J. Gibson,  
O. S. Barten,  
J. T. Clarke,

Rev. T. G. Dashiell,  
D. Lee Powell,  
E. S. Pegram,  
John E. Page,  
A. W. Weddell.

## State of the Church.

Rev. Wm. Norwood, D. D., presented the following report from the Committee on the

## STATE OF THE CHURCH.

As was to be expected, the Church, in her recovery from the baleful influences of the late war, had many difficulties to encounter and overcome; yet we find much cause of encouragement from the reports made to this Council by our Bishops and clergy.

Our Theological Seminary, on which we are mainly dependent for a supply of parochial clergy, has revived from its total prostration, and rapidly advanced in numbers and means of support, to a position of efficiency far beyond our most sanguine expectations.

Notwithstanding that a considerable number of our ministers have been, for want of support, obliged to withdraw from their former fields of labor, still, on the whole, there has been an increase in the number of our clergy. A desire also has been manifested by clergymen of other Dioceses to unite themselves with our Church in Virginia. And we are debarred from a large increase from this source only by the depressed condition of our people, and may confidently cherish the hope that our waste places will rapidly be occupied as soon as the distress of the State is alleviated.

There has been also a large increase of the communicants of the Church, and a much larger number of persons confirmed than has occurred since 1842, if not larger than was ever realized in our Diocese in any one year.

We have witnessed, too, a large increase in the contributions of our people to the Convention fund, and the benevolent enterprises of the Church.

The laity have been awakened to the importance of making better provision for the support of their pastors, if they would retain for themselves and their families the benefit of our holy worship and the preaching of the blessed Gospel of Christ. They have introduced the consideration of the subject in this Council, and manifest the most commendable desire to do all that they can, to accomplish this important duty.

It is evident that in the parishes of our cities and towns, there has been experienced the blessing of our Heavenly Father in the encouraging increase of additions to the communion and of enlargement of attendance on the services of the Church, and of the need of more church accommodation.

A similar increase of spiritual blessing and of external interest,

---

State of the Church.

---

is also reported by the representatives of the country churches, in which regular ministrations have been maintained.

Our hearts have been gladdened by the access of our beloved and most welcome Assistant Bishop, and by the prospect of being henceforth more frequently cheered and strengthened by Episcopal visitations.

By a review of these various indications of returning prosperity to our beloved Church, our own hearts have been cheered, and we think that, without exaggeration, we may encourage our brethren to trust that a revival of spiritual feeling, of interest in the Church of their fathers, and of general prosperity, both spiritual and material, has commenced, which we earnestly pray may be carried on by the blessing of the Holy Spirit, and may result in the salvation of many precious souls.

In our inspection of the present condition of the Church in our Diocese, the chief difficulty in the way of her advancement, which meets the view of your Committee, is the discontinuance of services in many churches formerly blessed with our holy worship, and the preached word of God. This state of things, as we all know, resulted from the breaking up of the congregations during the war, the removal of many families, and the impoverishment of those which remain. In that part of the Diocese west of the Alleghanies, also, there are many situations which have never been occupied, where congregations might successfully be built up. If the scattered families of our people in these desolated regions of the eastern portion of the Diocese, and of the unoccupied parts of the western, are long discouraged by abandonment, they may be permanently lost to the Church. How shall this difficulty be met. We venture to suggest the adoption, as in each case one or other of them may be advisable, of all the modes of supply which have been recommended, viz: lay-reading, occasional services by the clergy of the towns and cities, and especially by the appointment of evangelists, who shall itinerate, each over a considerable district of country, and preach, administer the sacraments, and visit, and cheer the hearts of these sheep left without a shepherd, and thus keep them in the fold to which they belong, and whose nurture they prefer.

Your Committee are painfully impressed with the need of a more extensive and active lay-agency in the operations of our Church. Too much is left to the minister. He cannot know all the distress which exists, or visit all the sufferers who are languishing, and needing sympathy, instruction and prayer. He cannot visit all those who by such kind attention may be led to attend the worship



---

Adjournment.

---

of the Church. By lay-reading, by prayer, and exhortation on proper occasions, by visiting the sick and destitute, by judicious pious conversation, and by various other means, zealous laymen may do much good and greatly aid in extending the salutary influence of the Church. By such exertion they might do much to counteract the injurious effects of a destitution of ministerial services in the unoccupied portions of the Diocese. We recommend the parish ministers to invite the active coöperation of the laity of their parishes in their parochial work. And we earnestly appeal to the pious men and women of the congregations to heed this solemn call.

Commending our beloved Church to the protection and blessing of its Divine Head, we respectfully submit this report of the impressions made on our minds by the best information we could gain of the present state of the Church in the Diocese of Virginia.

WM. NORWOOD, Chairman.

Mr. D. L. POWELL offered the following resolution, which was adopted:

Resolved, That the thanks of this Council are due and are hereby tendered to the several Railroads, Canal and Stage companies, that have so liberally and courteously furnished free tickets to our Clerical and Lay Delegates in returning to their homes.

Rev. W. L. HYLAND moved to adjourn after religious exercise. The motion was carried.

The members united in singing the "Gloria in Excelsis," after which prayer was offered by the Bishop, with the benediction, and the Convention adjourned *sine die*.

T. GRAYSON DASHIELL, Secretary.

W. W. GREENE, Assistant Secretary.

APPENDIX.

---

**TREASURER'S, PAROCHIAL,**

AND

*Secretary's Reports.*

---

1868.



Treasurer's Accounts.

AMOUNT RECEIVED

ter the printing of the Journal of 1867, but which was included  
in Treasurer's Report to Council, at Lynchburg, May 20th,  
1868:

37.

ne 10.	Frederick, St. Thomas' Church.....	\$ 2 00
ne 12.	Orange, St. Thomas'.....	7 00
ne 22.	Bedford, Trinity.....	12 00
ne 26.	Brunswick, St. Andrews'.....	52 00
ly 18.	Hanover, St. Paul's.....	20 00
ly 18.	Hanover, Emmanuel's.....	41 00
ly 31.	Roanoke, St. John's.....	5 00
g. 13.	Abingdon, St. Thomas'.....	3 00
g. 14.	Gloucester, Ware and Abingdon.....	12 00
g. 22.	Raleigh Parish, Grub Hill.....	1 00
g. 29.	Orange, L. B. Williams.....	2 00
g. 29.	Charlotte, Cornwall.....	19 00
pt. 24.	Roanoke, St. John's.....	5 00
v. 13.	Gloucester, Abingdon and Ware.....	8 00
c. 18.	Orange, St. Thomas'.....	3 00
c. 18.	Kanawha, St. Luke's.....	15 00
38.		
l. 14.	Cumberland, Grace Church.....	5 00
		\$212 00

H. E. C. BASKERVILL, Treasurer

## Treasurer's Accounts.

## THE CONTINGENT FUND OF THE DIOCESE OF VIRGINIA

## 1866.

Dec. 17. To paid Bishop Johns' Salary..... 625 00

## 1867.

Feb. 20. To paid Bishop's travelling expenses..... 58 25  
 " 20. To paid Rev. T. G. Dashiell on account expenses attending  
 publishing and mailing Journal, 1865 and 1866..... 10 00  
 April 17. To paid Rev. T. G. Dashiell, expenses connected with express-  
 ing and mailing Journal and cash per vouchers..... 75 50  
 Feb. 8. To paid Bishop Johns' salary..... 625 00  
 May 15. To paid Rev. G. H. Norton, Secretary, postage, &c.,..... 3 45  
 May 15. To paid Rev. C. W. Andrews' travelling expenses..... 16 45  
 June 6. To paid Rev. T. G. Dashiell for printing and mailing Canons.. 90 25  
 June 1. To paid Bishop Johns' salary..... 625 00  
 " 1. To paid Bishop Johns' travelling expenses..... 63 25  
 June 6. To paid Rev. T. G. Dashiell for services as Secretary..... 300 00  
 June 11. To paid Rev. G. H. Norton for printing envelopes and stamps. 11 75  
 July. 6. To paid Printing and advance for expenses of Council..... 365 25  
 Aug. 6. To paid Bishop Johns' salary..... 750 00  
 " 6. To paid Bishop Johns' travelling expenses..... 38 50  
 Nov. 11. To paid Bishop Johns' salary..... 750 00  
 " 11. To paid Bishop Johns' travelling expenses..... 63 50

## 1868.

Feb. 10. To paid Bishop Johns' salary..... 750 00  
 " 10. To paid Bishop Johns' travelling expenses..... 63 75  
 Mar. 4. To paid Rev. F. M. Whittle, remitted through Rev. Dr.  
 Sparrow..... 1,000 00  
 April 29. To paid Bishop Johns' salary..... 750 00  
 " 29. To paid Bishop Johns' travelling expenses..... 40 40  
 " 29. To paid Rev. Mr. Dashiell for printing..... 22 75  
 " 29. To paid for stationery at the Council at Staunton..... 1 25  
 May 4. To paid Rev. W. Sparrow, draft for expenses of Bishops Lee  
 and Bedell to consecration Rev. Dr. Whittle..... 60 00  
 Balance..... 2,730 77

\$9,896 87

---

Treasurer's Accounts.

---

In account with H. E. C. BASKERVILL, Treasurer.

---

7.

7.	By amount received from Estate S. P. Mitchell....	\$3,337 54	
	By interest on same to 7th May.....	90 68	3,428 22
	By amount collected at Council at Staunton.....		5,060 53
	By amount received since.....		1,077 20
	By amount received after the printing of the Journal		212 00
15.	By Interest on money deposited.....		118 92

---

\$9,896 87

H. E. C. BASKERVILL, Treasurer.

Report of the Treasurer for 1868.

## REPORT OF THE TREASURER FOR 1868.—THE DIOCESAN CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1867.	Amount paid for former years.	Total now due.
Accomac.....	St. James'.....	St. James'.....						
Accomac.....	St. George's.....	St. George's.....						
Accomac.....	St. George's.....	St. Michael's.....						
Albemarle.....	Fredericksville.....	Buck Mountain.....		10 00				
Albemarle.....	Fredericksville.....	St. Paul's.....	27	20 00	7 00			
Albemarle.....	Fredericksville.....	Christ, Charlottesville.....	150	150 00				
Albemarle.....	St. Anne's.....	Trinity, North Garden.....		44 00				
Albemarle.....	St. Anne's.....	Christ.....	44	51 08			3 08	
Albemarle.....	Walker's.....	Grace.....	48	18 00				
Albemarle.....	Greenwood.....	Emmanuel.....	18	28 50	7 50			
Amelia.....	Raleigh.....	Grub Hill.....	36	19 00	24 00			
Amherst.....	Lexington.....	St. Luke's, New Glasgow, { Lexington..... additional,	58	5 00				
Amherst.....	Lexington.....	Ascension.....						
Augusta.....	Augusta.....	Trinity, Staunton.....	160	160 00				
Augusta.....	Augusta.....	Boyd's Chapel.....		9 00				
Alexandria.....	Fairfax.....	Christ, Alexandria.....	200	200 00				

Report of the Treasurer for 1868.

Bedford.....Russell.....Trinity.....	16	16 00		
Bedford.....West Russell.....St. Thomas'.....	69	69 00		
Bedford.....Heber.....St. John's, Liberty.....	40	40 00		
Bedford.....Hamner.....St. Stephen's.....	14	10 00	4 00	
Bath.....Christ Church.....				
Berkeley.....Norborne.....Mount Zion, Hedgesville.....	54	46 23	7 77	
Berkeley.....Norborne.....Trinity, Martinsburg.....	28	28 00		
Botetourt.....Botetourt.....St. Mark's.....	29	25 00	4 00	
Botetourt.....Woodville.....Trinity, Buchanan.....				
Brooke.....Christ Church.....Christ.....				
Brooke.....St. John's.....St. John's.....				
Brunswick.....St. Andrew's.....St. Andrew's.....				
Buckingham.....Tillotson.....St. Peter's.....	32	17 00	15 00	
(two of which were in gold) }				
Campbell.....Moore.....St. John's.....	20	20 00		
Campbell.....Lynchburg.....St. Paul's, Lynchburg.....	210	210 00		
Caroline.....St. Margaret's.....St. Margaret's.....	30	18 50	11 50	
Caroline.....St. Mary's.....St. Peters, Port Royal.....	34	49 70		
Caroline.....St. Mary's.....Grace.....				
Caroline.....Bowling Green.....		3 00		
Caroline.....Mission Station.....		7 00		
Charles City.....Westover.....Mapsico and Westover.....		54 00		
By Mr. Tazewell Taylor, }				
By Rev. T. G. Dashiell. }				
Charlotte.....Cornwall.....Roanoke.....	31	12 00	19 00	
Chesterfield.....Dale.....Trinity.....				
Clarke.....Cunningham Chapel. Christ, Millwood.....	67	67 00		
				16.70



## Report of the Treasurer for 1888.

## REPORT OF THE TREASURER—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due 1887.	Amount paid for former years.	Total now due.
Clarke.....	Clarke.....	Grace, Berryville.....	128	128 00				
Clarke.....	Wickliffe.....	Wickliffe.....	30	30 00				
Culpeper.....	St. Mark's.....	St. Stephen's.....	70	52 25	17 75			
Culpeper.....	St. Mark's.....	St. James'.....						
Culpeper.....	St. Mark's.....	St. Paul's.....	16	16 00				
Cumberland.....	Lyttleton.....	Grace.....	24	18 00	6 00			
Cumberland.....	Leighton.....	St. James'.....	21	13 00	8 00			
Dinwiddie.....	Bath.....	Sapony.....		5 60				
Dinwiddie.....	Bath.....	Calvary.....						
Elizabeth City.....	Elizabeth City.....	St. John's, Hampton.....						
Elizabeth City.....	Elizabeth City.....	Centurion, Old Point.....		25 00				
Essex.....	St. Anne's.....	Vauter's.....						
Essex.....	South Farnham.....	St. Paul's.....	80	80 00				
Essex.....	South Farnham.....	St. John's.....	20	20 00				
Fairfax.....	Truro.....	Zion.....	9	9 00				
Fairfax.....	Truro.....	St. John's.....						
Fairfax.....	Fairfax.....	Falls.....						
Fauquier.....	Hamilton.....	St. James', Warrenton.....	120	107 00	13 00			
Fauquier.....	Cedar Run.....	St. Stephen's.....						
Fauquier.....	Lead's.....	Lead's.....		47 60				

Report of the Treasurer for 1898.

Fauquier.....	Meade.....	Trinity.....	33	38 00	
Fauquier.....	Piedmont.....	Trinity.....	17	17 00	
Fauquier.....	Piedmont.....	Grace.....	31	31 00	
Fauquier.....		Emmanuel.....		3 00	
Fluvanna.....	Rivanna.....	St. John's.....	32	32 00	
Franklin.....	Franklin.....	At Court House.....	12	12 00	
Frederick.....	Frederick.....	Christ, Winchester.....	135	135 00	
Frederick.....	Frederick.....	St. Thomas', Middletown.....	18	18 00	
Gloucester.....	Abingdon.....	Abingdon.....	35	17 00	18 00
Gloucester.....	Ware.....	Ware.....			
Goochland.....	St. James', Northam.....	St. Paul's.....			
Goochland.....	St. James', Northam.....	Beaver Dam.....			
Goochland.....	Court House.....			18 00	
Goochland.....	Dover Mills.....			11 00	
Greensville.....	Meherrin.....	Grace.....		25 00	
Greensville.....	Meherrin.....	Christ.....			
Halifax.....	Antrim.....	St. John's.....	109	94 00	15 00
Halifax.....	Roanoke.....	Christ.....		17 00	
Halifax.....	Roanoke.....	Catawba.....		4 00	
	Rev. J. T. Clarke, Colored Congregation.				
Hanover.....	St. Martin's.....	Fork.....	60	55 00	5 00
Hanover.....	St. Martin's.....	Trinity.....			
Hanover.....	St. Paul's.....	Emmanuel.....			
Hanover.....	St. Paul's.....	St. Paul's.....	18	15 00	3 00
Hampshire.....	Hampshire.....	St. Paul's.....			
Hampshire.....	Hampshire.....	Frankfort.....			
Hampshire.....	Hampshire.....	Zion.....			
Harrison.....	Bethel.....	Christ.....	37	37 00	
Henrico.....	Henrico.....	St. John's.....	113	113 00	
Henrico.....	Henrico.....	Monumental.....	206	206 02	

Report of the Treasurer for 1888.

## REPORT OF THE TREASURER—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1887.	Amount paid for former years.	Total now due.
Henrico.....	Henrico.....	St. Paul's.....	380	380 00				
Henrico.....	Henrico.....	St. James.....	300	300 00				
Henrico.....	Henrico.....	Grace.....		88 00				
Henrico.....	Henrico.....	Emmanuel.....	57	57 00				
Henrico.....	Henrico.....	St. Mark's.....		27 00				
Henry.....	Patrick.....	Christ.....	26	26 00				
Isle of Wight.....	Newport.....	Christ.....						
Jackson.....	Ravenswood.....	Grace.....	14	7 00	7 00			
James City.....	Bruton.....	Williamsburg.....	91	63 00	28 00			
Jefferson.....	St. Andrew's.....	Zion, Charlestown.....	141	141 00				
Jefferson.....	St. Andrew's.....	Trinity, Shepherdstown.....						
Jefferson.....	St. Andrew's.....	St. John's, Harper's Ferry.....	75	50 00	25 00			
Jefferson.....	St. Andrew's.....	St. Bartholomew's, Leesetown.....						
Jefferson.....	St. Andrew's.....	Grace.....						
Kanawha.....	Kanawha.....	St. John's, Charleston.....	74	74 00				
Kanawha.....	Kanawha.....	St. Luke's, Salines.....						
Kanawha.....	Kanawha.....	St. Mark's, Bangor.....	39	12 50	26 50			
King George.....	St. Paul's.....	St. Paul's.....		16 00				
King George.....	Hanover.....	St. John's.....		18 00				
King George.....	Brunswick.....	Lamb's Creek.....						

Report of the Treasurer for 1868.

King William.....	St. David's.....	St. David's.....			
Lancaster.....	Christ Church.....	Christ.....			
Lancaster.....	Christ Church.....	White Chapel.....			
Lewis.....		St. Paul's, Weston.....			
Loudoun.....	Shelbourne.....	St. James', (white 187, col'd 5).....	192	188 00	
Loudoun.....	St. John's.....	Emmanuel.....	26	26 00	
Lousia.....	Green Spring.....	St. John's.....	26	16 00	
Lousia.....	Trinity.....	Trinity.....			
Lunenburg.....	Cumberland.....	St. John's.....		5 00	
Lunenburg.....	Cumberland.....	St. Paul's.....			
Madison.....	Bloomfield.....	Piedmont.....			
Madison.....	Bloomfield.....	Trinity.....			
Marshall.....	Trinity.....	Moundsville.....	23	23 00	
Marion.....	Fairmont.....	Christ.....	22	22 00	
Mason.....		Bruce Chapel.....			
Mason.....		Point Pleasant.....	23	15 00	8 00
Mathews.....	Kingston.....	Christ.....			
Mathews.....	Kingston.....	Trinity.....			
Mecklenburg.....	St. Luke's.....	Old Church.....			
Mecklenburg.....	St. James'.....	St. James'.....			
Mecklenburg.....	St. James'.....	St. Andrew's.....			
Mecklenburg.....	St. Luke's.....	St. Luke's.....			
Mecklenburg.....	St. Luke's.....	St. Timothy.....			
Mecklenburg.....	St. Luke's.....	Old.....			
Middlesex.....	Christ Church.....	Christ.....			
Monroe.....	Union.....		20	15 00	5 00
Nansemond.....	Upper Suffolk.....	St. Paul's.....	31	31 00	
Nansemond.....	Lower Suffolk.....	St. John's.....	11	11 00	
Nelson.....	Nelson.....	Trinity, (Rev. Mr. Withers ..		20 00	
Nelson.....	Nelson.....	Christ.....	69	40 00	29 00

## Report of the Treasurer for 1866.

## REPORT OF THE TREASURER—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due 1867.	Amount paid for former years.	Total now due.
New Kent.....	St. Peter's.....	St. Peter's.....	439	439 00				
Norfolk.....	Elizabeth River ..	Christ, Norfolk City ..	205	205 00				
Norfolk.....	Elizabeth River ..	St. Paul's.....	91	91 00				
Norfolk.....	Portsmouth.....	Trinity, Portsmouth.....	45	45 00				
Norfolk.....	Portsmouth.....	St. John's, Portsmouth.....	64	64 00				
Northampton.....	Hungar's.....	Hungar's.....	200	225 00			25 00	
Northampton.....	Hungar's.....	Christ.....	98	48 00			4 00	
Ohio, Wheeling.....	St. John's.....	St. Matthew's.....	239	102 00				
Orange .....	St. Thomas'.....	St. John's.....	385	239 00				
Petersburg.....	Bristol .....	St. Thomas'.....		104 25	280 75			
Petersburg.....	Bristol .....	St. Paul's.....						
Pittsylvania.....	Camden.....	Grace.....	53	53 00				
Pittsylvania.....	Camden.....	(one of which was paid in gold ) Epiphany.....						
Powhatan .....	Genito .....	Emmanuel .....	27	20 00	7 00			
Powhatan .....	Powhatan .....	Grace .....	53	53 00				
Powhatan .....	St. James', Southam.....	St. Luke's.....	31	28 00	2 00			
Powhatan.....	King William .....	(additional from some source unknowns )	20	1 00				
Powhatan.....	King William .....			20 00				

## Report of the Treasurer for 1868.

Princess Anne...Lynnhaven.....Chapel.....}					
Princess Anne...Lynnhaven.....Emmanuel.....}					
Prince Edward..Wilmer.....	13	6 00	7 00	21 00	
Prince George..City Point.....St. John's.....					
Prince George..Martin's Brandon..Merchant's Hope.....					
Prince George..Martin's Brandon..Old Brandon.....}	40	16 00	24 00		
Prince George..Martin's Brandon..Grace.....}					
Prince William..Dettingen.....St. James'.....					
Prince William..Leeds.....St. Paul's.....	38	38 00			
Putnam.....St. Paul's.....Winfield.....					
Putnam.....St. Paul's.....St. John's.....					
Putnam.....St. Paul's.....Tye's Valley.....					
Rappahannock..Bloomfield.....Trinity.....	17	17 00			
Rappahannock..St. Paul's.....	14	14 00			
Richmond.....Lunenburg.....St. John's.....	31	8 00	23 00		
Richmond.....Farnham.....					
Roanoke.....Salem.....St. John's.....	45	45 00			
Rockbridge.....Latimer.....Grace, Lexington.....	100	100 00			
Rockingham.....Rockingham.....Port Republic.....					
Rockingham.....Rockingham.....Harrisonburg.....	46	46 00			
Smythe.....Marion.....	6	6 00			
Spottsylvania..St. George's.....St. George's, Fredericksburg.....	290	219 00	71 00		
Spottsylvania..Berkeley.....Christ.....	17	9 00	8 00		
Spottsylvania..Berkeley.....St. John's.....	17	5 00	12 00		
Stafford.....Overwharton.....Aquia.....	56	25 00	31 00		
Surry.....Southwark.....St. Andrew's.....					
Sussex.....Albemarle.....Emmanuel.....					
Sussex.....Warren.....Calvary.....	30	21 00	9 00		
Washington.....Holston.....St. Thomas, Abingdon.....	39	34 60	4 00		
Washington.....Goodson.....Emmanuel.....	9	9 00			

## Report of the Treasurer for 1868.

## REPORT OF THE TREASURER—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1867.	Amount paid for former years.	Total now due.
Westmoreland....	Washington.....	St. Peter's.....	26	32 00				
Westmoreland....	Cople.....	Nominy and Yeocombe.....					6 00	
Westmoreland....	Montross.....	St. James'.....	12	6 00	6 00			
Wood.....	Trinity.....	Parkersburg.....	64	94 00			30 00	
Wythe.....	Wythe Parish.....	St. John's.....	47	47 00				
Wetzel.....	Wetzel.....	St. Paul's.....						
York.....	York, Hampton.....	Grace.....		2 00				
		Mr. and Mrs. R. Saunders.....						
				7322 28	798 77		83 78	

H. E. C. BASKERVILL, Treasurer.

# PAROCHIAL REPORTS.

---

## ALBEMARLE COUNTY.

CHRIST CHURCH, FREDERICKSVILLE PARISH.

Postoffice—Charlottesville, Va.

Baptisms: Infants, white, 9. Communicants: Formerly reported, 151; added, white, 21; total, 172; removed, 17; died, 5; total, 22; present number, 150. Marriages: White, 7; colored, 1; total, 8. Funerals: White, 9. Sunday Schools: Teachers, 12; scholars, white, 65; total, 77.

The Rev. R. K. Meade having resigned his charge, this Parish is now without a Rector.

---

BUCK MOUNTAIN CHURCH, FREDERICKSVILLE PARISH.

Rev. D. C. T. DAVIS, Rector.

Postoffice—Charlottesville, Virginia.

Communicants: Added, white, 3; removed, 2; present number, 11. Marriages: White, 1; colored, 1; total, 2. Contributions, \$5.

---

ST. PAUL'S CHURCH, FREDERICKSVILLE PARISH.

Rev. Wm. M. NELSON, Rector.

Postoffice—Ivy Depot.

Baptisms: Infants, 8. Communicants: Formerly reported, 27; added, white, 6; total, 33; removed, 4; withdrawn, 1; died, 1;



---

 Parochial Reports: Albemarle.
 

---

total, 6 ; present number, 27. Marriages: White, 7 ; colored, 2 ; total, 9. Funerals White, 2. Contributions: Objects within the Parish, not including regular expenses, \$41.57 ; objects in connection with the Protestant Episcopal Church, \$20 ; total contributions, \$66.57.

The Rector would gratefully record an increased interest felt in our Church, as evinced by the subscription of \$1,300 to remove St. Paul's church to Ivy Depot, and the liberal donation by one of the friends of the church of a lot for the erection of the church, and the offer by the same gentleman, on favorable terms, of sufficient land adjoining for a cemetery and other church purposes. The Rector therefore hopes that under the blessing of a gracious God, this church is about to enter upon a new career of usefulness. St. Paul's Sunday School having, with the Rector's consent, temporarily removed to the Methodist church, no report is made of the same.

---

 GRACE CHURCH, WALKER'S PARISH.

Rev. E. BOYDEN, Rector.

Postoffice—Cobham, Virginia.

Baptisms: Adults, white, 1 ; infants, white, 4. Communicants: Formerly reported, 50 ; added, white, 4 ; died, 1 ; present number, 48. Marriages: White, 1 ; colored, 1 ; total, 2. Funerals: White, 1. Sunday Schools: Teachers, 10 ; scholars, white, about 30. Contributions: Objects in connection with the Protestant Episcopal Church, \$60.50.

---

 CHRIST CHURCH, ST. ANNE'S PARISH.

Rev. S. RIDOUT, Rector.

Postoffice—Scottsville, Virginia.

Baptisms: Infants, white, 11. Communicants: Formerly reported, 31 ; added, white, 10 ; total, 41 ; removed, 3 ; present number, 38. Marriages: White, 1 ; colored, 1 ; total, 2. Funerals: White,

---

Parochial Reports : Alexandria County.

---

1. Sunday Schools : Teachers, 2 ; scholars, white, 15 ; total, 17. Contributions : Objects within the Parish, not including regular expenses, \$129.93 ; objects in connection with the Protestant Episcopal Church, \$158.98 ; total contributions, \$288.91.

In addition to the foregoing, I would report that monthly services have been held in Buckingham county, and that on the 16th July, 1867, the Bishop visited and confirmed five persons in the little free Church there in which our services have been held—communicants ten. I have also conducted services regularly in Scottsville, on the afternoons of three Sundays in the month, except during the winter and spring. And also at Howardsville monthly.

---

ALEXANDRIA COUNTY.

ST. PAUL'S CHURCH, ALEXANDRIA COUNTY.

Rev. G. H. NORTON, Rector.

Postoffice—Alexandria.

Baptisms : Adults, white, 6 ; infants, white, 18 ; total, 24. Communicants : Formerly reported, 138 ; present number, 165. Confirmed : White, 17. Marriages : White, 2. Funerals : White, 7. Sunday Schools : Teachers, 29 ; scholars, white, 200 ; total, 229. Contributions : Objects within the Parish, not including regular expenses ; Old Church debt, \$270 ; Church improvement, 415 ; Alms, Parish school, Sunday school, 476 ; objects in connection with the Protestant Episcopal Church, convocation mission, 105 ; Diocesan missions, 65 ; aid to public Parishes, 100 ; contingent fund, 165 ; total contributions, \$1596.

A Parish School of 63 children has been successfully at work during the past year. The Ladies' Sewing Society and Mite Society have raised by their exertions during the year, for different Parochial objects, \$634.28. The congregation has increased considerably—among those reported as confirmed are four boys attending the High school.

---

Parochial Reports: Alexandria County.

---

## GRACE CHURCH, FAIRFAX PARISH.

Rev. D. F. SPRIGG, Rector.

Postoffice—Alexandria, Virginia.

Baptisms: Adults, white, 2; infants, white, 19; colored, 2; total, 21. Communicants: Formerly reported, 66; added, white, 14; total, 80, removed, 3; died, 3; total 6; present number, 74. Confirmed: White, 12. Marriages: White, 2. Funerals: White, 13; colored, 1; total, 14. Sunday Schools: Teachers, 18; scholars, white, (average attendance) 75; total, 93. Contributions: Objects within the Parish, not including regular expenses—for Sunday and Parish schools, &c., about \$210; objects in connection with the Protestant Episcopal Church—Diocesan Missions and extension of Church, about \$350; objects not in connection with the Protestant Episcopal Church—for poor, orphans, &c., about \$200; total contributions, \$760.

---

## CHRIST CHURCH, FAIRFAX PARISH.

Rev. R. H. McKIM, Rector.

Postoffice—Alexandria, Virginia.

Baptisms: Adults, white, 4; infants, white, 21. Communicants: Formerly reported, 165; present number 201. Confirmed: White, 28. Marriages: White, 4. Funerals, 2. Sunday Schools: Officers and teachers, 27; scholars, white, 202; total 229. Contributions: Objects within the Parish, not including regular expenses, Alms to the poor, \$206.63; Sunday schools, \$132.69; Parish schools, \$106.14; Church debt, \$145.39; Church repairs and alterations, \$219.50; unappropriated, \$10.59; total, \$820.94; objects in connection with the Protestant Episcopal Church, Foreign Missions, \$27.50; Diocesan Missions, \$101.50; Education society, \$175; Contingent fund, \$200; total, 504; objects not in connection with the Protestant Episcopal Church, Southern relief, \$104.07; total contributions, \$1429.01.

---

I assumed charge of Christ Church, November 24th last. The above list of contributions includes \$160, contributed before my connection with it commenced. The Parish School organized so

happily by my predecessor is, I am happy to say, in successful operation, under the conduct of an efficient corps of voluntary teachers. There is also a night school for boys, recently organized, which promises well.

---

## AMELIA COUNTY.

GRUB HILL CHURCH, RALEIGH PARISH.

Rev. P. F. BERKELEY, Rector.

Postoffice—Chula.

Baptisms: Adults, white, 2; infants, white, 2. Communicants: Added, white, 6; removed, 1; died, 1; present number, 36. Confirmed, 8; 2 from other cures. Marriages: White, 2, colored, 4; total, 6. Funerals: White, 4; colored, 1. Contributions: Objects within the Parish, not including regular expenses, \$153.15; objects in connection with the Protestant Episcopal Church, Diocesan Missions, \$35; total contributions, \$188.15.

The Rector is thankful to be able to report the condition of the Parishes under his care more hopeful, as indicated by a more energetic and definite action in relation to the support of the Gospel at home, and the preservation and improvement of the church buildings. He is also much pleased with and encouraged by the interest taken, in one of the Parishes in Lay Reading, in the Sunday School and Bible class. For the sums raised and appropriated to the improvement of the churches, much is due to the pious purpose and earnest efforts of the ladies within and some kind friends out of the Parishes. Whilst so much is properly to be said of our state, it ought not to be concealed that the condition of almost every one, without regard to their means of living and of procuring money, is exceedingly embarrassed which does in many ways seriously affect the church. That God will be pleased to bring out of it an increase of true religion among us, may well be the humble and fervent prayer of all.

## AMHERST COUNTY.

ST. MARK'S AND ASCENSION CHURCHES, LEXINGTON PARISH.

Rev. GEO. A. SMITH, Rector.

Postoffice—Alexandria, Fairfax, Va.

Baptisms: Adults, white, 2; infants, white, 6. Communicants: Formerly reported, 59; added, white, 3; removed, 2; present number, 58.

*Remarks.*—The communicants reported include those of St. Luke's on Pedlar in which no regular services have been held for many years, and the distance to the nearest church is too great to permit their attendance elsewhere—probably not more than half the communicants reported attend the services of the Church or contribute to its support. The quota for the contingent fund is therefore small, and no collections have been made for other objects.

---

## AUGUSTA COUNTY.

BOYDEN CHAPEL.

Rev. J. C. WHEAT, Rector.

Postoffice—Staunton.

Baptisms: Infants, white, 1. Communicants: Formerly reported, 10; removed, 1; present number, 9. Marriages: White, 1; colored, 1; total 2.

During the past year, I have been engaged in the performance of duty as Vice President of the Virginia Female Institute,—have also officiated regularly at Boyden Chapel every two weeks.

---

## BATH COUNTY.

CHRIST CHURCH, WARM SPRINGS PARISH.

Rev. R. H. MASON, Rector.

Postoffice—Warm Springs.

Baptisms: Adults, white, 2; infants, white, 6. Communicants: Added, white, 1; died, 1; present number, 14. Mar-

---

 Parochial Reports: Bedford.
 

---

riages: Colored, 6. Funerals: White, 5. Sunday Schools:— Teachers, 6; scholars, white, 13; colored, about 28. Contributions, \$45.83.

This Parish is struggling with many difficulties; but we hope to exhibit greater strength and prosperity in the coming summer.

In addition to the above, I would report from Union, Monroe county, Missionary station: Visited every fourth Sunday; Baptisms: Adult, white, 1; infants, white, 1; colored, 1. Communicants: Added, 7; present number, 20. Sunday School: Teachers, about 8; scholars, about 40.

Lewisburg, Greenbrier county, Missionary station: Visited every fourth Tuesday. Communicants, 4. If this place could have services regularly on the Lord's day, it would doubtless exhibit a very encouraging field for the Church.

---

 BEDFORD COUNTY.

ST. JOHN'S CHURCH, HEBER PARISH.

Rev. J. A. WHARTON, Rector.

Postoffice—Liberty.

Baptisms: Adults, white, 1; infants, white, 6. Communicants: Formerly reported, 94; added, white, 13; removed, 10; withdrawn, 1; present number, 96. Confirmed: White, 9. Marriages: White, 2. Funerals: White 3. Sunday Schools: Teachers, 9; scholars, white, 50; total 59. Contributions: Objects within the Parish, not including regular expenses, \$500; for Sunday Books, \$20; for Diocesan Missions, \$30; for repairing church and church furniture, \$175; by the Ladies' Sewing Society, \$100; total contributions, \$825.

---

TRINITY CHURCH, RUSSELL PARISH.

Rev. W. H. PENDLETON, Rector.

Postoffice—Forest Depot.

Baptisms: Infants, white, 1. Communicants: Present number, 16. Funerals: White, 1. Contributions: Objects in connection with the Protestant Episcopal Church, \$25.92.

---

Parochial Reports: Berkeley.

---

**ST. STEPHEN'S CHURCH, HAMNER PARISH.**

**Rev. W. H. PENDLETON, Rector.**

**Postoffice—Forest Depot.**

Baptisms: Infants, white, 6. Communicants: Present number, 40. Confirmed: White, 4. Marriages: White, 9; colored, 2; total, 10. Funerals: White, 3. Contributions: Objects in connection with the Protestant Episcopal Church, \$105.

---

**BERKELEY COUNTY.**

**TRINITY CHURCH, NORBORNE PARISH.**

**Rev. Wm. D. HANSON, Rector.**

**Postoffice—Martinsburg, West Virginia.**

Baptisms: Infants, white, 6; colored, 1. Communicants: Formerly reported, 54; added, white, 5; removed 5; present number, 54. Marriages: White, 4; colored, 11; total, 15. Funerals: 6. Sunday Schools: Teachers, 18; scholars, white, 100; total, 118. Contributions: Objects within the Parish, not including regular expenses, \$10; objects in connection with the Protestant Episcopal Church, \$80.80; total contributions, \$90.80.

---

**MOUNT ZION CHURCH, NORBORNE PARISH.**

**Postoffice—Martinsburg.**

Rev. Mr. Mackenheimer who has had charge of the Parish about four months, has been obliged to resign on account of his ill health. He sent in his resignation the 2nd of March, and as yet we have been unable to obtain a successor. During our late Convocation, several of the Ministers agreed with us, in thinking it would be more desirable and add more to the interest of our Church, to have Rectory in this place. Rev. Dr. Andrews mentioned it to the congregation and liberal contributions were made, and we have reason

---

Parochial Reports : Botetourt—Campbell.

---

to hope we shall soon be able to purchase a Rectory; have also given Rev. William Pendleton a call; should he not accept, I hope you will assist us in procuring a Pastor.

Most respectfully yours,

G. WYNKOOP, Sen. Warden.

---

## BOTETOURT COUNTY.

TRINITY CHURCH, WOODVILLE PARISH.

Rev. WALTER HULLIHEN, Rector.

Postoffice—Fincastle, Va.

Communicants: Died, 2; present number, 29. Sunday Schools: Teachers, 7; scholars, 23; total, 30.

---

ST. MARK'S CHURCH.

Rev. WALTER HULLIHEN, Rector.

Postoffice—Fincastle, Va.

Communicants: Present number, 36. Sunday Schools, 2; Superintendents, 2; teachers, 10; scholars, white, 46; total, 58. Contributions: Objects within the Parish, not including regular expenses, (in money or its equivalent) \$293; objects in connection with the Protestant Episcopal Church, \$32.80; total contributions, \$313.80.

The above report is only for the last six months. St. Mark's Church, Fincastle, had been without a Rector for more than two years, when I took charge of the Parish, November 1st, 1867.

---

## CAMPBELL COUNTY.

ST. PAUL'S CHURCH, LYNCHBURG PARISH.

Rev. HENDERSON SUTER, Rector.

Postoffice—Lynchburg.

Baptisms: Adults, white, 3; infants, white, 22. Communicants: Formerly reported, 207; added, white, 4; total, 211; died, 1; present number, 210. Marriages: White, 5. Funerals: White, 6. Sunday Schools: Teachers, 20; scholars, white, 120; total, 140.



---

 Parochial Reports: Campbell—Caroline.
 

---

Contributions: Communion Alms, \$437; for Parish School, \$203; for Sunday School Library, \$75.45; for repairs on Church, \$242.97; Lent offerings, \$124.92; Private donations, \$235.50; for Sunday School Paper, \$40; for Virginia Bible Society, \$36.25; by Parish Aid Society, \$175; Contingent fund, \$206; total from St. Paul's, \$1,777.09. From Grace Church as per report of Rev. Mr. Grammer, attached, \$912.71; total from the Parish of Lynchburg, \$2,689.80.

The present Rector took charge of St. Paul's church on the 14th of July, 1867, and the report now made extends from that time only. Accompanying this report is that of Rev. Mr. Grammer, who has charge of Grace Church, which as yet, is not a distinct Parish. Connected with St. Paul's church is a Parish school in successful operation and numbering about forty scholars. From this school, one scholar selected by the Rector for diligence and meritorious conduct, has been placed at the Female Academy under the charge of Mrs. Robert Brown, and through her kindness, educated free of cost.

---

 GRACE CHURCH, LYNCHBURG PARISH.

Rev. J. GRAMMER, Acting Rector.

Postoffice—Lynchburg.

Baptisms: Infants, white, 2. Marriages: White, 2. Funerals: White, 3. Sunday Schools: Teachers, 8; scholars, white, 54; total, 62. Contributions: Objects within the Parish, not including regular expenses, \$882.71; for Sunday School, \$56.84; Communion Alms, \$41.65; Lent offerings, \$6.37; Church repairs and improvements, \$602.85; Ladies' Aid Society, \$75; objects in connection with the Protestant Episcopal Church, \$30; for Convocation Missions, \$30; total contributions, \$912.71.

---

 CAROLINE COUNTY.

ST. PETER'S AND GRACE CHURCHES, ST. MARY'S PARISH.

Rev. WILLIAM FRIEND, Rector.

Postoffice—Port Royal.

Baptisms: Adults, white, 1; infants, white, 7. Communicants: Formerly reported, 54; added, white, 4; total, 58; removed, ~~5~~

---

Parochial Reports: Caroline—Charlotte.

---

died, 1 ; present number, 54. Confirmed : White, 4. Marriages : White, 7 ; colored, 5 ; total, 12. Funerals : White, 5.

---

ST. MARGARET'S CHURCH, ST. MARGARET'S PARISH.

Rev. WM. W. GREENE, Rector.

Postoffice—Lewis' Store.

Baptisms : Infants, white, 3. Communicants : Formerly reported, 29 ; added, 2 ; total, 31 ; died, 2 ; present number, 29. Funerals : White, 1. Contributions : Objects in connection with the Protestant Episcopal Church—Contingent fund, \$15.50 ; convocation fund, \$36 ; total, \$51.50.

We hope soon to revive the Sunday School at this Church. The amount reported as contributed to the convocation fund was given in connection with my churches in Spottsylvania. I still hold services at Rehoboth, and have recently commenced holding missionary services at Bowling Green.

---

CHARLOTTE COUNTY.

CHRIST CHURCH, CORNWALL PARISH.

Since October last, Cornwall Parish has been without a Rector, and the Church has remained closed. The morning service is read by Thomas T. Bouldin every Sunday at his own house, with a few of the neighbors and the children of the Sunday School, which is conducted at the same place. The number of scholars is 22.

Since the last Council I find by reference to the Parish Register, kept by the Rev. J. A. Mitchell, our late Rector, there have been : Baptisms, 6 ; confirmations, 8. Marriages : white, 1 ; colored, 2 ; deaths, 4 ; removals, 4. Communion Alms, \$27.19 ; other church contributions, \$33.08 ; total, \$60.27.

THOMAS T. BOULDIN, Church Warden, Cornwall Parish.

---

Parochial Reports: hesterfield—Clarke.

---

## CHESTERFIELD COUNTY.

TRINITY CHURCH, DALE PARISH.

Rev. A. B. TIZZARD, Rector.

Postoffice—Winterpock.

Baptisms: Adults, white, 1; infants, white, 1. Communicants: Formerly reported, 23; added, 4; present number, 27. Confirmed: White, 2. Marriages: White, 1; colored, 3; total, 4. Funerals: White, 3; colored, 4; total, 7. Contributions, \$25.

---

## CLARKE COUNTY.

GRACE CHURCH, CLARKE PARISH.

Rev. T. F. MARTIN, Rector.

Postoffice—Berryville.

Baptisms: Infants, white, 5. Communicants: Formerly reported, 124; added, white, 17; total, 141; removed, 10; withdrawn, 1; died, 2; present number, 128. Confirmed: White, 21. Marriages: White, 10; colored, 6; total, 25. Funerals: White, 10. Sunday Schools: Teachers, 11; scholars, white, 45; total, 56. Contributions: Objects within the Parish, not including regular expenses—Sunday School Grace Church, 48.16; purchase of gown and surplice, \$77; communion alms, \$114.89; repairs of parsonage, fences, &c., \$125.35; total, \$365.40; Objects in connection with the Protestant Episcopal Church—Contingent fund, \$128; Education Society of Virginia, \$55; Diocesan Missions, \$53.77; Valley Convocation, \$43.21; Bishop Wilmer's Orphan Asylum, Alabama, \$200; total, \$479.98; Objects not in connection with the Protestant Episcopal Church: Southern sufferers, \$32.50; by Dime Association for Southern sufferers, \$50; by Dime Association for other objects, \$80; total, \$162.50; total contributions, \$1,007.88.

---

CHRIST CHURCH, CUNNINGHAM CHAPEL PARISH.

Rev. JOSEPH R. JONES, Rector.

Postoffice—Millwood.

Baptisms: Adults, white, 1; infants, white, 5; total, 5. Communicants: Formerly reported, 58; added, white, 14; total, 72.

---

 Parochial Reports: Clarke—Culpeper.
 

---

removed, 2; withdrawn, 2; died, 1; present number, 67. Confirmed: White, 13. Marriages: white, 3; colored, 5; total, 8. Funerals: White, 6. Sunday Schools: Teachers, 8; scholars, white, 45; total, 53. Contributions: Objects within the Parish, not including regular expenses—Contingent fund, \$67; Objects in connection with the Protestant Episcopal Church—Communion collections \$40; Sunday School collections, \$8.20; Convocation Missionary work, \$1.50; Objects not in connection with the Protestant Episcopal Church, \$15; total contributions, \$172.70.

---

 WICKLILFFE CHURCH, WICKLIFFE PARISH.

Rev. WM. T. LEAVELL, Rector.

Postoffice—Rippon, Jefferson County.

Baptisms: Infants, white, 3; colored, 1. Communicants: Formerly reported, 25; added, white, 5; removed, 1; present number, 29. Confirmed: white, 6. Marriages: white, 3; colored, 2. Funerals: white, 3; colored, 1. Sunday Schools: Teachers, 5; scholars, white, 25; total, 30. Contributions: Objects in connection with the Protestant Episcopal Church—For Diocesan Missions, \$6.70; Convocation Missionary fund, \$40; Education Society to F. Leo, \$40; Objects not in connection with the Protestant Episcopal Church—For Orphan Asylum at Mobile, under care of Rev. R. H. Wilmer, \$67; total, \$173.70.

The Rector would thankfully report to the Council an increased interest in the congregation committed to his charge, manifested in prompt attendance upon the services of the church, and in an engaged benevolence and charity towards the destitute, evinced in their liberal offerings. May we all increase more and more in such liberality.

---

 CULPEPER COUNTY.

ST. STEPHEN'S CHURCH, ST. MARK'S PARISH.

Rev. JNO. COLE, Rector.

Postoffice—Culpeper Courthouse, Virginia.

Baptisms: Adults, white, 7; infants, white, 5. Communicants: Formerly reported, 59; added, whites, 21; total, 80; removed, 7;

---

Parochial Reports : Culpeper.

---

died, 3 ; total 10 ; present number, 70. Confirmed : White, 12. Marriages : White, 6 ; colored, 1 ; total, 7. Funerals : White, 8. Sunday Schools : Superintendent, 1 ; assistant, 1 ; teachers, 11 ; scholars, white, 60. Contributions : Objects within the Parish, not including regular expenses, \$50 ; objects in connection with the Protestant Episcopal Church, \$177.90 ; objects not in connection with the Protestant Episcopal Church, \$50 ; total contribution, \$277.90.

The contributions for the purposes specified in the foregoing report are really as nothing compared with what they should be, considering that three years have passed since the war, and that there are now 70 communicants belonging to St. Stephen's church, and that God has been most gracious to us, in permitting us again to worship, as we were wont to do in other days, and in a church better fitted for worship, and in every way more comfortable than the old one, and above all, that he has visited us with the outpouring of his Holy Spirit and blessed us with the refreshings of his grace. But St. Stephen's, is a poor congregation, and a very poor one. It always was so, and stripped as it was during the war, of all means of usefulness and of almost all means of subsistence, it is not after all so wonderful that there should now be an almost universal struggle in the whole community to take care of poor, perishing bodies, which have always been far more cared for than the immortal souls which inhabit them. Another year will show whether past deficiencies have been the result of a want of ability, or a want of inclination. I am well persuaded that no congregation can really grow in spiritual life that does not give, as God bestowed upon it, means of giving towards the spread of the Gospel, and *especially* to the support of the Ministry within itself. When people calling themselves Christians turn their thoughts first upon being restored to their former condition and bend all their efforts in that direction, putting themselves first and God and the interests of immortal souls second, we may justly expect his frown and curse upon their attempts. Nothing but spiritual death, and all that as Christians we should dread, ought to be looked for. May God save us from this terrible calamity.

---

Parochial Reports : Culpeper—Cumberland.

---

**ST. PAUL'S CHURCH, ST. PAUL'S PARISH.**

**Rev. JNO. COLE, Rector.**

**Postoffice—Culpeper Courthouse, Virginia.**

**Communicants : Died, 2 ; present number, white, 16 ; colored, 1 ; total, 17.**

St. Paul's church was one of the twenty-one churches that were destroyed during the war by the Northern army. That small, though noble congregation, for a portion of the year 1866, worshipped in a portion of a private house, which was so greatly injured by the same cause, as not to be habitable. By the generosity, however, of a wealthy gentleman, a Virginian by birth, and a New Yorker by residence, a sufficient sum was given to rebuild the church, and put it again in a comfortable condition for public worship—so that we are again restored to our Sanctuary home ; and with grateful emotions unite our hearts and voices in praise and thanksgivings to the God of all grace and mercy. My own poor health, last year and this, up to within a month, has prevented me from ascertaining with accuracy the exact condition of the congregation, the church being ten miles from my house, though in general it is as sad as it can well be. There are now but 16 communicants, and the whole population is reduced, all from comfort and some from affluence to the most straitened circumstances. We delight not to dwell on the sad memories of the past and we forbear to recur to them any further.

---

**CUMBERLAND COUNTY.**

**ST. JAMES' CHURCH, LEIGHTON PARISH.**

**Rev. JOHN D. POWELL, Rector.**

**Postoffice—Powhatan C. H.**

**Baptisms : Infants, white, 4. Communicants : Added, from other cures, 2 ; removed, 1 ; present number, 21. Marriages, white, 1 in Rivanna Parish. Contributions—Communion Alms, \$15.18 ; Contingent fund, \$13 ; total, \$28.18.**

**ELIZABETH CITY COUNTY.**

**CENTURION CHURCH, ELIZABETH CITY PARISH.**

**Rev. MARK L. CHEVERS, Rector.**

**Postoffice—Old Point.**

Baptisms : Adults, white, 2 ; infants, white, 9. Communicants: Formerly reported, 10 , added, white, 16 ; removed, 1 ; present number, 25. Marriages : white, 5. Funerals : white, 13. Sunday Schools : Teachers, 9 ; scholars, white, 55 ; total, 64. Contributions : Objects within the Parish, not including regular expenses, \$119.19 ; Objects in connection with the Protestant Episcopal Church—Foreign and Domestic Missions, \$20 ; Diocesan Missions, of which \$10 to Treasurer, \$35 ; Evangelical Knowledge Society, \$10 ; Diocesan or contingent fund, \$25 ; total, \$209.19.

---

**ESSEX COUNTY.**

**ST. PAUL'S AND ST. JOHN'S CHURCHES, SOUTH FARNHAM PARISH.**

**Rev. H. W. L. TEMPLE, Rector.**

**Postoffice—Miller's Tavern.**

Baptisms : Adults, white, 1 ; infants, white, 10. Communicants: Formerly reported, 83 ; added, white, 4 ; removed, 6 ; died, 1 ; present number, 80. Marriages : white, 4 ; colored, 2. Funerals : white, 3. Sunday Schools : Teachers, 10 ; scholars, white, 50 ; total, 60. Contributions : Objects in connection with the Protestant Episcopal Church, Diocesan missions \$21.80 ; Diocesan missions in connection with convocations, \$116.57 ; objects not in connection with the Protestant Episcopal Church, Bible Society of Virginia, about \$80 ; Sufferers at South, about \$105 ; total, contributions, \$323.37.

## FAIRFAX COUNTY.

ST. JOHN'S CHURCH, TRURO PARISH.

Rev. W. A. ALRICH, Rector.

Postoffice—Fairfax Courthouse, Virginia.

Baptisms: Infants, white, 5. Communicants: Formerly reported, 11; removed, 2; present number, 9. Marriages: white, 2; colored, 1. Contributions: Objects in connection with the Protestant Episcopal Church—Missionary fund of Piedmont convocation, \$4.26; Contingent fund, \$9; total contributions, \$13.26.

St. John's Church was burnt during the war. We have commenced to rebuild, and hope to complete it during the coming summer.

---

ZION CHURCH, TRURO PARISH.

Rev. W. A. ALRICH, Rector.

Postoffice—Fairfax Courthouse, Virginia.

Baptisms: Infants, white, 3. Communicants: Formerly reported, 18; added, white, 7; removed, 1; error in former report, (owing to Register being lost during the war,) 4; present number, 20. Marriages: white, 2. Funerals: white, 2. Contributions: Objects in connection with the Protestant Episcopal Church—Missionary fund of Piedmont convocation, \$4.06; Contingent fund, \$20; total contributions, \$24.06.

Having no church building, our Sunday school, although under the charge of a communicant of the Church, is not strictly Episcopalian. It is in a flourishing condition. We have commenced the rebuilding of the church, destroyed during the war, and hope to complete it during the coming summer.



## FAUQUIER COUNTY.

## TRINITY CHURCH, MEADE PARISH.

Rev. O. A. KINSOLVING, Rector.

Postoffice—Middleburg, Loudoun, Va.

Baptisms: Infants, white, 15. Communicants: Formerly reported, 35; added, white, 8; removed, 6; withdrawn, 2; suspended, 1; died, 1; present number, 33. Confirmed: white, 8. Marriages: white, 1. Funerals: white, 2. Contributions: Objects within the Parish, \$65; objects in connection with the Protestant Episcopal Church, \$25; total contributions, \$90.

---

## LEED'S CHURCH, LEED'S PARISH.

Postoffice—Markham Station, Virginia.

Baptisms: Infants, white, 8. Communicants: Added, white, 1; removed, 5; died, 1; present number, 47. Marriages: white, 3; colored, 3. Funerals, 2. Sunday Schools: Teachers, 20; scholars, 65; total, 85. Contributions: Objects in connection with the Protestant Episcopal Church, \$98.84.

It is proper to remark, that since the Rector left the 30th of October, 1867, no collections have been made, and that grain was contributed in the Parish to Southern sufferers, to the amount of three or four hundred dollars during the year 1867.

All of which is respectfully submitted:

T. M. AMBLER, Senior Warden, Leed's Parish.

---

## ST. JAMES' CHURCH, HAMILTON PARISH.

Rev. JAMES R. HUBARD, Rector.

Postoffice—Warrenton.

Baptisms: Adults, white, 3; colored, 1; infants, white, 5; colored, 3. Confirmed: white, 10. Communicants: Formerly reported,

---

*Parochial Reports: Fauquier.*

---

108 ; present number, white, 125 ; colored, 5 ; total, 130. Marriages : white, 4 ; colored, 2. Funerals : white, 8 ; colored, 2. Sunday Schools : Teachers, 15 ; scholars, 80 ; total, 95. Total contributions, \$470.53.

---

**GRACE CHURCH, PIEDMONT PARISH.**

Rev. JOHN MCGILL, Rector.

Postoffice—Broad Run Station, O., A. and M. R. R.

Baptisms : Adults, white, 1 ; infants, white, 2. Communicants : Formerly reported, 28 ; added, white, 9 ; removed, 6 ; present number, 31. Marriages : white, 2 ; colored, 1. Funerals : white, 1. Sunday Schools : Teachers, 10 ; scholars, white, 90 ; total, 100. Contributions : Objects within the Parish, not including regular expenses, \$169.92 ; objects in connection with the Protestant Episcopal Church, \$33.40 ; objects not in connection with the Protestant Episcopal Church, \$16.50 ; total contributions, \$219.82.

The ladies of Grace Church have organized two societies (the Industrial and the Mite) and have conducted them with great skill. They have now in hand, as the result of their zealous efforts, largely over two hundred dollars.

The ladies of Trinity Church have also two societies, and although few in number they have likewise accomplished much.

---

**TRINITY CHURCH, PIEDMONT PARISH.**

Rev. JOHN MCGILL, Rector.

Postoffice—Broad Run Station, O., A. and M. R. R.

Baptisms : Adults, white, 3. Communicants : Formerly reported, 12 ; added, white, 5 ; present number, 17. Marriages : white, 1 ; colored, 1. Sunday Schools : Teachers, 4 ; scholars, white, 24 ; colored, 28 ; total, 56. Contributions : Objects within the Parish, not including regular expenses, \$6.33 ; Objects in connection with the Protestant Episcopal Church, \$16.26 ; Objects not in connec-

---

Parochial Reports : Fluvanna—Franklin.

---

tion with the Protestant Episcopal Church, \$9 ; total contributions, \$31.59.

---

## FLUVANNA COUNTY.

ST. JOHN'S CHURCH, RIVANNA PARISH.

Rev. S. C. ROBERTS, Rector.

Postoffice—Columbia.

Cummunicants : Added, white, 2 ; removed, 8 ; present number, 34. Marriages\* : white, 1. Funerals : white, 2. Sunday Schools : Teachers, 6 ; scholars, white, 27 ; total, 33. Contributions : Objects within the Parish, not including regular expenses, \$10.50.

---

\*Rev. J. D. Powell, officiated.

I entered upon my duties as Rector of this Parish, (on the first Sunday after Easter,) April 19th, 1868. It had been, with the exception of a few months, deprived of the services of a Rector, since the resignation of its former much esteemed Rector, Rev. R. R. Mason. It has consequently suffered in many respects. But we trust, through God's grace, attending the regular services of our Church, to see it in time recover at least a measure of its former prosperity.

---

## FRANKLIN COUNTY.

TRINITY CHURCH, FRANKLIN PARISH.

Rev. JOHN R. LEE, Rector.

Postoffice—Martinsville, Henry county, Virginia.

Baptisms : Adults, white, 1 ; infants, white, 7 ; colored, 2. Communicants : Formerly reported, 12 ; added, white, 1 ; died, 1 ; present number, 12. Confirmed : white, 2. Contributions : Contingent fund, \$12.

---

Parochial Reports: Frederick—Gloucester.

---

**FREDERICK COUNTY.****CHRIST CHURCH, FREDERICK PARISH.****Rev. W. C. MEREDITH, Rector.****Postoffice—Winchester.**

Baptisms : Adults, white, 1 ; infants, white, 8. Communicants : Formerly reported, 137 ; added, white, 17 ; removed, 14 ; withdrawn, 1 ; died, 4 ; present number, 135. Marriages : white, 3. Funerals : white, 8. Sunday Schools : Teachers, 19 ; scholars, white, 118 ; total, 137. Contributions : Objects within the Parish, not including regular expenses, for the benefit of the Sunday School, \$51.71 ; from teachers and children for the same purpose, \$79.20 ; Communion Alms, \$36.76 ; to repairs to the Church and Rectory, \$1731.29 ; by the ladies for Church carpet, \$175 ; objects in connection with the Protestant Episcopal Church, Missions within the bounds of the Valley convocation, \$91.61 ; Diocesan Missions, \$10 ; Contingent fund, \$135 ; total contributions, \$2,310.57.

A class awaiting confirmation that have not been admitted to communion ; no Episcopal visit for more than two years. It is proper to state that for \$800 of the amount reported for Church repairs, we are indebted to the generosity of persons without the Parish.

---

**GLOUCESTER COUNTY.****WARE CHURCH, WARE PARISH.****Rev. CHAS. MANN, Rector.****Postoffice—Gloucester Courthouse, Virginia.**

Communicants : Added, white, 2 ; present number, 35. Marriages, white, 5 ; colored, 9. Funerals, 2. Contributions : Objects within the Parish, not including regular expenses—Repairs on church, \$100 ; Objects in connection with the Protestant Episcopal Church, \$14 ; total contributions, \$114.

This is the first report of Ware as a separate Parish, hence questions cannot be separately answered. There were no confirmations last year. The population is too sparse for Sunday Schools, and all efforts to organize them have failed.

Ware and Abingdon Parishes in Gloucester have been united for many years; it has, however, been considered expedient to dissolve this connection, and as I remain Rector of Ware, my report is made of the state of that Parish only.

At the suggestion of Bishop Johns, the ladies have made many improvements in the Church, adding greatly to the comfort of the congregation and to the appearance of the interior of the building. The sum collected may seem small, but is liberal when estimated by the present ability of the congregation. No part of the Diocese will recover from the effects of the war more slowly than this. The depression is felt most painfully in all our church affairs—hence, this once wealthy and liberal congregation can now with difficulty provide a salary of less than \$250 for the support of the minister. By the kindness of Mr. and Mrs. Wyman, of Baltimore, we have had presented to us a handsome communion table, and by the Christian efforts of Mrs. Brooks, of New York, aided by the Rev. Mr. Dunsford, we have been furnished with a handsome stone font, whilst, through a young lady of the congregation, another friend has given us two large and beautiful stoves. The value of these gifts has been largely increased by the Christian spirit of the donors. We desire thus to record our grateful sense of our obligations to them. Whether the Parishes will be able to maintain a separate existence is, at least, doubtful; should they be able to do so, the interests of the Church must in many ways be largely increased.

## GREENSVILLE COUNTY.

### CHRIST CHURCH, MEHERRIN PARISH.

Rev. H. S. KEPLER, Rector.

Postoffice—Chester, Chesterfield county, Va.

Baptisms : Infants, white, 5. Communicants : Added, white, 8 : removed, 3 ; died, 1 ; present number, 24. Confirmed : white, 3. Marriages : white, 2 ; Funerals : white, 1 ; colored, 5.

The above report extends to the 1st of January, when I was

---

*Parochial Reports: Greenville.*

---

compelled, by the want of funds to pay the fare on the Railroads, to discontinue my services to this Church. I am not without hope that some arrangement may yet be made to enable me to resume them. Not having access to the Church Register, I am unable to report further.

During the past year I have been officiating as Rector of Christ Church, Greenville county, and as a Missionary to Manchester, Chesterfield county. My engagement at Christ church ceased at Christmas, since which time I have devoted the alternate Sunday as opportunity presented, to preaching at private houses in the county, to such families as live within walking distance, who since the war have been entirely cut off from the services of our Church. At one of these services it was truly gratifying to find that one of the young ladies of the family had formed a class, or classes, of some eighteen or twenty of the children of the neighborhood, whom she instructed every Sunday morning. After the second lesson I had the happiness of baptising her, and three of the children. Might not other young ladies, in neighborhoods similarly situated, go and do likewise?

As far as health and weather have permitted, I have preached every alternate Sunday at Manchester. The congregation is very small and we cannot expect it to grow much until better accommodations can be provided. The work of building moves on slowly. We have nearly funds enough to pay for a lot, which will be immediately secured. We shall then need about \$1,200 to erect the edifice. But how this sum is to be obtained in these days I know not, unless it should please the Great Head of the Church to revive the love and zeal of Apostolic days, "when in a great trial of affliction, the abundance of their joy, and their deep poverty abounded unto the riches of their liberality."

In addition to my regular Sunday services, I have performed the following occasional services in Manchester and the county:

Baptized: Adults, white, 4; infants, white, 7. Marriages: white, 1; colored, 2. Funerals: white, 2.

---

This Church is without a Rector, Rev. H. S. Kepler having resigned the charge of it last January. His report will show the state of the Parish up to that time as well as to the present. Since the first Sunday in April, I have been holding Lay service twice a month to tolerable good congregations; \$25 have been forwarded to the Treasurer of the contingent fund.

R. G. MONTGOMERY, Lay Reader.

## HALIFAX COUNTY.

ST. JOHN'S CHURCH, ANTRIM PARISH.

Rev. ALBERT R. WALKER, Rector.

Postoffice—Halifax Courthouse, Virginia.

Baptisms: Adults, white, 3; infants, white, 9. Communicants: Formerly reported, 99; added, white, 18; colored, 6; removed, 7; died, 1; present number, 115. Confirmed: white, 14. Marriages: white, 5; colored, 5. Funerals: white, 4. Sunday Schools: Teachers, 12; scholars, white, 50; total, 62. Contributions: Objects within the Parish, not including regular expenses, \$450; objects in connection with the Protestant Episcopal Church, \$40; objects not in connection with the Protestant Episcopal Church, \$12; total contributions, \$502.

This report embraces the time that has passed since the early part of December last, at which date I took charge of the Parish. It comprises besides those performed by the Rector, several official acts by the previous Rector and several also by the Rev. John Grammer.

---

HANOVER COUNTY.

FORK AND TRINITY CHURCHES, ST. MARTIN'S PARISH.

Rev. ISAAC GIBSON, Rector.

Postoffice—Verdon.

Baptisms: Infants, white, 1; colored 1. Communicants: Formerly reported, 66; added, white, 4; total, 70; removed; 6, withdrawn, 3; died, 1; present number, 60. Marriages: White, 4; colored, 4. Funerals, 1. Sunday Schools: Teachers, 15; scholars, white, 50; colored, 80; total, 145. Contributions: Diocesan Missions, \$22; China Missions, \$6.50; Contingent fund, \$55; total contributions, \$83.50.

---

Parochial Reports: Hanover—Harrison.

---

**ST. PAUL'S CHURCH, ST. PAUL'S PARISH.**

Postoffice—Old Church, Virginia.

**Baptisms:** Infants, white, 2. **Communicants:** Formerly reported, ; removed, 1; died, 1; present number, 18. **Marriages:** white, **Funerals:** white, 1. **Contributions:** Objects within the Parish, including regular expenses, \$80; objects in connection with the Protestant Episcopal Church—Children's Missionary box for Domestic Missions, \$7.65; Contingent fund, \$15; total contributions, \$102.65.

There being no Rector of this Parish, and not being able to get the Records, the report is made out from memory.

THOS. H. KINNEY, Warden.

---

**EMMANUEL CHURCH, ST. PAUL'S PARISH.**

Postoffice—Old Church.

**Baptisms:** Infants, white, 1. **Communicants:** removed, 2; present number, 40. **Sunday Schools:** Teachers, 6; scholars, white, ; total, 46.

---

**HARRISON COUNTY.**

**CHRIST CHURCH, CLARKSBURG PARISH.**

Rev. D. H. GREER, Rector.

Postoffice—Clarksburg, W. Va.

**Baptisms:** Adults, white, 8; infants, white, 2. **Communicants:** removed, 4; withdrawn, 1; present number, 37. **Confirmed:** white, 18. **Funerals:** White, 3. **Sunday Schools:** Teachers, 14; scholars, white, 130; total, 144. **Contributions:** Objects within the Parish, not including regular expenses, \$686; objects in connection with the Protestant Episcopal Church, \$100; objects not



---

Parochial Reports: Henrico.

---

in connection with the Protestant Episcopal Church, \$35 ; total contributions, \$821.

The foregoing report indicates pretty accurately the spiritual progress of the Parish during the past year, and also its present spiritual status. As another indication, however, of the interest that prevails, not included in the regular report, I would add the following statement. Our church building for several years past, owing principally to neglect and abuse during the war, has been very much out of repair. During the last year steps have been taken towards thoroughly refitting and repairing it, and with but very little assistance from without, and without resorting to any other means than voluntary subscription, the church has been almost entirely renovated and renewed from turret to foundation stone.

---

HENRICO COUNTY.

ST. JOHN'S CHURCH, HENRICO PARISH.

Rev. WILLIAM NORWOOD, Rector.

Postoffice—Richmond.

Baptisms: Adults, white, 4 ; colored, 1 ; infants, white, 10. Communicants: Formerly reported, 111 ; added, white, 20 ; removed, 14 ; suspended, 2 ; died, 2 ; present number, 113. Confirmed: white, 19. Marriages, white, 4 ; colored, 1. Funerals: white, 4 ; colored, 1. Sunday Schools: Teachers, 18 ; scholars, white, 120 ; total, 138. Contributions: Objects within the Parish, not including regular expenses, \$30.25 ; objects in connection with the Protestant Episcopal Church, \$341.79 ; total contributions, \$372.04.

The difficulty in the way of increasing the congregation of St. John's Church is the constant removals to Shockoe Hill. The population is moving towards the western end of the city. As proof of this, there were twenty added to the communion during the last year, and there was a decrease of eighteen, of whom fourteen removed, nearly all of them to Shockoe Hill from Church Hill. Still the attendance is increased, and also the number of families.

## MONUMENTAL CHURCH, HENRICO PARISH.

Rev. GEO. WOODBRIDGE, Rector.

Postoffice—Richmond.

Baptisms: Adults, white, 3; infants, white, 19. Communicants: Formerly reported, 204; added, white, 34; removed, 24; died, 6; present number, 208. Confirmed: white, 18. Marriages: white, 14; Funerals: white, 18; colored, 4. Sunday Schools: Teachers, 26; scholars, white, 150; total, 176. Contributions: Objects within the Parish, not including regular expenses, Communion Alms, \$350; Collections for Church purposes, \$1300; Objects in connection with the Protestant Episcopal Church—Diocesan Missions, \$70.10; Contingent fund of the Diocese, \$206; collections for churches, in the Diocese, \$87; other collections, \$150; Objects not in connection with the Protestant Episcopal Church—Bible Society of Virginia, \$59; total contributions, \$2,222.10.

## ST. JAMES' CHURCH, HENRICO PARISH.

Rev. J. PETERKIN, Rector.

Postoffice—Richmond.

Baptisms: Adults, white, 8; infants, white, 35. Communicants: Formerly reported, 288; added, white, 46; removed, 34; present number, 300. Confirmed: white, 34. Marriages: white, 9. Funerals: white, 9; colored, 1. Sunday Schools: Teachers, 26; scholars, white, 150; total 176. Contributions: Objects within the Parish, not including regular expenses, \$1,050; Objects in connection with the Protestant Episcopal Church, \$750; Objects not in connection with the Protestant Episcopal Church, \$178.40; total, \$2,078.40.

Our Parish School has about forty girls in regular attendance. Our Sunday School is diminished, in some degree, by the establishment of other Schools in the same district—in connection with which some of our most active members are zealously engaged. The children of the congregation are regularly catechized on the last Sunday of every month.

## ST. PAUL'S CHURCH, HENRICO PARISH.

REV. CHARLES MINNIGERODE, Rector.

Postoffice—Richmond.

Baptisms: Adults, white, 11; infants, white, 24. Communicants: Formerly reported, 375; added, white, 61; removed, 48; died, 8; present number, 380. Confirmed: white, 35. Marriages: white, 18. Funerals: white, 15. Sunday Schools: Superintendents, 2; Librarian, 1; teachers, 27; reserve corp of teachers, 12; scholars, white, 170; average attendance, 155; total, 212. Contributions: Church Home, by monthly contributions, \$1,100; Donations, \$875; Ladies' Sewing Society, \$360; Ladies' by Fair, \$700; Quarterly Missionary collections, \$405; Offerings, \$969.17; Sunday School, (since December, 1868) \$102.33; Bible Society, \$71.46; Diocesan fund, \$380; total contributions, \$5,750.96.

The Rector takes pleasure in reporting a healthy state of the Parish. The large number of removals is the result of a thorough revision of the list of actual communicants. The Sunday School has greatly improved both in number, organization and efficiency. The Church Home contains at present 17 female orphans.

## GRACE CHURCH, HENRICO PARISH.

Rev. F. M. BAKER, Rector.

Postoffice—Richmond, Virginia.

Baptisms: Adults, white, 6; infants, white, 11. Communicants: Added, white, 3; withdrawn, 1; removed, 7; died, 2; present number, 88. Confirmed: white, 19. Marriages: white, 2. Funerals: 12. Sunday Schools: Teachers, 21; scholars, white, 130; total, 151. Contributions: objects in connection with the Protestant Episcopal Church, \$694; not in connection with the Protestant Episcopal Church, \$47.35; total contributions, \$741.35.

The increase of this Church seems to be retarded by the unhappy condition of the country.

---

Parochial Reports: Henrico—Henry.

---

**EMMANUEL CHURCH, HENRICO PARISH.**

**Rev. RICHARD T. DAVIS, Rector.**

**Postoffice—Richmond, Va., Box 445.**

ns : Adults, white, 2 ; infants, white, 4. Communicants : reported, 41 , added, white, 18 ; removed, 1 ; died, 1 ; pres-ber, 57. Confirmed : white, 18. Marriages : white, 4 ; 5. Funerals : white, 6. Sunday Schools : Teachers, 10 ; white, 61 ; total, 71. Contributions : Objects within the ot including regular expenses—Communion Alms, \$82.67 ; for heating the Church, \$55 ; Objects in connection with stant Episcopal Church, for Sunday School extension, total contributions, \$150.19.

proper to remark that of the eighteen reported added to the of communicants, during the past year, four came from ishes to reside in this neighborhood.

---

**ST. MARK'S CHURCH, HENRICO PARISH.**

**Rev. T. G. DASHIELL, Rector.**

**Postoffice—Richmond, Va.**

ms : Adults, white, 9 ; infants, white, 26. Communi-ormerly reported, 50 ; added, white, 37 ; removed, 10 ; pres-ber, 77. Confirmed : white, 23. Marriages : white, 4 ; 2. Funerals : white, 15 ; colored, 1. Sunday Schools : , 40 ; scholars, white, 354 ; total, 394. Total contribu-64.

---

**HENRY COUNTY.**

**CHRIST CHURCH, PATRICK PARISH.**

**Rev. JNO. R. LEE, Rector.**

**Postoffice—Martinsville, Virginia.**

ms : Adults, white, 2. Communicants : Formerly reported, d, white, 9 ; removed, 2 ; present number, 26. Confirmed :

---

Parochial Reports : Jackson—Jefferson.

---

white, 8. Marriages : white, 4 ; colored, 2 ; total, 6. Contributions : Objects within the Parish, not including regular expenses, \$5 ; objects in connection with the Protestant Episcopal Church, \$50 ; Contingent fund, \$26 ; total contributions, \$81.

---

JACKSON COUNTY.

GRACE CHURCH, RAVENSWOOD PARISH.

Rev. HORACE E. HAYDEN, Rector.

Postoffice—Ravenswood, W. Va.

Baptisms : Infants, white, 4. Communicants : Formerly reported, 18 ; added, white, 2 ; removed, 1 ; withdrawn, 3 ; suspended, 1 ; died, 1 ; present number, 14. Confirmed, White, 2. Funerals, White, 1. Sunday School : Teachers, 5 ; scholars, white, 30 ; total, 35. Contributions : Sunday School to foreign missions, \$2.55 ; Southern sufferers, \$12.75 ; total, \$15.30.

This report covers a period of only nine months.

---

JEFFERSON COUNTY.

TRINITY CHURCH, ST. ANDREW'S PARISH.

Rev. C. W. ANDREWS, Rector.

Postoffice—Shepherdstown.

Baptisms : Adults, white, 4 ; infants, white, 9 ; colored, 2. Communicants : Formerly reported, 65 ; added, white, 19, colored, 2 ; total, 86 ; removed, 7 ; withdrawn, 1, died, 3 ; present number, 75. Confirmed : White, 11. Marriages : White, 3 ; colored, 2. Funerals : White, 4 ; colored, 1. Sunday Schools : Teachers, 12 ; scholars, white, 50. Contributions : Objects in connection with the Protestant Episcopal Church, \$200 ; objects not in connection with the Protestant Episcopal Church—Southern Relief, \$200 ; total contributions, \$400.

---

Parochial Reports: Kanawha.

---

**ZION CHURCH, ST. ANDREW'S PARISH.****Rev. WM. H. MEADE, Rector.****Postoffice—Charlestown.**

Baptisms: Infants, white, 13. Communicants: Formerly reported, 120; Added, white, 15; colored, 1; removed, 7; died, 2; present number, 127. Marriages, white, 3; colored, 1. Funerals: White, 11. Sunday Schools: Teachers, 15; scholars, white, 65; total, 80. Contributions: Objects within the Parish, not including regular expenses—Communion Alms, \$169.50; miscellaneous, \$504.58; Objects in connection with the Protestant Episcopal Church—Valley missions, \$63; foreign missions, \$8.12; Theological Seminary, \$5; Objects not in connection with the Protestant Episcopal Church—Easter offering for Southern sufferers, \$116.11; Sunday School Easter offering for Southern sufferers, \$65.39; total contributions, 931.70.

The number of communicants was inaccurately reported to the last Council.

---

**KANAWHA COUNTY.****ST. JOHN'S CHURCH, KANAWHA PARISH.****Rev. JOSEPH A. NOCK, Rector.****Postoffice—Kanawha C. H.**

Baptisms: Adults, white, 14; infants, white, 22. Communicants: Formerly reported, 60; added, white, 23; removed, 7; died, 2; present number, 74. Confirmed: white, 31. Funerals: white, 6. Sunday Schools: Teachers, 21; scholars, white, 120; total, 141. Contributions: Objects within the Parish, not including regular expenses—Repairs to church, organ, &c., \$700; objects in connection with the Protestant Episcopal Church—Communion Alms, &c., \$44.63; Missions, &c., \$200; Sunday School and incidental expenses of church, \$345; objects not in connection with the Protestant Episcopal Church—Sufferers in the South, \$120; total contributions, \$1409.63.

---

Parochial Reports: Kanawha.

---

As there was no minister of this Parish for the years 1866-7, no report was made to the last Council. I have embraced in the above the statistics for the period, commencing May 1st, 1866, and ending May 1st, 1868—two years.

St. Luke's Church, Malden, was formerly reported along with reports from St. John's, the same minister officiating in both; but that church organized as a separate Parish in April, 1867, elected a Vestry, and took some measures to rebuild their church, with a view to the call of a minister. They paid an amount of one dollar upon each of their communicants last November, which they forwarded to the Treasurer of the Council. Whether they continued their organization by a new election of vestrymen on Easter Monday last has not been made known to this Parish; but having no minister, nor any services at all, we presume they did not. What steps, if any, are being taken towards a building we do not know. Here is an important point for a missionary, and it is sincerely hoped that of the class which shall be ordained this summer, some one of them can be sent to Malden, to minister there (where there is a goodly number of communicants) and at two other points in the vicinity—Cannelton and Coalburgh. It is not at all probable that Malden will become, at the present time, a self-supporting Parish; but if a suitable man could be found, a very good support from our people there, at Cannelton, Coalburgh, and Peytona, or Coal River, would be made, and once they erect a church, Malden itself would support a minister.

A more lengthy and elaborate statement, prepared by the junior warden of St. John's, accompanies this paper, which I lay before the Council, and which I trust will receive its consideration, and as a matter of history for future reference, may be published along with this report.

---

ST. MARK'S CHURCH, BANGOR PARISH.

Rev. WM. G. STEWART, Rector.

Postoffice—Coalsmouth.

Baptisms: Adults, white, 2; infants, white, 12. Communicants Added, white, 2; present number, 39. Confirmed, 12. Marriages white, 4. Funerals: white, 3. Sunday Schools; Teachers, 14 scholars, white, 71; total, 85. Contributions: Objects within the

Parish, not including regular expenses, \$160; Objects in connection with the Protestant Episcopal Church—Contingent fund, \$12.50; Diocesan Missions Society, \$2.25; total contributions, \$174.75.

This Parish was without a minister from the outbreak of the war in 1861. The Church was occupied by soldiers the whole time and left with nothing but the roof and walls. The rectory was burnt. I took charge of the Parish in July, 1867, since which time by the assistance of our friends in Pittsburg, Penn., and in Louisville, Ky., the church has been repaired and furnished, and a bell placed in the cupola. The rectory has been rebuilt from the proceeds of the sale of land bequeathed by a lady in the Parish. At six places in the Kanawha Valley, and within twenty miles of Coalsmouth, the people are anxious for the services of our Church, and they are willing to contribute towards the support of a missionary. At two of these, Sunday Schools have been established and the Prayer Book is in use.

---

## LOUISA COUNTY.

ST. JOHN'S CHURCH, GREEN SPRING PARISH.

Rev. E. BOYDEN, Rector.

Postoffice—Cobham.

Communicants : Formerly reported, 15; added, white, 2, died, 1; present number, 16. Contributions, \$75.

---

## LOUDOUN COUNTY.

ST. JAMES' CHURCH, SHELBOURNE PARISH.

Postoffice—Leesburg.

Baptisms : Adults, white, 12; colored, 2; infants, white, 27; colored, 2. Communicants : Formerly reported, 161; added, whites,



---

 Parochial Reports: Loudoun—Marion.
 

---

58 ; colored, 2 ; removed, 29 ; died, 2 ; present number, 250. Confirmed : white, 57 ; colored, 3. Marriages : white, 12. Funerals : 11. Sunday Schools : Teachers and officers, 28 ; scholars, white, 100 ; colored, 6 ; total, 134. Contributions, \$2,108.

The within report is for ten months. We are at present without a Rector, which will account for the within imperfect report. .

One dollar sent by colored communicant.

THOMAS H. CLAGETT, Sr. Warden.

---

EMMANUEL CHURCH, JOHN'S PARISH.

Rev. O. A. KINSOLVING, Rector.

Postoffice—Middleburg, Va.

Baptisms : Infants, white, 2. Communicants : Formerly reported, 20 ; added, white, 7 ; removed, 3 ; suspended, 1 ; died, 1 ; present number, 26. Confirmed : white, 4. Marriages : white, 2 ; colored, 1. Funerals : white, 2. Sunday Schools : Teachers, 8 ; scholars, white, 40 ; total, 48. Contributions : Objects within the Parish, not including regular expenses, \$25 ; Contingent fund, \$25 ; Objects in connection with the Protestant Episcopal Church, \$50 ; total contributions, \$100.

---

MARION COUNTY.

CHRIST CHURCH.

Rev. J. F. Woods, Rector.

Postoffice—Clarksburg, West Virginia.

Baptisms : Adults, white, 7 ; infants, white, 3. Communicants : Formerly reported, 12 ; present number, 22. Confirmations : white, 10. Marriages : white, 1. Sunday Schools : Teachers, white, 6 ; colored, 6 ; scholars, white, 50 ; colored, 45 ; total, 107. Contributions : Contingent fund, \$22 ; Diocesan Missions, \$17.30 ; total, \$39.30.

This Parish has a fund of \$600 for parsonage.

**MARSHALL COUNTY.****TRINITY CHURCH, TRINITY PARISH.****Rev. J. F. Woods, Rector.****Postoffice—Moundsville.**

**Baptisms:** Infants, white, 3. **Communicants:** Formerly reported, 21 added, white, 4; removed, 1; suspended, 1; present number, 23. **Confirmed:** white, 2. **Marriages:** white, 3. **Funerals,** 3. **Sunday Schools:** Teachers, 10; scholars, white, 53; total, 63. **Contributions:** Objects in connection with the Protestant Episcopal Church—Foreign Missions, \$5; Diocesan Missions, \$15.30; Objects not in connection with the Protestant Episcopal Church—American Bible Society, \$2; total contributions, \$22.30.

---

**MASON COUNTY.****CHRIST CHURCH, POINT PLEASANT PARISH.****Rev. HORACE E. HAYDEN, Rector.****Postoffice—Point Pleasant.**

**Baptisms:** Adults, white, 11; infants, white, 17. **Communicants:** on taking charge the number of communicants were, 11; added, white, 14; removed, 1; present number, 23. **Confirmed:** white, 9. **Marriages:** white, 2. **Funerals;** white, 1. **Sunday Schools:** Teachers, 8; scholars, white, 80; total, 88. **Contributions:** Objects within the Parish, not including regular expenses—For Church building, including lot valued at \$500, \$2,200; For Cabinet Organ, \$175; Objects in connection with the Protestant Episcopal Church—Diocesan Missionary fund, \$5.75; American Ch. Missionary Society, \$5.58; Western convocation fund, \$15; Sunday School collections, one dollar per week, for Foreign Missions, \$13.50; Objects not in connection with the Protestant Episcopal Church—Southern sufferers, \$8.35; Communion Alms, \$38.96; Council fund, \$15; total contributions, \$2,477.14.

This Parish was not organized until July 20, 1867. This report therefore does not extend back beyond that date.

## MECKLENBURG COUNTY.

ST. JAMES' CHURCH, ST. JAMES' PARISH.

Postoffice—Clarksville.

Baptisms : Infants, white, 5 ; colored, 4. Communicants : Suspended, 1. Confirmed : white, 1. Marriages : white, 4 ; colored, 1. Contributions : Objects within the Parish, not including regular expenses, \$9.10 ; Objects in connection with the Protestant Episcopal Church—Diocesan Missions, St. James', \$20 ; Diocesan Missions, St. Andrew's, \$7.50 ; total contributions, \$36.60.

Reported by Rev. GEO. W. EASTER, who resigned the rectorship October 1st, 1867.

ST. LUKE'S AND ST. TIMOTHY'S CHURCHES, ST. LUKE'S PARISH.

Postoffice—Clarksville.

Baptisms : Infants, white, 3. Communicants : Added, 5. Confirmed : white, 6. Marriages : white, 1. Funerals : white, 1.—Contributions : Objects within the Parish, not including regular expenses, \$5.50 ; Objects in connection with the Protestant Episcopal Church—Diocesan Mission, St. Luke's, \$21.40 ; Diocesan Mission, St. Timothy's, \$18.65 ; total contributions, \$45.55.

Reported by Rev. GEO. W. EASTER, who resigned the rectorship October 1st, 1867.

## NANSEMOND COUNTY.

ST. PAUL'S CHURCH, UPPER SUFFOLK PARISH.

Rev. GEO. W. EASTER, Rector.

Postoffice—Suffolk, Va.

Baptisms : Infants, white, 1. Communicants : Present number, 31. Marriages : white, 1. Sunday Schools : Teachers, 5 ; scholars, 14.

---

Parochial Reports : Norfolk City.

---

15; total, 20. Contributions: Objects within the Parish, including regular expenses—Communion Alms, \$21.45; Offer- (for general purposes) \$16.11; total contributions, \$37.56.

Report dates only from January 1st, 1868, at which time I was Rector of the Parish.

---

**F. JOHN'S AND GLEBE CHURCHES, LOWER SUFFOLK PARISH.**

Rev. GEO. W. EASTER, Rector.

Postoffice—Suffolk, Va.

Communicants: Adults, white, 1; infants, white, 2. Communion—Present number, 11. Contributions: Objects within the Parish, not including regular expenses—Communion Alms, \$14.51.

Report dates from January 1st, 1868, at which time I was Rector of the Parish.

---

**NORFOLK CITY.**

**CHRIST CHURCH, NORFOLK PARISH.**

Rev. O. S. BARTEN, Rector.

Postoffice—Norfolk.

Communicants: Adults, white, 11; colored, 1; infants, white, 80; colored, 3. Communicants: Formerly reported, 420; added, white, 3; colored, 3; removed, 22; died, 16; present number, 465.—Baptisms: white, 59; colored, 1. Marriages: white, 11. Funerals: white, 34; colored, 3. Sunday Schools: Teachers, 46; scholars, total, 380. Contributions: Communion Alms, \$340; Education Society, \$100; For the Poor, special, \$350; Parish Mission, \$800; Jackson Orphan Asylum, \$700; Convocation, \$300; in Harrisonburg, \$103; Sunday School collections, \$250; Sewing Society, \$520; Sunday collections for church purposes, \$400; Contingent fund, \$439; total contributions, \$4,802.

---

 Parochial Reports: Norfolk County.
 

---

In addition to the above, the Rector reports the successful operations of the Parish school—present number of scholars 98—with one teacher in charge and eight assistants. The families of these children are regularly visited and many of them have become regular attendants upon the church—some have lately been confirmed. A noble field for missionary work has thus been opened. May God send us men and means to operate more successfully.

Also a Sewing School on Saturdays with *twenty-five* children taught by the young ladies of the Parish.

A beginning has also been made with a Church Guild to operate more especially among the young men of the Parish.

---

 ST. PAUL'S CHURCH, NORFOLK CITY.

Rev. N. A. OKESON, Rector.

Postoffice—Norfolk.

Baptisms: Adults, white, 20; infants, white, 34. Communicants: Present number, 205. Confirmed: white, 41; colored, 1. Marriages: white, 8. Funerals: white, 31. Sunday Schools: Teachers, 34; scholars, white, 180; total, 214. Contributions: \$1,670.

---

 NORFOLK COUNTY.

## TRINITY CHURCH, PORTSMOUTH PARISH.

Rev. J. H. WINGFIELD, Rector.

Rev. J. H. D. WINGFIELD, Assistant Rector.

Postoffice—Portsmouth.

Baptisms: Adults, white, 8; colored, 1; infants, white, 22. Communicants: Formerly reported, 110; added, white, 12; colored, 1; removed, 14; withdrawn, 12; died, 5; present number, 92. Confirmed: white, 11. Marriages: white, 6; colored, 1. Funerals: white, 33; colored, 1. Sunday Schools: Teachers, 18; scholars, white, 91; total, 162. Contributions: To various objects within the Parish,

not including regular expenses, \$203; Objects in connection with the Protestant Episcopal Church—Aged and infirm clergy, \$28.90; Domestic Missions, \$52.40; Theological Seminary, \$30.35; Convocation Missions, \$40; Contingent fund, 91; total contributions, \$445.65.

---

## NELSON COUNTY.

### NELSON PARISH.

Rev. EDMUND WITHERS, Rector.

Postoffice—Norwood, Va.

Baptisms: Infants, white, 8. Communicants: Formerly reported, 54; added, white, 15; present number, 69. Marriages: white, 2; colored, 2. Funerals, white, 5. Sunday Schools: Teachers, 18; scholars, white, 91; total, 106. Contributions: Objects within the Parish, not including regular expenses, \$215; Objects not in connection with the Protestant Episcopal Church, \$120; total contributions, \$335.

This report embraces a period of eight months only, from the time of my taking charge of this Parish in September last.

---

## NORTHAMPTON COUNTY.

### HUNGARS AND CHRIST CHURCH, HUNGARS PARISH.

Rev. C. COLTON, D. D., Rector.

Postoffice—Eastville, Va.

Baptisms: Infants, 2. Communicants: white, 64. Confirmed: (no visitation since April, 1863.) Marriages: white, 3. Funerals: white, 3. Sunday School and Adult Bible Class: Teachers, 8; scholars, white, 45. Contributions: Chiefly to objects within the Parish—the Education and Missionary work of the Diocese, and to sufferers of the Diocese of South Carolina.

Candidates for Orders: 2.

## OHIO COUNTY.

## ST. MATTHEW'S CHURCH, WHEELING PARISH.

Rev. C. G. CURRIE, Rector.

Postoffice—Wheeling, W. Va.

Baptisms : Infants, white, 4. Communicants : Present number, 200. Confirmed : White, 7. Funerals, white, 3. Sunday Schools : Scholars, white, 300.

I have been in charge of this Parish only since Easter last. The contributions of the congregation, not only towards the building of their new church, but for other purposes, have been quite large, but during the vacancy of the rectorship regular accounts have not been kept.

---

## ST. JOHN'S CHURCH, ST. JOHN'S PARISH.

Rev. W. BRYCE MORROW, Rector.

Postoffice—Wheeling, W. Va.

Baptisms : Adults, white, 3 ; infants, white, 7. Communicants : Died, 1 ; present number, 53. Confirmed : White, 15 ; Funerals : white, 6. Catechumens : The children of the Parish ; Catechist : Rector. Contributions : Objects within the Parish, not including regular expenses—Communion Alms, \$107.13 ; Chancel Books and ministerial habit, \$108 ; Silver vessels for the Holy Communion, \$166 ; Church building fund, \$11,066.44 ; Objects in connection with the Protestant Episcopal Church—Diocesan missions, \$22 ; Aged and infirm clergy fund, \$14 ; New York Church Mission to the Jews, \$7.75 ; House of Mercy, New York, \$17.08 ; Orphans' Home of Industry, Iowa, \$22.20 ; Contingent fund, \$48 ; total, \$11,578.60.

In the winter of '63-64 the old edifice of St. John's congregation, together with the lot, situated on South Main street, was sold, and the Parish became disorganized. In October, 1866, St. John's Parish was revived, and a well-situated lot (60x120), on Market street, Centre Wheeling, was bought, with the purpose of erecting

---

Parochial Reports: Orange.

---

ew church. Some time before this the rectory had been sold for \$1000, which was put into the building fund. On Trinity Sunday, 1867, the present Rector took charge of the Parish, since which the Divine service has been holden continuously in the U. S. Court room, situated in St. Matthew's Parish, by the good will of that congregation. On August 22d. 1867, the foundation-stone was laid for a massive stone church, in the style of architecture known as the perpendicular Gothic. The architect and superintendent is Mr. J. S. Fairfax of this city. There has been already expended on the building \$11,066.44. The ultimate cost will be about \$17,000. It is expected that the new church will be finished in about six weeks from this date, and before the close of the summer will be free from debt and ready for consecration.

As respects the number of communicants, the present report includes those only who communicate regularly. Many more come occasionally to the Holy Table and attend the services, of whom no account is taken, because they have not formally signified to the Rector their wish to be accounted members of this Parish. When the new church is entered, our numbers will doubtless be much larger.

---

ORANGE COUNTY.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. THEO. M. CARSON, Rector.

Postoffice—Orange C. H.

Baptisms: Adults, white, 3; infants, white, 6. Communicants: Formerly reported, 83; added, white, 19; removed, 3; died, 1; present number, 97. Confirmed: White, 20. Marriages: White, 1; colored, 7. Funerals: White, 3. Sunday Schools: Teachers, 1; scholars, white, 32; total 38. Contributions: Objects within the Parish, not including regular expenses—Towards liquidating debt on rectory, \$510; Objects in connection with the Protestant Episcopal Church—Diocesan missions, \$60; Convocation Missions, \$4.30; contingent fund, \$101; total contributions, \$695.30.



## PETERSBURG.

ST. PAUL'S CHURCH, BRISTOL PARISH.

Rev. J. H. D. WINGFIELD, Rector.

Postoffice—Petersburg.

Communicants : Formerly reported, 301 ; removed, 45 ; died, 18 ; present number, 238. Confirmed : white, 12. Marriages : white, 2. Funerals : white, 19. Sunday Schools : Teachers, 35 ; scholars, white, 214 ; colored, 30 ; total, 279. Contributions : Objects in connection with the Protestant Episcopal Church—Theological Seminary, \$22.82.

The undersigned having very recently entered upon his duties, is unable to present a full report of the results of Parochial work during the past year. The above statement is as near correct as can be gathered from the Parish register.

## GRACE CHURCH, BRISTOL PARISH.

Rev. C. J. GIBSON, Rector.

Postoffice—Petersburg, Virginia.

Baptisms : Adults, white, 20 ; colored, 2 ; infants, white, 98 ; colored, 7. Communicants : Formerly reported, 371 ; added, white, 54 ; colored, 8 ; removed, 15 ; withdrawn, 3 ; died, 6 ; present number, 409. Confirmed : white, 40 ; colored, 5. Marriages : white, 36 ; colored, 36. Funerals : white, 93 ; colored, 3. Sunday Schools : Teachers, 54 ; scholars, white, 360 ; colored, 125 ; total, 539. Contributions : Objects within the Parish, not including regular expenses—Mission Chapel, \$350 ; Mission School, \$20 ; Communion Alms, \$227.65 ; Church Building, \$1500 ; Objects in connection with the Protestant Episcopal Church—Theological Seminary, \$25 ; Education Society, \$25 ; Diocesan Missionary Society, \$15 ; Convocation Missionary, \$45 ; total contributions, \$2,207.65.

The Rector is thankful to be able to report an increase of activity and zeal among a portion of the communicants in this Parish.

Within the past year, in connection with some of those of St Paul's church, they have sustained a flourishing Missionary enterprise in the Western part of the city. A Sunday School of more than one hundred scholars has been vigorously maintained. A chapel, capable of seating three hundred people has been begun, and work-day services also, at present held in a rented room.

A Parochial day school has been organized with fifty scholars, and is kept up by the Missionary zeal and self-denial of the ladies of both congregations. Since the war ended, about \$5,600 worth of work has been put upon our church building, for which we have paid as yet only \$3,500. "Hitherto hath the Lord helped us," and in Him will we trust.

---

## PITTSYLVANIA COUNTY.

EPIPHANY CHURCH, CAMDEN PARISH.

Rev. GEO. W. DAME, Rector.

Postoffice—Danville.

Baptisms: Adults, white, 3; infants, white, 5. Communicants: Formerly reported, 50; added, white, 11; removed, 5; withdrawn, 1; died, 2; present number, 53. Confirmed: white, 6. Marriages: colored, 1. Funerals: white, 4. Sunday Schools: Teachers, 7; scholars, white, 40; total, 47. Contributions: Objects within the Parish, not including regular expenses, \$247.80; objects in connection with the Protestant Episcopal Church, \$25; total contributions, \$272.80.

---

## POWHATAN COUNTY.

ST. LUKE'S CHURCH, POWHATAN PARISH.

Rev. LEWIS WALKE, Rector.

Postoffice—Sublett's Tavern, Virginia.

Baptisms: Adults, white, 2; infants, white, 6. Communicants: Added, white, 8; removed, 2; died, 1; present number, 53. Confirmed: white, 10. Marriages: white, 2; colored, 7. Funerals;

---

Parochial Reports: Powhatan.

---

white, 8. Contributions: Communion Alms, \$64.42; Diocesan Missions, \$38.25; South Carolina sufferers, \$25; Contingent fund, \$53; total, \$180.67.

---

GRACE CHURCH, GENITO PARISH.

Rev. P. F. BERKELEY, Rector.

Postoffice—Chula.

Communicants: Added, white, 4; removed, 1, present number, 27. Confirmed: white, 4. Contributions: Objects in connection with the Protestant Episcopal Church—Diocesan Missions, \$10.

---

EMMANUEL CHURCH, ST. JAMES', SOUTHAM PARISH.

Rev. J. D. POWELL, Rector.

Postoffice—Powhatan Courthouse, Va.

Baptisms: added, white, 1; infants, white, 5. Communicants: Added, white, 7; removed, 4; died, 1; present number, 31. Confirmed: white, 7. Marriages: colored 1. Funerals, white, 2. Contributions: Objects within the Parish, not including regular expenses—For Repairs of Parish Church, about \$120; objects in connection with the Protestant Episcopal Church—Communion Alms, \$39.62; Contingent fund, \$29; Diocesan Missions, \$15.95; total contributions, \$204.57.

---

MANIKINTOWN CHURCH, KING WILLIAM PARISH.

Rev. A. B. TIZZARD, Rector.

Postoffice—Winterpock, Chesterfield, Va.

Baptisms: Infants, white, 2. Communicants: Formerly reported, 18; added, 3; died, 1; present number, 20. Confirmed, 3. Marriages: colored, 2. Funerals, white, 1. Sunday Schools: Teachers, 6; scholars, 30. Contributions, \$66.24.

---

Parochial Reports: Prince Edward—Prince George—Prince William.

---

## PRINCE EDWARD COUNTY.

WILMER PARISH AND  
ST. PETER'S CHURCH, TILLOTSON PARISH, BUCKINGHAM CO.

Rev. JOHN S. HANSBOROUGH, Rector.

Postoffice—Farmville.

Baptisms: Adults, white, 1 ; infants, white, 2. Communicants: Added, white, 6 ; removed, 1 ; died, 2 ; present number, 45. Confirmed, 6. Marriages: white, 1 ; colored, 1. Funerals: white, 2. Sunday Schools ; Teachers, 5 ; scholars, white, 20 ; total, 25.

---

## PRINCE GEORGE COUNTY.

BRANDON AND GRACE CHURCHES.

Baptisms: Adults, white, 1 ; infants, white, 3 ; colored, 1. Communicants: white, 40 ; colored, 1. Marriages: white, 7 ; colored, 12. Funerals: white, 10 ; colored, 5. Sunday Schools: Teachers, 1 ; scholars, 10. Contributions: Communion Offerings, \$30.

W. M. OSBORNE, Warden.

---

## PRINCE WILLIAM COUNTY.

ST. MARK'S CHURCH, LEED'S PARISH.

Rev. W. A. ALRICH, Rector.

Postoffice—Fairfax Courthouse, Va.

Baptisms: Adults, white, 1 ; infants, white, 14. Communicants: Formerly reported, 30 ; added, white, 12 ; removed, 4 ; present number, 38. Confirmed: white, 9. Marriages: white, 1 ; colored 2. Sunday Schools: Teachers, 8 ; scholars, white, 36 ; total, 44. Contributions: Objects within the Parish, not including regular expenses—Repairing church, \$105.34 ; Objects in connection with the Protestant Episcopal Church—Missionary Fund of Piedmont

convocation, \$22.16; Contingent fund, \$38; total contributions, \$165.50.

St. Paul's Church, which was, during the late war, partially destroyed, has been repaired during the past year, and service was held within its time-honored and hallowed walls for the first time on Sunday, September 1, 1867.

---

## RAPPAHANNOCK COUNTY.

ST. PAUL'S CHURCH, BLOOMFIELD PARISH.

Rev. R. T. BROWN, Rector.

Postoffice—Woodville.

Baptisms: Adults, white, 2; infants, white, 1. Communicants: Added, white, 5; removed, 5; present number, 14. Marriages, white, 1; colored, 1. Sunday Schools: Teachers, 5; scholars, colored, 40; total, 45. Contributions: Objects within the Parish, not including regular expenses, \$20.

The church edifice at this place was much injured during the war. We hope to have it neatly enclosed and repaired during the year. The congregation is feeble and much scattered, but the attendance upon the services is quite good. A large colored Sunday School has lately been established, which promises to be useful. Through many difficulties and trials we are sustained by some manifest tokens of the Divine blessing.

---

TRINITY CHURCH, BLOOMFIELD PARISH.

Rev. R. T. BROWN, Rector.

Postoffice—Woodville.

Baptisms: Infants, white, 2. Communicants: Removed, 1; withdrawn, 2; suspended, 1; present number, 17. Marriages: white, 2; colored, 1. Funerals: White, 3. Contributions, \$25.

The church edifice at this point is a beautiful structure, and

having escaped injury during the war, is in a fine state of preservation. The congregations are remarkably good, and considerable interest is taken in our services. Through the kindness of a gentleman of the congregation, an excellent cabinet organ has been secured, and the music of the church has been greatly improved.

---

## RICHMOND COUNTY.

ST. JOHN'S CHURCH, LUNENBURG PARISH.

Rev. ANDREW FISHER, Rector.

Postoffice—Warsaw.

Communicants: Removed, 8; present number, 31. Marriages: White, 1; colored, 1. Sunday Schools: Teachers, 5; scholars, white, 25; total, 30. Contributions: Objects within the Parish, not including regular expenses, \$35; objects in connection with the Protestant Episcopal Church, \$40; total contributions, \$75.

---

## ROANOKE COUNTY.

ST. JOHN'S AND ST. PAUL'S CHURCHES, SALEM PARISH.

Rev. EDWARD H. INGLE, Rector.

Postoffice—Big Lick.

Baptisms: Adults, white, 4; infants, white, 16. Communicants: Formerly reported, 43; added, white, 23; removed, 17; withdrawn, 1; ordained, 1; died, 2; present number, 45. Confirmed: white, 21. Marriages: white, 1; colored, 5. Funerals: white, 3; colored, 1. Sunday Schools: Teachers, 6; scholars, white, 26; total, 32. Contributions: Objects in connection with the Protestant Episcopal Church, \$183.06.

The above report embraces a period of two years. During the first six months of that time the Parish was under the care of the Rev. P. Tinsley; for ten months it was vacant, and during the past eight months the present Rector has been in charge.

---

 Parochial Reports : Rockbridge—Rockingham.
 

---

## ROCKBRIDGE COUNTY.

GRACE CHURCH, LATIMER PARISH.

Rev. W. N. PENDLETON, D. D., Rector.

Postoffice—Lexington.

Baptisms : Adults, white, 2 ; infants, white, 6. Communicants : Formerly reported, 98 ; added, white, 25 ; removed, 16 ; died, 2 ; present number, 105. Confirmed, white, 28. Marriages : white, 2. Funerals : white, 7. Sunday Schools : Teachers, 10 ; scholars, white, 40 ; total, 50. Contributions : Objects within the Parish, not including regular expenses—To cancel old parsonage debt, \$600 ; objects in connection with the Protestant Episcopal Church—Contingent fund convocation S. W. Va., \$55.00 ; Missionary work, convocation S. W. Va., \$100 ; suffering churches in South Carolina, \$25 ; Objects not in connection with the Protestant Episcopal Church—Raised by the little girls of the congregation by a Fair, to aid sufferers at the South, \$210 ; contribution to Virginia Bible Society, \$20 ; total contributions, \$1010.

The variations in this Parish are explained by the fact that from year to year changes occur in certain of the teachers and students attached to the two literary institutions. Hence the number of communicants reported as removed, and hence, in part, the considerable number also reported as added. On the whole, the condition of the congregation is encouraging.

---

## ROCKINGHAM COUNTY.

ROCKINGHAM PARISH.

Rev. T. U. DUDLEY, Rector.

Postoffice—Harrisonburg.

Baptisms : Adults, white, 3 ; infants, white, 8. Communicants : Formerly reported, 26 ; added, white, 21 ; removed, 1 ; present number, 46. Confirmed, white, 18. Marriages : white, 2. Sunday Schools : Teachers, 18 ; scholars, white, 132 ; total, 150.

Contributions: Objects within the Parish, not including regular expenses—Communion alms, \$7.65; Objects in connection with Protestant Episcopal Church—Contingent fund, \$46; total contributions, \$53.65.

The confirmation in this Parish during the past year was held by Bishop Johns immediately after the session of the Council at Staunton. The candidates then presented were the fruit of the labours of the Rev. H. A. Wise, who had but recently resigned the charge of the Parish. I was sent to minister here in October last, and it is a good cause to be encouraged in my work. A successful effort has been made to collect funds for the purpose of building a church, and the work will be commenced, it is hoped, by the 1st of July. It is proper to state that the members of the church, and other liberal citizens of the town, have contributed to the full of their power towards this object, though naturally the larger part of the amount collected has come from friends abroad.

---

## SMYTHE COUNTY.

### MARION.

Rev. F. D. GOODWYN, Missionary.

Postoffice—Wytheville.

Baptisms: Infants, white 3. Communicants: Formerly reported, Confirmed: white, 1.

During the past year the services of the church have been performed regularly once a month in Marion. Having no building of their own, the Presbyterian church has been kindly offered, and the attendance is very encouraging. Frequently ours being the only service in the village, the congregations are large, and the hymn book is used by numbers who seem to feel an interest in our mission.

---

## SPOTTSYLVANIA COUNTY.

### CHRIST CHURCH.

Rev. WM. W. GREENE, Rector.

Postoffice—Lewis' Store.

Baptisms: Infants, white, 1. Communicants: Formerly reported, 1; added, white, 2; died, 1; present number, 17. Confirmed:



---

 Parochial Reports: Spotsylvania.
 

---

white, 1. Marriages, colored, 1. Funerals, white, 1. Contributions: Objects within the Parish, \$12.93; Objects in connection with the Protestant Episcopal Church—Contingent fund, \$13.35; total, \$26.28.

The Sunday School at this church will, I expect, be soon in operation again. Of the number reported as confirmed, one was of the St. John's and another of the St. Margaret's congregation.

---

 ST. JOHN'S CHURCH, BERKELEY PARISH.

Rev. WM. W. GREENE, Rector.

Postoffice—Lewis' Store.

Baptisms: Infants, white, 3. Communicants: Formerly reported 17; died, 1; present number, 16. Marriages, white, 5. Funerals, white, 2. Contributions: Contingent fund, \$5.

---

 ST. GEORGE'S CHURCH, ST. GEORGE'S PARISH.

Rev. MAGRUDER MAURY, Rector.

Postoffice—Fredericksburg.

Baptisms: Adults, white, 4; infants, white, 12. Communicants: Formerly reported, 272; added, white, 24; removed, 3; died, 3; present number, 290. Confirmed: White, 21. Marriages, white, 9. Funerals, white, 18. Sunday Schools: Teachers, 25; scholars, white, 125; total, 150. Contributions: Objects within the Parish, not including regular expenses, \$654.91; objects in connection with the Protestant Episcopal Church, \$886.28; objects not in connection with the Protestant Episcopal Church, \$238; total, \$1779.19.

In order to develop the Christian zeal of our people and to extend the instruction of our church to many who would not otherwise be reached by it, a female parish school was organized last January, which has ever since been in successful operation. It numbers about one hundred and ten scholars, who are taught daily by some forty ladies of the congregation, who devote one week in six to this work. There was also a night school for boys during the winter months, which was taught by some thirty gentlemen.

**STAFFORD COUNTY.****AQUIA CHURCH, OVERWHARTON PARISH.****Rev. J. M. MEREDITH, Rector.****Postoffice—Garrisonville.**

**Baptisms:** Adults, white, 5; infants, white, 2. **Communicants:** Formerly reported, 36, added, white, 21; removed, 1; present number, 56. **Confirmed:** white, 31; colored, 1. **Marriages:** white, 2; colored, 1. **Funerals:** white, 2. **Sunday Schools:** Teachers, 20; scholars, white, 140; total, 160. **Contributions:** objects in connection with the Protestant Episcopal Church—Diocesan fund, \$25; Diocesan missions, \$20; total contributions, \$45.

The Rector is still cheered by the steady and lively interest in the concerns of personal religion manifested by the Parish, and the increase of membership continues unabated. The Bishop's visit awakened increased earnestness, and a class of nine candidates, still increasing, were prevented by sickness and other causes from meeting the Bishop, and still await confirmation. I hope it will suit our beloved Diocesan to give us a visitation this year. My candidates anxiously await him.

---

**WARREN COUNTY.****CALVARY CHURCH.****Rev. ROBERT M. BAKER, Rector.****Postoffice—Front Royal.**

**Baptisms:** Adults, white, 6. **Communicants:** Formerly reported, 18.; added, white, 12; present number, 30. **Contributions:** Repairing church, about \$200.

The present Rector took charge of Calvary and St. Thomas' churches about the first of last April. The congregations had been without regular services for nearly two years. The present report covers that interval of time, as far as information has been obtain-

---

 Parochial Reports: Washington.
 

---

ed. The Sunday School of St. Thomas' church is not a denominational one, but embraces teachers and scholars of several Evangelical churches, and is superintended by an intelligent and efficient Episcopalian.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH, FREDERICK COUNTY.

Rev. ROBERT M. BAKER, Rector.

Postoffice—Front Royal.

Baptisms: Adults, colored, 2; infants, colored, 2. Communicants: Formerly reported 19; added white, 3; removed, 3; died, 1; present number, 18. Confirmed: white, 2. Funerals: white 1. Sunday Schools: Teachers, 11; scholars, white, 68; total, 79. Contributions: Objects within the Parish, not including regular expenses—Repairing church, about \$800; Rector's travelling expenses to Council, \$12; total, \$812.

---

 WASHINGTON COUNTY.

ST. THOMAS' CHURCH, HOLSTON PARISH.

Rev. L. B. WHARTON, Rector.

Postoffice—Abingdon.

Baptisms: Infants, white, 4. Communicants: Formerly reported 37; added, white, 10; removed, 6; withdrawn, (erroneously reported last year,) 2; present number, 39. Confirmed: white, 6. Marriages: white, 5; colored, 1. Funerals: white, 4. Sunday School: Teachers, 9; scholars, white, 50. Contributions: Objects within the Parish, not including regular expenses—Church repairs, \$4; Communion Alms, \$142.30; Objects in connection with the Protestant Episcopal Church—Foreign Missions, \$15; Diocesan Missions, \$16; Convocation S. W. Va., \$30; Objects not in connection with the Protestant Episcopal Church—Bible Society, \$5.25; total contributions, \$254.55.

When my last report was made I had recently taken charge and

---

Parochial Reports : Westmoreland.

---

re an error occurred in stating the number of communicants. In addition to the Sunday School we have a Parish school with forty scholars.

---

EMMANUEL CHURCH.

Postoffice—Bristol, Tenn.

Baptisms : Adults, white, 1 ; infants, white, 2. Communicants : Formerly reported, 21 ; added, white, 2 ; removed, 12 ; died, 2 ; present number, 9. Confirmed : white, 2. Funerals : white, 1. Sunday-schools : Teachers, 5 ; scholars, white, 14 ; total, 19. Contributions, \$9.

Parish is at present without a Rector.

W. B. WILLIAMS, Warden.

---

WESTMORELAND COUNTY.

ST. PETER'S CHURCH, WASHINGTON PARISH.

Rev. T. E. LOCKE, Rector.

Postoffice—Oak Grove, Virginia.

Baptisms : Infants, white, 4. Communicants : Formerly reported, 26 ; added, white, 2 ; removed, 1 ; present number, 26. Marriages : 10 ; colored, 5. Funerals : white, 4. Contributions : Within the Parish, not including regular expenses—For Rector of Church, \$200 ; objects in connection with the Protestant Episcopal Church—For Domestic Missionary, \$16.28 ; Convocations, \$20.80 ; total contributions, \$237.08.

---

ST. JAMES' CHURCH, MONTROSS PARISH.

Rev. D. M. WHARTON, Rector.

Postoffice—Montross.

Baptisms : Infants, white, 1. Communicants : Formerly reported, 11 ; added, white, 2 ; present number, 12. Marriages : white,

---

 Parochial Reports : Wood—Wythe.
 

---

10; colored, 2. Sunday Schools : Teachers, 4; scholars, white, 20; total, 24. Contributions : Objects in connection with the Protestant Episcopal Church, \$37.50; Objects not in connection with the Protestant Episcopal Church, \$25; total, \$92.50.

The Rector has very recently taken charge of Cople Parish in this county, but makes no report of its condition, as he presumes that will be done by the Rector who preceded him.

---

 WOOD COUNTY.

## TRINITY CHURCH, TRINITY PARISH.

Rev. W. L. HYLAND, Rector.

Postoffice—Parkersburg.

Baptisms : Adults, white, 5; infants, white, 11. Communicants : Formerly reported, 64; added, white, 12; removed, 12; present number, 64. Confirmed : white, 11. Marriages : white, 7. Funerals : white, 2. Sunday Schools : Teachers, 14; scholars, white, 105; total, 119. Contributions : Objects within the Parish, not including regular expenses, \$300; Objects in connection with the Protestant Episcopal Church, \$300; total, \$600.

---

 WYTHE COUNTY.

## ST. JOHN'S CHURCH, WYTHE PARISH.

Rev. CHAS. P. RODEFER, Rector.

Postoffice—Wytheville.

Baptisms : Infants, white, 3. Communicants : Formerly reported, 43; added, white, 14; removed, white, 7; colored, 2; died, 1; present number, 47. Confirmed, White, 11. Marriages : white, 5. Funerals : white, 1. Sunday Schools : Teachers, 9; scholars, white, 67; total, 76. Contributions : Objects within the Parish—

---

*Parochial Reports: Wythe.*

---

**Sunday School books \$5.72 ; Alms, \$15.21 ; Christmas Gifts for children of the church, \$25 ; Objects in connection with the Protestant Episcopal Church—Diocesan Missions, \$18 ; Convocation of S. W. Virginia, \$43.75 ; Foreign Missions, \$10.16 ; Contingent fund, \$47 ; total, \$164.84.**

During the past two years this Church has made a successful effort to sustain itself without help from the Diocese ; but owing to the late removal of several important contributors, and still more, to a lack of the spirit and practice of Christianity, i. e., self-sacrifice, among those who remain, the Vestry have made application to the Diocesan Missionary Committee for aid during the year that is just begun. Aside from this relapse into the old way of depending upon foreign assistance for the support of its Rector, the Church seems to be in an encouraging condition.

## MISCELLANEOUS.

---

### DUNBAR FEMALE SEMINARY.

**Report of Rev. James B. Avirett.**

WINCHESTER, VA., May 15th, 1868.

As my report for the year ending Wednesday, the 20th, I beg leave to submit the following. The greater part of my time and energy has been given to the conduct of this Institution, in which during the present scholastic year one hundred and eight young ladies have been matriculated, with an average attendance of ninety-two, employing five teachers regularly, with the assistance of three others in special branches. The times and the condition of the country regarded, I am pleased to make such a favorable report of my school.

Beside the daily religious exercises in the school, I have given many of my Sundays to my brethren at Millwood, Berryville, Charlestown and Martinsburg, when they were either absent or disabled.

There is a class in the Institution awaiting confirmation at the hands of the Bishop.

Baptisms, 2; marriages, 3; funerals, 4.

---

### EPISCOPAL HIGH SCHOOL.

Rev. W. F. GARDNER, Rector.

Postoffice—Theological Seminary, Virginia.

Baptisms : Adult, white, 1 ; infants, white, 1 ; colored, 1. Communicants : Formerly reported, 2 ; added, white, 19 ; removed, 1 ; present number, 20. Confirmed : white, 14.

---

Reports of Rev. J. T. Johnston, Rev. E. R. Lippitt and Rev. J. P. McGuire.

---

I beg leave to report that I am encouraged in my work at this place. Sixteen communicants have been added to the church since the charge of the school was given to me, nineteen months ago, and all of them conscientious and consistent young Christians. Some of these intend to become Ministers of the Gospel. Others who have not been confirmed are very serious and attentive to religious duties.

---

**Report of Rev. J. T. Johnston.**

ALEXANDRIA, VA., May 13, 1868.

Baptisms, infants, white, 4. Funerals, white, 4. Marriages, white, 2.

---

**Report of Rev. E. R. Lippitt.**

Baptisms, infants, colored, 1. Marriages, white, 1. Burials, 1 infant, white.

As heretofore, I have assisted, not unfrequently, my clerical brethren in the desk, pulpit and chancel.

---

**Report of Rev. J. P. McGuire.**

SOUTH FARNHAM PARISH:

TAPPAHANNOCK, ESSEX, VA., May 15th, 1868.

The undersigned having no regular annual report to make, will attempt nothing more than a brief general statement of what the Head of the Church has allowed him to do during the past year. Under a good Providence, he has been permitted to continue to assist the Rev. Mr. Temple, Rector of the Parish, as mentioned in his last report, and also to preach here and elsewhere the greater part of the time once and frequently twice on Sunday. During part of the winter and spring inclement weather and infirm health constrained him to reduce the number of public services, and con-



---

Reports of Rev. J. H. McMechen and Rev. Chas. H. Page.

---

fine them to this place. Baptisms, &c., are embraced in the Recorder's report.

The Female School in charge of himself and family still exists, and enjoys such prosperity as the severity of the times will allow.

---

**Report of Rev. James H. McMechen.**

WHEELING, W. VA., April 26, 1868.

By the request of the Wardens of St. Matthew's, I officiated in the congregation from the date of Mr. Addison's departure until the 1st of September, 1867, about three or four months—occasionally since the latter period. I have also, when the state of my health allowed, preached occasionally in St. Matthew's and in St. John's, of this city, as also in Moundsville, Fairmont, Clarksburg, and in Washington, Pa.

In the School of which I am Principal, there are eight female assistants and between three and four hundred pupils, and although it is not to be considered as a Church School, or in any manner devoted to the advancement of denominational views, yet I am at liberty to preach Christ therein without let or hindrance, and I daily avail myself of the privilege, especially with the more advanced pupils, to the utmost extent of my limitation. I need only add, under the blessing of God the fruits are strikingly visible.

---

**Report of Rev. Chas. H. Page.**

RICHMOND, May 12, 1868.

My labors have been confined to the same Church as the previous year, with the addition of Hanover Courthouse and Ashland two Sundays, instead of Rockfish church.

Two and occasionally three services have been held on the Sabbath—the second for the freedmen. At North Garden, the pulpit, chancel, &c., have been repainted. Communion service purchased, and a handsome Prayer Book donated.

---

Report of Rev. R. H. Phillips.

---

Madison Courthouse, the Parish has been reorganized, and an will early be made to repair the church and the enclosure.

Rockfish, the few communicants remaining do not feel able to the church, which cannot be occupied during the winter.

Lousia Courthouse, the congregations are large, but consist of those who are called by diverse names.

donsville has been visited upon fifth Sundays. Prayer Books, ents, and other religious reading, have been fully distributed.

Sunday Schools have shared his care. With gratitude I that the forty-fifth year of my ministry has been noted ors, little less than any previous one, except when disabled health.

the above places candidates for confirmation are awaiting a ion of the Bishop.

asional services for the brethren. 10 Baptisms, 4 infants. unicants, 24; 1 deceased. Funerals, 1. Contributions from urches, \$25.

---

## **VIRGINIA FEMALE INSTITUTE.**

**Report of Rev. R. H. Phillips.**

STAUNTON, VA., May 18th, 1868.

spectfully report to the Bishop, that during the present session stitute in connection with the Diocese and under my charge en in a more flourishing condition than at any time since its ing in 1865. During the last vacation, we furnished another f dormitories in our North building, and were thus enabled rease the number of boarding pupils to nearly fifty. The umber of pupils, during the present session, has ranged from y to eighty. We have not had accommodation for recent nts, but hope this summer to furnish another spacious floor South or main building, when we shall be ready to receive mber of pupils we had previous to the war.

departments are in full operation, and a full corps of Pro-

---

Reports of Rev. J. B. Reed and Rev. Horace Stringfellow.

---

fessors and teachers have been engaged for the ensuing session, which will commence on the last Wednesday in September.

We have a daily school service, with sacred music, accompanied by an organ, Sabbath exercises in biblical literature, and regular church services in the study hall on inclement days, when we cannot attend the parish church. I have assisted the Rector, as occasion required, in his arduous and useful labours. The number of professing Christians in the Institute is twenty-four.

---

**Report of Rev. J. B. Reed, Deacon.**

WINCHESTER, VA.

Since the last Council I have been acting as Missionary within the bounds, and under the direction of the Valley Convocation.

---

**Report of Rev. Horace Stringfellow.**

After the adjournment of our Council in Staunton, I resumed my ministerial duties at the following points, to wit: I preached in Caroline county, about twelve miles distant, on the first Sunday in each month, where we have about twelve communicants, who, with other friends, are anxious to build a church, but the prostrate condition of the country has thus far hindered them. On the second Sunday at Ashland, where, from the frequent changes in the population, it is difficult to state the number of communicants, though I think we may say some twelve or fifteen. On the third Sunday at St. Peter's in Hanover, where we number five or six communicants. On the fourth Sunday at Goochland Courthouse, where we have about twenty communicants; and on the fifth Sunday at Bowling Green in Caroline county, where there are about ten communicants, with quite a comfortable brick church.

My services at these points were continued with scarcely a single intermission until about Christmas, when I received a very urgent

est to visit our people in the vicinity of Dover Mills, Gooch-county, where we have about eighteen communicants, who are now building a church, and establishing a congregation in that neighborhood. With this invitation I complied, and preached for the first time at Hebron, a Presbyterian church, on Christmas day, when the conference resulted in the conviction that the interests of religion and the Church required that I should aid them in their enterprise.

I am now minister to five congregations, three in Goochland county, one of which is distant about twenty-seven miles, the other two in the county of Caroline.

We feel greatly encouraged by the attendance of large congregations at these various points, though, from the infrequency of our services, we can hope to do but little more than keep our scattered people from straying into other folds. I have had frequent cause to exclaim, "How do the ways of Zion mourn." May the Lord of the harvest raise up and send forth many faithful laborers into the field now ready to be gathered.

Statistics: Adults, white, 1; infants, white, 6. Funerals, 2. Baptisms, 1. Contingent fund, \$34. About 12 candidates ready for confirmation.

---

List of Parishes Reported Delinquent for Non-payment of Rector's Salary.

---

## LIST OF PARISHES

*Reported Delinquent for non-payment of Rector's Salary.*

Only those Parishes reported that have failed to meet their obligations by more than *one-fourth* of the amount promised, or that have failed to make any report to the Council. Those marked with an asterisk failed to report.

COUNTY.	PARISH.	CHURCH.
Albemarle.....	Walker's.....	Grace.
*Amelia.....	Raleigh.....	Grub Hill.
*Amherst.....	Lexington.....	
*Alexandria.....	Fairfax.....	St. Paul's.
*Alexandria.....	Fairfax.....	Grace.
*Bedford.....	Heber.....	St. John's.
*Bedford.....	Russell.....	Trinity.
*Bedford.....	Hamner.....	St. Stephen's.
*Bath.....	Warm Spring.....	Christ.
*Botetourt.....	Botetourt.....	St. Mark's.
Buckingham.....	Tillotson.....	St. Peter's.
Caroline.....	St. Margaret's.....	St. Margaret's.
Clarke.....	Cunningham Chapel.....	Christ.
*Culpeper.....	St. Mark's.....	St. Stephen's.
*Culpeper.....	St. Mark's.....	St. James'.
*Culpeper.....	St. Mark's.....	St. Paul's.
Cumberland.....	Leighton.....	St. James'.
Dinwiddie.....	Bristol.....	Grace.
*Essex.....	South Farnham.....	St. John's.
*Essex.....	South Farnham.....	St. Paul's.
Fauquier.....	Piedmont.....	Emmanuel, (Oak Hill.)
*Goochland.....	St. James', Northam.....	St. Paul's and Beaverdam.
*Hanover.....	St. Martin's.....	Fork.
*Hanover.....	St. Martin's.....	Trinity.
*Henrico.....	Henrico.....	St. John's.
James City.....	Bruton.....	Bruton Parish.
*Jefferson.....	St. Andrew's.....	Trinity.
*Kanawha.....	Kanawha.....	St. John's.
King George.....	St. Paul's.....	St. Paul's.
Loudoun.....	St. John's.....	Emmanuel.
*Mason.....	Point Pleasant.....	
*Norfolk.....	Elizabeth River.....	Christ.
*Norfolk.....	Elizabeth River.....	St. Paul's.
Pittsylvania.....	Camden.....	Epiphany.
*Powhatan.....	Genito.....	Grace.
Powhatan.....	Powhatan.....	St. Luke's.
*Powhatan.....	King William.....	
*Prince Edward.....	Wilmer.....	
Richmond.....	Lunenburg.....	St. John's.
*Richmond.....	Farnham.....	Farnham.
Roanoke.....	Salem.....	St. John's.
*Rockbridge.....	Latimer.....	Grace.
Spottsylvania.....	Berkeley.....	St. John's.
Spottsylvania.....	Berkeley.....	Christ.
*Washington.....	Holston.....	St. Thomas'.
*Westmoreland.....	Montross.....	St. James'.

**AMENDMENTS**  
**TO THE**  
**CONSTITUTION AND CANONS**  
**OF THE**  
**DIOCESE OF VIRGINIA.**

(Adopted in Council of 1868.)

---

**Article I of the Constitution is as follows:**

**There shall be a Council of the Protestant Episcopal Church in this State on the last Wednesday, &c.**

**Canon IX is as follows :**

**SEC. 1.** The vestries shall be chosen for each parish in this Diocese, in the following manner: Every person above twenty-one years of age, resident of the parish six months next preceding the day of election, being a pew-holder or contributor to the charges of the parish, shall have a right of suffrage in the election of vestrymen for such parish; and all persons so qualified shall, on every Easter Monday, assemble in their respective parishes, at the parish church, or at such other place as the minister of the parish, or, if there be no minister, as any three or more vestrymen, or, if there be not three vestrymen, as any three members of the church may be publicly notified to the parishioners; and the said persons, so qualified to vote, when assembled, or such of them as may assemble in each parish, shall proceed, by a majority of votes, to elect, by

---

Amendments to the Constitution and Canons.

---

ballot, three or more vestrymen, not exceeding twelve, from among the parishioners qualified to vote, who, with the minister of the parish for the time being, shall be the vestry of the said parish, for the ensuing year, and continue in office until their successors shall be elected and qualified to act.

SEC. 11. There shall be a Standing Committee of three clergymen and three laymen elected at each annual meeting of the Council of the Diocese, who shall be charged with the care of the property of churches whose congregations have been disbanded.

*Proposed Amendment to Article I of the Constitution.*

It has been proposed to amend Article I of the Constitution by substituting "Thursday" for "Wednesday." This proposed amendment will be considered at the next Annual Council, which meets in Fredericksburg, in May, 1869.

# The Sunday School Union

OF THE

## Protestant Episcopal Church

IN THE

### DIOCESE OF VIRGINIA,

Held its first annual meeting in Lynchburg on May 20th, 1868.

---

Its officers are—

President—Rt. Rev. JOHN JOHNS, D. D.

Vice Presidents—Rt. Rev. F. M. Whittle, D. D.,  
Rev. Wm. N. Pendleton, D. D.  
Rev. C. J. Gibson,  
Mr. N. H. Massie.

Corresponding Secretary—Rev. F. M. Baker, Richmond, Va.

Recording Secretary—Mr. J. F. Glenn, Richmond, Va.

Treasurer—Mr. J. M. Stevens, Richmond, Va.

#### *Executive Committee.*

Rev. C. W. Andrews, D. D.,  
Rev. C. Minnigerode, D. D.,  
Rev. Geo. Woodbridge, D. D.,  
Rev. J. Peterkin, D. D.,  
Rev. C. J. Gibson,  
Rev. R. T. Davis,

Rev. T. G. Dashiell,  
Mr. J. O. Steger,  
Mr. D. N. Walker,  
Mr. Thomas Potts,  
Mr. John L. Williams,  
Mr. John Tyler, Secretary.



# **NOTICES.**

—:0:—

The Seventy-Fourth Annual Council of the Protestant Episcopal Church, in the Diocese of Virginia, will be held on the last Wednesday in May, 1869.

## **THE THEOLOGICAL SEMINARY OF THE DIOCESE OF VIRGINIA.**

Session commences the last Wednesday in September, and terminates the first Thursday after the fourth Wednesday in June.

## **The Episcopal High School of Virginia,**

AT HOWARD, FAIRFAX COUNTY.

Rev. Wm. F. Gardner, Rector.—The Session commences and terminates about the same time with that of the Theological Seminary.

Post Office—Theological Seminary, Fairfax county, Virginia.

## **VIRGINIA FEMALE INSTITUTE,**

STAUNTON, VA.

The Session of 1868-69 will commence on the last Wednesday in September. The Department of English, Mathematics, Natural Sciences, Languages, Music, Drawing and Painting, &c., are in full operation, under the care of the Principal, Vice Principal, six Professors and a corps of experienced Female Assistants.

The daughters of five clergymen in the Diocese will be received at the actual cost of Board and Professors' fees. No charge for English tuition.

For circulars, with full information, address Rev. R. H. PHILLIPS, Principal, or Rev. J. C. WHEAT, Vice Principal, Staunton, Virginia.

# JOURNAL

OF THE

SEVENTY-FOURTH ANNUAL COUNCIL

OF THE

# Protestant Episcopal Church

IN

# VIRGINIA,

HELD IN

ST. GEORGE'S CHURCH, FREDERICKSBURG.

ON THE

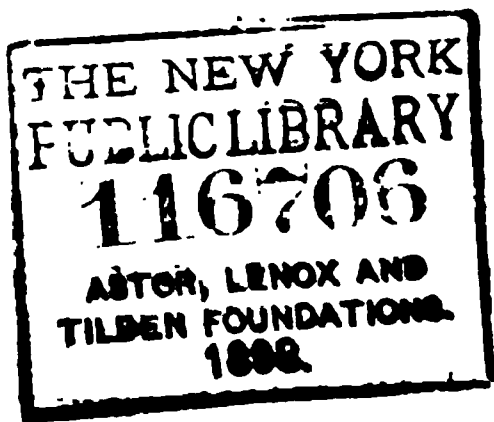
26th, 27th, 28th and 29th May, 1869.

---

RICHMOND:

GARY, CLEMMITT & JONES, PRINTERS.

1869.



## PLACES OF MEETING OF THE COUNCIL.

---

WHEELING .....	1870.
PETERSBURG.....	1871.
LEXINGTON .....	1872.
NORFOLK.....	1873.
WINCHESTER.....	1874.
CHARLOTTESVILLE.....	1875.
RICHMOND .....	1876.
ALEXANDRIA .....	1877.
STAUNTON .....	1878.
LYNCHBURG.....	1879.
FREDERICKSBURG.....	1880.

# Diocese of Virginia.

---

## Officers, Committees, &c., for 1869.

---

RT. REV. JOHN JOHNS, D. D. LL. D., BISHOP.

RT. REV. F. M. WHITTLE, D. D., ASSISTANT BISHOP.

---

### Standing Committee of the Diocese of Virginia.

Rev. WM. SPARROW, D. D.,	Mr. C. F. LEE,
Rev. G. H. NORTON, D. D.	Mr. CHARLES S. TAYLOR,
Rev. D. F. SPRIGG,	Mr. ARTHUR HERBERT.

---

### Secretary of the Council.

Rev. T. GRAYSON DASHIELL, Richmond.

---

### Treasurer of the Council.

Mr. H. E. C. BASKERVILL, Richmond.

---

### Board of Trustees of the Theological Seminary of Virginia, and of the High School.

RT. REV. JOHN JOHNS, D. D., LL. D., PRESIDENT.

RT. REV. FRANCIS M. WHITTLE, D. D. VICE-PRESIDENT.

Rev. JOHN GRAMMER,	Rev. GEO. WOODBRIDGE, D. D.
Rev. CHS. W. ANDREWS, D. D.	Rev. CORNELIUS WALKER, D. D.
Rev. GEO. H. NORTON, D. D.	Rev. CHURCHILL J. GIBSON.
Rev. JAMES A. LATANE.	CASSIUS F. LEE, ESQ.
Rev. WM. C. MEREDITH.	DAVID MAY, ESQ.
THOMAS H. CLAGGETT, M. D.	RICHARD H. CUNNINGHAM, ESQ.
E. S. PEGRAM, ESQ.	ARTHUR HERBERT, ESQ.

---

Officers, Committees, &c., for 1869.

---

**Executive Committee of the Diocesan Missionary Society  
of Virginia.**

Rt. Rev. JOHN JOHNS, D. D.    Rev. F. M. BAKER.  
 Rev. GEO. WOODBRIDGE, D. D.    Rev. C. J. GIBSON.  
 Rev. W. NORWOOD, D. D.    Mr. CHAS. H. DIMMOCK,  
 Rev. JOSHUA PETERKIN, D. D.    Mr. J. L. BACON,  
 Rev. C. MINNIGERODE, D. D.    Mr. J. L. WILLIAMS, Treasurer.

---

**Standing Committee on Colored Congregations.**

Rt. Rev. JOHN JOHNS, D. D.    Rev. T. G. DASHIELL,  
 Rt. Rev. F. M. WHITTLE, D. D.    Mr. E. S. PEGRAM,  
 Rev. C. J. GIBSON,    Mr. JOHN PAGE,  
 Rev. O. S. BARTEN,    Mr. D. LEE POWELL,  
 Rev. J. T. CLARK,    Mr. A. W. WEDDELL.

---

**Standing Committee to take Charge of Abandoned Church  
Property.**

Rev. WM. NORWOOD, D. D.    Mr. JOHN O. STEGER,  
 Rev. C. MINNIGERODE, D. D.    Mr. JOHN L. BACON,  
 Rev. J. PETERKIN, D. D.    Mr. A. Y. STOKES,

List of the Clergy  
OF THE  
DIOCESE OF VIRGINIA,  
May, 1869.

---

- Rt. Rev. John Johns, D. D., LL. D., Theological Seminary,  
Fairfax county.
- Rt. Rev. F. M. Whittle, D. D.
- Rev. W. A. Alrich, St. Martin Parish, Verdon, Va.
- Rev. C. E. Ambler, Charlestown, Jefferson county.
- Rev. T. M. Ambler, Bruton Parish, Williamsburg.
- Rev. C. W. Andrews, D. D., Trinity Church, Sheperdstown.
- Rev. John Atkinson, Drummond Town.
- Rev. J. H. Atwell, St. Stephen's Church, Petersburg.
- Rev. J. B. Avirett, Winchester.
- Rev. F. M. Baker, Grace Church, Richmond.
- Rev. R. M. Baker, St. Thomas' Church, Middletown.
- Rev. O. S. Barten, Christ Church, Norfolk.
- Rev. P. F. Berkeley, Raleigh and Genito Parishes, Chula.
- Rev. E. Boyden, Grace Church, Walker's Parish, Cobham, Albemarle county.
- Rev. R. T. Brown, Bloomfield Parish, Woodville P. O., Rappahannock county.
- W. C. Butler, Charlottesville.
- T. M. Carson, St. Thomas' Church, Orange C. H.
- M. L. Chevers, Church of the Centurion, Fortress Monroe.
- J. T. Clark, Talcott's, Charlotte county.
- Rev. R. Cofer, Forest Depot.
- Rev. Cosby, Rockingham Parish, Harrisonburg.
- Joshua Cowpland, Jr., St. John's, Wellsburg, W. Va.
- B. Craighill, Hungar's Parish, Eastville, Northampton.

---

List of Clergy.

---

- Rev. C. George Currie, St. Matthew's Church, Wheeling.  
 Rev. J. F. Curtis, St. Paul's Church, Weston.  
 Rev. G. W. Dame, Camden Parish, Danville.  
 Rev. T. G. Dashiell, St. Mark's, Richmond.  
 Rev. D. C. T. Davis, Charlottesville.  
 Rev. R. T. Davis, St. James's Church, Leesburg.  
 Rev. Geo. W. Easter, St. Paul's Church, Suffolk.  
 Rev. A. Fisher, Lunenburg Parish, Warsaw P. O.  
 Rev. Wm. Friend, St. Peter's, Port Royal.  
 Rev. W. F. Gardner, Rector of High School, Theological Seminary, Lexington.  
 Rev. C. J. Gibson, Grace Church, Petersburg.  
 Rev. James Grammer, Grace Church, Lynchburg.  
 Rev. John Grammer, Halifax C. H.  
 Rev. R. Gatewood, Norfolk.  
 Rev. F. D. Goodwyn, Wytheville.  
 Rev. W. W. Greene, Berkeley Parish, Lewis's Store P. O.  
 Rev. B. E. Habersham, St. Paul's, Hanover C. H.  
 Rev. James E. Hammond, Manchester, Va.  
 Rev. J. S. Hankel, Christ Church, Charlottesville.  
 Rev. J. S. Hansborough, Wilmer Parish, Farmville.  
 Rev. W. D. Hanson, Trinity Church, Martinsburg.  
 Rev. H. E. Hayden, Grace Church, Point Pleasant.  
 Rev. E. W. Hubbard, Fincastle, Va.  
 Rev. J. R. Hubbard, St. James's, Warrenton.  
 Rev. W. Hoxton, Emmanuel Church, Pittsylvania C. H.  
 Rev. W. L. Hyland, Trinity Church, Parkersburg, West Va.  
 Rev. E. H. Ingle, Salem Parish, Roanoke, Big Lick P. O.  
 Rev. Fleming James, New York.  
 Rev. J. T. Johnston, Alexandria.  
 Rev. J. R. Jones, Cunningham Chapel Parish, Millwood.  
 Rev. Henry S. Kepler, Richmond.  
 Rev. O. A. Kinsolving, Meade Parish, Middleburg.  
 Rev. J. A. Latane, Trinity Church, Staunton.  
 Rev. W. T. Leavell, Wickliffe Parish, Kabletown.  
 Rev. J. R. Lee, Christ Church, Martinsville.  
 Rev. E. R. Lippitt, Alexandria.

---

List of Clergy.

---

- . Thomas E. Locke, Washington Parish, Oak Grove.
- . Chs. Mann, Abingdon and Ware Parishes, Gloucester C. H.
- . T. F. Martin, Grace Church, Berryville.
- . R. H. Mason, Christ Church, Bath C. H.
- . M. Maury, St. George's, Fredericksburg.
- . G. S. May, Christ Church Parish, Lancaster C. H.
- . R. K. Meade, Charlottesville.
- . W. H. Meade, Zion Church, Charlestown.
- . J. M. Meredith, Aquia Church, Stafford.
- . W. C. Meredith, Christ Church, Winchester.
- . C. Minnigerode, D. D., St. Paul's Church, Richmond.
- . John McGill, Piedmont Parish, The Plains P. O.
- . E. B. McGuire, Hanover Parish, Comorn, King George.
- . R. H. McKim, Christ Church, Alexandria.
- . James H. McMechen, Wheeling, West Va.
- . J. H. Morrison, D. D., St. Paul's Church, Goochland,  
Pemberton P. O.
- . W. B. Morrow, St. John's Church, Wheeling.
- . Kinloch Nelson, Leed's Parish, Marlham Station, Va.
- . Wm. M. Nelson, St. Paul's Church, Ivy Depot.
- . Joseph A. Nock, St. John's Church, Charleston, W. Va.
- . George H. Norton, D. D., St. Paul's, Alexandria.
- . Wm. Norwood, D. D., Immanuel Church, Henrico, Rich-  
mond, Va.
- . N. A. Okeson, St. Paul's, Norfolk.
- . J. Packard, D. D., Professor of Biblical Literature, Theo-  
logical Seminary.
- . Charles H. Page, Hedgesville.
- . W. H. Pendleton, St. Stephen's and Trinity Churches,  
Forest Depot.
- . W. N. Pendleton, D. D., Grace Church, Lexington.
- . J. Peterkin, D. D., St. James's, Richmond.
- . Geo. W. Peterkin, St. Stephen's Church, Culpeper C. H.
- . R. H. Phillips, Principal of Female Institute, Staunton.
- . S. H. Phillips, Abingdon Parish, Gloucester, Hickory Fork.
- . J. D. Powell, St. John's, Portsmouth.



---

List of Clergy.

---

- Rev. B. E. Reed, Brandon Parish, Brandon P. O.  
 Rev. J. B. T. Reed, Winchester.  
 Rev. S. C. Roberts, St. John's Church, Columbia.  
 Rev. S. Ridout, St. Ann's Parish, Carter's Bridge.  
 Rev. C. P. Rodefer, St. John's, Wytheville.  
 Rev. J. H. Rowling, Amherst C. H.  
 Rev. P. Slaughter, Mitchell's Station, Culpeper.  
 Rev. G. A. Smith, Alexandria.  
 Rev. W. Sparrow, D. D., Professor of Systematic Divinity, Theological Seminary.  
 Rev. D. F. Sprigg, Grace Church, Alexandria.  
 Rev. K. J. Stewart, Gordonsville.  
 Rev. H. Suter, St. Paul's Church, Lynchburg.  
 Rev. H. Stringfellow, Verdon, Hanover county.  
 Rev. H. W. L. Temple, South Farnham Parish, Miller's Tavern.  
 Rev. Peter Tinsley, Chaplain University of Virginia.  
 Rev. A. B. Tizzard, Dale and King Wm. Parishes, Winterpock.  
 Rev. Samuel Tompkins, Sistersville, West Va.  
 Rev. Anderson Wade, Westover Parish, Charles City C. H.  
 Rev. Lewis Walke, Powhatan Parish, Sublett's Tavern.  
 Rev. A. R. Walker, Antrim Parish, Halifax C. H.  
 Rev. C. Walker, D. D., Professor of Ecclesiastical History, Theological Seminary.  
 Rev. H. Wall, St. John's Church, Richmond.  
 Rev. W. N. Ward, Warsaw.  
 Rev. D. M. Wharton, Montross Parish, Montross.  
 Rev. J. A. Wharton, Heber Parish, Liberty.  
 Rev. Lyman Wharton, St. Thomas' Church, Abingdon.  
 Rev. J. H. Wingfield, Sr., Portsmouth.  
 Rev. J. H. D. Wingfield, St. Paul's Church, Petersburg.  
 Rev. J. C. Wheat, Rockingham Parish, Staunton P. O.  
 Rev. J. H. Williams, St. John's Church, Fairfax Parish, Theological Seminary P. O.  
 Rev. E. Withers, Nelson Parish, Norwood P. O.  
 Rev. Geo. Woodbridge, D. D., Monumental Church, Richmond.  
 Rev. J. F. Woods, Trinity Church, Moundsville.

## List of Lay Delegates

### IN ATTENDANCE ON THE COUNCIL.

---

- P. Andrews, Trinity Church, Shepherdstown.  
N. Ashton, Trinity Church, Portsmouth.  
Miss A. Boggs, Berkley Parish, Spottsylvania.  
John R. Baylor, Greenwood Parish, Albemarle.  
John A. Browning, Bloomfield Parish, Rappahannock.  
John R. Bryan, St. John's Church, Rivanna Parish, Fluvanna.  
Wincelot M. Blackford, Nelson Parish, Nelson.  
John Bradford (alternate), St. Stephen's Church, Culpeper.  
Charles Berry, Lexington Parish, Amherst.  
E. C. Baskervill, St. Paul's Church, Richmond.  
H. Baker, Jr., St. Paul's Church, Norfolk.  
G. Cazenove, Christ Church, Alexandria.  
T. Craighill, St. Paul's Church, Lynchburg.  
H. Cunningham, St. Mark's Parish, Culpeper.  
L. Carter, Christ Church Parish, Lancaster.  
B. Carter, Trinity Church, Meade Parish, Fauquier.  
John Cole (alternate), St. Paul's Church, Petersburg.  
P. Daingerfield, Christ Church, Warm Springs.  
Robert Douthat, Westover Parish, Charles City.  
John Dove, St. John's Church, Richmond.  
J. Dickerson, Grace Church, Caroline.  
Gene Davis, Christ Church, Charlottesville.  
H. Estis, Church of Epiphany, Danville.  
S. Ewell, Bruton Parish, Williamsburg.  
C. Emmerson (alternate), Church of St. James the Less, Hanover county, Ashland.  
P. H. Foster, Christ Church, Halifax.  
C. Fitzhugh, Overwharton Parish, Stafford.

---

List of Laity.

---

Geo. D. Fisher, Monumental Church, Richmond.  
W. W. Gilmer, St. Paul's Church, Albemarle.  
Dr. D. C. Gordon, Hamilton Parish, St. James Church, Warrenton.  
Dr. Geo. S. Hamilton, Leeds Parish, St. Paul's Church, Prince William.  
L. D. Haymond, Heber Parish, St. John's Church, Bedford.  
Thos. Henderson, Piedmont Parish, Fauquier.  
Powell Harrison, St. James' Church, Shelbourne Parish, Leesburg.  
Hilary Harris, Emmanuel Church, Powhatan.  
Wm. H. Hogeman, St. John's Church, Charleston.  
J. Lowrie Ingle, Salem Parish, Roanoke.  
Jno. W. Jones, Woodville Parish, Botetourt.  
Genl. Sam. Jones, Grubb Hill Church, Amelia co.  
Dr. G. W. Jones, St. James the Less, Ashland.  
Wm. Ellis Jones (alternate), St. Mark's Church, Richmond.  
Jas. T. Keen, Grace Church, Petersburg.  
Genl. R. E. Lee, Grace Church, Latimer Parish, Lexington.  
Jno. F. Lewis, Emmanuel Church, Harrisonburg.  
Henry W. Latane, South Farnham Parish, Essex.  
C. J. Meriwether, Trinity Church, Russel Parish, Bedford.  
N. H. Massie, Buckmountain Church, Albemarle.  
R. L. C. Moncure, St. George's Church, Fredericksburg.  
Berkely Minor, St. Martin's Parish, Hanover.  
Dr. S. P. Moore, Grace Church, Richmond.  
David May, St. Paul's Church, Petersburg.  
A. McDonald, St. Paul's Church, Lynchburg.  
Dr. Jno. B. Newton, Cople Parish, Westmoreland.  
Dr. Geo. L. Niverson, Christ Church, Middlesex co.  
P. B. Nalle, St. Stephen's Church, Culpeper.  
Jno. M. Potter, St. John's Church, Louisa.  
D. Lee Powell, St. James's Church, Richmond.  
Z. W. Pickrell, St. James's, Richmond.  
Rich'd Parker, Christ Church, Winchester.  
Ed. S. Pegram, Grace Church, Walker's Parish, Albemarle co.  
Dr. Wm. Shultice, St. James's, Northam Parish, Goochland.  
Bev. W. Riely, St. John's Church, Halifax.  
Dr. Rich'd Stuart, St. Paul's Church, King George.  
R. M. Stribling, Leed's Parish, Fauquier.  
Edward Scott, Sen., Manakin Church, Powhatan.  
H. W. Sheffey, Trinity Church, Staunton.

---

List of Laity.

---

Stringfellow, Truro Parish, Fairfax.

. E. T. Tayloe, Hanover Parish, King George.

ewell Taylor, Christ Church, Norfolk.

as. S. Taylor, St. Paul's Church, Alexandria.

as. P. Taylor, Hanover Parish, St. Stephen's Church, Bedford.

W. Tompkins, St. Margaret's Parish, Caroline.

H. A. Tabb, Trinity Church, Matthews.

S. White, Zion Church, Charlestown.

L. Williams, St. Mark's Church, Richmond.

er C. Warwick, Emmanuel Church, Henrico.

eph Wilmer, Christ Church, St. Anne Parish, Albemarle co.

arkerton L. Winston, St. Paul's Parish, Hanover.

. B. Williams, Emmanuel Church, Washington.

William Wirt, Washington Parish, Westmoreland.

## RULES OF ORDER.

---

1st. The Council shall be opened every day with prayer.

2d. When the President takes the Chair, no member shall continue standing, nor shall afterwards stand up, except to address the Chair.

3d. When any member is about to speak in debate, or deliver any matter to the Council, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, and avoid personality.

4. If any member in speaking, or otherwise, transgress the rules of the Council, the President shall, or any member may, call him to order; in which case, the member so called to order *shall* immediately take his seat, unless permitted to explain, and the Council shall, if appealed to, decide on the case, but without debate: and, if there be no appeal, the decision of the Chair shall be submitted to. If the decision be in favor of the member called to order, he shall be at liberty to proceed; if otherwise, and the case require it, he shall be liable to the censure of the Council.

5th. When two or more members happen to rise at once, the President shall name the member who is first to speak.

6th. No member shall speak more than twice to the same question without leave of the Council, nor more than once, until every member choosing to speak shall have spoken.

7th. While the President is putting any question, or addressing the Council, none shall walk out of or across the house; nor in such case, nor when a member is speaking, shall entertain private discourse; nor whilst a member is speaking shall pass between him and the Chair.

8th. No member shall vote on any question in the event of which he is immediately and particularly interested, nor in any case where he was not present when the question was put.

9th. Upon a division and count of the Council on any question, no member without the limits allotted as seats of the members shall be counted.

10th. Every member who shall be in the house when the question is put shall give his vote, unless the Council, for special reason, shall excuse him.

---

Rules of Order.

---

11th. When a motion is made and seconded, it shall be stated by the President, or, being in writing, it shall be handed to the Chair, and read aloud by the Secretary before debate.

12th. Every motion shall be reduced to writing if the President or any member shall require it.

13th. After a motion is stated by the President, or read by the Secretary, it shall be deemed to be in possession of the Council, but may be withdrawn at any time before decision or amendment.

14th. When a question is under debate, no motion shall be received out to adjourn, to lay on the table, for the previous question, to postpone indefinitely or to a certain day, to commit to a committee, or to amend; which several motions shall have precedence in the order they stand arranged.

15th. A motion to adjourn shall always be in order, and shall be decided without debate.

16th. The previous question shall be in this form: "Shall the main question be now put?" It shall be admitted only when demanded by a majority of the members present; and until it is decided, shall preclude all amendments and farther debate on the main question.

17th. On the previous question there shall be no debate.

18th. When a question is decided by the Council, or is postponed indefinitely, the same shall not be acted upon again during the session without the consent of two-thirds of the members present.

19th. Any member may call for the division of a question where the House will admit of it, but a question to strike out and insert shall be deemed indivisible.

20th. No new motion or proposition shall be admitted, under color of amendment, as a substitute for the motion or proposition under debate.

21st. When a motion has been once made and carried, in the affirmative or negative, it shall be in order for any member of the majority to move a reconsideration thereof on the same or next day.

22d. No member shall absent himself from the service of the Council unless he has leave, or be sick and unable to attend.

23d. The President shall, at his discretion, select suitable seats within the limits of those pews allotted for the use of members, which shall be appropriated to the exclusive accommodation of visiting clergymen, and candidates for orders, who may be invited by the Rector or Wardens of the Church in which the meetings of the Council are held,

---

Rules of Order.

---

under the direction of the President of the Council; it being expected that those to whom such seats are appropriated will confine themselves to the same.

24th. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members of the Council; and it is expected and hoped that not only the spectators will attend to this regulation, but that the Rector and Wardens of the Church in which the sessions of the Council are held, will see that this rule of order is not violated.

25th. There shall, not later than the *second* day of the Council, be appointed by the President, unless otherwise directed by the Council, the following Standing Committees, to consist of an equal number of each order:

A Committee on the State of the Church, to whom shall be referred the Address of the Bishop on the opening of the Council.

A Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A Committee on the Episcopal Fund.

A Committee on the Accounts of the Treasurer of the Missionary Society.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee of Elections.

A Committee of Finance, consisting of laymen.

26th. The credentials of the Lay Delegates shall be handed in to the Secretary, and be referred to a Committee of one clerical and two lay members, which shall report who are entitled to seats in the Council: and if there is any doubt as to the right of any delegate to his seat, the same shall be referred to the Committee of Elections to be by the said Committee forthwith examined into and reported upon to the Council.

27th. When three members require it, the vote on all questions shall be by ayes and noes.

28th. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

29th. The business first in order, after the organization of the Council, shall be the appointment of a Treasurer *pro tempore*, when the Treasurer is not a member of the Council; reading the Pastoral Addresses, and the Proceedings of the Standing Committees.

JOURNAL  
OF THE  
SEVENTY-FOURTH ANNUAL COUNCIL  
OF THE  
**Protestant Episcopal Church**  
IN VIRGINIA.

---

ST. GEORGE'S CHURCH, FREDERICKSBURG, VA.

*Wednesday, May 26th, 1869.*

The seventy-fourth annual Council of the Protestant Episcopal Church in the Diocese of Virginia met this day in St. George's Church, Fredericksburg, at 11 o'clock A. M.

Morning service was read by Rev. Messrs. C. J. Gibson, O. S. Barten and W. N. Pendleton, D. D.

The ante-communion service was read by Rt. Rev. F. M. Whittle, D. D.

The sermon was preached by Rev. W. C. Meredith, on the 20th verse of the 19th chapter of Acts.

The Holy Communion was administered by Rt. Rev. John Johns, D. D., and Rt. Rev. F. M. Whittle, D. D.

After service the Council assembled in the lecture room, and was called to order by the Bishop.

The roll was called by the Secretary, and the following Clergy answered to their names:



---

 Clergy Present.
 

---

Rt. Rev. JOHN JOHNS, D. D.

Rt. Rev. F. M. WHITTLE, D. D.

Rev. W. A. Alrich.	Rev. E. B. McGuire.
Rev. Thos. M. Ambler.	Rev. R. H. McKim.
Rev. C. W. Andrews, D. D.	Rev. Kinloch Nelson.
Rev. F. M. Baker.	Rev. W. M. Nelson.
Rev. R. M. Baker.	Rev. Geo. H. Norton, D. D.
Rev. O. S. Barten.	Rev. J. Packard, D. D.
Rev. P. F. Berkely.	Rev. C. H. Page.
Rev. R. T. Brown.	Rev. W. N. Pendleton, D. D.
Rev. T. M. Carson.	Rev. W. H. Pendleton.
Rev. J. T. Clark.	Rev. George Peterkin.
Rev. J. Cosby.	Rev. J. Peterkin, D. D.
Rev. J. B. Craighill.	Rev. J. D. Powell.
Rev. Geo. W. Dame.	Rev. B. E. Reed.
Rev. T. G. Dashiell.	Rev. S. Ridout.
Rev. R. T. Davis.	Rev. G. A. Smith.
Rev. Wm. Friend.	Rev. W. Sparrow, D. D.
Rev. W. F. Gardner.	Rev. D. F. Sprigg.
Rev. C. J. Gibson.	Rev. H. Suter.
Rev. W. W. Greene.	Rev. H. Stringfellow.
Rev. E. W. Hubard.	Rev. Peter Tinsley.
Rev. E. H. Ingle.	Rev. Anderson Wade.
Rev. O. A. Kinsolving.	Rev. Henry Wall.
Rev. J. A. Latane.	Rev. A. R. Walker.
Rev. W. T. Leavell.	Rev. C. Walker, D. D.
Rev. T. F. Martin.	Rev. John A. Wharton.
Rev. Magruder Maury.	Rev. E. Withers.
Rev. J. M. Meredith.	Rev. J. H. Williams.
Rev. W. C. Meredith.	Rev. Geo. Woodbridge.
Rev. John McGill.	

The Chair appointed Rev. John D. Powell, and Dr. J. R. Baylor, and Dr. P. H. Foster, a Committee to examine the credentials of Lay Delegates.

They reported the following as entitled to seats:

---

Laity Present

---

Andrews, Trinity Church, Shepherdstown.  
 A. Boggs, Berkley Parish, Spottsylvania.  
 John R. Baylor, Greenwood Parish, Albemarle.  
 A. Browning, Bloomfield Parish, Rappahannock.  
 R. Bryan, St. John's Church, Rivanna Parish, Fluvanna.  
 Bradford (alternate), St. Stephen's Church, Culpeper.  
 Cazenove, Christ Church, Alexandria.  
 Craighill, St. Paul's Church, Lynchburg.  
 Daingerfield, Christ Church, Warm Springs.  
 St. Douthat, Westover Parish, Charles City.  
 John Dove, St. John's Church, Richmond.  
 Dickerson, Grace Church, Caroline.  
 Estis, Church of Epiphany, Danville.  
 H. Foster, Christ Church, Halifax.  
 Fitzhugh, Overwharton Parish, Stafford.  
 J. Gilmer, St. Paul's Church, Albemarle.  
 C. Gordon, Hamilton Parish, St. James Church, Warrenton.  
 Wm. S. Hamilton, Leeds Parish, St. Paul's Church, Prince William.  
 Haymond, Heber Parish, St. John's Church, Bedford.  
 Henderson, Piedmont Parish, Fauquier.  
 Carrie Ingle, Salem Parish, Roanoke.  
 W. Jones, Woodville Parish, Botetourt.  
 Ellis Jones (alternate), St. Mark's Church, Richmond.  
 R. E. Lee, Grace Church, Latimer Parish, Lexington.  
 J. Lewis, Emmanuel Church, Harrisonburg.  
 Meriwether, Trinity Church, Russel Parish, Bedford.  
 Massie, Buckmountain Church, Albemarle.  
 J. Moncure, St. George's Church, Fredericksburg.  
 L. Potter, St. John's Church, Louisa.  
 Powell, St. James's Church, Richmond.  
 Pickrell, St. James's, Richmond.  
 Parker, Christ Church, Winchester.  
 W. Riely, St. John's Church, Halifax.  
 Wm. Shultice, St. James's, Northam Parish, Goochland.  
 Arch'd Stuart, St. Paul's Church, King George.  
 Stribling, Leed's Parish, Fauquier.  
 J. d Scott, Sen., Manakin Church, Powhatan.  
 Sheffey, Trinity Church, Staunton.  
 Wm. S. ngfellow, Truro Parish, Fairfax.

---

Laity Present—Hours of Meeting—Clerical Support.

---

Col. E. T. Tayloe, Hanover Parish, King George.

Tazewell Taylor, Christ Church, Norfolk.

Chas. S. Taylor, St. Paul's Church, Alexandria.

Thos. P. Taylor, Hanover Parish, St. Stephen's Church, Bedford.

C. W. Tompkins, St. Margaret's Parish, Caroline.

N. S. White, Zion Church, Charlestown.

J. L. Williams, St. Mark's Church, Richmond.

REV. J. D. POWELL,

DR. J. R. BAYLOR,

DR. P. H. FOSTER.

Mr. N. H. Massie moved that the rules of order of last year be adopted for this session.

The motion was carried.

Rev. Mr. Maury offered the following:

*Resolved*, That the hours of meeting and adjournment be at 9 A. M. and 3 P. M.

The resolution was adopted.

Rev. Dr. Pendleton moved that the Council meet to-morrow afternoon at 5 o'clock in committee of the whole to consider the spiritual interest of the Diocese.

Dr. Wm. Shultice moved to meet at that hour for devotional exercises.

The amendment was approved, and the motion as amended was carried.

Mr. Massie moved the appointment of a Committee of ten laymen, to whom should be referred the reports of the Treasurer of Parishes, on the payment of Ministers' salaries, to report upon the whole subject of clerical support.

Carried.

On motion the Council adjourned to Thursday 9 o'clock, A. M.

---

Additional Clergy Present—Petition from St. Mark's Parish, Culpeper.

---

THURSDAY MORNING, 9 A. M.

The Council met and was opened with prayer by Rev. R. T.

The minutes of yesterday's proceedings were read and approved.

The following Clergy absent yesterday appeared to-day and took their seats:

. G. S. May,	Rev Andrew Fisher,
. E. Boyden,	Rev. Lewis Walke,
. H. W. L. Temple,	Rev. A. B. Tizzard,
. Joseph A. Nock,	Rev. Charles Minnigerode, D. D.
. W. L. Hyland,	Rev. J. H. Wingfield,
. Wm. Norwood, D. D.,	Rev. Wm. Hoxton,
. James Grammer,	Rev. Geo. W. Easter,
. J. H. D. Wingfield,	Rev. Thomas E. Locke,
. J. F. Woods,	Rev. J. H. Morrison, D. D.
. J. E. Hammond,	Rev. D. C. T. Davis,
. R. H. Mason,	Rev. C. Elliot Habersham,
. Wm. C. Butler,	Rev. W. H. Meade,

Rev. Tazewell Taylor offered a petition from St. Mark's Parish, Culpeper—

requesting to be received into the Church as a separate Church in the Parish in the place of St. James Church, which was destroyed by the foundations during the war, and to be admitted as Christ Church Parish of St. Mark's, Culpeper, in the place of the former Church of St. James in the said Parish, without requiring of them the notice required by the Canon for the admission of new Parishes.

R. H. CUNNINGHAM,  
 Delegate from Christ Church  
 St. Mark's Parish, Culpeper.

Referred to the Committee on New Parishes.

---

Standing Committee.

---

The Bishop announced the following Standing Committee:

STATE OF THE CHURCH.

Rev. Geo. H. Norton, D. D.,	Gen. R. E. Lee,
Rev. J. H. Latane,	Wm. G. Cazenove,
Rev. H. Suter,	E. T. Tayloe,
Rev. Geo. A. Nock,	David May.

WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Rev. J. Peterkin, D. D.	Dr. J. R. Baylor,
Rev. R. T. Davis,	Dr. D. C. Gordon,
Rev. R. T. Brown,	F. Stringfellow.

EPISCOPAL FUND.

Rev. Geo. Woodbridge D. D.	G. D. Fisher.
----------------------------	---------------

ACCOUNTS OF TREASURER OF MISSIONARY SOCIETY.

Rev. S. Ridout,	T. B. Taylor,
Rev. R. H. McKim,	Z. W. Pickrell.

PAROCHIAL REPORTS.

Rev. Wm. H. Pendleton,	R. Douthat,
Rev. H. Stringfellow,	J. Coakley,
Rev. G. W. Dame,	Taylor Berry.
Rev. W. L. Hyland,	

NEW PARISHES.

Rev. C. J. Gibson,	Judge R. C. L. Moncure,
Rev. O. S. Barten,	J. R. Bryan.

ELECTIONS.

Rev. T. M. Ambler,	Lewis A. Boggs.
--------------------	-----------------

FINANCE.

E. S. Pegram,	C. T. Meredith,
N. H. Massie,	J. L. Williams.
T. Taylor,	

The following committee was appointed by the Chair under

---

Committee on Clerical Support—Bishop Johns' Address.

---

r. Massie's resolution of yesterday, on the subject of clerical support:

Messrs. N. H. Massie, D. Lee Powell, Gen. R. E. Lee, Dr. John ve, Judge R. C. L. Moncure, Judge H. W. Sheffey, Tazewell Taylor, wis H. Boggs, Col. E. T. Tayloe, Judge Rich'd Parker.

The Bishop then read his annual address.

### Bishop Johns' Address.

#### BRETHREN OF THE CLERGY AND LAITY:

The mercies which, as a Diocese, we have received since we met in Council, and the encouraging prospect for the coming year, call for our devout gratitude to the Giver of all good and perfect gifts. We have, indeed, abundant cause to thank God and take courage, assured, that the preaching and policy which, hitherto, He has signally prospered, He will not, in the future, fail to bless to the promotion of His own glory, and the salvation of His people.

The services which I have been privileged to render during the year last past, are as follows:

May 24.—In St. Paul's, Lynchburg, after sermon by the Rev. H. Greer, I confirmed forty-one persons.

May 27.—I preached in St. John's, Fluvanna, of which, in the preceding month, the Rev. S. C. Roberts became the rector.

May 28.—In St. Paul's, Goochland, then without a minister, I preached and confirmed five.

May 29.—At Goochland courthouse, where the Rev. Horace Kingfellow officiates monthly, I preached in the court-room and confirmed nine.

June 14.—In the morning I preached in Christ Church, Winchester, and confirmed twenty-five.

At night I preached in the same church.

June 15.—I preached in St. Thomas, Middletown, and confirmed five.

---

Ordinations at the Seminary—Services in Maryland.

---

June 16.—I preached in Grace Church, Middleburg, and confirmed one.

June 17.—In Zion Church, Charlestown, I preached and confirmed fourteen.

At night, after sermon by the Rev. Osborne Ingle, of Frederick city, Md., I again addressed the congregation.

June 21.—In the Seminary Chapel I confirmed four.

June 24.—In the Seminary Chapel, after sermon by the Rev. Walter W. Williams, of Georgetown, D. C., I admitted to deacon's orders James B. Craighill, Edmund W. Hubbard, Kinloch Nelson, George W. Peterkin, Benjamin E. Reed, James H. Williams and William Hoxton. These all have been, and still are officiating for congregations of this Diocese.

July 3.—I attended a meeting of the Board of Visitors of William and Mary College, and at night, after the Rev. E. C. Murdaugh, I addressed the congregation in the church of Bruton Parish Williamsburg.

July 5.—I preached both morning and night in St. Paul's Church, Suffolk, and confirmed two.

July 6.—I preached in the Glebe Church, Nansemond, and confirmed six.

July 9.—I preached in Christ Church, Eastville, and confirmed thirteen.

July 10.—I preached in Hungar's Church, and confirmed one.

July 11.—I preached at Onancock.

July 12.—I preached in the church at Drummondtown, and confirmed seven.

July 13.—I preached in the church at Temperanceville, Accomac, and confirmed one.

On my return from the Eastern Shore I had the pleasure of officiating for the Bishop of Maryland, in the following churches, under the care of Rev. John Crosdale, to whom we are greatly indebted for valuable services rendered in Accomac, resulting in the erection of the church at Temperanceville.

July 14.—In the church at Newtown, Worcester county, I preached, and confirmed eighteen.

---

General Convention.

---

ly 15.—I preached in St. Stephen's, Somerset county, and  
rmed five.

ly 16.—I preached in St. Paul's, Somerset county, and con-  
d three.

ly 17.—I preached in St. James's, Baltimore county, and  
rmed seven.

igust 6.—I preached at the Alleghany Springs, Mont-  
ry county.

igust 9.—I preached at Harrisonburg morning and night,  
onfirmed fifteen.

igust 10.—I preached in Trinity Church, Staunton, and  
rmed thirteen.

igust 12.—At night I preached at the Warm Springs, and  
the next morning, and confirmed one.

igust 15.—At Union, Monroe county, I preached at night.

igust 16.—I preached in the same place both morning and  
i, and confirmed eight.

igust 19.—At Lewisburg I preached in the Presbyterian  
ch, and confirmed two.

tober 4.—In St. Paul's, Alexandria, the Rector being ab-

I preached and administered the Lord's Supper. The  
ipal part of this month was occupied in attending the  
eral Convention in New York, the proceedings of which  
will see in the Journal, if it ever appears. My recollection  
shes me with nothing calling for special notice in this ad-  
l.

tober 11.—I preached in the church of the Holy Trinity.

tober 18.—I preached in Grace Church.

tober 25.—I participated in the services connected with  
onsecration of Rev. Charles Franklin Robertson, D. D. as  
op of Missouri.

night I preached in Grace Chapel.

uring the session of the General Convention I had several  
rtunities to be present at the meeting of the Board of Mis-

. The Anniversary of the American Church Miss. Society  
of the Evangelical Knowledge and Education Societies,



---

Visit to Middlesex, Matthews, &c.

---

also occurred at this time. These I attended, participating in their public exercises and rejoicing in the evidence of their increasing prosperity and usefulness.

After the adjournment of the Convention, I commenced a visitation of the churches on tidewater.

November 4.—I preached in Christ Church, Middlesex, and confirmed three.

November 5.—In Trinity Church, Matthews, I read service, preached, confirmed two, and administered the Lord's Supper.

November 6.—In Christ Church, Kingston, I read service, baptized three adults, and one infant, preached and confirmed four.

November 7th.—In Ware Church, Gloucester, I preached, admitted G. S. May to deacon's orders, and confirmed four.

November 8.—I preached in Abingdon Church.

November 9.—I rode to Gloucester point, crossed to Yorktown, and reached Williamsburg in time for evening service, preached and confirmed seven.

I was thankful to find that all the churches between Rappahannock and James rivers had been repaired, and are now in better condition than I have ever seen them. The services of the Rev. S. H. Phillips have been secured for the Abingdon congregation, and, when the parishes in Matthews and Middlesex are provided for, which I hope to do from the present senior class of the Seminary, that section of the Diocese will be fully supplied.

November 11.—I crossed to Smithfield, Isle of Wight, where I preached at night and baptized an infant.

November 12.—Both of our churches in this parish had recently been burnt. I preached in the Methodist church loaned to us on this occasion. This congregation and that at Smithfield, usually united, are yet without a minister.

November 14.—At the residence of Mr. Spratley I baptized an infant. The same morning I rode some twenty miles to Cabin Point, preached and confirmed two.

November 15.—In Brandon Church I preached and confirmed four.

November 16.—I preached in Mapsico Church, James City county, and confirmed four.

November 17.—I preached in Westover Church and confirmed four.

1869.—January 25.—I preached in the Seminary Chapel.

January 26.—In compliance with the request of the Board of Trustees, and encouraged by kind assurances from brethren in New York, Bishop Whittle and myself visited that city to present an appeal on behalf of our Seminary. We were occupied three weeks in making the arrangements which were necessary to place the claims of the Institution fairly before those to whom we looked for assistance. Our clerical brethren then assumed the further conduct of the application, and left us at liberty to return to our homes. The results of the appeal are only known in part; sufficient, however, to assure us that the response will compensate for the time and toil which the mission required. More than this, we received, in the cordial welcome from our friends, their appreciation of the importance of the Seminary, and their grateful activity in furthering our mission. From the rector of St. George's, who was one of the founders of the Seminary, and who has ever been its steady and substantial patron, its representatives now met with a fraternal greeting and steady co-operation, which I cannot refrain from affectionately recording, without an unnatural restraint upon my feelings.

January 28.—I had the opportunity of being present and participating in the services, at the consecration of the Rev. A. N. Littlejohn, D. D., as Bishop of the Diocese of Long Island.

January 31.—I preached in the Church of the Ascension, and at the request of the rector, after sermon, stated the claims of the Seminary.

February 7.—I preached in the Church of the Holy Trinity, and at the request of the Bishop of New York, admitted the Rev. John F. Steen (deacon) to Priest's orders.

---

Bishop Johns' Address—Baltimore—Alexandria—Culpeper—Christian Liberty.

---

On the same day, in the afternoon, I preached in the chapel of St. Luke's Hospital, under the care of the Rev. Dr. Muhlenburg.

February 14.—On my return I preached, in the morning, in Immanuel Church, Baltimore, and at night in the Memorial Church.

February 17.—I preached in the Seminary Chapel.

February 19.—I preached in the Seminary Chapel.

February 21.—I preached in Grace Church, Alexandria.

March 14.—In the Seminary Chapel I admitted to Priest's orders the Rev. J. B. Craighill, of Hungar's Parish, Northampton county.

March 21.—I preached in the Seminary Chapel and confirmed sixteen.

March 28.—In the morning I preached in Christ Church, Alexandria, and in the afternoon addressed the Sunday school.

April 4.—I preached in St. James's Church, Warrenton, and confirmed thirty-one.

April 5.—In Culpeper county I consecrated Christ Church, which by its position supplies the place of two churches destroyed during the war. For this beautiful and convenient building we are indebted to the Christian sympathy and zeal of Miss E. A. Wheatly, formerly of Culpeper, now residing in Brooklyn, New York. She provided the funds and procured the plan, then competent agents conducted it to its completion, and placed it in the charge of trustees, for the use of the surrounding Episcopal community. It stands in full view from the Orange and Alexandria Railroad, a pleasing memorial of the pious devotion of the lady who loved her people, and built them a Christian synagogue.

There were present and participating in the services, the Rev. T. S. Rumney of New York, and the Rev. Messrs. Brown, Hubbard, and G. W. Peterkin, of Virginia. I preached the consecration sermon, and afterwards confirmed two.

In this connection I take pleasure in recording a like act of generous sympathy on the part of Mr. John F. Farish, by whose

---

Bishop John's Address—Richmond—Petersburg—Henrico.

---

liberality in other ways this Diocese has been benefitted. On a recent visit, observing that the church at Raccoon Ford, Culpeper county, for the re-edification of which he had furnished the means, was not painted for want of funds, he directed it to be well done immediately at his expense.

April 11.—I preached morning and night in Immanuel Church Baltimore, and at the request of the Rector presented the claims of our Seminary. My statement was followed by the Rector's earnest endorsement, and liberally responded to by the congregation.

April 14.—At the request of the Bishop of Maryland I confirmed seventeen persons in St. James's Church, Herring creek, under the care of the Rev. E. C. Murdaugh lately of Virginia.

April 18.—In the morning I preached in St. Paul's, Alexandria, and confirmed fifteen.

At night I preached in Christ Church and confirmed sixteen.

April 25.—In the morning I preached in St. John's, West End, and confirmed ten.

At night in Grace Church, Alexandria, and confirmed eleven.

May 2.—In the morning I preached in St. John's, Richmond, and confirmed fourteen.

At night in St. Mark's, and confirmed thirty-five.

May 3.—In St. Paul's Church, Richmond, at 7 A. M., I addressed the congregation and confirmed six.

At night in Grace Church I preached and confirmed fifteen, three of whom were from St. John's.

May 4.—In the morning I preached at Manchester and confirmed six persons. A church at Manchester we have long needed. I commend to the patronage of our people the enterprise now advancing under the lead of the Rev. J. E. Hammond, and several of the laity who are deeply interested in the result.

May 4.—At night in St. James's, Richmond, I preached, and confirmed thirty-nine, one of them from St. Mark's.

May 5.—In Emmanuel Church, Henrico, I preached and confirmed nine.

---

Bishop Johns' Address—Petersburg—Norfolk—Portsmouth—Candidates for Orders.

---

May 6—In Grace Church, Petersburg, I preached morning and afternoon and confirmed thirty-four.

At night I preached in St. Paul's and confirmed fifteen, one of them from Grace Church.

May 7.—In St. Stephen's, a very commodious church for colored people, I admitted the Rev. J. S. Atwell (deacon) to Priest's orders. Prayers were read by the Rev. Messrs. Hansborough and J. H. Wingfield, Jr. Sermon by the Rev. C. J. Gibson. The candidate was presented by the Rev. J. H. Wingfield, Jr., who, with the other clergy named, united in the imposition of hands. Before the administration of the Lord's Supper, twelve persons were confirmed.

I must express my gratitude for the favorable circumstances under which this congregation commences its course, I trust of increasing prosperity and usefulness. The Rector in a long and careful examination by the brethren who united in his ordination, gave satisfactory proof of his aptness and meetness for the work of the ministry, and, by his faithfulness, diligence and his irreproachable conduct as a deacon, has secured the respect and confidence not only of his own people, but of the Christian community by which they are surrounded.

This first complete organization of a congregation of the kind in this Diocese, commences with encouraging prospects. I trust that under God's blessing, it will prove a safe and edifying example and pattern, to be successfully followed by many others.

May 9.—In the morning I preached in St. Paul's, Norfolk, and confirmed fourteen.

At night in Christ Church, and confirmed forty-seven.

May 10.—In the morning I preached in Trinity Church, Portsmouth, and confirmed four.

At night in St. John's, and confirmed six.

#### CANDIDATES FOR ORDERS.

During the past year there have been transferred to other Dioceses:—

---

 Bishop Johns' Address—Additions to the Diocese.
 

---

Otho K. Pate, to Kentucky; P. Nelson Meade, to Missouri; Gerard Meade, to Alabama.

Those at present on my list are, A. M. Smith, J. W. Keeble, Barr, T. A. Tidball, W. M. Dame, J. C. Clemens, P. Brooke, S. Berkeley, A. W. Weddell, W. H. Laird, R. J. McBryde, T. Sharp, J. W. Keller, I. T. Cooley, C. Y. Steptoe, S. S. Spbron, F. A. Meade, H. McKim, R. A. Gibson, J. Ward, A. Glazebrook, J. S. Lindsey, V. P. Suvoong, J. J. Norwood, G. Minnigerode.

The ordinations by myself we noticed in the preceding part this address. Those by Bishop Whittle will appear in his report.

The following additions to the clergy have been by letters commissory from other Dioceses:

Rev. J. H. Rowling, from western New York.

Rev. B. Elliott Habersham, from South Carolina.

Rev. J. S. Atwell, from Kentucky.

Rev. Joshua Cowpland Jr., from Pennsylvania.

Rev. Henry Wall, from Maryland.

Rev. Samuel Tompkins, from Kentucky.

Rev. J. H. Morrison D. D., from Maryland.

Rev. Edmond B. Church, from Kentucky.

Rev. J. Stuart Hanckel, from South Carolina.

Rev. K. J. Stewart, from New Jersey.

Of these the Rev. J. H. Rawlings is residing in Amherst Co. The Rev. B. Elliott Habersham is rector of St. Paul's and Emmanuel Churches, Hanover.

The Rev. J. S. Atwell is on missionary duty in Petersburg.

The Rev. Joshua Cowpland is rector of Christ Church and John's, Brooke county.

The Rev. H. Wall is rector of St. John's, Richmond.

The Rev. S. Tompkins is officiating at Sistersville, West Va.

The Rev. Dr. Morrison is rector of St. Paul's, Goochland.

The Rev. E. B. Church has been transferred to Pennsylvania.

The Rev. R. J. Stewart is officiating at Gordonsville and vicinity.

---

Bishop Johns' Address—Changes in the Diocese.

---

The Rev. J. Stuart Hanckel is rector of Christ Church, Charlottesville.

The following clergy have been transferred:

Rev. W. McGuire, to Massachusetts; Rev. Chauncy C. Colton, to Maryland; Rev. Isaac Gibson, to Kentucky; Rev. W. Q. Hullihen, to Kentucky; Rev. D. H. Greer, to Kentucky; Rev. T. U. Dudley, to Maryland; Rev. E. B. Church, to Pennsylvania.

#### CHANGES IN THE DIOCESE.

To the Rev. W. G. Stewart (deacon), officiating at Coalmouth, Kanawha, I was compelled to present the alternative of a renunciation of the ministry, or a public trial. He properly elected the first, and has been formally deposed according to Canon V. Title II.

The Rev. J. T. Clarke has resumed his former position of rector of Christ Church, Halifax.

The Rev. J. Cosby has accepted the rectorship of Rockingham Parish, Harrisonburg.

The Rev. J. F. Curtis has resigned the church in Weston.

The Rev. J. S. Hansborough has returned to the churches in Prince George.

The Rev. R. K. Meade has resigned Christ Church, Charlottesville.

The Rev. William Norwood has accepted the rectorship of Immanuel Church, Henrico.

The Rev. J. D. Powell has accepted the rectorship of St. John's, Portsmouth.

The Rev. W. A. Alrich has accepted the rectorship of Fork and Trinity Churches, Hanover.

The Rev. J. B. Craighill has become the rector of Hungar's Parish, Northampton.

The Rev. E. W. Hubbard is officiating in Trinity and St. Mark's Churches, Botetourt.

The Rev. R. Nelson, in Leed's Church, Fauquier.

The Rev. G. W. Peterkin, in St. James's, Richmond.

The Rev. B. E. Reed, in Brandon and Grace Churches, Prince George.

The Rev. J. H. Williams, in St. John's, West End, Alexandria.

The Rev. Wm. Hoxton, in Emmanuel Church, Pittsylvania.

The Rev. G. S. May, in the churches in Lancaster.

During the past year the Diocese has been bereaved of two of its most advanced and well beloved presbyters, the Rev. John Cole and the Rev. John P. McGuire. After a long and laborious ministry they have finished their course in perfect peace and blessed hope. May we have grace to benefit by their example, that we may share in the greeting and glory in reversion for all faithful servants of our gracious Lord.

In the report for the preceding year I mentioned the failing health of our young brother, the Rev. N. H. Lewis, rendering necessary a suspension of his ministration. His decline was very rapid, and soon terminated in his removal from the field in which he longed to labor, to early rest in His presence, for whose glory he desired to live.

#### DIOCESAN INSTITUTIONS.

These will communicate with the Council in the usual form. I may briefly state that the Seminary has been signally favored both in the number of students and in the spirit which has prevailed; affording good hope that the blessing of past years abides with the Institution, and gives promise of continued usefulness.

The High School, and the Female Institute at Staunton have been well supplied with pupils, and conducted so as to meet the continued patronage of the Diocese. Parents who peril the principles of their children by placing them in schools where they are exposed to erroneous teaching and worldly living, will, with the ample provision for safe and thorough education existing in our state, find it difficult to excuse themselves before God and man.



The Diocesan Missionary Society is actively and successfully engaged in its special work. The arrangement for holding the quarterly meetings at different places has proved very acceptable, and I have reason to believe, has had the effect of extending the missionary interest and increasing the contributions. The means thus attained and the appropriations made by the committee of the General and American Church Missionary Societies have materially aided our impoverished congregations and enabled ministers to remain in positions which otherwise must have been relinquished.

Wearisome as I often find it, I am desirous to persevere in making a collection for this Society wherever I have an official appointment, and ask, that, unless there is good and sufficient reason to the contrary, this may be effected as a matter of course, and be regarded as independent of the regular parochial contributions.

During the month of April, the Rev. Drs. Andrews and Minnigerode consented to devote several weeks to the services of churches without a minister. On this missionary tour they officiated in the vacant parishes in Essex, Middlesex, Matthews, Elizabeth City, Isle of Wight, Surry, Dinwiddie and Greenville. I need not say that their labors of love were highly appreciated, and I trust have inaugurated a policy which will ensure a series of similar services, by other brethren in turn, and thus afford an acceptable and salutary supply for destitute parishes, for which at present suitable provision cannot otherwise be made.

In the Sunday School cause new zeal has been awakened, expressing itself in an increase of the number and activity of teachers, and the adoption of new forms of usefulness. The Sunday School paper "Early Days," published by the Association is edited with judgment, received with interest, and I am pleased to find extending in circulation.

Before closing this address I beg leave to call your attention to a subject which I have been requested to propose for your grave consideration. You will anticipate me as referring to the

cessive ritualistic innovations which have annoyed the sober-minded and conservative portion of the church in England and our own country, and which, unless speedily arrested and corrected will certainly lead to consequences which we must all devoutly deprecate.

I should indeed feel self-condemned if this were the first of my addresses to Council in which that plausible and progressive evil is formally noticed, but you will find on the Journals of the last three years, evidence of my concern in reference to the character and tendency of unauthorized changes in the public services of the church, which have now in certain quarters reached an extent, and avowedly indicate a purpose, which make it impossible to be silent without unfaithfulness, and demand a distinct and decided protest, if we would not become partakers of other men's sins.

It is not ritualism as such, that offends and alarms. This is separable from public worship. All are ritualists. The question with us is one of degree, and our complaint is, not only that it is being pressed and practised to a degree incompatible with the simplicity and spirituality of the religion of the gospel, but that by some at least engaged in this movement, an extravagant and complicated externalism is designed symbolically to favor and facilitate the reintroduction of great error in doctrine and worship repudiated by the distinguished divines of the English Reformation, and condemned by our standards, and which tend to unprotestanize the Church, and assimilate it to the corrupt Church of Rome. If it were a mere question of æsthetics, though we would still eschew the pageantries and puerilities by which some, from whom better things were to have been expected, are carried away captive, yet we would less care to remonstrate and resist, but when the tendency of the innovations is to subvert Scriptural truth, and pervert Scriptural worship, our solemn oath of Ordination allows no indifference or compromise, but binds us expressly to be "ready with all faithful diligence to banish and drive away from the Church all erroneous and strange doctrines contrary to God's word."

But if, as we have stated, the agitating question is simply one of degree, how is the proper graduation to be settled? The authoritative rule is found in the Book of Common Prayer as ratified by the General Convention, and what has been the general usage of this church under that directory. To any ritualism so recognized and sanctioned no one may justly object, but beyond the license thus indicated, begins excess, which, being once outside the legitimate limitation, may run riot in any amount of extravagance which the fancy or the folly of the individual affects—such as the use of fading flowers cut off from their root to symbolize a resurrection to life—groups of *variegatedly* vested and artistically attitudinizing priests, to observe the sacrament instituted with so much simplicity in the upper chamber at Jerusalem—pictorial representations of the scenes and sculptural images of the saints of Scripture—dramatic exhibitions of the affecting events of Passion week—even their consummation at Calvary—anything and everything which sentimentalism or superstition may crave to gratify its morbid appetite. Thus churches are changed into exhibition halls, the people lose their spirituality in sight seeing, and become mere gazers instead of godly worshippers. So it has been, as the history of the Church sadly testifies. The tendencies are still the same. The proclivity of the natural heart is to externalism in religion. So, therefore, it will be again, if legal limits are disregarded, and every one is left to introduce such innovations as are pleasing to himself.

Brethren, we are one Church, under compact to maintain, as far as may be, one and the same manner of public worship. And, worship in this Church where we may, it is the sacred right of each one of us, to be secured against any service or mode of administration, not prescribed by the Book of Common Prayer or authorized by known usage which has become our Common Law.

Thanks to God, under his blessing, and by the sober piety and sound sense of the Clergy and Laity, we have, as a Diocese been signally preserved from offensive practices, which, in

---

Bishop Whittle's Address.

---

ther places, seem to be the order of the day. Let us not, however, forget our exposure, and that those evils, though small at their inception and entrance, are the restless and insidious recursors of the corrupt system to which they naturally pertain. Continued exemption can be expected only at the cost of constant vigilance. Help me then, dear brethren, by your devout and intelligent co-operation, to keep our beloved Church in this Diocese on the Scriptural basis of our book of Common Prayer—a basis broad enough to allow all reasonable variety in public worship, and any doctrinal diversity compatible with spiritual health and eternal salvation.

Whatever may be the imperfections of that excellent form of sound words, I deem it less liable to exception than any similar provision of any age or section of the Christian Church.—Now closing the fiftieth year of my ministry, I may testify that I have found it, not a hindrance, but a wholesome restraint and a precious help. I regard it with increased admiration and love, and feel assured that if parted with, or materially changed, its like would not be obtained before the dawn of a new dispensation.

Bishop Whittle then read his annual address.

REV. AND DEAR BRETHREN:

Before proceeding in this second annual address, to give the account of my stewardship required by the Canons, it may be proper to mention, that my first care, after the adjournment of the last Council, was to remove my family from Kentucky, and settle them within the Diocese. Owing to unavoidable difficulties, this was not accomplished until the first week in July. Consequently I was not able to perform the amount of service, during the early summer, which I had expected and desired.

1868.—May 20.—At the opening of the Council, assisted the Bishop in the service of the Communion.

---

Bishop Whittle's Address—Lynchburg—Louisville, Ky.—Charlottesville—Alexandria.

---

Sunday, May 24.—In the morning consecrated Grace Church, Lynchburg, Rev. James Grammer, rector, and confirmed three persons. Morning prayer by Rev. C. J. Gibson; "Sentence of consecration" by the rector; Sermon by the Rev Dr. Walker.

At night preached the closing sermon of the Council, in St Paul's Church.

Sunday, June 7.—By request of Bishop Smith, preached in Zion Church, Louisville, Ky., and confirmed nine.

At night made a Missionary Address in St. Paul's Church.

Sunday, June 14.—In the morning read prayers, preached, and administered the Communion in Zion Church, Louisville.

In the afternoon, read prayers and preached in St. Paul's Chapel.

Sunday, June 21.—Read prayers, assisted by Rev. R. T. Davis, and preached in Christ Church, Charlottesville.

June 24 and 25 were spent in attending various meetings, examinations and exercises at the Theological Seminary and High School.

June 26.—In the Seminary Chapel, after morning prayer by Rev. C. J. Gibson, and sermon by Rev. W. W. Williams of Georgetown, D. C., admitted to Priest's orders Rev. Messrs. David H. Greer of Clarksburg, Walter Q. Hullihen of Fincastle, and T. U. Dudley of Harrisonburg. The two former were presented by Rev. Dr. Walker, and the latter by Rev. Mr. Gibson, who, with Rev. Dr. Sparrow and Mr. Williams united in the laying on of hands.

Sunday, June 28—Morning, preached in Christ Church, Charlottesville, and confirmed eleven, of whom three were students from the University.

Afternoon, baptized a child and preached in the same church.

At night, preached at the University.

Sunday, July 5.—Assisted the rector of St. Paul's Church, Alexandria, in administering the Communion.

Sunday, July 12.—In the morning, preached in St. Paul's, and at night in Christ Church, Alexandria.

July 17 and 18.—Preached in the Methodist church at Ivy

Depot, Albemarle county, where three were confirmed. St. Paul's Church in this parish, Rev. Wm. M. Nelson, rector, was being taken down, with a view to its removal to a more central location; hence our Methodist brethren kindly gave us the use of their building for our services.

Sunday, July 19.—After making an address to the Sunday school, consecrated Emmanuel Church, Albemarle, and preached. Service by Rev. Messrs. Butler and Nelson, the rector; "instrument of donation" presented by Mr. James Bowen, and "sentence of consecration" by the rector.

This is a neat, comfortable and substantial building of brick, and beautifully situated. Its completion in these times of pecuniary depression, affords evidence, it is believed, of a healthy state of religion in the parish.

July 20.—Preached again in Emmanuel Church.

July 21.—After service by Rev. Wm. M. Nelson, preached in Trinity Church, North Garden, and confirmed one.

There are very few Episcopalians remaining in this neighborhood, and the Church has been without a pastor for several years. The Rev. Chas. H. Page, who has faithfully devoted so much of his life to works of faith and labors of love in destitute parishes, or at missionary stations, has officiated here a number of times, during the past year. It is very important that the neighboring clergy should hold an occasional service in Trinity Church, to retain our possession of the property, and to keep alive the things that remain, until the day shall come, which we trust is not far off, for the revival of the Episcopal Church in this part of Albemarle.

July 22.—Preached in Buck Mountain Church, Albemarle, Rev. D. C. T. Davis rector, and confirmed four.

Sunday, July 26.—In the morning, assisted the rector, Rev. O. A. Kinsolving, in the service, preached and confirmed eight in Emmanuel Church, Middleburg. In the afternoon addressed the Sunday school, and at night preached in the same church.

---

Bishop Whittle's Address—Georgetown—Alexandria—Spottsylvania—Petersburg.

---

July 27.—Preached and confirmed three in Trinity Church, Upperville.

Sunday, August 2.—Preached morning and night in Christ Church, Georgetown, D. C.

August 7.—In St. Paul's Church, Alexandria, ordained Rev. Horace E. Hayden, of Point Pleasant, presbyter. He was presented and the sermon was preached by Dr. Walker, who united with Dr. Norton and Messrs. Dashiell and Johnston in the imposition of hands.

The work next assigned me by the Bishop, was a missionary tour through six adjoining counties south of James river, containing fifteen churches, and all without ministers. On my way to this interesting and important, but sadly prostrated, part of the Diocese—

Sunday, August 9.—Was passed at Spottsylvania courthouse, Rev. W. W. Greene rector. Here our Methodist brethren, who were about to commence a "protracted meeting," generously proposed to dispense with their own, and to unite with us in our services; and the Episcopal Church being too small to hold all the people who had assembled, theirs was kindly offered for our use.

Accordingly I preached, morning and afternoon, to large congregations in the Methodist Church, some of our own people having come a distance of seventeen miles in carts or wagons to hear the gospel. May it appear at the great day, that the message of reconciliation, delivered with all the simplicity and earnestness of which the messenger was capable, proved to be indeed to some soul, glad tidings of great joy!

August 10.—At night, preached in Grace Church, Petersburg, and confirmed fourteen; making thirty-nine in this parish who had received the laying on of my hands within three months.

August 11.—Accompanied by Rev. Messrs. Gibson, Dashiell and Wingfield proceeded to Dinwiddie courthouse, and after a sermon by the latter, addressed the congregation in Calvary Church.

**August 12.**—At an early hour, a congregation having assembled in a private house, made an address and confirmed one aged and sick person. Returned to the courthouse, preached in the morning in Calvary Church, and in the afternoon made an address after sermon by Mr. Dashiell.

The Rev. C. J. Gibson, ever abundant in labors outside of as well as within his own parish, preaches once a month, on a week day, in this church.

**August 13 and 14.**—Assisted by Messrs. Gibson and Dashiell, services were held, morning and afternoon, in Sapony Church, where two were confirmed.

The members and friends of the Church in Dinwiddie seemed very anxious to procure a pastor, and efforts have been made to do so, but owing to the impoverished condition of the people, and the paucity of laborers, they have not been successful.

**August 15 and 16, Sunday.**—Assisted by Rev. P. J. Robert and the brethren already mentioned, services were held in Christ Church, Hicksford, and five persons confirmed.

This church is kept open by a lay reader, an occasional service being given by the clergy of Petersburg.

**August 17 and 18.**—Services in Grace Church, Greenville county, where a child was baptized and the Holy Communion administered.

A communicant was persuaded to open a Sunday school, and read the morning prayer and a sermon in this church; and the people were exhorted to help and sustain him. Nothing has been heard, but it is hoped the good work was commenced and is still going on.

**August 19.**—In the morning read part of the service and addressed the congregation after sermon by Rev. Aristides Smith; and at night read prayers and preached in St. Andrews, Lawrenceville.

**August 20.**—Made two addresses, preached, and confirmed two in the same church. A lay reader officiates here every alternate Sunday.



---

Bishop Whittle's Address—Brunswick—Nottoway—Lunenburg—Mecklenburg.

---

August 21.—After service by Rev. Mr. Smith, preached in Meherrin Church, Brunswick county.

August 23, Sunday.—Read prayers and preached, morning and afternoon, in Trinity Church, Brunswick, and confirmed one.

August 24.—Read prayers, baptized a child, preached and celebrated the Lord's Supper in the same church. Dr. Edwin B. Jones, whose piety commands the entire respect and confidence of the whole community, officiates regularly and most acceptably as lay reader for this congregation, being sometimes called upon to visit the sick, baptize the dying, and bury the dead.

August 25.—After service by Messrs. Gibson and Hansborough, preached in St. Luke's Church, Nottoway county.

August 26.—In the morning, preached again in St. Luke's; and in the afternoon, made an address after sermon by Mr. Gibson, and confirmed three. The brother last mentioned extends his ministrations regularly to this church, which, under God, owes its existence and present prosperity to his labors.

August 27.—Preached in St. Paul's Church, Lunenburg county.

August 28.—In the morning made an address in the same church, and in the afternoon, again addressed the congregation, confirmed nine persons, and administered the Holy Communion, assisted by Rev. Messrs. Locke and Hansborough.

August 29.—Baptized a child and preached in Old Church, Mecklenburg county, the service being read by Rev. Mr. Locke, who kindly accompanied and assisted me for more than three weeks of my journey. This venerable old frame building, erected in Colonial times, after being almost entirely abandoned for several years, was undergoing repairs which, when completed, would make it as comfortable and attractive as ever.

August 30, Sunday.—In the morning baptized three children, preached, and administered the communion in St. James's Church, Boydton. In the afternoon read prayers and Mr. Locke preached.

---

Bishop Whittle's Address—Mecklenburg—Lunenburg—Fredericksburg.

---

ist 31.—Baptized two children, and preached again in  
ies's Church.

umber 1 and 2.—Services were held in St. Timothy's  
, Clarksville.

umber 3 and 4.—In St. Luke's Mecklenburg, where  
ere confirmed.

umber 5 and 6, Sunday.—Preached in St. Andrew's  
, Mecklenburg, confirmed one, and celebrated the Lord's

umber 12.—Preached in St. John's Church, Lunenburg

umber 13, Sunday.—Preached in the same church, morn-  
l afternoon, and administered the Holy Communion,  
isted in the services by Rev. T. E. Locke. Here, in my  
parish, I had expected to tarry several days longer and  
t was met by a vestryman from Trinity Church, Bruns-  
ho represented that a great religious interest had been  
ed in that congregation, and urged my return thither.  
ing off that afternoon, and reaching our destination the  
orning,

umber 15.—After sermon by Mr. Locke, addressed the  
ation of Trinity Church.

umber 16.—The Rev. Mr. Locke being obliged to return  
o whom, and to the other brethren who have been men-  
I here record my grateful acknowledgments for their  
companionship, and kind sympathy and assistance, du-  
s long and arduous tour), after service by Dr. E. B. Jones,  
l two adults, preached, and confirmed thirteen in Trinity

umber 18—At night, read prayers and preached in St.  
s Church, Fredericksburg, the rector being absent.

umber 19.—Preached morning and afternoon in Aquia  
Stafford county, and at night baptized the infant son of  
or, Rev. J. M. Meredith.

umber 20, Sunday.—In the morning, made an address  
ached, and in the afternoon, preached and confirmed

---

Bishop Whittle's Address—Alexandria—New York—Culpeper.

---

sixteen in Aquia Church. Rode fourteen miles, and at night, read prayers and preached in St. George's, Fredericksburg.

October 4, Sunday.—Preached in Grace Church, Alexandria, and assisted the rector in administering the Holy Communion.

From October 7th to 29th, was in my place as a member of the General Convention, during which time, preached in the church of The Holy Trinity, New York, in the Atonement twice, and in St. Ann's Church, Brooklyn.

November 6.—Preached in the morning, in St. Stephen's Church, Culpeper courthouse, and at night, made an address after sermon by Rev. Dr. Walker, and confirmed two

November 7.—After sermon by Rev. Mr. Carson, addressed the congregation in St. Paul's Church, Culpeper.

November 8.—Sunday morning, consecrated St. Paul's Church and preached, Dr. Walker and Mr. Carson reading the morning prayer, and Rev. John Cole, rector, the "sentence of consecration." In the afternoon, after sermon by Dr. Walker, administered the communion, assisted by the brethren present.

This church, a remarkably neat and comfortable frame building, was erected in the place of one destroyed during the war, in one of the most desolated portions of the state; thus shewing what may be accomplished, even in the impoverished condition of our people, where the heart is stirred up, and the spirit is made willing to present an offering unto the Lord. The rector was only able to preach in St. Paul's on every third Sunday during a part of the year, and not at all during the winter. We therefore got the promise of two of the vestry men to open the church every Sunday for lay reading, and urged the congregation to attend. Mr. Cole has since gone to his rest and reward. He habitually testified by his conduct "that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, he had his conversation in the world;" and thus having lived the life, he died the peaceful and triumphant death of the righteous. The two gentle-

---

Bishop Whittle's Address—King George—Westmoreland—Richmond.

---

men commenced their lay ministry on the first Sunday of December, and have been encouraged by the constantly increasing interest and attendance of the people to persevere in the good work they have undertaken.

November 14.—At night, after sermon by the rector, addressed the congregation in St. Peter's Church, Port Royal.

November 15, Sunday.—Preached morning and night in the same church, and confirmed five, one being from Port Conway, King George county.

November 16.—Preached in Emmanuel Church, King George county, and confirmed five.

November 17.—Preached in St. John's Church, King George Courthouse, and confirmed two.

November 18.—Preached in St. Paul's, in the same county, and confirmed two.

November 20.—Preached in St. Peter's, Oak Grove, Westmoreland county.

November 21.—Preached and confirmed five in the same church.

November 22, Sunday.—Preached in St. James's Church, Westmoreland Courthouse.

November 23.—Preached again in St. James's, and confirmed one.

November 24.—Preached and confirmed one in Nomini Church.

November 25.—Preached in Yeocomico.

November 26.—In the morning preached and confirmed three in St. John's Church, Warsaw, and at night made an address after sermon by Mr. Locke.

November 27.—Preached again in the same church, and confirmed two.

November 28.—Preached in Calvary Methodist Church, Richmond county, (old Farnham being too much out of repair to be occupied) and confirmed one.

November 29, Sunday.—Preached in White Chapel, Lancaster county.

---

Bishop Whittle's Address—Essex—Fairfax—Alexandria.

---

November 30.—In Grace Church, in the same county.

December 1.—Services were held at night in St. John's Church, Tappahannock.

December 2.—Morning and night, services in the same church.

December 3.—Preached again in St. John's Church, and confirmed five.

December 4.—In St. Paul's, Essex county, preached and confirmed two.

December 5.—Preached in St. David's Church, King William county, and confirmed four.

December 6.—Read prayers, preached, and confirmed four in Vawter's Church, Essex county, which, like St. David's, had no rector.

December 12.—At night preached in the courthouse of Fairfax county. The church at this place was destroyed during the war. Through the zealous efforts of the rector, Rev. W. A. Alrich, a new building had been commenced, and had progressed so far as to be under roof; but its completion has been delayed for want of funds. I think there is no congregation in the Diocese more deserving of help than this, where the people have shewn such a determination to help themselves.

December 13.—Sunday morning, preached in Fairfax Courthouse, and confirmed fourteen; and in the afternoon preached and confirmed two in the church at Centreville. This is another new church built by the efforts of Mr. Alrich, in place of one destroyed during the war. It was not yet completed, and was occupied for the second time on this occasion. When finished, it will be one amongst the prettiest country churches in Virginia.

December 25.—Assisted the rector in the services in Christ Church, Alexandria.

December 27.—Sunday morning, assisted by Rev. J. H. Williams, minister in charge, consecrated St. John's Church, Fairfax county, preached, and administered the communion. This building has been erected, and congregation gathered en-

---

Bishop Whittle's Address—New York—New Jersey—Caroline—Hanover.

---

irely by the labors of Mr. Williams while a student at the Theological Seminary. At night, in the absence of the rector, read prayers, and preached in Grace Church, Alexandria.

1869—January 6.—In the morning assisted in the Epiphany services, and at night made an address at a missionary meeting in St. Paul's Church, Alexandria.

January 7.—At night conducted the services, and made an address at a meeting in behalf of the Diocesan Missionary Society in Christ Church.

January 20.—At night preached in Christ Church, Alexandria.

From January 21 to February 11 was spent in New York and its vicinity, endeavoring, with the Bishop, to raise funds for the endowment of our seminary. During this time I preached in three of the churches in New York city, and in Trinity Church, Newark, and made two addresses to Sunday schools in Elizabeth, New Jersey.

February 14.—Preached in the morning in the Seminary Chapel; in the afternoon catechised the children of Christ Church, the rector being absent; and at night preached in Grace Church, Alexandria.

March 20 and 21.—Assisted by Rev. Messrs. Friend and Greene, three services were held in Trinity Church, Bowling Green, Caroline county. Here we have but two communicants remaining. There is, however, a good church building, on a fine lot, and Messrs. Stringfellow and Greene officiate occasionally but regularly, with large and interested congregations.

March 22.—Preached in the afternoon in the church in Ashland.

March 23.—In the morning, preached in the same church, and by request of the rector, Rev. Mr. Kepler, baptized a child.

At night, preached and confirmed nine in the chapel of Randolph Macon College, which was kindly loaned for our services, the church being too small to hold the congregation.

March 24.—Preached in the morning in the Monumental

---

Bishop Whittle's Address—Richmond—Manchester—New Kent—Prince George.

---

Church, Richmond, and confirmed twenty-three; and at night in St. Paul's, and confirmed thirty-four.

March 25.—Preached in an "upper room," comfortably fitted up and furnished for a church, in Manchester, where the Rev. Mr. Hammond seems to have a good prospect for gathering a congregation.

Good Friday, March 26 and 27.—Services were held in St. John's Church, City Point, Rev. J. S. Hansborough rector, where two were confirmed.

March 28 and 29, Easter Sunday and Monday.—Preached in Merchant's Hope Church, Prince George county, under the same rector, and confirmed two.

March 31.—Preached in St. Peter's, New Kent, Rev. Mr. Kepler rector.

It was truly sad to see the condition of this venerable old building, desecrated and despoiled by soldiers. The expenditure of a few hundred dollars, could that amount be raised, would restore it so as to protect it from the weather, and make it a comfortable place of worship for its impoverished congregation.

April 1.—Preached in Emmanuel Church, Hanover, and confirmed two.

April 2.—Preached and confirmed one, in St. Paul's Church, in the same Parish, Rev. B. E. Habersham rector.

April 3.—Read prayers and preached in Trinity Church, Hanover county.

Sunday, April 4.—Baptized two adults, preached, and confirmed six, in the Fork Church, Hanover, Col. Wm. Nelson assisting in the morning prayer.

The following Sunday the Rev. Mr. Alrich, of Fairfax county, entered upon the rectorship of these churches, which for some time had been vacant.

April 6.—Preached and confirmed three, in St. John's Church, Louisa county.

April 7.—In Grace Church, Albemarle, preached, and confirmed five.

---

Bishop Whittle's Address—Orange—Rappahannock—Campbell—Bedford.

---

April 8.—Preached in St. Thomas' Church, Orange court-  
ise, and confirmed thirteen.

April 10.—Preached in St. Paul's, Woodville, Rappahannock  
nty, and confirmed two.

Sunday, April 11.—Preached in the morning to a good con-  
gation, notwithstanding a heavy snow-storm, in Trinity  
urch, Washington, Rappahannock county, and confirmed  
3.

At night, after service by Rev. R. T. Brown, preached in the  
thodist Church, in Sperryville, in the same county.

Sunday, April 18.—Consecrated Sharon Chapel, in Fairfax  
nty, to the worship and service of Almighty God, and  
ached. No minister being present, the "instrument of do-  
ion" was presented, and the "sentence of consecration" read  
Mr. W. H. Laird, a candidate for orders, and member of  
senior class in the Seminary, who also assisted in the morn-  
prayer.

This is a neat and comfortable frame building, capable of  
ting between one and two hundred persons, erected through  
efforts of Mr. Laird, and other students of the Seminary  
supply the place of an edifice destroyed by Federal soldiers  
ing the war. Divine service is celebrated, and a Sunday  
ool taught in the chapel on every Lord's day.

April 25.—Read prayers in the morning, and at night, read  
yers and preached in Christ Church, Alexandria.

May 1 and 2.—I had appointments in Campbell county, but  
s confined to bed by sickness, and unable to fulfil them.

May 4.—In the morning after service by Rev. Mr. Gram-  
r, preached in the Alms House in Lynchburg, and confirmed  
ten of its inmates, as the fruit of the Divine blessing on the  
ors of two Christian ladies of St. Paul's Church. These  
or in this world, it is hoped are "rich in faith, and heirs of  
kingdom which God hath promised to them that love him."  
At night, preached in St. Paul's Church, and confirmed  
nty-two.

May 5.—Rode eight miles through the rain to Trinity Church,



---

Bishop Whittle's Address—Bedford—Roanoke—Lexington.

---

Bedford, and found the rector, Rev. Wm. H. Pendleton, in place, but no congregation, nor even the sexton to open the doors.

May 6.—Preached in St. Stephen's, Bedford, and confirmed two.

May 7.—In St. John's, Liberty, preached and confirmed four, one of whom was colored.

May 8.—Preached and confirmed one in St. Thomas's Church, Bedford, which has been long without a rector.

Sunday, May 9.—Preached in St. John's Church, Big Lick, Roanoke county, and confirmed six.

May 10.—Preached in the Methodist Church in Salem, and confirmed four.

May 12.—In St. Mark's, Fincastle, preached and confirmed three.

May 13.—Preached in Trinity Church, Buchanan, and confirmed seven.

May 14.—In the same church, after sermon by Rev. Dr. Pendleton, made an address and confirmed four. The Rev. Edmund W. Hubbard, deacon, in charge of the churches in Botetourt county, has great reason to be encouraged by the fruits of his brief labors in this parish.

May 15.—At night preached in Grace Church, Lexington.

Whit Sunday morning, May 16.—In the same church, after sermon by Rev. Dr. Walker, confirmed and addressed sixty-six. At night preached by request of "The Young Men's Christian Association of Washington College" in the College Chapel.

May 17.—At an early hour in the morning attended a voluntary prayer meeting at the Virginia Military Institute, and addressed some hundred and fifty of the cadets who were present. There was a most interesting and encouraging state of things in Lexington. Of the sixty-six confirmed, three were citizens of the place; one was from Fincastle; one a professor, and eight students of Washington College; one a professor, three assistant professors, and forty-nine cadets of the Military Institute. Already there are others ready and desirous to be

confirmed, and it is hoped that this is but the shower which shall be followed by a mighty outpouring of the Holy Spirit on the people of the town, and the hundreds of young men in its literary institutions.

May 18.—In Boyden Chapel, Augusta county, preached and confirmed two.

May 19.—Preached morning and night in Trinity Church, Staunton, and confirmed thirty-five.

May 20.—During a visit to the Virginia Female Institute, our Diocesan school for girls, attended the morning prayer in the chapel, and addressed a few words to the pupils. Was much pleased with all I saw and heard in this most important and useful seminary of learning.

The sum of this account of the year's work, which has now been given with, I fear, tedious detail, is as follows:

Number of churches and stations visited.....	79
“ “ confirmations.....	60
“ “ persons confirmed .....	443
“ “ churches consecrated.....	5
“ “ ordinations,.....	2
“ “ deacons ordained presbyters.....	4
“ “ Baptisms—Adults .....	4
“ “ “ Infants.....	11
Total.....	15

Rev. C. W. Andrews moved the appointment of a committee of seven clergy and six laity to consider that portion of the Bishop's address relating to ritualism.

The motion was carried, and the following committee appointed.

Rev. C. W. Andrews, D. D., Rev. J. Packard, D. D., Rev. W. N. Pendleton, D. D., Rev. C. J. Gibson, Rev. Wm. Friend, Rev. J. H. Lane, Rev. H. Suter, Judge Sheffey, Judge Moncure, Judge Parker, A. J. Carter, Rich'd H. Cunningham and Dr. P. H. Foster.

---

Committee on Episcopal residence—Petitions—Lay delegates.

---

Rev. O. S. Barten offered the following :

*Resolved*, That the Chair appoint a committee of six, three clergymen and three laymen, to take into consideration and report to the council upon the subject of an Episcopal residence.

The resolution was adopted and the following committee appointed :

Rev. O. S. Barten, Rev. R. T. Davis, Rev. H. Suter, Mr. H. E. C. Baskervill, Mr. E. S. Pegram, and Mr. J. L. Williams.

Petitions were handed in from Piedmont Parish, St. Thomas' Church, Middleton, Calvary Church, Warren, and St. Stephen's, Petersburg, and referred to the Committee on New Parishes.

[The petitions will be found in Appendix.]

Rev. Mr. Powell, from Committee on Lay Delegates, reported the following :

Taylor Berry, Lexington Parish, Amherst.

H. E. C. Baskervill, St. Paul's Church, Richmond.

A. B. Carter, Trinity Church, Meade Parish, Fauquier.

Eugene Davis, Christ Church, Charlottesville.

B. S. Ewell, Bruton Parish, Williamsburg.

H. C. Emmerson (alternate), Church of St. James the Less, Hanover county, Ashland.

Geo. D. Fisher, Monumental Church, Richmond.

Powell Harrison, St. James' Church, Shelbourne Parish, Leesburg.

Hilary Harris, Emmanuel Church, Powhatan.

Genl. Sam. Jones, Grubb Hill Church, Amelia co.

Jas. T. Keen, Grace Church, Petersburg.

Henry W. Latane, South Farnham Parish, Essex.

Berkely Minor, St. Martin's Parish, Hanover.

Dr. S. P. Moore, Grace Church, Richmond.

Dr. Jno. B. Newton, Cople Parish, Westmoreland.

Ed. S. Pegram, Grace Church, Walker's Parish, Albemarle co.

Peter C. Warwick, Emmanuel Church, Henrico.

Joseph Wilmer, Christ Church, St. Anne Parish, Albemarle co.

Bickerton L. Winston, St. Paul's Parish, Hanover.

Rev. Mr. Hyland moved to take recess for divine service.  
Carried.

---

12:30 P. M.

The Council assembled after recess.

Dr. Norton, at his own request, was excused from serving on Committee on the State of the Church, and Rev. Dr. Minnigerode was substituted by the Chair.

Rev. Mr. Hyland offered the following:

*Resolved*, That a committee of three clergymen be appointed by the Chair to revise the list of parishes.

The resolution was adopted and Rev. Messrs. W. L. Hyland, D. F. Sprigg and E. H. Ingle were appointed.

Rev. Mr Powell made following additional report of lay delegates as entitled to seats :

Jno. N. Ashton, Trinity Church, Portsmouth.  
Launcelot M. Blackford, Nelson Parish, Nelson.  
A. L. Carter, Christ Church Parish, Lancaster.  
John Cole (alternate), St. Paul's Church, Petersburg.  
Wm. H. Hogeman, St. John's Church, Charleston.  
A. McDonald, St. Paul's Church, Lynchburg.  
David May, St. Paul's Church, Petersburg.  
P. B. Nalle, St. Stephen's Church, Culpeper.  
W. H. A. Tabb, Trinity Church, Matthews.  
W. B. Williams, Emmanuel Church, Washington.  
William Wirt, Washington Parish, Westmoreland.

Rev. Dr. Sparrow presented the following report from the Standing Committee of the Diocese :

ALEXANDRIA, May 22, 1869.

The Standing Committee of the Diocese beg leave to report that since the adjournment of the last annual council they have signed the

---

Planes of meeting.

---

testimonials of consent to the *consecration* of Rev. Dr. Littlejohn as Bishop of the Diocese of Long Island, and of Rev. Dr. Huntington as Bishop of the Diocese of Central New York.

They have recommended the following gentlemen for *priest's orders*, viz:

Rev. Messrs. H. E. Hayden, T. U. Dudley, D. H. Greer, Walter Q. Hullihen, Fleming James, Jas. B. Craighill, and G. W. Peterkin.

The following for *deacon's orders*, viz:

J. H. Williams, G. W. Peterkin, J. B. Craighill, B. E. Reed, Kinloch Nelson, E. W. Hubbard, William Hoxton, Sewell S. Hepbron, Wm. Meade Dame, Haslett McKim, Jr., Otis A. Glazebrook, Charles Clifton Penick, Robert J. McBryde, Henry Talbot Sharp and Jno. Summerfield Lindsay.

The following as *candidates* for *priest's orders*, viz:

J. H. Williams, Jas. B. Craighill, Kinloch Nelson, G. W. Peterkin, Rev. E. W. Hubbard, Rev. B. E. Reed, Rev. J. S. Atwell, Rev. Fleming James, Rev. James E. Hammond, Haslett McKim, Jr., and Otis A. Glazebrook.

The following as *candidates* for *deacon's orders*, viz:

G. S. May, T. A. Tidball, J. G. Minnigerode, John Julyan Clemens, Jeremiah Ward, John Summerfield Lindsay, A. S. Berkley, and John Johns Norwood.

The committee likewise report that James W. Keeble was recommended as a *candidate* for *deacon's orders* in the year 1868, and that his name was omitted from the last report by mistake.

All which is respectfully submitted.

G. H. NORTON,

*Secretary of Standing Committee.*

W. SPARROW, *President.*

Rev. Mr. Dashiell offered the following:

*Resolved*, That the following be the order of places for meetings of the council: Wheeling 1870; Petersburg 1871; Lexington 1872; Norfolk 1873; Winchester 1874; Charlottesville 1875; Richmond 1876; Alexandria 1877; Staunton 1878; Lynchburg 1879; Fredericksburg 1880.

---

Report from the Committee on New Parishes.

---

Rev. Wm. N. Pendleton moved to amend by placing Lexington first. Amendment lost.

The resolution was then adopted.

Rev. Dr. Woodbridge then read the report of the Executive Committee of the Diocesan Missionary Society, which on motion was referred back for revision.

Rev. J. Peterkin, D. D., offered the following.

*Resolved*, That in view of the trouble caused in some portions of the church by the introduction of novelties in worship, we have cause for devout thankfulness to God that we have, in our Book of Common Prayer, a safe and sufficient directory of worship beyond which no man can go, through his own private judgment, without violating the common order of the church.

On motion of Rev. W. L. Hyland the resolution was referred to the committee to whom was referred the portion of the bishop's address upon ritualism.

Mr. R. Douthat gave notice of an amendment to Canon IX. Section 1st.

Rev. C. J. Gibson, from the committee on new parishes, made the following report:

The Committee on New Parishes having examined the several petitions which have been referred to them, respectfully report that in the case of St. Mark's parish, Culpeper, they can see no canonical difficulty in the proposed change of the name of church, and therefore recommend that the church be known hereafter as Christ Church, St. Mark's parish, Culpeper.

The petition for a division of Piedmont parish the committee consider to be reasonable, and such division to be highly conducive to the prosperity of the church. They therefore recommend that the division be made according to the lines proposed.

The petition from St. Thomas's parish to extend the boundaries of said parish to those of Leed's parish, Fauquier county, meets the wishes of the rector of both parishes, and we therefore recommend that this petition also be granted, and the boundaries so extended.

---

Petitions from Parishes.

---

The petition from St. Stephen's Church, Petersburg, the committee believe will present its own claims better than any words of theirs can do, and therefore beg leave to read it to the council. [Vide Appendix.]

The committee are aware that the petitioners have not complied with all the requirements of the eleventh canon of the Diocese, they not having given the formal notice to the Bishop and vestries which that canon requires; but they deem the favorable and immediate action of the council upon this petition a matter of such vital importance to the interests of our church in their work among the colored population of the Diocese, that they unanimously recommend that notwithstanding the informality, the prayer of the petitioners be granted.

Respectfully submitted.

C. J. GIBSON, Chairman.

Petition of St. Mark's parish, Culpeper, was granted.

Division of Piedmont parish was allowed.

Boundaries of St. Thomas's parish extended as requested.

Petition of St. Stephen's was, on motion of Mr. D. Lee Powell, postponed until to-morrow at 9½ A. M.

Rev. Dr. Norton moved that the Secretary of the council be instructed to place upon the Journal all applications of new parishes, and the reports thereon; and that all such applications contain the parish metes and bounds.

Mr. D. L. Powell moved to reconsider his motion to postpone the consideration of the petition of St. Stephen's Church, Petersburg. The motion was carried.

Mr. Powell then moved to appoint a committee of fifteen to take charge of the petition, and to report to-morrow at 9½ A. M.

The motion was carried, and the following committee appointed:

---

Report from Committee on St. Stephen's church.

---

v. Dr. Norton, Rev. Dr. Norwood, Rev. Dr. Sparrow, Rev. Dr. Kin, Rev. J. H. D. Wingfield, Rev. W. L. Hyland, Rev. W. C. dith, Rev. R. T. Davis, D. Lee Powell, Eugene Davis, B. S. Ewell, L. Williams, Taz. Taylor, Jno. R. Bryan, and David May.

av. Wm. Hoxton asked to be excused from further attendance upon Council.

ie request was granted.

ie Council then adjourned until 9 o'clock Friday morning.

---

FRIDAY MORNING 9 A. M.

ouncil met, and was opened with prayer by Rev. Dr. Woodge.

inutes of yesterday read and approved.

ie following clergy appeared and took their seats:

Rev. W. D. Hanson.

Rev. J. R. Jones.

av. Mr. Powell presented the following laymen as entitled seats:

. Baker, Jr., St. Paul's Church, Norfolk.

. Cunningham, St. Mark's Parish, Culpeper.

h. W. Jones, St. James the Less, Ashland.

leo. L. Niverson, Christ Church, Middlesex co.

av. Geo. A. Smith moved that at the hour of 11 A. M. the ncil take recess for divine service.

otion carried.

av. Dr. Norton, from the special committee on St. Stephen's rch, presented the following report:

ie committee appointed to consider the petition of J. S. Atwell, Geo.



---

Substitute for Report.

---

F. Bragg and others of Petersburg, asking for the reception as a parish of the congregation known as Saint Stephen's Church, colored, beg leave to report that after great deliberation they recommend the adoption of the following resolution:

*Resolved*, That the congregation of Saint Stephen's Church, Petersburg, be admitted into union with the Diocese of Virginia and be represented in Council, and their interests cared for by the Standing Committee on Colored Congregations as heretofore provided.

Respectfully submitted,

G. H. NORTON, Chairman.

Rev. Mr. Dashiell offered the following substitute:

Whereas, This Council at its annual session in 1866 did pledge itself to encourage the formation of colored Episcopal congregations, and to that end did promise to take under its care any such congregations as might be organized, and for the protection of the interests of such congregations, and for their representation in the Council of the Diocese, did and does still annually elect a Standing Committee.

And whereas, a petition has been presented from the congregation of St. Stephen's Church, Bristol Parish, stating that they are duly organized and have their own vertry and officers; therefore

1. *Resolved*, That this Council hereby expresses its pleasure at the establishment of this congregation, and we assure them of the hearty desire of all our members, clerical and lay, for their continued growth and prosperity.

2. *Resolved*, That the congregation of St. Stephen's Church, Bristol Parish be and it is hereby taken under the care of this Council, and its interests with this body are hereby entrusted to the aforesaid Standing Committee.

3. *Resolved*, That the Executive Committee of the Diocesan Missionary Society be requested to have regard to the congregation of St. Stephen's, and to similar churches, and to grant such needed assistance as they may have it in their power to afford.

The substitute was approved, and the report as thus amended was adopted.

Rev. Dr. Andrews offered the following resolution:

Whereas it is believed that a plan can be devised for the ecclesiastical and spiritual well being of the colored members of our Church, more promotive of the respect to which they are entitled as Christians, and in every way more agreeable to themselves than any which has been submitted to our consideration, therefore

*Resolved*, That a committee of three clergymen and two laymen be appointed to consider and report upon this subject to the next Council.

Adopted.

Rev. J. H. D. Wingfield offered the following:

*Resolved*, That a committee of three clergymen and two laymen be appointed by the Chair to prepare a canon defining the position of colored congregations.

Lost.

Upon motion of Rev. Mr. Hyland, council took recess for divine service.

---

12:30 P. M.

The council reassembled after recess.

Rev. O. S. Barten moved that visiting clergy, students of the seminary, and candidates for orders, be invited to seats in the council. Carried.

Dr. Minnigerode brought forward the Missionary report, which had been recommitted, and offered in connection therewith the appended resolutions:

Report of the Executive Committee of the Diocesan Missionary Society for the year ending with May 1st, 1869.

Your committee have contributed, during the past year, to the support of twenty-two of the clergy of the Diocese, in sums ranging from \$50 to \$300, to wit: to the

Rev. Geo. A. Smith, Amherst.

Rev. Geo. W. Easter, Nansemond.

Rev. Horace E. Hayden, Point Pleasant.

Rev. Henry S. Kepler, New Kent and Ashland.

Rev. C. P. Rodefer, Wytheville.

Rev. R. H. Mason, Bath and Monroe.

Rev. T. G. Dashiell, Richmond City.

Rev. Wm. Friend, Caroline.

Rev. G. S. May, Lancaster.

Rev. J. H. Williams, Alexandria.

Rev. Horace Stringfellow, Goochland and Albemarle.

Rev. J. H. Morrison, Goochland.

Rev. Wm. W. Greene, Spottsylvania.

---

Diocesan Missionary Report.

---

Rev. John R. Lee, Henry.  
 Rev. Thos. E. Locke, King George.  
 Rev. P. F. Berkeley, Amelia.  
 Rev. John Cole, Culpeper.  
 Rev. Andrew Fisher, Richmond county.  
 Rev. F. D. Goodwin, Marion.  
 Rev. Chas. H. Page, at large.

Besides these, they have appropriated to the Rev. S. R. Slack, Massachusetts, for services performed during the war, but never paid for, \$50; and to Randolph Storrs, colored, for services performed in 1865, in preserving church property, \$25.

The amount received during the past year is.....	\$4,334 76
The amount disbursed.....	3,298 52
The balance in hand.....	1,036 24

With this amount we begin the year.

Your committee have held Missionary meetings in Charlottesville and Alexandria with most favorable results. The collections in those places amounted to nearly \$900. Other meetings would have been held had circumstances permitted. They will continue to be held from time to time as expediency may suggest. While we rejoice at these results, indeed we should rejoice still more were the contributions of the Diocese, instead of requiring to be galvanized into a spasmodic energy, to flow forth with a quiet, gentle, perpetual stream from the all-pervading spirit of Christian charity and earnest zeal. The first is too often the result of animal excitement; the last is the effect of Christian principle.

We would here present to your consideration a subject which is not new indeed, and which has been often adopted in the Diocese, especially by the convocations, but which this year has been done with the sanction and advisement of the bishops—that of sending one or more of the clergy on a missionary tour to preach and minister in destitute parishes and in other waste places. We think if due regard is paid to the convenience of ministers and parishes, great good may be thus accomplished.

The committee would earnestly impress upon the council the importance of sustaining the missions of the Diocese. The want of a comfortable support has led many of the clergy to leave the Diocese of

---

Report of Committee on Clerical Support.

---

ginia and to go elsewhere. We do not grudge them to the Dioceses either they have gone. God forbid! Still we cannot but regret their departure and grieve at its necessity.

We renew the recommendation before made, that where weekly services cannot be maintained, there lay-reading be established. This, ever practised during the last year, has been attended with manifestly good results.

All which is respectfully submitted by *the committee*.

*Resolved*, That for the purpose of increasing the means of the Diocesan Mission-Society, in accordance with the increased demands in the Diocese for Mission-work, and with a view of securing a certain minimum of income, which can be relied on as the basis of the operations of the committee, it be recommended to the rectors or the vestries of parishes in the Diocese, to send to the treasurer an annual contribution of not less than 50 cents for each communicant. And be it further

*Resolved*, That this provision shall not interfere with additional collections made at the visitations of the Bishop.

In view of the destitute condition of many parishes in the Diocese, which for a long time have been deprived of the regular service of the ministry of our church,

*Resolved*, That the system inaugurated by the Delegate meeting at Alexandria, January, 1869, of stated visitations by ministers of settled parishes under the sanction of the Bishops be hereby approved and recommended by the Council.

The resolutions were voted upon separately, and were adopted.

Mr. N. H. Massie, from the committee of ten laymen, on the subject of clerical support, presented the following report:

The committee of laymen to whom was referred the subject of the support of the clergy of our Diocese, beg leave respectfully to report, that they have examined the tabular statement furnished to them by the Secretary, exhibiting the facts disclosed in the reports made to him by the Treasurer of the various parishes, in accordance with the system inaugurated two years ago by this body, and they will endeavor to embody herein briefly some of the general results.

Our committee cannot, perhaps, commence in any better manner than by congratulating the Council upon the marked improvement which has taken place within the past twelve months throughout the

---

Report of Committee on Clerical Support.

---

Diocese. The figures they are obliged to give still show that there is yet much to be done to cure the evil it has been their endeavor to correct, but they show at the same time that encouraging progress has been made in the right direction. Thus, last year the circulars sent out by the Secretary elicited replies from only 56 parishes, and the fact was disclosed that a large majority of the whole number was in arrear in the payment of the salaries which had been promised to the various rectors, small as those salaries often were. The published list of last year embraced those only who were more than one-quarter in arrear, and yet the list was a formidable one. Now there are reports from 78 parishes instead of 56, and of this number 24 are more or less in arrears, but in much the greater number of these the deficiency is a small one compared with what it was last year, and in only three cases does it amount to as much as one-fourth, whilst a year ago, in many cases less than one-fourth the promised amount had been paid. There are yet a considerable number of parishes which have not been brought before us upon this important subject, from the reason that no reports have been sent in to your Secretary. It is very desirable, in some way or other, to correct this, and your committee have not been able to suggest any better course than to make out as complete a list as can be done of those parishes which have failed to make any report, and have it published in the columns of the Southern Churchman, as well as in the Journal, with the hope that this will rectify this evil. Those parishes which have thus failed to report at all, so far as your committee have been able to make out a list, are as follows: Bloomfield Parish, Rappahannock county, St. Matthew's, Wheeling, Rockingham Parish, Trinity Church, Martinsburg, Salem Parish, Roanoke, Cunningham Chapel, Millwood, Meade Parish, Middleburg, St. Paul's, Albemarle, Emmanuel Church Albemarle, Buck mountain Albemarle, South Farnham, Dale and King William Parishes, Montross Parish, Heber Parish, Bedford, St. Thomas's Parish, Abingdon, in all fifteen.

Whilst your committee have so far confined their attention entirely to the enquiry as to whether the parishes have complied with specific promises to their rectors, and have not in any instance touched upon the more delicate one of the sufficiency of the salaries promised, it will perhaps be remembered by some that the General Convention of our church last October adopted a series of resolutions upon the subject of the inadequate support given to the clergy, pressing the subject very strongly upon the attention of the laity throughout the country. Your

---

Revision of Parochial Report—Amendment to Canon ix.

---

committee would like to add to this, their own urgent appeal to their brethren of the laity, and invoke their serious and prayerful consideration of this subject. And in this connection they especially desire to call the attention of the parishes to the great importance of providing in every case, if possible, a rectory for the use of their minister. In order to give such effect as may be practicable to the foregoing views, your committee respectfully recommend the adoption of the following resolutions, viz:

*Resolved*, 1. That the Secretary be instructed to insert in the next Journal of this Council a list of all the parishes which were in arrears for the past year, in the payment of the rector's salary, shewing precisely *how much was promised*, and how much *has been paid* in each case.

And. That the list of parishes which have failed to make reports be printed by the Secretary in the Journal, and that he also publish the same in the Southern Churchman, calling the attention of these parishes to the subject of these reports, so that conformity of action may be had throughout the Diocese.

And. That the Secretary prepare a column in his printed forms for a report from each parish upon the subject of a rectory—whether is one connected with the parish, if so, how many acres are attached, and if there be no rectory what the prospect is of providing one.

The report was approved, and the resolutions unanimously adopted.

Rev. Mr. McKim offered the following:

*Resolved*, That a committee of three clergymen be appointed to revise the form of Parochial report.

Adopted, and the following committee appointed:

Rev. R. H. McKim, Rev. S. Ridout, and Rev. J. D. Powell.

Mr. Douthat brought up his proposed amendment to Canon ix, and moved a committee be appointed to report upon the same:

*Resolved*, That the ixth Canon, section 1., be amended by striking out the words in the eighteenth line: "twelve from among the parishioners qualified to vote," except in cases where there are not three communicants so qualified.

Carried, and the following committee appointed:

---

Proposed Amendments.

---

Rev. Wm. H. Pendleton, D. D., Rev. J. H. D. Wingfield, Mr. Robt. Douthat, and Mr. John R. Bryan.

Mr. T. Taylor offered the following amendment to the fourth article of the Constitution :

*Resolved*, That Article iv. of the Constitution be amended as follows, viz: Add the following words, " And before such vote is taken, if seven lay delegates request it, the laity may retire for deliberation."

A vote by orders was called for, and the proposed amendment was not approved.

Dr. Norton asked to be excused from further attendance. The request was granted.

Rev. Mr. Hyland proposed the following amendment to Canon ix., section iv. and section viii., and moved its reference to the special committee already appointed.

Canon ix. section 4, provided, that if none of the vestry be present, the voters present may appoint some suitable person to conduct the election.

Canon ix., section 8.—Strike out in the third line "the words from their own body."

The motion to refer was carried.

Rev. S. Ridout, chairman of the committee appointed to examine the accounts of the Treasurer of the Diocesan Missionary Society, reported that the same were correct.

The following was offered by Mr. N. H. Massie :

*Resolved*, That it be referred to a committee of clergymen and laymen to examine and report to this Council whether any alteration is necessary in the existing canons with reference to the appointment of vestries, to provide for the case, where two or more parishes have together but one vestry, how the vestrymen shall be divided between those parishes.

Committee—Rev. John McGill, Rev. W. M. Nelson, Mr. W. H. Massie and Judge H. W. Sheffy.

Rev. Mr. Latane moved that the report of the Committee on Ritualism be made the order of the day to-morrow at half past 9 o'clock. Carried.

---

 Report on Parochial reports.
 

---

Rev. W. H. Pendleton presented the following report from  
a committee on Parochial reports:

The committee on Parochial reports desire to present the following  
statement of the results of their examination of the same to the Coun-  
cil of the church now assembled:

Baptisms—Adults, white.....	314	
Colored.....	21	
Total.....	335	
Baptisms—Infants, white.....	868	
Colored .....	75	
Total.....	943	
Total adults and infants.....		1278
Confirmations—White.....	865	
Colored.....	20	
Total.....	885	
Communicants added—White.....	1080	
Colored.....	33	
Total.....	1113	
Present number.....		8563
Marriages—White.....	342	
Colored .....	73	
Total.....	415	
Funerals—White.....	374	
Colored .....	27	
Total.....	401	
Sunday Schools.....		82
Teachers .....	1019	
Colored .....	6	
Total.....	1025	
Scholars.....	6163	
Colored.....	309	
Total.....	6472	
Contributions.....	\$63,747	01

We report an increase in adult baptisms of 95; in infant baptisms  
146; in confirmations an increase of 37; in communicants an in-  
crease of 1450; in marriages a decrease of 42; in funerals a decrease



---

Report on Episcopal residence.

---

of 131; in Sunday schools an increase of 18; in teachers of 100; and in scholars an increase of 876; in contributions an increase of \$11,415 05.

The same defect is observed in the Parochial reports, to which attention was directed by your committee last year and the year previous, viz: that there is no head in the printed forms for *colored* communicants. We therefore renew the suggestion, that the Secretary of the Council be requested to insert after the words formerly reported, the words white and colored, which will correct the defect at present existing.

The above statistics, though by no means containing a full report from all the parishes, show a gratifying increase both in contributions and in numbers.

Respectfully submitted.

W. H. PENDLETON,  
GEO. W. DAME,  
W. L. HYLAND,  
RO. DOUTHAT.

Rev. Mr. Barten, from the committee on the Episcopal residence, made the following report:

The committee to whom has been committed this subject, beg leave to report—

In their opinion the time has fully come for the Diocese of Virginia to provide a comfortable residence for the Bishop. That in order to accomplish the desired end, they beg leave to report the following resolution, leaving the question of location to be decided hereafter:

*Resolved*, That a collection be made in every parish of the Diocese for the purpose of creating a fund to be appropriated for the purchase of an Episcopal residence; and that a standing committee be appointed of six—three clergy and three laymen—to whom such collections, and all other donations or appropriations for that purpose, be entrusted, to report to the next Council.

Adopted, and same committee appointed.

Mr. E. S. Pegram made the following report from the finance committee:

---

Report on Finance—Widows and Orphans of deceased Clergymen.

---

The Committee on the subject of Finance beg leave respectfully to report—

That they have examined carefully the Treasurer's books for the past year and find them accurately kept and his disbursements proper and sanctioned by sufficient vouchers.

Your committee do not deem it necessary to go further into details more than to say that there was on hand at the commencement of the fiscal year a balance of \$1,858 20 and that to the present time the Treasurer has received during the session of this Council 7,333 00

Your committee recommend the appropriation of the same salaries that were paid last year with the additional sum of \$500 for the purpose of providing a dwelling for the Assistant Bishop.

In the opinion of the committee there will be a surplus on hand of from \$1,500 to \$2,000. Your committee respectfully suggest, that this surplus, or such portion thereof as it may be deemed prudent to appropriate, be placed at the disposal of a suitable committee to aid in the purchase of an Episcopal residence for the Diocese, with the additional remark that the appropriation proposed for the payment of house rent for the Assistant Bishop, may be added to the fund for the purchase of the Episcopal residence, if one should be procured in time for the present year.

Respectfully submitted,

E. S. PEGRAM,  
For Committee.

The report and recommendations were approved and adopted.

Rev. C. J. Gibson presented the annual report of the trustees of the fund for widows and orphans of deceased clergymen.

The Board of Managers of the fund for the relief of the widows and orphans of deceased clergymen, present their annual report of the state of the fund, and of their investments, disbursements and appropriations during the year ending May 26th, 1869.

The fund now consists of state stock to the amount of \$18,890.—Corporation bonds of the city of Richmond \$2,900. A change of investment was made during the present month by the sale of \$3,830 new stock of the state of Virginia and the purchase of James River

---

Report on Theological Seminary.

---

and Kanawha mortgaged bonds to the amount of \$1,700. The balance on hand now awaiting re-investment is \$1,683 70.

The interest received during the last year upon state and corporation bonds was \$551 82, one-half of which, by a permanent rule of the Council, must be re-invested. The remainder of this interest forms the fund from which the appropriations to our beneficiaries are to be made. The number of those beneficiaries was last year only two, and the appropriations made to them were \$60 each.

The Board are anxious to extend the benefit of their fund to all who come under the terms of its distribution, and therefore have ordered that for the coming year all that portion of interest now in the hands of the Treasurer, which can be distributed, and also half of the interest which may be paid in July, 1869, be divided among five of the families of deceased clergymen formerly belonging to this Diocese whose cases are included under the rules of distribution by which the Board is governed.

Respectfully submitted,

C. J. GIBSON, Secretary.

Rev. Dr. Woodbridge called up the proposed amendment to the Constitution, offered last year by Rev. Dr. Andrews, to change the day of meeting of the Council from Wednesday to Thursday.

The proposed amendment was lost.

Rev. Dr. Walker offered the following report from the Trustees of the Theological Seminary:

By direction of the Board of Trustees of Seminary and High School the following report is read to the Council:

During the session, which is now drawing to its close, the studies in these two institutions have been successfully prosecuted. In the Theological Seminary there have been fifty-three students, of whom twenty-one are in the preparatory department. In the High School there are forty-nine pupils, of whom forty-two are boarders; making an increase in each upon the numbers of the previous year. Some additions, also, have been made mainly by contribution from members of the society of the Alumni to the Library; and as funds could be obtained, needed

repairs have been made to the Library and other buildings connected with the Seminary.

During the winter, in accordance with a resolution adopted by the Board at the last Council, the Bishops visited New York and made an effort to increase the permanent endowment, so as to supply the losses of the war. In their effort they were aided by the hearty co-operation of several of the clergy of that city, and met with considerable success, the full returns of which have not yet been received. In the meantime deficiencies in meeting current expenses have been provided for as during the two years preceding—by yearly subscriptions and voluntary contributions.

In closing, the Board would commend to the clergy and laity of the Diocese the interests of these important institutions. This interest is especially demanded in connection with the Education Society, which, unlike the Seminary proper, depends entirely upon voluntary contributions. It is important that our Diocese shall do its full share in this work. It is only, indeed, through such effort and contribution that an intelligent interest in the Seminary can be called into existence and properly cultivated.

The Council then went into an election of managers of the fund for widows and orphans; and the following were chosen:

Rev. C. J. Gibson, Rev. J. H. D. Wingfield, Rev. James Grammer.

Rev. Dr. Woodbridge moved that Mr. W. G. Cazenove be requested to inquire into the condition of the Episcopal Fund, and to report to the next Council.

Carried.

The Council then went into election of Standing Committees. Rev. J. H. D. Wingfield, appointed to collect ballots, reported the following gentlemen as unanimously elected:

Rev. Wm. Sparrow, D. D., Rev. Geo. H. Norton, D. D., Rev. D. F. Sprigg, Mr. C. F. Lee, Mr. Charles S. Taylor, Mr. Arthur Herbert.

Mr. A. B. Carter, Rev. C. Walker, D. D., Rev. J. T. Clark, Rev. Geo. W. Easter, Mr. R. H. Cunningham and Rev. Geo.

---

Committees.

---

A. Nock, asked to be excused from further attendance upon the Council.

Permission to leave was granted to them.

The following gentlemen were elected as the executive committee of the Diocesan Missionary Society of Virginia.

Rt. Rev. John Johns, D. D., Rev. Geo. Woodbridge, D. D., Rev. W. Norwood, D. D., Rev. Joshua Peterkin, D. D., Rev. C. Minnigerode, D. D., Rev. F. M. Baker, Rev. C. J. Gibson, Mr. Chas. H. Dimmock, Mr. J. L. Bacon, Mr. J. L. Williams, Treasurer.

Rev. W. C. Butler mentioned that a donation of books had been made to the clergy of the Diocese by Messrs. D. Appleton & Co., and moved that the thanks of the Council be returned to those gentlemen.

The motion was unanimously carried.

The Council adjourned.

---

SATURDAY, May 29, 1869.

The Council met, and was opened with prayer by Rev. T. G. Dashiell.

The minutes of yesterday were read and approved.

On motion of Rev. W. W. Greene the following standing Committee on Colored Churches was elected:

Rt. Rev. John Johns, D. D., Rt. Rev. F. M. Whittle, D. D., Rev. C. J. Gibson, Rev. O. S. Barten, Rev. J. T. Clark, Rev. T. G. Dashiell, Mr. E. S. Pegram, Mr. John Page, Mr. D. Lee Powell, Mr. A. W. Weddell.

The following committee was announced to consider the resolution by Rev. C. W. Andrews, D. D., in reference to Colored Congregations.

---

Report on Ritualism.

---

Rev. C. W. Andrews, D. D. Rev. C. J. Gibson, Rev. J. H. Morrison, D. D., Judge Sheffy, Judge Moncure, Judge Parker.

The Rev. Mr. Hyland moved that the next annual session of the Council be held in St. Matthew's Church, Wheeling.

Carried.

The order of the day being called for the Rev. Dr. Andrews, chairman of the committee on ritualism, made the following report:

The special committee to which was referred so much of the Bishop's address as relates to innovations in the doctrine and worship of the Protestant Episcopal Church submit the following as their report:

Of these innovations which the Bishop asks the Council to consider it may be observed that, as the word imports, they are comparatively of recent origin, and that the present reaction toward Romanism, in which they have culminated, does not date further back than the year 1835.

That it was provoked by any preceding special neglect of Church-teaching or order, is the easy but fallacious account sometimes given of it. There neither was or had been any such special neglect, nor has there been since to give any colorable pretext to this apostacy from the Protestant religion; nor is it necessary to look further for the cause than that which has produced all the doctrinal and moral corruption which the Church has suffered from the beginning. It is the adversary inducing a rejection of the testimony which God has given respecting his Son Jesus Christ.

That the Spirit of the Lord would raise up a standard against this enemy, though coming in like a flood, was, of course, certain from the start, as the event has eminently proved both in the Church of England and in our own.

This enemy had not sooner made his appearance in the Church than, in the true spirit of the admonition to the ministers of God contained in the thirty-third chapter of Ezekiel, official warning of his approach was given to the Diocese of Virginia.

It was by Bishop Moore in his address to the Convention for the year 1839. The continual vigilance of his successor, and the unfaltering courage and integrity of his leadership against false doctrine and immorality in the Church, are fresh in the minds of all. The circum-

---

Ritualism.

---

stances of the case becoming annually more urgent, our present Diocesan has, if possible, in still stronger terms called the attention of the Councils of 1867, 1868, and again of that now in session, to the steady advances of a party whose leaders are not ashamed to avow their purpose to unprotestantize the Episcopal Church, and who, in executing this purpose, have thus far encountered no effectual check by discipline or otherwise. It is to this faithfulness of its Bishops to their sworn trust—the deep-felt and grateful appreciation of which is here recorded—that the Diocese owes in no small degree its preservation in the purity of the Protestant faith.

No single instance of scandal or cause of offence on this account, calling for discipline, has occurred, and probably at no time has the spirit of resistance to Romish innovation been more intelligent, more universal, or more determined than it is now.

Objection has been urged against the simplicity of our service, which is stigmatized as “baldness”—the old plea of externalism against a spiritual worship. This objection had never less weight with the great body of our people, both clergy and laity, than at present. On the contrary, they find it rich and adequate to all the purposes of a scriptural devotion.

But though thus gratefully assured of our present standing, we are not without need of the warning of the apostle in the 10th chapter of First Corinthians, or of that given by this Council in its first and prompt official action upon this same subject through its chairman of the Committee on the State of the Church (Dr. Empie) which is in these words: “He knows little of the weakness and depravity of our nature who thinks either that the orthodoxy of all the members of our Church is proof against heresy, or that the wisdom of all our people is superior to the wiles of the arch adversary.”

After the lapse of thirty years we find that our dangers instead of being diminished, have very much increased. Part and parcel as we are of the Protestant Episcopal Church, which, through its General Convention, is extending its authority more and more over subjects formerly under the jurisdiction of the Dioceses, there is a restless and uneasy feeling among our people—a consciousness of peril—attended by a sense of wrong arising from the fact that no discipline is exercised or measures taken adequate to the necessities of the case.

Believing, ourselves, that this state of mind is not without cause, we are anxious to assure those who look to us as their representatives that

---

Ritualism.

---

we leave nothing undone which it is within our power to do in order to maintain the purity of the Church. If ritualism were a new thing, the case would be different; but it is no novelty at all. St. Augustine speaks of it as growing in his day. He bitterly deplores its effects, and declares that it had rendered the condition of the Christian Church more intolerable than that of the old dispensation.

But the quarrel which Christianity has with ritualism is not confined to its cumbrous and childish ceremonies, or to the doctrinal heresy which underlies them, but extends to the immorality and vice which are their natural result; for though not directly producing them, it neutralizes the power of the gospel to hinder them.

Look at the map of Christendom, and it will be found that in those countries where this system (which it is now sought to reimpose upon a reformed Church) has had longest and most unresisted sway, there the clergy are most licentious and most oppressive; life and property are most insecure, the rich are fewest and most inclined to infidelity—the poor are most numerous, ignorant, superstitious, and degraded, and crime the most frequent. The Reformation of the sixteenth century was in fact the reaction of morality against ritualism.

But it is manifestly proper that any expression of opinion or protest on the part of the Council should be accompanied by a plain statement of the false doctrines or unlawful practices brought into the Church, against which such opinion may be expressed or protest entered. This may be summarily made as follows:

I. In doctrine. It is being extensively taught:

1. That the term Priest (which in our standards is but a contraction of Presbyter) is equivalent to the Greek *iereus*, which in no place in the New Testament is applied to any Christian minister; and that his is a sacrificial office, and available for the forgiveness of sin after baptism, which is contrary to the plain words of Scripture and of the communion service, and a fearful invasion of the office of our Lord, who made one sacrifice of sins forever on the cross.

2. Baptism has been substituted in the place of faith as the instrumental cause of justification, contrary to the Word of God and the teaching of the eleventh article.

3. Under the term "real presence" a doctrine of the communion is taught which differs in no material respect from transubstantiation.

II. In worship: A multitude of unauthorized and superstitious ceremonies, which were cast off or prohibited at the Reformation, have



---

Ritualism.

---

been introduced—some of them intended to symbolize doctrines subversive of the Protestant faith; others, in connection with the communion, have assimilated it to the Romish mass, which is idolatry; and so are not merely of evil *tendency*, but directly and positively sinful.

Such are the visible facts with respect to doctrine and worship; and in the conduct of this counter reformation there has been exhibited by some of its leaders a spirit of peculiar hostility to the gospel. The public meetings of its advocates in England have been marked by turbulence and faction, and their general conduct by a disregard of the articles and canons of the Church, and of their own vows, as also of the judgments of courts and the godly admonitions of their lawful Bishops.

They began with humble request for toleration, that some additional modes might be allowed for a new ardor in religion; but there soon gleamed through this appearance of humility and devoutness a fierce spirit of persecution and indications of a temper which society might well dread to see in power. Threats were held out of extensive secession if any restraint should be put upon their lawlessness. No such restraint having been attempted by discipline, what is the present aspect of the case? Many have joined the Church of Rome, and a much larger number are seen in every stage of advancement toward it. They will suffer no interference with their staying among us so long as they please, and while they remain, doing as they please.

An organization has been formed in the city of New York which has avowed the purpose to interfere with and to hinder proceedings in any diocese against delinquents guilty of the innovations referred to, and such interference it has formally undertaken in the Diocese of Ohio, in opposition to its constitutional and canonical authorities.

And finally, if this Romish reaction be a "tidal movement" tending to a more voluminous externalism, and affecting other Churches as well as our own, as some of its advocates tell us, with the further intimation that resistance will therefore be useless, then it becomes all the more important that the Protestant Episcopal Church should stand firm in a day of evil, and vindicate its ancient renown as the bulwark of the Reformation.

The Committee therefore submit for the consideration of the Council three resolutions—two of them touching sanitary regulations recommended for observance within the Diocese, and one of them touching its relations to the Church at large.

---

Ritualism.

---

st. That in view of the doctrinal declension from the standards of the Church, instinctively Protestant, which has occurred elsewhere within the past thirty years, it is the duty of the clergy of this Diocese to guard against being lulled into idleness by the assumption that our people are sufficiently well established in the faith, and are free from danger; and to give more earnest heed to the inculcation of doctrine at the pulpit, the Sunday schools and Bible classes, of the doctrines of those standards of our Protestant Church.

2d. That in view of these "novelties which disturb" the peace of the Church around the consciences of so many of both clergy and laity, and of the difficulty of arresting innovations originating from small beginnings in ornaments, decorations, or otherwise, and of returning to the simplicity of worship after the same has been departed from, it be earnestly recommended to the clergy, church wardens and vestries, strenuously to resist the introduction of any changes in the forms and modes of conducting public worship and administering the Sacraments as the same have been used in the Church of England and our own *before* the rise of tractarianism and ritualism.

3d. That the Diocese of Virginia, represented by this Council as a constituent of the Protestant Episcopal Church in the United States, is animated by heartfelt sympathy for the Reformed Protestant Church of our fathers, by a sincere desire for purity and integrity, and by a just sense of the injury which it suffers, in common with others, when, in view of the doctrines preached and changes introduced in some churches commonly called *ritualistic*, of the systematic omission or rejection of its constitutional name by some whose aim seems to be to unprotestanize the Church, and of the disastrous effects of these and other novel practices and teachings upon the peace and progress of the Church, it does here record its protest against the further toleration of such practices and teachings as being unlawful, prejudicial to the unity of the Church, and hostile to the Christian interest, and this Council reverently invokes the power of the Holy Ghost to continue with and preserve the Church as one Catholic and Apostolic Church!

C. W. ANDREWS,  
WILLIAM N. PENDLETON,  
HENDERSON SUTER,  
CHURCHILL J. GIBSON,  
JOSEPH PACKARD,  
WILLIAM FRIEND,  
JAMES A. LATANE,  
HUGH W. SHEFFEY,  
R. C. L. MONCURE,  
RICHARD PARKER,  
R. H. CUNNINGHAM,  
A. LOMBARD CARTER,  
P. H. FOSTER.

---

Report of Committee on Canonical Changes.

---

The vote was taken upon the resolutions separately, and they were adopted unanimously.

The Rev. J. H. D. Wingfield presented the following report:

The Committee on Canonical Changes beg leave to report: That they have duly considered the resolutions submitted to their judgment, and recommend that, while it is *desirable* that the change in Canon ix. sec. 1, as offered in the resolution to change the word "parishoners" into "communicants," be made; yet, in the present state of the Church in the Diocese, they consider the change impracticable. At the same time, they urge upon the rectors of churches that they require the vestry to conform to the declaration and promise implied in the Canon.

They also recommend that sec. 4. Canon ix. be amended so as to read thus: "A majority of the voters attending at the election of a vestry shall select a committee of three, who shall judge of the election of vestrymen, of the qualification of voters, and of the qualification of parishioners, proposed to be elected as vestrymen."

They further recommend that section 8. be amended so as to read—"The vestry shall proceed to choose two suitable *communicants* to be *church wardens* for the ensuing year."

All of which is respectfully submitted.

J. H. D. WINGFIELD, Chairman.

Pending the discussion of which the Council took recess for divine service.

---

12:30 P. M.

The Council assembled after service, and resumed the consideration of the report offered by Rev. J. H. D. Wingfield.

On motion of Rev. Geo. A. Smith, the following resolution was adopted:

*Resolved*, That the report be recommitted to the committee, with instructions to report to the next Council a substitute for the 9th Canon, with such amendments to the present form as in their judgment may seem expedient.

---

Report of Committee on State of the Church.

---

Mr. N. H. Massie presented the following:

Your committee recommend, that sect. 1. of Canon ix. be amended by the addition of the following words: "Provided, that where there are two or more churches or congregations, together composing but one parish, that the members of the vestry shall be apportioned between such churches or congregations as nearly as can be in proportion to the sum contributed by them to the support of the rector.

N. H. MASSIE, for committee.

Which was referred to the committee having in charge the report of the Rev. J. H. D. Wingfield.

Rev. Dr. Minnigerode presented the report from the Committee on the State of the Church:

The statistics of the Church for the last twelve months, as derived from the parochial reports and the reports of the bishops, present a gratifying and encouraging aspect of the condition of the Diocese.

The number of confirmations (more than 1,000) swelled by removals into the Diocese to more than 1,100 additions, give, even in the partial reports received from the different parishes, nearly 8,600 communicants, a number which complete returns from all the parishes would considerably increase. As it is, we report 1,450 more than last year, showing plainly a larger return of parochial reports. The Sunday schools have added nearly 1,000 scholars to the number of the children under the special nurture and care of the Church. The contributions for the objects of the Church and of Christian benevolence—amounting, as reported, to \$63,747, are in excess of last year by \$11,415; and the receipts of the Treasurer of the Council of this meeting (amounting to more than \$7,500) have largely exceeded the amounts received at any previous convention, and gives tangible proof that the parishes of the Diocese realize their duty to the Church in a higher degree than ever before, a fact which is borne out by the contributions to the Diocesan Missionary Society. In spite of the impoverished condition of the country the committee have reported larger receipts than in any former year (amounting to upwards of \$4,000).

The committee rejoice at these evidences of increasing prosperity and outward growth, for surely they are the proof of greater earnestness

---

State of the Church.

---

and zeal pervading the Church. The newly awakened interest in our missionary work, and in the care of the young, as manifested in the growing interest and efficiency of our Sunday schools, and the general zeal in these fields by laity and clergy, give us hope that the external growth is not ephemeral, but the legitimate fruit of the life within quickened by Divine grace.

The activity in many of our parishes is incomparably greater and more efficient than it has been for many a year. We point not only to the extraordinary tokens of God's favor, especially among the young, as at Lexington, but to the steady development of vitality under the use of the ordinary means of grace, and the evidence of a more extended influence of religion upon the whole body of the Church, and of our own Church upon the whole country.

Never, perhaps, in the history of our Diocese, has lay co-operation made such gratifying progress, or have the communicants been taught so successfully, that not only the clergy, but all who name the name of Christ, are called to labor in the glorious cause of the blessed gospel. It is this which your committee would bring especially to the notice of the Church, not in the spirit of complacency, but for the encouragement of all, and in the hope that the results obtained will stimulate the whole Church to continued and increased faithfulness, and its every member to individual exertions.

This element of lay co-operation, almost new with us, shows itself not only in the growth of the missionary spirit and a deeper and more efficient and intelligent interest in the work of the Sunday schools already referred to, but in the establishment of parish schools and the assistance given by zealous laymen to ministers in their parochial work, visiting the poor and the sick, and ministering in various ways to their temporal and spiritual wants.

We cannot recommend too urgently the importance of eliciting this power of lay co-operation to the ministers of our Church; by their personal intercourse with the laity, especially the young, by gathering them in informal prayer meetings, and assigning them proper work—to rally around them an auxiliary element of power which no other instrumentality can supply. The benefit is twofold. It is not only that thereby practical proof of the blessedness of our holy religion is given to those who are the recipients of these ministrations, and the door opened for the introduction of the saving truth of the gospel where all other means would seem to be insufficient; but a reflex bene-

---

State of the Church.

---

redounds to those who labor in this noble cause, and their own souls will be elevated above the temptations of the world, and raised to a higher life, as they learn by experience, how blessed it is to serve the Lord and labor for the good of our fellowmen.

There is scarcely a town in Virginia now where we have not our parochial schools, and where through their agency a class of people is reached, that heretofore seemed to lie beyond the pale of our Church.

We find them even in some of our country parishes, where the earnestness of pastor and people have overcome the natural difficulties attending such enterprizes.

It is plain, we must look to the laity in this matter, and it is there our hopes are brightening. As one of the most auspicious signs of the times, we hail the information, which reaches us from many quarters, that in a number of destitute parishes Sunday schools are kept up or newly organized, and that lay reading has been introduced very generally; a most encouraging proof of the loyalty of the people to the church and their deep-rooted love of her services; and beyond this, of the greater earnestness which characterizes the present condition of the Diocese. There are, it is true, many portions of the Diocese, in the swifter region, the southside and the western portion of our vast State, where the destitution is fearful. But we have reason to believe, that a better day has dawned, and that the soil has been preparing for renewed cultivation. The very trials of our Church seem to have been pressed to her children and increased in them the desire for the regular services of the ministry. This is evident from the readiness with which many of those, who for sometime past seemed paralysed and satisfied with their destitute condition, now are making strenuous efforts to secure the services of a pastor, and ready to make the requisite sacrifices of means and time and money for the accomplishment of this purpose.

The exigencies of the times and the renewed vigour of the Church have opened to us a wide door to reach the poor. In the opinion of our committee it is but just to assert, that ministers and people have at all times been desirous to labor in this field, and make the word of our Master that "the gospel is preached to the poor" a reality. Few Christian Societies, we believe, have endeavored as earnestly to occupy this field, and the day seems to be near, when our hopes may be realized. Grace Church, Petersburg, no longer stands alone. But in every town, almost, efforts have been made, and made not only by the

---

State of the Church.

---

ministers but by the laity, to do the same work. Our young ministers, trained by their practical introduction in this work by their missionary labors in the vicinity of the Seminary, are ready for every self-denial and sacrifice of time and strength, to prove, that in the Church of God the rich and the poor meet together and the Lord is the maker of them all! The Church of St. Mark's, prominent among the missionary enterprizes of Richmond; the efforts made at Norfolk, Lynchburg and other places, gives us the guarantee of success beyond all we have ever before attained to. Let us thank God, take courage and go on in this noble work. Much remains to be done. More than one earnest minister of our Church inquires about the means of church-extension in this direction, and laments that our present churches do not afford sufficient room or facilities. But by mission schools, on Sundays or week-days; by more systematic, and above all more sympathetic and faithful visiting of ministers and laymen among the poor; by cottage-lectures, wherever the agents can be obtained or trained up, much may be effected, and the way opened to gather them around us in such numbers as to force us to find larger accommodations for them.

The committee would hope, that such evidences of growth and renewed prosperity cannot exist without an accompanying growth of the inner life of the Church; and when we speak of the inner life of the Church we presume it is understood, that this is impossible without the increased spirituality of the members which make up that church. Many are the proofs in various parts of the Diocese, that this is the case. The special, devotional and conversational meetings of the Council have brought out many individual proofs of this, and we are persuaded, that from the experience of our ministers generally, many, many more could be added.

But with all this—and after having rehearsed to their great gratification, and as they feel sure, the gratification of the Council, the many and various proofs of God's favor upon our beloved Church in Virginia; it yet is the duty of the committee, in conclusion, to point out the dark side of the picture they have to present, and close with a warning of the dangers which beset our Church.

We do not think that in point of doctrine there is to be apprehended anything serious in this Diocese. We believe it is evangelical to the core.

In regard to the unauthorized innovations and ritualistic practices of the day, the unanimous action of the Council, has changed our hope

---

State of the Church.

---

ice, that the faithful and earnest words of the Bishop at the report, were rather a protest against the danger threatening at large, than the result of just fear for our own Diocese. Our intelligent understanding and appreciation of the prayer-scriptural standard of our Church is growing throughout and breadth of our Diocese; and we feel confident, our people stand by its true teaching and defend it against all extremes of reaction, whether of Romanizing or of radical tendencies.

The danger lies not so much in the theory as in the practice. In the increased activity and interest manifested in various ways, from above in the results, we cannot resist the conviction that the true and lasting prosperity is threatened by growing worldliness on the part of many who call themselves Christians. It is on the increase everywhere. No wonder it invades our communion, so peculiarly exposed to its influences. Let it then be our determined effort to stem the tide of evil—which, if it is allowed to run unchecked, will certainly and soon disappoint every hope which the awakened interest of many in the cause of religion has excited. We are a "peculiar people." It is sad to reflect how little we have achieved in some quarters, and how the members of the Church are drifting along the broad road in which none but worldlings should ever walk. It is this which hurts our Church and the progress of the gospel more than aught else; even the devotion and sacrifices and views and fashions of the world around us.

It was, when it was next to impossible for a communicant to pass the line which clearly defined the two kingdoms, the kingdom of God and the kingdom of the world. Time was, within the recollection of many, when "worldly amusements" were forbidden ground to the members of our Church. The covetous and the proud will always be unchristian in their lives and dispositions, even though it is difficult for the Church to reach them by her judiciary power. We cannot judge them, and man's judgment generally goes before. But the world, with its ways and pleasures, removes landmarks which should not be touched without a violation of the laws of God and of man on earth, as well as of the sense of propriety and decency of the part of the world.

It is the duty of the laity to realize their responsibility—fathers and mothers to guard their children from the contamination of the corrupt influences of the present day, which by the confession of the world



---

Form of Parochial report approved—Resolution laid over.

---

itself, and its exponents—the newspapers of the day—have outrun the bounds of all propriety and decency.

We exhort ministers, by their duty to God and faithfulness to the laws of the Church, to look to this, and by every means in their power to keep the Church pure and check this growing evil; tenderly, if possible, and in the way of winning kindness, if not by manly firmness in the exercise of a godly discipline. Above all, by their own lives, to teach a lesson of holiness; by the earnest preaching of the truth as it is in Jesus, to constrain others, not only to confess His name, but to live to His glory; and by presenting to their minds higher and nobler objects of affection and zeal, to save them from the idols of the world, and lead them in the active paths of Christian self-denial and the life of faith and love.

We look to the clergy, and every honest, earnest layman, to do their duty. And God, even our own God, will help us and bless our beloved Church.

Respectfully submitted,

CHS. MINNIGERODE, Chairman.

Mr. Boggs moved that the portion of the Bishop's address on ritualism and the report thereon be read by the clergy to their respective congregations, upon some occasion of public worship. Carried.

Rev. R. H. McKim, from the committee on blank forms of parochial report, presented a form agreed upon by the committee, which was approved by the council.

Rev. Mr. Habersham offered the following:

*Resolved*, That fifteen hundred copies of the Journal of this Council be published

Adopted.

Rev. Dr. Andrews offered the following resolution:

*Resolved*, That the Bishop be requested to appoint at each session of the Council the clerical members of the Standing Committee, on the State of the Church, to serve at the session of your Council next succeeding.

Laid over for consideration to the next Council at the request of the mover.

---

Resolutions.

---

At the request of Rev. Mr. Hyland the Committee on the revision of the Parish list was continued until next session, and the following names added to the committee, Rev. John D. Powell and Mr. L. M. Blackford.

Rev. J. A. Latane offered the following which was adopted :

*Resolved*, That the following names be added to the list of Stockholders, on the part of the Council, to hold the stock of the Virginia Female institute: Eugene Davis, Col. James Hubbard, Mr. Thomas S. Gilliam, in place of Dr. Charles Carter, Gen. Alexander Brown and Judge Thomas S. Gholson, all of whom are deceased.

Rev. R. T. Davis offered the following preamble and resolutions, and moved that they be laid over for consideration at the next Council :

Whereas, it has been stated in the report of proceedings published in the Church papers, that at the session of the last General Convention of the Protestant Episcopal Church, in New York, a resolution was introduced and passed, authorizing the use, in any Diocese, with the consent of its Bishop, of the hymns contained in the collections known as "Hymns Ancient and Modern," and "Hymns for the Church and Home:" And whereas, several Bishops of our Church, by licensing for use these collections entire, have shown that this report was, in their judgment, substantially correct: And whereas, the theology taught by some of these hymns is represented to be plainly at variance with and in opposition to the teachings of our articles and homilies: And whereas, there is reason to apprehend that these objectionable hymns, or some of them, may appear in future editions of the prayer book, and thereby diversity in our standards of worship be introduced, and error in doctrine be sanctioned, and propagated in this Diocese as well as others: therefore, be it

*Resolved*, 1. That this council regrets the haste with which the resolution above mentioned was passed.

2. That it is the judgment and wish of this Council that the delegates from this Diocese to the next General Convention should be instructed to move and advocate the rescinding of the objectionable resolution.

Motion carried.

Mr. N. H. Massie offered the following :

*Resolved*, That the Standing Committee of the Diocese be authorized to take the proper steps for purchasing an Episcopal Residence at as early a day as practicable, and that for such purpose the Treasurer be authorized and directed to pay over to said Committee such appropriations as have been made, or may hereafter be made, by the Council of this Diocese for that purpose.

---

Adjournment.

---

Judge Sheffey moved to substitute a committee of seven from different parts of the Diocese, to be selected by the Bishop.

Amendment approved and the resolution as amended was adopted.

The following committee was appointed:

Judge H. W. Sheffey, Wm. G. Cazenove, D. Lee Powell, Judge Richard Parker, Gen. J. J. Jackson, Sam'l Tyree, Tazewell Taylor.

Rev. Mr. Maury announced the arrival of Rev. Elliot H. Thompson, a missionary from China, and moved that the members of the Council be requested to meet in the church at 5 o'clock P. M. to hear an address from him upon the missionary work in China and Japan.

Motion carried.

Mr. L. A. Boggs moved that the thanks of the Council be tendered to the rector and vestry of St. George's Church, and to the citizens of Fredericksburg for their hospitality to the members of the Council.

Unanimously carried.

The Treasurer was directed to pay \$15 to the sexton of St. George's Church for his services during the session of the Council.

On motion of Rev. E. Withers, the thanks of the Council were returned to the railroad and steamboat companies for their liberality to members of the Council.

The Council then united in singing the *Gloria in Excelsia*, after which prayer was offered by the Assistant Bishop, and the Council adjourned *sine die*.

T. G. DASHIELL, Sec'y,  
W. W. GREENE, Ass't.

# APPENDIX.

---

**Treasurers' & Parochial Reports**

**FOR 1869,**

**Petitions, &c. &c.**



---

Treasurer's Account.

---

## AMOUNTS RECEIVED

Subsequent to the printing of the Journal in 1868, but which was included in Treasurer's report to Council at Fredericksburg, May 29, 1869.

---

1868.

June 29—	Lewis Co., Weston, St. Paul's,.....	\$17 00
27—	Spottsylvania Co., from Rev. Mr. Greene.....	5 35
	Fauquier, St. Stephen's. from R. D. Minor and wife, through Rev. Dr. Norton, .....	2 00
July 4—	Pittsylvania, Camden, Epiphany.....	2 00
	Richmond city, St. Mark's,.....	2 00
6—	Petersburg, Grace,.....	4 00
15—	Powhatan, Southam, Emmanuel, .....	2 00
28—	Halifax, Antrim, St. John's,.....	5 00
Aug. 27—	Halifax, Antrim,.....	3 00
Sept. 3—	Genito Parish, Grace, by Rev. Mr. Berkley,.....	4 00
9—	Goochland, Northam, by Mr. Sims,.....	14 00
10—	Berkley, Trinity, Martinsburg, through Rev. Mr. Hanson, back pay,.....	5 00
	James City, Bruton, Williamsburg, D. N. Walker, .....	4 00
	Brunswick, Trinity,.....	2 00
	Amelia, Grub hill, Raleigh, through Mr. Berkley,.....	2 00
	Fauquier, Piedmont, Emmanuel, from G. Carroll, per express,.....	11 00
Dec. 23—	St. John's church, Hampton, through Mr. Taylor,.....	10 00
	Emmanuel church, Lynhaven, Princess Anne, through Dr. Minnigerode,.....	6 00

1869.

May 4—	R. C. Berkley, Md., through Bishop Johns,.....	10 00
		<hr/>
		\$110 35

H. E. C. BASKERVILL. Treas.

---

Treasurer's Account.

---

---

THE CONTINGENT FUND OF THE DIOCESE OF VIRGINIA.

---

1868.

May 15—By balance,.....	2,730 .77
By receipts prior to publication of Journal,.....	7,323 37
By do since do do, .....	110 35
By interest on deposits,.....	307 89

---

\$10,472 38

---

Treasurer's Account.

In account with H. E. C. BASKERVILL, Treasurer.

DISBURSEMENTS.

Ordinary Expenses—

1868.		
May 22—To Bishop Whittle's salary,.....	750 00	
Do travelling expenses,.....	22 00	
		772 00
June 11—To Rev. T. G. Dashiell's salary,.....		300 00
24—To Bishop John's salary,.....	750 00	
Do travelling expenses,.....	61 00	
		811 00
Sept. 28—To Bishop Whittle's salary, .....	750 00	
Do travelling expenses,.....	65 50	
		815 50
Nov. 3—To Bishop Whittle's salary,.....	750 00	
Do travelling expenses,.....	16 15	
		766 15
24—To Bishop Whittle's salary,.....	750 00	
Do travelling expenses,.....	38 50	
		788 50
1869.		
Feb. 15—To Bishop Whittle's salary,.....	750 00	
Do travelling expenses,.....	33 50	
		783 50
18—To Bishop Johns' salary,.....	750 00	
Do travelling expenses,.....	25 00	
		775 00
May 1—To Bishop Whittle's salary,.....	750 00	
Do travelling expenses,.....	27 75	
		777 75
3—To Bishop Johns' salary,.....		750 00
To premiums on checks for above remittances,		1 75
To postages and stamps, .....		1 85
To Rev. Mr. Norton's acc't,.....		2 85
1868.		
July 21—To paid Mr. Dashiell, for printing for Council,	393 06	
		7,738 91
Extraordinary Expenses—		
1868.		
Dec. 23—To paid H. Cope, Treasurer General Convention,	413 00	
To paid expenses attending General Convention,	462 27	
		875 27
		8,614 18
Balance,		1,858 20
		\$ 10,472 38



Treasurer's Account.

THE FUND FOR THE RELIEF OF DISABLED CLERGYMEN,  
In account with J. L. BACON, Treasurer.

1868.		
Dec'r 28—Received of a friend in St. Paul's Church, Richmond,..	8 00	
"    "    Rev. Mr. Ingle, St. John's Church, Roanoke	10 00	
"    "    Rev. Mr. Wall, St. John's Church, Rich'd,	20 00	
"    "    Rev. Mr. Peterkin, St. James Church, Rd.,	50 00	
Recovered from uncurrent money received at the close of the war through Rev. Mr. Peterkin,.....	12 00	
		100 0
29—Received of Jas. Entwisle, proceeds of a collection at St. Paul's Church, Alexandria, Christmas day,.....	273 00	
Received of Rev. W. N. Pendleton, Christmas day in Grace Church, Lexington,.....	55 60	
		328 6
31—Received of Rev. Mr. McKim, proceeds of collection at Christ Church, Alexandria, 25th,.....	40 00	
Received of Rev. Mr. Leavell, Wickliff Church, Clark county,.....	12 50	
Received of Rev. Mr. Baker, Grace Church, Richmond,	30 00	
		82 5
1869.		
Jan'y 1—Received of Rev. Mr. Locke, St. Peter's Church, West- moreland,.....	3 35	
Received of Rev. Mr. Meade, Zion Church, Charles- town,.....	42 50	
Received of Rev. Mr. Wall, St. John's Church, Rich'd,	1 00	
		46 8
2—Received of Rev. Mr. Wingfield, Trinity Church, Portsmouth,.....	15 00	
Received of Mr. Latane, Trinity Church, Staunton,...	50 00	
Received of Grace Church, Richmond,.....	5 00	
		70 0
Received of Mr. Carson, St. Thomas' Church, Orange courthouse,.....	26 00	
Received of St. John's Church, Richmond,.....	1 00	
Received through Rev. Geo. Peterkin, Hungar's Parish,.....	10 00	
And premium on specie thereon,.....	1 05	
	11 05	
		38 0
7—Received of Geo. D. Fisher, late Treasurer, interest at 4 per cent. per annum on \$7,487 50 of Virginia 6 per cent. state stock, say for three instalments, in- cluding 1st July, 1868, and theretofore,.....		449 2
Received through Rev. Geo. Peterkin, from J. M. G.,...		10 0
		\$1,125 2

## Treasurer's Account.

Amount brought forward,.....		\$1,125 25
9—Received of Grace Church, Berryville,.....	29 00	
"    "    Grace Church, Alexandria,.....	16 99	
"    "    St. John's Church, City Point,.....	4 11	
"    "    St. Mark's and Trinity Churches, Botetourt	22 53	
"    "    St. John's, Tappahannock, including pre-		
mium on specie, amounting to 63 cents,.....	12 76	
Received from Zion Church, Charlestown,.....	1 00	
Received through Rev. Dr. Boyle, Aldie, from four		
gentlemen,.....	3 00	
Received from Christ's Church, Millwood,.....	36 00	
	—	125 39
12—Received from Grace Church, Lynchburg,.....		11 25
13—Received through Rev. Dr. Wade, Westover Parish.....		40 30
14—Received through Rev. A. R. Walker, Antrim parish,		
Halifax, .....	25 75	
Received through Rev. H. W. L. Temple,.....	5 00	
	—	30 75
15—Received through D. F. Sprigg, from Rev. Mr. Or-		
rick, Pa., .....	10 00	
Received through D. F. Sprigg, from Geo. H. Sprigg,		
Pa., .....	10 00	
Received through D. F. Sprigg, from Trinity Church,		
Shepherdstown,.....	17 50	
Received through D. F. Sprigg, from St. Paul's Church,		
Suffolk, .....	8 52	
	—	46 02
18—Received through Rev. R. E. Withers,.....		2 50
19—Received through Rev. W. W. Green,.....	4 00	
Received from St. John's Church, King George county,	10 00	
"    "    Grace Church, Lynchburg,.....	2 00	
	—	16 00
"    "    Rev. James Grammer.....		4 00
21—    "    "    Rev. Mr. Suter, St. Paul's Church,		
Lynchburg, .....		25 15
28—Received from Rev. J. R. Jones, Greenway,.....	5 00	
"    "    Rev. Chas. Mann, Ware Parish,.....	6 25	
"    "    Rev. Mr. Wharton, Abingdon,.....	10 00	
"    "    Rev. Mr. Baker, Calvary Church, Front		
Royal, .....	2 50	
	—	23 75
'eb'y 1—Received from Mrs. Robinson, by Rev. Mr. Peterkin,...		10 00
4—    "    "    Mr. Roberts, Fluvanna, 28 October last,		2 00
		—
		\$1,462 36

---

Treasurer's Account.

---

	Amount brought forward.....	\$1,462 36
Feb. 4—	Received from Rev. Mr. Walke, St. Luke's Church Powhatan.....	16 00
9—	Received from Rev. Mr. Maury, St. George's Church, Fredericksburg.....	73 80
	Received from Mrs. Frank McCormick by Mr. Peterkin	5 00
		<hr/> 94 80
12—	Received from Mr. Massie, Christ Church, Charlottes- ville.....	47 40
13—	Received proceeds sales of interest scrip 1866 and 1867 Virginia state stock, \$54 and \$51 respectively, say \$444 25 of 1867 @ 51, and \$449 24 of 1866 @ \$54...471 70 Less government stamps.....	50
		<hr/> 471 20
19—	Received from a person near Gainesville through editor Southern Churchman.....	1 00
27—	Received from St. Paul's Parish, Hanover, by Mr. Habersham.....	5 00
	Received from Mrs. Adelaide Nelson by Rev J. R. Jones .....	20 00
		<hr/> 25 00
Mar. 18—	Received from So. Farnham, Essex, by Rev. A. Fisher, balance.....	5 00
	Received from Lunenburg Parish, Richmond co. by do.	5 00
		<hr/> 10 00
Apl. 10—	Received from St, Paul's, Hanover, by Rev, Mr. Hab- ersham .....	5 50
19—	Received from St. Thomas's, Orange county, by Mr. Carson.....	2 00
		<hr/> 7 50
		<hr/> \$2,119 26

Treasurer's Account.

LIST OF ASSETS OF THE SOCIETY.

	MARKET VALUE.
\$7487 50 Virginia state bonds cash value of 50 per cent.....	3,743 75
\$500 bond of the city of Petersburg @ 70 per cent.....	350 00
\$510 interest past due coupons of the bonds of Virginia and Tennessee Railroad @ 70 per cent.....	357 00
\$300 Merchants and Mechanics Bank of Wheeling.....	000 00
\$250 bond of the county of Frederick.....	000 00
	<hr/>
	\$4,450 75
Cash on hand.....	181 36

J. L. BACON, Treasurer.

Richmond, May 25th, 1869.

SYNOPSIS.

DISABLED CLERGYMEN'S FUND.

1869.

May 25—Receipts since May, 1868.....	\$2,119 26
--------------------------------------	------------

SOURCES.

From churches in the Diocese for collections, since 25. December, 1868.....	\$1,198 81
Interest from state bonds for three instalments to 1 July, 1868, inclusive.....	449 25
From sale of new bonds of the state of Virginia for reinvestment.....	471 20
	<hr/>
	\$2,119 26

We have paid \$1,250 to five recipients, for which we have the vouchers, and invested about \$700, leaving \$181 36 for further investment when a suitable object can be got for this small sum.

J. L. BACON, Treas'r.

Richmond, May 25, 1869.

## Treasurer's Account.

THE DIOCESAN MISSIONARY SOCIETY,

In Account with J. L. WILLIAMS, Treasurer.

1868.

May	8—	By balance per account rendered.....		\$112 82
		By Rev. Jno. R. Lee, Martinsville, Henry county Va.	50 00	
		By St. Martin's Parish, Hanover co. Rev. J. Gibson...	7 00	
		By Mrs. Ann S. Neblett, Lunenburg.....	5 00	
		By St. John's Church, Liberty.....	30 00	
		By Grace Church, Genito, a little girl's receipts for eggs,	50	
		By Mrs. L. Minor, Amherst.....	1 00	
		By St. Thomas' Church, Abingdon.....	16 00	
		By Christ Church, Winchester.....	10 00	
		By Leed's Church, Fauquier.....	5 50	
		By St. John's Church, Wytheville.....	18 00	
		By St. Paul's Parish, Hanover, children's money box..	7 65	
		By a lady, Raleigh Parish, Amelia,.....	4 00	
		By Grace Church, Lynchburg, Rev. Jas. Grammer....	5 00	
		By Christ Church, Halifax county.....	3 75	
		By Antrim Parish, Halifax co. Rev. A. R. Walker....	10 00	
		By St. Paul's Church, Culpeper county.....	5 00	
		By St. Paul's Church, Lynchburg.....	124 25	
		By St. John's Church, Roanoke county, Rev. E. H. Ingle.....	30 00	
		By Rev. Jno. Grammer.....	5 00	
				337 6
	30—	By Grace Church, Petersburg, Rev. C. J. Gibson.....	15 14	
		By Dr. T. M. Boyle, Aldie,.....	5 00	
		By St. Mark's Church, Bangor Parish, Kanawha co...	2 25	
June	6—	By Master Willoughby Cole, Culpeper county.....	25	
	20—	By Mrs. W. B. Isaacs.....	5 00	
	28—	By Miss E. S. Downman.....	5 00	
July	3—	By St. Stephen's Church, Bedford.....	10 00	
		By Christ Church, Winchester.....	60 00	
		By Zion Church, Charlestown.....	69 88	
	14—	By a friend, Charlottesville.....	30 00	
	19—	By St. James's Church, Richmond.....	27 65	
	28—	By Christ Church, Eastville.....	36 15	
		By a friend, \$2 10 silver .....	3 00	
		By thank-offering.....	15 00	
		By additional from Lynchburg collections.....	1 25	
		By Drummondtown.....	18 35	
		By Miss V. L. Joynes.....	50	
				304 4
				\$754 81

## Treasurer's Account.

	By amount brought forward.....	\$754 89
	By Immanuel Church, Temperanceville.....	3 16
	By Antrim Parish.....	7 00
ng. 5—	By Rev. James Saul, Philadelphia.....	100 00
ap. 2—	By Rev. H. Suter, Lynchburg .....	37 50
17—	By Rev. James A. Latane, Staunton, from Trinity Church, Augusta county.....	29 00
		176 66
to. 7—	By Bishop John's special donation.....	50 00
14—	By Missionary society Theological Seminary.....	30 00
	By St. John's Church, Columbia.....	6 10
16—	By Rev. James Grammer.....	20 00
	By Mrs. J. B. D.....	20 00
	By Mrs. P. B. H.....	3 00
20—	By Miss M. Lyons, Marion.....	5 00
23—	By St. James's Church, Richmond.....	50 00
28—	By St. John's Church, Columbia.....	5 00
	By Trinity Church, Martinsburg .....	16 47
v. 1—	By Christ Church, Henry county.....	5 25
		210 82
	By Mrs. A. P. Derrick.....	5 00
	By Mrs. J. H. Gilmore.....	5 00
		10 00
3—	By Miss L. Nelson, Hanover.....	1 00
5—	By collection at Charlottesville.....	94 72
	By So. Farnham Parish, St. John's Church.....	21 50
	St. Paul's Church.....	15 00
		36 50
	By St. John's Church, Fluvanna.....	5 00
	By Grace Church, Alexandria.....	5 19
	By Centurion Church, Fortress Monroe.....	15 00
	By Antrim Parish, Halifax county.....	30 00
	By a friend, University of Va.....	25 00
		222 41
10—	By Rev. R. K. Meade,.....	2 00
	By Christ Church, Fairmount,.....	4 50
	By Grace Church, Lexington,.....	45 00
	By St. James' Church, Richmond,.....	100 00
16—	By In Memoriam, from Rev. E. H. and J. L. Ingle,...	17 00
24—	By Rev. W. F. Gardner,.....	50 00
26—	By Trinity Church, Staunton, Rev. J. A. Latane,.....	60 00
	By St. Thomas' Church, Abingdon, Rev. S. B. Wharton,	20 00
	By Westover Parish, Charles City, Rev. A. Wade,.....	9 75
		308 25
		\$1,673 03

Treasurer's Account.

	By amount brought forward,.....	\$1,673 (
	By Wm. M. Dame, Theological Seminary,.....	1 00
30—	By Monumental Church, Richmond,.....	75 72
Dec'r 1—	By Banister Parish, Pitts'a, Rev. Wm. Hoxton,.....	6 85
	By Trinity Parish, Parkersburg, Rev. W. L. Hyland,..	20 00
2—	By Christ Church, Middlesex,.....	17 50
	By Churches in Matthews,.....	10 22
	By Ware Church, Gloucester,.....	7 55
	By Bruton Parish, Williamsburg, Rev. T. M. Ambler,	15 32
	By Smithfield, Isle of Wight,.....	3 20
	By Brandon Parish,.....	18 05
	By Westover Church,.....	22 00
		197 4
	By Emmanuel Church, Henrico, Rev. Wm. Norwood,..	60 03
5—	By St. Paul's Church, Petersburg,.....	60 00
7—	By Grace Church, Richmond,.....	46 00
	By St. Paul's Church, Suffolk,.....	13 00
8—	By Grace Church, Alexandria,.....	22 50
10—	By Missionary Society Theological Seminary,.....	25 00
	By St. John's Church, Richmond,.....	16 00
14—	By St. John's Church, Kanawha county,.....	30 00
15—	By St. Paul's Church, Hanover county,.....	8 00
16—	By Grace Church, Lynchburg,.....	12 00
	By Rev. Jno. Cole, Culpeper,.....	26 75
	By L. P. Nelson, through Rev. Jno. Cole,.....	50 00
	By Immanuel Church, Powhatan,.....	11 40
		380 68
Dec'r 16—	By St. James' Church, Cumberland,.....	6 74
	By Vawter's Church, Essex, through Rev. Wm. Friend,	14 00
	By Grace Church, Caroline, through Rev. Wm. Friend,	5 75
	By Port Royal, Caroline, through Rev. Wm. Friend,...	10 15
	By collections through Rev. C. H. Page,.....	6 85
	By communicants on Seminary Hill, thro' W. M. Dame,	10 00
21—	By St. John's Church, Richmond,.....	14 00
	By St. Paul's Church, Lynchburg,.....	27 25
26—	By Salem Parish, Roanoke county,.....	30 00
29—	By Grace Church, Petersburg, Rev. C. J. Gibson,.....	37 55
30—	By Christ " Norfolk, Rev. O. S. Barten,.....	90 00
31—	By " " Hicksford, Rev. J. H. D. Wingfield,	12 00
1869.		
Jan'y 1—	By St. John's Church, Wytheville, Rev. C. P. Rodefer,	25 00
2—	By St. Peter's " Westmoreland,.....	3 00
		292 29
		\$2,543 41

## Treasurer's Account.

By amount brought forward,.....			\$2,543 41
By Trinity	"	Portsmouth,.....	15 00
By St. Thomas'	"	Orange courthouse,.....	21 72
4—By Christ	"	St. Ann's Parish, Rev. S. Ridout	10 00
			46 72
By St. Thomas	"	Middletown,.....	4 65
By Calvary	"	Front Royal,.....	8 00
By Hunger's Parish, Northampton co., Rev. Jas. B. Craighill,.....			19 25
By Leed's Parish, Fauquier county, Rev. K. Nelson,...			20 20
7—By Rev. P. F. Berkeley,.....			10 00
By Mr. Madison Norris,.....			1 00
11—By Trinity Parish, Parkersburg,.....			100 00
13—By Rev. Anderson Wade, Westover,.....			1 00
14—By St. Paul's Church, Alexandria, Rev. Norton,.....			400 00
16—By Grace Church, Alexandria,.....			101 04
By communicant, St. James Church, Cumberland,.....			5 00
			670 14
1869.			
n. 16—By Christ Church, Norfolk,.....			10 00
By Rev. R. H. McKim, Alexandria,.....			200 00
By St. Thomas's Church, Middletown,.....			50
19—By churches under charge of Rev. W. W. Greene,.....			21 52
By Nelson Parish,.....			3 00
20—By St. James's Church, Richmond,.....			50 00
29—By member of Calvary Church, Front Royal, through Rev R. H. Baker,.....			2 50
By St. Paul's Church, Richmond,.....			100 00
o. 2—By "A." University of Virginia,.....			5 00
By St. George's Church, Fredericksburg,.....			85 00
			477 52
4—By Nelson Parish, Rev E. Withers,.....			5 50
By Rev. H. E. Hayden,.....			5 00
6—By St. Paul's Parish, Hanover,.....			2 00
10—By Mrs. Launcelot Minor, Amherst,.....			2 00
12—By a lady,.....			5 00
15—By Miss Almira Wheat,.....			6 00
20—By additional from Grace Church, Alexandria,.....			2 65
By Boys' Bible Class, St. John's Church, Tappahannock, Miss E. P. McGuire,.....			2 50
r. 2—By Mrs. W. L. Waring,.....			50
			31 15
			\$3,768 94



Treasurer's Account.

	By amount brought forward.....	\$3,768	
	By Mrs. Edwin Harvie.....	1 00	
	3—By St. James's Church, Shelbourne Parish, Rev R. T. Davis.....	62 27	
	By Mrs. Wiltberger.....	5 00	
	30—By St. Stephen's Church, Bedford.....	6 00	
Apl.	1—By Miss C. M. Bulkley of Southpct, Conn., through Rev. J. Peterkin.....	50 00	
	2—By St. Luke's Church, Powhatan, Rev. L. Walke.....	15 00	
	7—By congregations in Caroline and Goochland through Rev. H. Stringfellow.....	15 00	
	13—By Mrs. L. V. J., of Mo.....	2 00	
	By Mrs. P. of Maryland.....	1 00	
	By St. James's Church, Warrenton.....	35 00	
			192 1
	13—By Vawter's Church, Essex county.....	19 95	
	24—By Kingston, Matthews county.....	10 60	
	By Hampton.....	9 91	
	By Smithfield, Isle of Wight county.....	19 56	
	By St. Andrew's Church, Surry county.....	20 80	
	By Hicksford.....	9 81	
	27—By Mrs. G. S. Hankins.....	2 00	
	By Georgetown, D. C.....	3 00	
			94 9
	By Grace Church, Alexandria.....	15 32	
	28—By St. Paul's Church, Richmond.....	75 00	
May	7—By Emmanuel Church, Henrico, Rev. W. Norwood... ..	32 30	
	By St. Paul's Church, Norfolk.....	70 50	
	By Grace Church, Petersburg.....	12 50	
	13—By St. Luke's Church, Powhatan, Rev. L. Walke.....	5 00	
	By Christ Church, Norfolk, Rev. O. S. Barten.....	52 00	
	By St. John's Church, Portsmouth, Rev. J. D. Powell.....	16 00	
			23
			\$434
June	6—To cash paid Rev. Wm. Friend.....	50 00	
July	3—To " " " C. H. Page.....	22 50	
	To " " " H. Stringfellow.....	150 00	
	To " " " Jno. Cole.....	50 00	
	To " " " T. G. Dashiell.....	50 00	
	To " " " G. A. Smith.....	50 00	
	To " " " R. Steers for taking care of St. Philip's African Church, during and after the evacuation.....	25 00	
			47

Treasurer's Account.

By amount brought forward.....		475 00
14—To cash paid Rev. W. W. Greene, \$12, \$38.....	50 00	
To " " " G. W. Easter.....	75 00	
To " " " Andrew Fisher.....	37 50	
29—To " " " H. S. Kepler.....	50 00	
To " " " R. H. Mason.....	50 00	
31—To " " " G. A. Smith.....	50 00	
3—To " " " C. P. Rodefer, \$50, \$50.....	100 00	
24—To " " " Thos. E. Locke.....	20 00	
31—To " " " P. F. Berkeley.....	12 50	
		445 00
17—To paid Rev. H. S. Kepler,.....	50 00	
30—To " " T. G. Dashiell,.....	87 50	
To " " C. H. Page,.....	20 84	
1—To " " Wm. Friend,.....	50 00	
7—To " " J. E. Hammond,.....	50 00	
8—To " " Jno. Cole,.....	50 00	
14—To " " W. W. Greene,.....	50 00	
29—To " " C. H. Page,.....	20 84	
1—To " " F. D. Goodwin,.....	10 00	
		389 18
5—To " Expenses to Charlottesville paid on the cars		
and no vouchers taken : Rev. J. Peterkin,.....	4 40	
" C. J. Gibson,....	11 40	
		15 80
19—To paid Rev. C. H. Page,.....	20 84	
To " " P. F. Berkley, balance of appi.,.....	38 05	
21—To " " G. W. Easter,.....	75 00	
5—To " " C. P. Rodefer,.....	50 00	
9—To " " F. D. Goodwin, balance,.....	15 00	
To " Gary, Clemmitt & Jones, for 100 circulars,.....	3 00	
To " stamps on same,.....	1 90	
1869.		
4—To " Dr. Minnigerode's expenses to Charlottesville,.....	4 40	
		223 99
5—To " Rev. H. S. Kepler,.....	100 00	
To " " Wm. Friend,.....	50 00	
8—To " " Dr. Minnigerode's expenses to Alex'a,...	7 00	
15—To " Special dona'n from Grace Church, Alex'a to		
Rev. Mr. Alrich,.....	37 50	
18—To paid Rev. G. A. Smith,.....	50 00	
To " " H. Stringfellow,.....	75 00	
22—To " Bishop Johns, advanced by him to Rev. J. E.		
Hammond,.....	100 00	
		419 50
		1,952 67

## Treasurer's Account.

To amount brought forward.....		1,84
25—To paid Rev. S. R. Slack, for services rendered soon after the war.....	50 00	
Feb. 12—To paid for printing rules.....	6 75	
4—To " Rev. T. G. Dashiell,...	87 50	
17—To " " W. W. Greene,....	50 00	
22—To " " C. P. Rodefer,.....	50 00	
24—To " " Jas. H. Williams,.	75 00	
Mch. 8—To " " J. Peterkin's expenses to Alex's,.....	15 00	
		3
Mch. 15—To cash paid Rev. R. H. Mason,.....	100 00	
18—To " " " G. S. May,.....	50 00	
27—To " " " G. W. Easter,.....	37 50	
29—To " " " G. S. May,.....	50 00	
30—To " " " P. F. Berkley,.....	50 00	
31—To " " " Jno. R. Lee,...	100 00	
April 1—To " " " W. W. Greene,.....	50 00	
3—To " " " T. G. Dashiell,.....	87 50	
5—To " " " G. A. Smith,.....	50 00	
		5
6—To " " " Wm. Friend,.....	50 00	
7—To " " " H. Stringfellow,.....	75 00	
10—To " " " G. W. Easter,.....	37 50	
13—To " " " C. H. Page,.....	25 00	
24—To " " " Dr. Minnigerode's expenses on missionary work,.....	20 95	
26—To cash paid Rev. R. H. Mason,.	50 00	
30—To " " " Jas. H. Morrison, .....	100 00	
May 3—To " " " G. W. Easter .....	37 50	
15—To " " " C. W. Andrews' expenses on missionary tour,.....	40 27	
		4
		3,34
To cash paid for stamps,.....		
Balance,.....		1,00
		\$4,38
Balance in hands of Treasurer.....		\$1,00

E. and O. E.

J. L. WILLIAMS, Treas'r D. M.

Richmond, May 21, 1889.

## Report of the Treasurer for 1899.

COUNTIES.	PARISHES.	CHURCHES.	Communicant reported.	Amount paid.	Delinquency.	Arrears due 1	Amount paid former year	Total now due
Accomac, .....	St. James's, .....	St. James's, .....	93	5 00	28 00			
" .....	St. George's, .....	St. George's, .....						
" .....	St. " .....	St. Michael's, .....	9	9 00		7 00		
Albemarle, .....	Fredericksville, .....	Buck mountain, .....	27	26 00				
" .....	" .....	St. Paul's, .....	172	172 00				
" .....	" .....	Christ, Charlottesville, .....						
" .....	St. Anne's, .....	Trinity, North Garden, .....						
" .....	" .....	Christ, .....	45	45 00				
" .....	Walker's, .....	Grace, .....	45	45 00				
" .....	Emmanuel, .....	.....	20	20 00				
Amelia, .....	Baleigh, .....	Grub Hill, .....	50	30 00	20 00	7 50		
Amherst, .....	Lexington, .....	St. Luke's, New Glasgow, .....	57	57 00		24 00		
" .....	" .....	Ascension, .....						
Angusta, .....	Angusta, .....	Trinity, Staunton, .....	174	174 00				
" .....	" .....	Boydton Chapel, .....	10	10 00				
Alexandria, .....	Fairfax, .....	Christ, Alexandria, .....	202	202 00				
" .....	" .....	St. Paul's, Alexandria, .....	190	190 00				
" .....	" .....	Grace, .....	72	72 00				
Bedford, .....	Russell, .....	Trinity, .....	22	10 00	12 00			
" .....	West Russell, .....	St. Thomas, .....						

16733

## Report of the Treasurer for 1899.

## REPORT OF THE TREASURER FOR 1899—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1898.	Amount paid for former years.	Total now due.
Bedford,.....	Heber,.....	St. John's, Liberty,.....	99	76 00	23 00			
".....	Hamner,.....	St. Stephen's,.....	48	48 00				
Bath,.....	Warm Springs,.....			9 00		4 00		
Berkeley,.....	Norborne, ..	Mount Zion, Hedgesville,.....	62	16 00	46 00			
".....	".....	Trinity, Martinsburg,.....	53	53 00		7 77		
Botetourt,.....	Botetourt,.....	St. Mark's,.....	36	28 00	8 00			
".....	Woodville,.....	Trinity, Buchanan,.....	41	28 00	13 00	4 00		
Brooke,.....	Christ Church,.....	Christ,.....						
".....	St. John's,.....	St. John's,.....		15 00				
Brunswick,.....	St. Andrew's,.....	St. Andrew's,.....		5 00				
".....	".....	Trinity,.....						
Buckingham.....	Tillotson,.....	St. Peter's,.....				15 00		
Campbell,.....	Moore,.....	St. John's,.....						
".....	Lynchburg,.....	St. Paul's, Lynchburg,.....	296	296 00				
Caroline,.....	St. Margaret's,.....	St. Margaret's,.....	32	25 00	7 00	11 50		
".....	St. Mary's,.....	St. Peter's, Port Royal,.....		21 85				
".....	".....	Grace,.....	21	21 00				
".....	".....	Bowling Green,.....						
Charles City.....	Westover, ..	Mapico and Westover,.....	65	65 00				19 00
Charlotte,.....	Cornwall,.....	Roanoke,.....						

Report of the Treasurer for 1860.									
	Chapel.....	Christ, Millwood,.....	70	85 00	35 00				
"	Clarke,.....	Grace, Berryville,.....	140	112 00	28 00				
"	Wickliffe,.....	Wickliffe,.....	30	30 00					
Culpeper,.....	St. Mark's,.....	St. Stephen's,.....	60	60 00		17 50			
"	"	St. James's,.....							
"	"	St. Paul's,.....	14	15 00					
"	"	Christ,.....	10	10 00					
Cumberland,.....	Lyttleton,.....	Grace,.....				6 00			
"	Leighton,.....	St. James's,.....				8 00			
Dinwiddie,.....	Bath,.....	Sapony,.....							
"	"	Calvary,.....							
Elizabeth City,.....	Elizabeth City,.....	St. John's, Hampton,.....							
"	"	Centurion, Old Point,.....	22	22 00					
Essex,.....	St. Anne's,.....	Vauter's,.....							
"	South Farnham,.....	St. Paul's,.....							
"	"	St. John's,.....	74	74 00					
Fairfax	Truro,.....	Zion,.....		17 00					
"	"	St. John's,.....	11	11 00					
"	Fairfax,.....	Falls.....							
Fauquier,.....	Hamilton,.....	St. James's, Warrenton,.....							
		White and colored,.....	152	119 00		13 00			
"	Cedar Run,.....	St. Stephen's,.....							
"	Leed's,.....	Leed's,.....	44	44 00					
"	Meade,.....	Trinity,.....	31	31 00					
"	Piedmont,.....	"	14	14 00					
"	"	Grace,.....	34	34 00					
"	"	Emmanuel,.....		11 00					
Fluvanna,.....	Rivanna,.....	St. John's,.....		16 75					

## Report of the Treasurer for 1888.

## REPORT OF THE TREASURER FOR 1889—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1888.	Amount paid for former years.	Total now due.
Flavanna,.....	Rivanna,.....	Fork,.....		8 00				
Franklin,.....	Franklin,.....	At Court House,.....						
Frederick.....	Frederick.....	Christ, Winchester,.....	137	137 00				
".....	".....	St Thomas, Middletown,.....	20	20 00				
Gloucester,.....	Abingdon,.....	Abingdon,.....	22	22 00				
".....	Ware,.....	Ware,.....	43	24 50	18 50	18 00		
Goochland,.....	St. James's, North'm.....	St. Paul's,.....	27	22 00	5 00	1 00		
".....	".....	Beaver Dam,.....						
Greensville,.....	Meherrin,.....	Grace,.....		16 00				
".....	".....	Christ,.....						
Halifax,.....	Antrim.....	St. John's, (\$1 silver included)	117	93 00	24 00	15 00		
".....	Roanoke,.....	Christ,.....	27	27 00				
".....	".....	Catawba,.....						
Hanover,.....	St. Martin's,.....	Fork,.....	55	55 00		5 00		
".....	".....	Trinity.....						
".....	St. Paul's,.....	Immanuel,.....	42	32 00	10 00			
".....	".....	St. Paul's,.....	16	18 00		3 00		
".....	".....	St. James the Less,.....		8 00				
Hampshire,.....	Hammaker,.....	".....						

Report of the Treasurer for 1860.									
CHURCHES,	CHURCHES,	CHURCHES,	CHURCHES,	CHURCHES,	CHURCHES,	CHURCHES,	CHURCHES,	CHURCHES,	CHURCHES,
Clarke,	Chapel,	Christ, Millwood,	70	85 00	35 00				
"	Clarke,	Grace, Berryville,	140	112 00	28 00				
"	Wickliffe,	Wickliffe,	80	80 00					
Culpeper,	St. Mark's,	St. Stephen's,	60	60 00		17 50			
"	"	St. James's,							
"	"	St. Paul's,	14	15 00					
"	"	Christ,	10	10 00					
Cumberland,	Lyttleton,	Grace,				6 00			
"	Leighton,	St. James's,				8 00			
Dinwiddie,	Bath,	Sapony,							
"	"	Calvary,							
Elizabeth City,	Elizabeth City,	St. John's, Hampton,							
"	"	Centurion, Old Point,	22	22 00					
Essex,	St. Anne's,	Vauter's,							
"	South Farnham,	St. Paul's,							
"	"	St. John's,	74	74 00					
Fairfax	Truro,	Zion,							
"	"	St. John's,	11	11 00					
"	Fairfax,	Falls							
Fauquier,	Hamilton,	St. James's, Warrenton,							
"	Cedar Run,	White and colored,	152	119 00		13 00			
"	Leed's,	St. Stephen's,							
"	Meade,	Leed's,	44	44 00					
"	Piedmont,	Trinity,	31	31 00					
"	"	"	14	14 00					
"	"	Grace,	34	34 00					
"	"	Emmanuel,		11 00					
Fluvanna,	Rivanna,	St. John's,		16 75					



Report of the Treasurer for 1869.

## REPORT OF THE TREASURER FOR 1869—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1868.	Amount paid for former years.	Total now due.
Loudoun.....	John's,.....	Emanuel,.....	81	81 00				
Louisa.....	Green Spring,.....	St. John's.....	16	16 00				
"	Trinity,.....	Trinity.....						
Lunenburg.....	Cumberland.....	St. John's.....						
"	"	St. Paul's.....						
Madison,.....	Bloomfield,.....	Piedmont.....						
"	"	Trinity.....						
Marshall.....	Trinity.....	Christ.....	26	22 00	4 00			
Marion.....		Bruce Chapel.....	22	20 00	2 00			
Mason,.....		Point Pleasant.....				8 00		
"		Christ.....	20	21 00				
Mathews.....	Kingston,.....	Trinity.....	22	19 00	8 00			
"	"	Old Church.....						
Mecklenburg.....	St. Luke's.....	St. James's.....						
"	St. James's.....	St. Andrew's.....						
"	"	St. Luke's.....						
"	St. Luke's.....	St. Timothy.....		8 00				
"	"	Old.....						
Middlesex.....	Christ Church.....	Christ.....	16	16 00				

Report of the Treasurer for 1869.

Upper Marlboro,.....	St. Paul's,.....	52	13	25	5	75	
"	St. John's.....	19					
Nelson,.....	Trinity,.....				25	00	29 00
"	Christ,.....	103	78	00			
New Kent,.....	St. Peter's,.....						
Norfolk,.....	Christ, Norfolk City,.....	478	478	00			
"	St. Paul's,.....	235	235	00			
"	Trinity, Portsmouth,.....	95	95	00			
"	St. John's,.....	60	60	00			
Northampton,.....	Hungar's.....	67	67	00			
"	Christ,.....						
Ohio, Wheeling.....	St. Matthew's,.....		200	00			
"	St. John's,.....	67	45	00	22	00	
Orange,.....	St. Thomas',.....	111	103	00	8	00	
Petersburg,.....	St. Paul's,.....	255	255	00			
"	Grace,.....	392	146	25		280 75	
Pittsylvania.....	Epiphany.....	58	58	00			
"	Emmanuel,.....	18	19	50			
Powhatan,.....	Grace,.....	19	19	00		7 00	
"	St. Luke's,.....	45	45	00			
"	Immanuel,.....	21	21	00		2 00	
Princess Anne,.....	Chapel,.....	22	22	00			
"	Emmanuel,.....						
Prince George,.....	St. John's,.....	7	9	00			
"	Merchant's Hope,.....	19	6	00	13	00	
"	Old Brandon,.....						24 00
Surry,.....	Grace,.....	39	39	00			
Prince William,.....	St. James's,.....						
	Dettingen.....						

## Report of the Treasurer for 1888.

## REPORT OF THE TREASURER FOR 1888—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due 1888.	Amount paid for former years.	Total now due.
Prince William,.....	Leeds, ..	St. Paul's,.....	80	80 00				
Putnam,.....	St. Paul's,.....	Winfield,.....						
" .....	" .....	St. John's,.....						
" .....	" .....	Tye s Valley,.....						
Rappahannock, .....	Bloomfield, .....		38	88 00	5 00			
Richmond,.....	Lunenburg, .....		36	36 00		23 00		
" .....	Farnham, .....		17	6 00	11 00			
Roanoke, .....	Salem,.....	St. John's,.....	50	50 00				
" .....	" .....	St. Paul's,.....						
Rockbridge,.....	Latimer, .....	Grace, Lexington, .....	153	154 00				
Rockingham .....	Rockingham,.....	Port Republic, (\$2 in gold) .....	68	68 00				
Spottsylvania .....	St. George's,.....	St. George's, Fredericksburg .....	201	50		71 00		
" .....	Berkeley,.....	Christ,.....	19	18 00	6 00	8 00		
" .....	" .....	St. John's .....	16	8 00	8 00	12 00		
Stafford, .....	Overwharton,.....	Aquia,.....	70	25 00	45 00	31 00		
Surry,.....	Southwark,.....	St. Andrew's,.....						
Sussex, .....	Albemarle,.....	Immanuel,.....						
Warren, .....		Calvary, .....	29	29 00		9 00		
Washington,.....	Holston, .....	St. Thomas, Abingdon,.....		25 00		4 00		
" .....	" .....	GORDON		11 00		9 00		

Report of the Treasurer for 1869.

Wood, .....	Montross, .....	St. James's, .....	51	19 00	12 00	
"	Trinity, .....	Parkersburg, .....	12	7 00	5 00	
Wythe, .....	Wytheville, .....		53	53 00		
Wetzel, .....	Wetzel .....	St. Paul's, .....				
York .....	York, Hampton, .....	Grace, .....				
				7,916 60	448 00	795 52

## Report of the Treasurer for 1868.

## REPORT OF THE TREASURER FOR 1868—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re- ported.	Amount paid.	Delinquency.	Arrears due 1868.	Amount paid for former years.	Total now due.
Prince William, .....	Leeds, ..	St. Paul's, .....	30	80 00				
Putnam, ..	St. Paul's, .....	Winfield, .....						
" .....	" .....	St. John's, .....						
" .....	" .....	Tye's Valley, .....						
Rappahannock, .....	Bloomfield, .....		28	83 00	5 00			
Richmond, .....	Lunenburg, .....		36	96 00		23 00		
" .....	Farnham, .....		17	6 00	11 00			
Roanoke, ..	Salem, .....	St. John's, .....	50	50 00				
" .....	" .....	St. Paul's, .....						
Rockbridge, .....	Latimer, .....	Grace, Lexington, .....	153	154 00				
Rockingham, ..	Rockingham, .....	Port Republic, (\$2 in gold) .....	68	68 00				
Spotylvania, .....	St. George's, .....	St. George's, Fredericksburg .....		201 60		71 00		
" .....	Berkeley, .....	Christ, .....	19	13 00	6 00	8 00		
" .....	" .....	St. John's, .....	16	8 00	8 00	12 00		
Stafford, .....	Overwharton, .....	Aquia, .....	70	25 00	45 00	31 00		
Surry, .....	Southwark, .....	St. Andrew's, .....						
Sussex, .....	Albemarle, .....	Immanuel, .....						
Warren, ..		Calvary, .....	29	29 00		9 00		
Washington, .....	Holston, .....	St. Thomas', Abingdon, .....		25 00		4 00		
" .....	" .....	Goodson, .....		11 63		9 00		

Report of the Treasurer for 1869.

Westmoreland .....	Washington, .....	St. Peter's, .....	92	27 00	5 00	
" .....	Cople, .....	Nominy and Yeocomico, .....	31	19 00	12 00	
" .....	Montross, .....	St. James's, .....	12	7 00	5 00	
Wood, .....	Trinity, .....	Parkersburg, .....	53	53 00		
Wythe, .....	Wytheville, .....					
Wetzel, .....	Wetzel .....	St. Paul's, .....				
York .....	York, Hampton, .....	Grace, .....				
				7,916 60	448 00	795 52

---

Parochial Reports.

---

## Parochial Reports.

---

### ACCOMAC COUNTY.

#### ST. JAMES' CHURCH.

Post-office—Drummond Town.

Baptisms: White, 9. Present number of communicants: 29. Confirmed: White, 7. Marriages: White, 2. Funerals: White, 1. Sunday schools: Teachers and officers, 11; scholars, white, 35; total, 46. Amount paid to Treasurer of Council for Bishop's fund, \$5.

M. OLDHAM, JR.,  
T. FITZHUGH, Vestrymen.

---

### ALBEMARLE COUNTY.

#### GRACE CHURCH, WALKER'S PARISH.

Rev. E. BOYDEN, Rector.

Post-office—Cobham, Albemarle.

Baptisms: Adults, White, 1; infants, white, 3. Communicants: Formerly reported, 48; added, white, 5; total, 53; removed, 5; died, 1; present number, 46. Confirmed: White, 5. Marriages: White, 1; colored 2; total, 3. Funerals: White, 2. Sunday schools: Teachers, 6; scholars, white, 35; total, 41. Contributions: Objects in connection with the Protestant Episcopal Church, \$98 83.

**CHRIST CHURCH, FREDERICKSVILLE PARISH.****Rev. J. S. HANCKEL, Rector.****Post-office—Charlottesville, Va.**

**Baptisms:** Adults, white, 1; infants, white, 5. **Communicants:** Formerly reported, 150; present number, white, 172; colored, 2; total, 174. **Marriages:** White, 5. **Funerals:** White, 3. **Sunday schools:** Teachers, 16; scholars, white, 100; total, 116. **Contributions:** Objects within the parish, not including regular expenses, \$15 95; objects in connection with the Protestant Episcopal Church, \$6 36; objects not in connection with the Protestant Episcopal Church, \$3 30; total, \$25 61.

The rector took charge of this Parish on the 1st January. This will account for the meagreness of his report of official acts—of those reported several were performed by his brethren.

In February the church building sustained considerable damage from the falling of the steeple. The body of the church was soon repaired, and ere long a belfry will be erected in place of the steeple. One of the funerals reported was that of Reuben Maury, Sr., the venerable senior warden of the Parish, which office he had filled for over forty-five years. "An Israelite indeed, in whom was no guile"—like "a shock of corn in his season he has been gathered to his fathers" at the advanced age of over 80 years.

---

**ST. PAUL'S CHURCH, FREDERICKSVILLE PARISH.****Rev. Wm. M. NELSON, Rector.****Post-office—Ivy Depot.**

**Baptisms:** Adults, white, 1. **Communicants:** Formerly reported, 27; added, 4; total, 31; removed, 3; died, 1; total, 4; present number, 27. **Confirmed:** White, 4. **Marriages:** White, 4; colored, 2; total, 6. **Funerals:** White, 1. **Sunday schools:** Teachers, 4; scholars, white, 30; total, 34. **Contributions:** Objects within the Parish, not including regular expenses, \$1,126 47; objects in connection with the Protestant



---

Parochial Reports.

---

Episcopal Church, \$32 30; Objects not in connection with the Protestant Episcopal Church, \$2; total, \$1,160 77.

The rector would gratefully acknowledge the hand of God's good Providence, by whose blessing we have been enabled to remove St. Paul's Church to a convenient and central position at Ivy Depot. This has been done at a cost of about \$1,750; this sum includes an acre of land purchased and an acre and a half donated by a member of the vestry, and valued at \$100 per acre. Of this sum of \$1,750, \$230 is yet unpaid, and the Church is still to be painted and enclosed. We hope, however, that before another year we may be able to report the church complete and debt all paid.

---

IMMANUEL CHURCH, GREENWOOD PARISH.

Rev. Wm. M. NELSON, Rector.

Post-office—Ivy Depot.

Baptisms: White, infant, 1. Communicants: Formerly reported, 18; added, white, 2; present number, 20. Sunday schools: Teachers, 5; scholars, white, 25; total, 30. Contributions: Objects within the Parish, not including regular expenses, \$407; objects in connection with the Protestant Episcopal Church, \$39 00; total, \$446.

The rector desires to state that this report includes the statistics of the last as well as of the present year. By some mistake the report of last year, though carefully prepared and sent to the Council by the lay delegate, did not appear in the Journal. He wishes to make all the reparation possible, and gratefully acknowledges that God has inclined the hearts of this beloved congregation to raise, since he took this charge, funds sufficient to complete their church edifice; first by plastering last year and furnishing two most excellent stoves, and now by painting it. He also gladly records the gift by a young lady of the congregation of a handsome communion service to the Church. May God, who has put it into the hearts of this people to devise liberal things for his service, give them the riches of His grace.

---

Parochial Reports.

---

## CHRIST CHURCH, ST. ANN'S PARISH.

Rev. S. RIDOUT, Rector.

Post-office—Scottsville.

**Baptisms:** Adults, white, 1; infants, white, 3. **Communicants:** Formerly reported, 38; added, white, 10; total, 48; removed, 3; present number, 45. **Funerals:** White, 3. **Sunday schools:** Teachers, 2; scholars, white, 12; total, 14. **Contributions:** Objects within the parish, not including regular expenses, \$87; objects within the Protestant Episcopal Church, \$188; total, \$275.

---

ALEXANDRIA COUNTY.

## CHRIST CHURCH, FAIRFAX PARISH.

REV. R. H. MCKIM, Rector.

Post-office—Alexandria.

**Baptisms:** Adults, white, 8; Infants, white, 16. **Communicants:** Formerly reported, 201; but truly only 197; added, white, 31; total, 228. Removed, 21; died, 4; total, 25. Present number, 203. **Confirmed:** White, 17. **Marriages:** White, 5; colored, 1; total 6. **Funerals:** White, 9. **Sunday Schools:** Teachers, 25; scholars, white, 195; total, 220. **Contributions:** Objects within the parish, not including regular expenses—Church debts, \$824 78; Church repairs, \$31 97; Parochial schools, \$186 88; The poor, \$179 33; Mother's mission, \$30; other objects, \$54 40; total, \$1,307 36; objects in connection with the Protestant Episcopal Church—Contingent fund, \$202; Diocesan missions, \$200; Education Society, \$180; Foreign missions, \$60 10; Convocation missions, \$163 64; Disabled clergy fund, \$40 15; Meade monument, \$37 30; Episcopal residence, \$70; total, \$958 19; objects not in connection with the Protestant Episcopal Church—Widows and orphans in Virginia, \$50 11; total contributions, \$2,315 66.

During the past year, by an earnest effort on the part of the members of the congregations, the remainder of the debt rest-

---

Parochial Reports.

---

ing upon the church has been paid, without any diminution in their contributions to other objects. The rector is grateful for the manifestation of earnestness in the Sunday and other parochial schools, in which there have been very marked improvements in the past year.

There has been organized by some of the earnest Christian women of the parish a "Mother's mission," which on one afternoon of each week gathers in from 20 to 30 poor women to hear the Scriptures read, to sing and to pray, and to receive counsel and assistance in their domestic affairs.

This labor of love has already proved an auxiliary to me in my work among the poor, and I hope to see it instrumental under the blessing of God in bringing many of that class under the influence of our Church.

---

GRACE CHURCH, FAIRFAX PARISH.

REV. D. F. SPRIGG, RECTOR.

Post-office—Alexandria.

Baptisms: Adults, white, 5; infants, white, 24; colored, 1; total, 25. Communicants: Formerly reported, 74; should have been, 73; added, white, 8; total, 81; removed, 7; suspended, 1; died, 1; total, 9; present number, 72. Confirmed; White, 11. Marriages: White, 10. Funerals: White, 9. Sunday Schools: Teachers, 17; scholars, white, 100; total, 117. Contributions: Objects within the parish, not including regular expenses, \$470; objects in connection with the Protestant Episcopal Church, \$247; objects not in connection with the Protestant Episcopal Church, \$45; total contributions, \$762.

---

ST. PAUL'S CHURCH.

REV. G. H. NORTON, RECTOR.

Post-office—Alexandria.

Baptisms: Adults, 5; infants, 24. Communicants: Formerly

---

Parochial Reports.

---

reported, 165; present number, 190. Confirmed: 15. Marriages: 7. Funerals: 10. Sunday Schools: Teachers, 20; scholars, 200; total, 220. Contributions: Objects within the parish, not including regular expenses—Old debt \$100; Church improvement \$150; Communion alms, \$181; Parish school, \$330; Sunday school, \$75; other parish objects, \$200; objects in connection with the Protestant Episcopal Church—Diocesan missions, \$400; Convocation missions, \$125; Education Society, \$77; Disabled clergy, \$273; Contingent fund, \$190; Meade monument, \$23 25; other objects, \$100; total contributions, \$2,224 25.

The congregation has increased considerably during the past year. The parish school is prosperous. The rector is happy to report that the vestry and congregation have manifested a disposition to support all parts of the parochial work with a very encouraging liberality. The ladies sewing society continues to furnish material aid to the church in various ways.

---

AMELIA COUNTY.

GRUB HILL CHURCH, RALEIGH PARISH.

REV. P. F. BERKLEY, RECTOR.

Post-office—Chula.

Baptisms: Infants, white, 5. Communicants: Added, white, 5; present number, 50. Marriages: White, 1; colored, 13; total, 14. Funerals: White, 2. Contributions. Objects in connection with the Protestant Episcopal Church: \$28 75.

Though in a pecuniary point of view, the people of Raleigh and Genito parishes are still struggling with difficulties, the rector is thankful, and encouraged, to believe that an increasing interest is felt on the subject of religion and the cause of the Church, indicated by a desire on the part of some of the young (now waiting for confirmation) to make a profession of faith in Christ, and by larger contributions to the support of the ministry, with more energetic and efficient action in relation to the officers of the Church in the parishes.

---

Parochial Reports.

---

**AMHERST COUNTY.****ST. MARK'S & ASCENSION CHURCHES, LEXINGTON PARISH.****REV. GEORGE A. SMITH, RECTOR.****Post-office—Alexandria.**

**Baptisms:** Infants, white, 2. **Communicants:** Added, white, 3; removed 1; present number, 57. **Funerals:** White, 1. **Sunday Schools:** Teachers, 12; scholars, white, 100; total, 112

The rector of this parish has been induced to continue his connexion with it under the disadvantage of non-residence solely from the inability of the parish to support a resident minister. Except during the winter months he has visited it monthly, and held service in the two churches and in the neighborhood of St. Matthew's Church, now abandoned. The services therefore have been merely missionary in their character, and little accomplished but to keep up the interest of the members of the churches and hope for the future, for which there is now some encouragement. The present rector having held his office as long as he deems expedient for the interest of the parish will resign in July next, and leave it to the vestry to provide a resident minister.

---

**AUGUSTA COUNTY.****TRINITY CHURCH, AUGUSTA PARISH.****Rev. J. A. LATANE, Rector.****Post-office—Staunton.**

**Baptisms:** Adults, white, 7; infants, white, 16; colored, 2; total, 18. **Communicants:** Formerly reported, 160; added, white, 26; total, 186; removed, 6; withdrawn, 2; suspended, 1; died, 4; total, 13; present number, 173. **Confirmed:** White, 48. **Marriages:** White, 5; colored, 2; total, 7. **Funerals:** White, 14; colored, 2; total, 16. **Sunday schools:** Teachers,

---

Parochial Reports.

---

30; scholars, white, 165; total, 195. Contributions: Objects within the parish, not including regular expenses—For an iron railing along the front of the church yard (raised by the Ladies' Sewing Society), \$1,000; for a missionary Sunday school room in the neighborhood, \$290; communion alms, \$108; total, \$1,398; objects in connection with the Protestant Episcopal Church—To Diocesan Miss. Society, \$86; to miss. work of convocation of central Virginia, \$150; to Education Society, \$228; to Society for disabled clergymen, \$50; to bishop Meade monument fund, \$80; to the three Evangelical Societies, \$40; total, \$579; objects not in connection with the Protestant Episcopal Church—To the American Bible Society, \$25; To South Carolina sufferers (contributed by the Sunday school), \$78; total, \$103; total contributions, \$2,080.

In the number of persons confirmed in the parish are included 22 of the pupils of the Virginia Female Institute. But as these and the other communicants in the Institute, numbering in all 35, are only temporarily connected with this parish, they are not included in the above report of the communicants of the parish.

---

BOYDEN CHAPEL.

Rev. J. C. WHEAT, Rector.

Post-office—Staunton.

Baptisms: Infants, white, 2. Communicants: Formerly reported, 10; present number, 10. Confirmed: White, 2. Funerals: White, 2. Contributions: Objects in connection with the Protestant Episcopal Church, \$5.

I would respectfully report, that during the past year I have been engaged in performing duty as Vice Principal of the Virginia Female Institute, besides officiating regularly every two weeks at Boyden Chapel, Augusta county, and occasionally at other places.

---

---

Parochial Reports.

---

**BATH COUNTY.****CHRIST CHURCH, WARM SPRINGS PARISH.****Rev. R. H. MASON, Rector.****Post-office—Warm Springs, Bath.**

**Baptisms:** Infants, white, 1. **Communicants:** Present number, 14. **Confirmed:** White, 1. **Marriages:** White, 2; colored, 4; total, 6. **Sunday Schools:** Teachers, 3; scholars, white, 9; colored, 20; total, 29. **Contributions:** Objects within the parish, not including regular expenses, about \$60; objects in connection with the Protestant Episcopal Church, \$2 50; total contributions, about, \$62 50.

At Union, Monroe co., a church was organized May the 3rd, by electing a vestry and delegate to the Council.

**Baptisms,** 3. **Communicants,** 20. **Confirmed,** 8. **Marriages,** 3. **Sunday Schools:** Teachers, 7; scholars between 30 and 40.

During the past year chiefly through the instrumentality of zealous ladies, a room has been rented, a parlor organ purchased, also books and Sunday school materials and other expenses met, and one hundred dollars in money raised for the missionary; he has received some presents in addition.

If a young single clergyman could be placed here to visit Lewisburg once or twice a month, the Church would probably flourish.

Lewisburg had five communicants, two have removed, present number, 3.

Pochahontas county is a very interesting field, which has been visited but twice. There is one communicant there, and there have been two baptisms.

---

**BEDFORD COUNTY.****ST. STEPHEN'S CHURCH, HAMNER PARISH.****Rev. WM. HENRY PENDLETON, Rector.****Post-office—Forest Depot.**

**Baptisms:** Adults, white, 1; infants, white, 7. **Communi-**

---

Parochial Reports.

---

cants: Formerly reported, 40 ; added, white, 9; total 49. Removed 1; present number, 48. Confirmed: White, 2. Marriages: White, 3; colored, 4; total, 7. Contributions: Objects within the parish, not including regular expenes, \$12; objects in connection with the Protestant Episcopal Church, \$128 10; total contributions, \$140 10.

---

## TRINITY CHURCH, RUSSEL PARISH.

Rev. WM. HENRY PENDLETON, Rector.

Post-office—Forest Depot.

Communicants: Formerly reported, 16; added, white, 7; died, 1; present number, 22. Contributions: Objects in connection with the Protestant Episcopal Church, \$36 60.

---

## ST. JOHN'S CHURCH, HEBER PARISH.

Rev. J. A. WHARTON, Rector.

Post-office—Liberty.

Baptisms: Adults, white, 1; colored, 1; total, 2; infants, white, 13; colored, 1; total, 14. Communicants: Formerly reported, 99; added, white, 4; colored, 1; total, 5; removed, 1; present number, 103. Confirmed: White, 3; colored, 1; total, 4. Marriages: White, 4; colored, 1; total, 5. Funerals: White, 2. Sunday schools: Teachers, 6; scholars, white, 30; colored, 6; total, 36. Contributions: Objects within the Parish, not including regular expenses, about \$125; objects in connection with the Protestant Episcopal Church, about \$500; total, \$625.

---



---

Parochial Reports.

---

**BERKELEY COUNTY.****TRINITY CHURCH, NORBORNE PARISH.****Rev. W. D. HANSON, Rector.****Post-office—Martinsburg, West Virginia.**

Baptisms: Infants, white, 9; colored, 3; total, 12. Communicants: Formerly reported, 54; added, white, 14; total, 68; removed, 9; withdrawn, 1; died, 5; total, 15; present number, 53. Marriages: White, 10; colored, 11; total, 21. Funerals: White, 8; colored, 2; total, 10. Sunday schools: Teachers, 24; scholars, white, 220; total, 244. Contributions: Objects within the Parish, not including regular expenses, \$9 31; objects in connection with the Protestant Episcopal Church, \$220 60; total, \$229 91.

---

**MOUNT ZION CHURCH, NORBORNE PARISH.****Post-office—Hedgesville.**

Communicants: Added, white, 62. Sundays schools: Teachers, 8; scholars, white, 45; total, 53.

---

**BOTETOURT COUNTY.****ST. MARK'S CHURCH, BOTETOURT PARISH.****Rev. E. W. HUBARD, Rector.****Post-office—Fincastle.**

Communicants: Formerly reported, 36; added, white, 4; total, 40; removed, 4; present number, 36. Confirmed: White, 3. Sunday schools: Teachers, 6; scholars, white, 20; total, 26. Contributions: Objects in connection with the Protestant Episcopal Church, \$47 75; objects not in connection with the Protestant Episcopal Church, \$6; total, \$53 75.

---

Parochial Reports.

---

## TRINITY CHURCH, WOODVILLE PARISH.

Rev. E. W. HUBARD, Rector.

Post-office—Fincastle.

Baptisms: Adults, white, 3. Communicants: Formerly reported, 29; added, white, 12; present number, 41. Confirmed: White, 11. Sunday schools: Teachers, 7; scholars, white, 40; total, 47. Contributions: Objects in connection with the Protestant Episcopal Church, \$42 63.

Of those added four were from other cures, and the majority of those confirmed had been candidates for confirmation for some time before I took charge of the parish in November last.

---

CAMPBELL COUNTY.

## ST. PAUL'S CHURCH, LYNCHBURG PARISH.

Rev. HENDERSON SUTER, Rector.

Post-office—Lynchburg.

Baptisms: Adults, white, 7; infants, white, 23. Communicants: Formerly reported, 210; added, white, 105; colored 3; total, 318; removed, 20; withdrawn, 1; died, 1; total 22; present number, 296. Confirmed: White, 79. Marriages: White, 6. Funerals: White, 9. Sunday schools: Teachers, 25; scholars, white, 173; total, 198. Contributions: Objects within the parish, not including regular expenses, \$1,220 71; Contingent fund, \$283; objects in connection with the Protestant Episcopal Church, \$700 94; amount as reported by Rev. Jas. Grammer, assistant minister, \$305 96; total contributions \$2,510 61.

The rector desires to add to this report, his testimony to the aid lent to his labors by the assistant minister, Rev. Jas. Grammer, who has not only met his own appointments on Sunday morning and afternoon at Grace Church, but acted as missionary at the Alms house and at places near the city. Under his guidance, and through the agency of a few Christian ladies, who have given their time to the poor, a class of candidates

---

Parochial Reports.

---

was presented to Bishop Whittle, seven in number, and these are included in the rector's report, although not the fruit of his own labor. The report of Rev. Mr. Grammer is attached to this.

---

**GRACE CHURCH, LYNCHBURG PARISH.**

Rev. JAMES GRAMMER, Assistant.

Post-office—Lynchburg.

Baptisms: Adults, white, 2; infants, white, 10; colored, 1; total, 11. Marriages: White, 5. Funerals: White, 6. Sunday schools: Teachers, 7; scholars, white, 40; total, 47. Contributions: Objects within the parish not including regular expenses—Communion alms, \$57 41; Sunday school collections, \$40 71; Ladies' Aid Society, \$141 50; total, \$239 62; objects in connection with the Protestant Episcopal Church—Convocation missions, \$25 04; Diocesan missions, \$8 10; Foreign missions, \$5; total, \$38 14; objects not in connection with the Protestant Episcopal Church—Bishop Meade monument, \$7 95; Disabled clergy, \$13 25; Sunday school to "Early Days," \$7; total, \$28 20; total contributions, 305 96.

---

**CAROLINE COUNTY.**

ST. MARGARET'S CHURCH, ST. MARGARET'S PARISH.

Rev. WM. W. GREENE, Rector.

Post-office—Lewis' Store.

Baptisms: Infants, white, 3. Communicants: Formerly reported, 29; added, white, 3; present number, 32. Confirmed: White, 4. Marriages: White, 1. Funerals: White, 1. Sunday schools: Teachers, 3; scholars, white, 10; total, 13. Contributions: Objects in connection with the Protestant Episcopal Church—Monument to bishop Meade, \$2 33; convocation fund, \$8; contingent fund, \$24; diocesan missions, \$9 60; disabled clergymen, \$4; Education Society, \$5 70; total, \$53 63.

---

Parochial Reports.

---

I continue to hold missionary services at Bowling Green and at Rehoboth, in this county.

---

GRACE AND ST. PETER'S CHURCHES, ST. MARY'S PARISH.

Rev. WILLIAM FRIEND, Rector.

Post-office—Port Royal.

Baptisms: Infants, white, 4. Communicants: Added, white, 5; removed, 5; present number, 49. Confirmed: White, 1. Marriages: White, 2. Funerals: White, 3.

---

CHARLES CITY COUNTY.

WESTOVER AND MAPSICO CHURCHES, WESTOVER PARISH.

Rev. ANDERSON WADE, Rector.

Post-office—Wilson's Landing.

Baptisms: Infants, white, 8. Communicants: Formerly reported, 65; added, white, 12; removed, 12; present number, 65. Confirmed: White, 8. Contributions: Objects within the Parish, not including regular expenses, \$324; objects in connection with the Protestant Episcopal Church, \$71; total, \$395.

The two churches belonging to this Parish (Mapsico and Westover) have been fully repaired since the war. A cabinet organ has been purchased for one, and money procured within the Parish for another. The congregation of one of the churches, which was much scattered and reduced during the war, has again been collected, and I think is now larger than before. The other congregation has not been fully restored. The rector takes this opportunity of acknowledging the very material aid rendered by the Messrs. Stephens, of Princeton, New Jersey, and the Rt. Rev. Bishop Lee, of Delaware, for repairing our churches.

---

Parochial Reports.

---

**CHESTERFIELD COUNTY.****TRINITY CHURCH, DALE PARISH.****Rev. A. B. TIZZARD, Rector.****Post-office—Winterpock.**

**Baptisms:** Adults, white, 2. **Communicants:** Formerly reported, 27; added, 2; removed, 3; present number, 26. **Marriages:** White, 1; colored, 1; total, 2. **Funerals:** White, 1; colored, 4; total, 5. **Contributions:** \$8 13.

---

**CLARKE COUNTY.****CHRIST CHURCH, CUNNINGHAM CHAPEL PARISH.****Rev. Jos. R. JONES, Rector.****Post-office—Millwood.**

**Baptisms:** Adults, white, 1; infants, white, 9; total 10. **Communicants:** Added, white, 4; suspended, 1; present number, 70. **Marriages:** White, 3; colored, 1; total, 4. **Funerals:** White, 2. **Sunday schools:** Teachers, 6; scholars, white, 30; total, 36. **Contributions:** Objects within the parish, not including regular expenses—Communion alms, \$70; dime collection, \$32 54; Bishop's monument fund, \$30; contingent fund, \$35; objects in connection with the Protestant Episcopal Church—Valley convocation missions, \$51 48; Disabled clergymen's fund, \$61; Education Society, \$55; objects not in connection with the Protestant Episcopal Church—Support of indigent family, \$50; total contributions \$385 02.

---

**GRACE CHURCH, CLARKE PARISH.****Rev. T. F. MARTIN, Rector.****Post-office—Berryville.**

**Baptisms:** Adults, white, 5; infants, white, 17. **Communi-**

---

Parochial Reports.

---

cants: Formerly reported, 128; added, white, 18; colored, 2; total, 148; removed, 2; suspended, 1; died, 1; present number, 144. Marriages: White, 6; colored, 2; total, 8. Funerals: White, 7. Sunday schools: Teachers, 10; scholars, white, 50; total, 60. Contributions: Objects within the parish, not including regular expenses—Church debt (since 1st January, 1869), \$136 25; Communion alms \$96 93; Sunday school of Grace Church, \$32 02; Contributions to society for improvement of rectory, \$128 36; contingent fund, \$112; total, \$505 56; objects in connection with the Protestant Episcopal Church—Education Society of Virginia, \$94 67. Fifty dollars of this sum sent to student at the Seminary. Bishop Meade monument, \$57; Convocation missions in the valley of Virginia, \$107 84; Disabled clergy fund, \$34; Foreign missions, \$20 03; total, \$313 54; objects not in connection with the Protestant Episcopal Church—Southern widows and orphans, \$133; Suffering poor at Bluffton, S. C., \$14 50; Church at Montevallo, Shelby county, Ala., \$10 23; Church at Manchester, Va., \$5; Sunday school at Leetown, Va., \$5; Miscellaneous, \$15 24; total, \$182 47; total contributions, \$1,002 07.

---

WICKLIFFE CHURCH, WICKLIFFE PARISH.

Rev. WM. THOS. LEAVELL, Rector.

Post-office—Rippon, Jefferson county, West Va.

Baptisms: Adults, white, 1; colored, 1; total, 2; infants, white, 5; colored, 2; total, 7. Communicants: Formerly reported, 29; added, white, 5; colored, 1; total, 6; removed, 4; died, 1; present number, 30. Marriages: White, 3; colored, 3; total, 6. Funerals: White, 2; colored, 3; total, 5. Sunday schools; Teachers, 8; scholars, white, about 40; colored children, 10; total, 58. Contributions: Objects within the parish, not including regular expenses—Expended in repairs to church property, enclosure of church lot and rectory, \$75; objects in connection with the Protestant Episcopal Church, viz: For Foreign and domestic missions, \$15; For Education Society (at Alex'a), \$20; For disabled clergymen of Episcopal Church of Va., \$12 50; For Prayer Book and Bible Society, \$8; For missionary purposes of valley convocation, \$30; total,

---

 Parochial Reports.
 

---

\$85 50; objects not in connection with the Protestant Episcopal church—For Bishop Meade monument, \$15 25; total contributions, \$100 75.

---

 CULPEPER COUNTY.

## ST. STEPHEN'S CHURCH, ST. MARK'S PARISH.

Communicants: Present number, 60. Sunday schools: Superintendent and assistant, 2; teachers, 11; scholars, white, 60; total, 73. Contributions: Objects in connection with the Protestant Episcopal Church—Contingent fund, \$60; diocesan missions, \$69 75; for Education Society and diocesan missions, L. P. Nelson, through Mr. Cole, \$100; total, \$229 75.

In consequence of the death of our pastor, and the confused condition of his papers, which we have not yet been able to make straight, we are unable to make a correct parochial report, farther than the number of communicants and the Sunday school; which is respectfully submitted,

F. MUNZY,  
T. S. ALCOCKE, Wardens.

---

 DINWIDDIE COUNTY.

## GRACE CHURCH, BRISTOL PARISH.

Rev. CHURCHILL J. GIBSON, Rector.

Post-office—Petersburg.

Baptisms: Adults, white, 29; colored, 1; total, 30; infants, white, 116; colored, 4; total, 120. Communicants: Formerly reported, 410; added, white, 83; total, 493; removed, 76; withdrawn, 8; suspended, 4; died, 12; total, 101; present number, 392. Confirmed: White, 49. Marriages: White, 34; colored, 32; total, 66. Funerals: White, 85; colored, 3; total, 88. Sunday schools: Teachers, 37; scholars, white, 220; total, 257. Contributions: Objects within the Parish, not including regular expenses—Church building, \$1,000; communion alms,

---

Parochial Reports.

---

\$208 39; objects in connection with the Protestant Episcopal Church—diocesan missions, \$50; domestic and foreign, \$53 47; contingent fund, \$150; total, \$1,461 86.

The laity of our congregations are still actively engaged in sustaining a mission day school, numbering 75 scholars in regular attendance, and two mission Sunday schools, one with 70, the other with 150 scholars. The formation of a colored congregation and the erection of St. Stephen's Church has taken away from Grace Church all its *colored* communicants. Twenty-four have been transferred to the pastoral care of the Rev. Joseph S. Attwell, who has just been admitted to the priesthood, and who is gathering around him a band of earnest, intelligent Christians. St. Stephen's Church, through his instrumentality, is beginning to exert a decidedly good influence for the gospel and our own beloved Church among the colored people of our city. May the Lord increase their numbers and their influence an hundred fold to His own great glory!

---

ST. PAUL'S CHURCH, BRISTOL PARISH.

Rev. J. H. D. WINGFIELD, Rector.

Post-office—Petersburg.

Baptisms: Adults, white, 7; infants, white, 35. Communicants: Formerly reported, 238; added, white, 35; total, 273; removed, 12; withdrawn, 3; died, 3; total, 18; present number, 255. Confirmed: White, 13. Marriages: White, 6; colored, 1; total, 7. Funerals: White, 27. Sunday schools:\* Teachers, 26; scholars, white, 180; total, 206. Contributions: Objects within the Parish, not including regular expenses—Communion alms, \$276 20; special offerings for poor, \$88 30; towards purchasing a font, \$30; towards purchasing a melodeon for Sunday school, \$35; liquidation of Church debt \$1,800; other offerings, \$480; contingent fund, \$255; objects in connection with the Protestant Episcopal Church—Bishop Meade's monument, \$36 50; missions, \$238 25; total, \$3,239 25.

\* There are two other schools—one of 75 scholars and 20 teachers, and another of 130 scholars and 26 teachers—under



---

Parochial Reports.

---

the supervision and control of "The Church Lay Association of Petersburg," a missionary institution composed of persons from St. Paul's and Grace churches.

---

ST. STEPHEN'S CHURCH, PETERSBURG.

Rev. J. S. ATTWELL, Rector.

Post-office—Petersburg.

Baptisms: Adults, colored, 10; infants, colored, 17. Communicants: Added, colored, 16; died, 1; present number, 52. Confirmed: Colored, 12. Marriages: Colored, 3. Funerals: Colored, 5. Sunday schools: Teachers, white, 4; colored, 6; scholars, colored, 75; total, 85. Contributions: Objects within the Parish, not including regular expenses, \$106; objects in connection with the Protestant Episcopal Church, \$151; objects not in connection with the Protestant Episcopal Church, \$18; total, \$275.

I took charge of this mission September 10th, 1868,—above 8 months—having been transferred by the American Church Missionary Society, at the solicitation of Bishop Whittle. I have many difficulties to encounter, and none more than from denominational prejudice; but I am still much encouraged from the earnestness of my small flock, who by strict attendance on the ordinances of our church, not only show a disposition to convince others of the wisdom of their choice, but even manifest an ambition to excel in church music, &c. I am convinced, however, from personal observation, that such missions will *for some time* require *special donations* to sustain them, if they are to prove a credit to our Church.

---

ELIZABETH CITY COUNTY.

CENTURION CHURCH, OLD POINT PARISH.

Rev. MARK L. CHEVERS, Rector.

Post-office—Old Point, Va.

Baptisms: Infants, white, 17; colored, 1; total, 18. Com-

---

Parochial Reports.

---

municants: Added, white, 25; removed, 7; present number, 21. Marriages: White, 9. Funerals: White, 8. Sunday school: Teachers, 10; scholars, white, 45; total, 55. Contributions: Objects within the parish, not including regular expenses, \$49; objects in connection with the protestant Episcopal Church—Foreign and American Church Missions, \$25; Evangelical K. Society, \$10; Diocesan missions, \$15; S. Car. and Miss., &c. \$16; Bishop Meade's monument, \$5; Contingent fund, \$21; total contributions, 141 dollars.

---

ESSEX COUNTY.

ST. PAUL'S AND ST. JOHN'S CHURCHES, SOUTH FARNHAM PARISH.

Rev. H. W. L. TEMPLE, Rector.

Post-office—Miller's Tavern.

Baptisms: Infants, white, 3. Communicants: Formerly reported, 80; removed, 13; died, 1; present number, 74. Confirmed: White, 7. Marriages: White, 5. Funerals: White, 6. Sunday schools: Teachers, 11; scholars, white, 55; total, 66. Contributions: Objects in connection with the Protestant Episcopal Church—Education Society, \$62 53; Disabled clergymen, \$22 13; Diocesan missions, \$81 88; Foreign missions, \$49 15; ——— \$12; total contributions, \$227 69.

---

FAIRFAX COUNTY.

ZION CHURCH, TRURO PARISH.

Post-office—Fairfax C. H.

Baptisms: Adults, white, 3; Infants, white, 5; total, 8. Communicants: Formerly reported, 20; added, white, 15; removed 2; present number, 33. Confirmed, white, 15. Marriages: white 1, colored 1; total, 2. Funerals: white, 4. Contributions: Objects within the parish, not including regular expenses, \$4.

---

Parochial Reports.

---

## ST. JOHN'S CHURCH, TRURO PARISH.

Post-office—Fairfax C. H.

Baptisms: Infants, white, 5. Communicants: Formerly reported, 9; added, white, 2; total, 11. Confirmed: white, 2. Marriages: white, 2. Contributions: Objects within the parish, not including regular expenses, \$4; objects in connection with the Protestant Episcopal Church, \$375; total, \$379.

By the resignation of Rev. W. A. Alrich, we are at present without a rector. We hope, however, to be supplied during the summer, and in the meantime services will be continued.

On the site of the old church, destroyed during the war, a new building has been erected, at a cost thus far of \$1,526 59. Of this sum \$375 was contributed in the Parish, and \$1,151 59 by kind friends abroad. About \$300 are still needed for plastering, pews, painting, &c.

JAMES P. MACHEN, Sr. Warden.

---

ST. JOHN'S CHURCH, WEST END PARISH, FAIRFAX COUNTY.

REV. JAMES H. WILLIAMS, RECTOR.

Post-office—Theological Seminary.

Baptisms: Adults, white, 5; infants, white, 13. Communicants: White, 13. Confirmed: White, 9. Marriages: White, 1. Funerals: White, 2. Sunday Schools: Teachers, 9; scholars, 70; total, 79. Contributions. Objects within the parish, not including regular expenses: \$200.

---

FAUQUIER COUNTY.

GRACE CHURCH, PIEDMONT PARISH.

REV. JNO. MCGILL, RECTOR.

Post-office—Broad Run Station, O. &amp; M. R. R.

Baptisms: Infants, white, 2; colored, 1; total, 3. Commu-

---

Parochial Reports.

---

nicants: Formerly reported, 31; added, white, 5; removed, 2; present number, 34. Marriages: colored, 1. Sunday schools: Teachers, 11; scholars, white, 70; total, 81. Contributions: Objects within the Parish, not including regular expenses, \$48 50; objects in connection with the Protestant Episcopal Church, \$130 39; objects not in connection with the Protestant Episcopal Church, subscriptions toward enlargement of the church, \$899; contributions from the ladies' societies toward the same object, \$280 27; total, \$1,358 16.

The enlargement of Grace church, referred to in the above report, was at an outlay of upwards of \$1,600. Of this amount \$899 was subscribed and raised in that way. The amount subscribed by the ladies was the result of their labors. Every call upon them has been met by a hearty response. We received \$50 from a clergyman of the church of England, and smaller amounts, amounting to \$75, from other sources, and \$245 from New York, raised in that city by the untiring efforts of a lady communicant of my church.

The Church has likewise received a metropolitan organ and a handsome vestment, through the self-denying exertions of another lady, a communicant of the church in New York, who raised a very large amount of the cost of the articles by her needle. May God abundantly award her. I record here the gratitude felt by pastor and people to her for her deep interest and hearty co-operation. And above all would we record our gratitude to the Divine Head of the Church for the blessing which he has caused to rest upon the efforts of his people to provide accommodation for those who come up to his worship, and for the perfect success with which he has crowned them. May his favor and blessing continue with us, for Christ's sake.

---

LEEDS' CHURCH, LEEDS' PARISH.

Rev. KINLOCH NELSON, Rector.

Baptisms: Infants, white, 6. Communicants: Formerly reported, 52; added, white, 2; total, 54; removed, 7; died, 3; total, 10; present number, 44. Marriages: White, 5; colored, 6; total, 11. Funerals: White, 6; colored, 1; total, 7. Sunday schools: Teachers, 6; scholars, white, 20; colored, 14; total, 34. Contributions: Objects within the parish, not inclu-

---

Parochial Reports.

---

ding regular expenses, \$262 30; objects in connection with the Protestant Episcopal Church, \$74 20; objects not in connection with the Protestant Episcopal Church, \$30; total contributions, \$366 50.

In addition to the Sunday school established at the church and mentioned in the report there are also other Episcopal Sunday schools in various parts of the parish in which are from 10 to 12 teachers engaged in instructing about 50 scholars.

There is also a good prospect of opening a Sunday school at a mission station in the parish, where we hope to have six or eight teachers and from 40 to 50 scholars.

---

TRINITY CHURCH, PIEDMONT PARISH.

Rev. Jno. McGILL, Rector.

Post-office—Broad Run Station, O. & M. R. R.

Communicants: Formerly reported, 17; removed, 3; present number, 14. Funerals: White, 1. Sunday schools: Teachers, 3; scholars, white, 20; total, 23. Contributions: Objects within the parish, not including regular expenses, \$5 60; objects in connection with the Protestant Episcopal Church, \$32 93; total contributions, \$38 53.

---

ST. JAMES' CHURCH, HAMILTON PARISH.

Rev. JAS. R. HUBARD, Rector.

Post-office—Warrenton.

Baptisms: Adults, white, 11; colored, 1; total, 12; infants, white, 12; colored, 2; total, 14. Communicants: Formerly reported, 130; removed, 15; died, 5; present number, white, 149; colored, 3; total, 152. Confirmed: White, 31. Marriages: White, 4; colored, 3; total, 7. Funerals: White, 7; colored, 4; total, 11. Sunday schools: Teachers, 15; scholars, 95; total, 110. Contributions: \$1,941 87.

---

 Parochial Reports.
 

---

## TRINITY CHURCH, MEADE PARISH.

Rev. O. A. KINSOLVING, Rector.

Post-office—Middleburg.

Baptisms: Infants, white, 4. Communicants: Formerly reported, 33; added, 6; total, 39; removed, 8; present number, 31. Confirmed: White, 3. Marriages: White, 1. Contributions: Objects within the Parish, \$60; objects in connection with the Protestant Episcopal Church, \$40; total, \$100.

---

 FLUVANNA COUNTY.

ST. JOHN'S CHURCH, RIVANNA PARISH.

Rev. S. C. ROBERTS, Rector.

Post-office—Columbia.

Baptisms: Infants, white, 7. Communicants: Added, white, 4; removed, 3; withdrawn, 1; present number, 32. Marriages: Colored, 1. Funerals: White, 3. Sunday schools: Teachers, 7; scholars, white, 30; total, 37. Contributions: Objects within the parish not including regular expenses, \$59 01; objects in connection with the Protestant Episcopal Church, \$35 06; Assessment on parish, \$32; total contributions, \$126 07.

I have officiated during the past year, at the Parish Church in Columbia, and at Fork Union, two Sundays in the month at each. I have also preached on fifth Sundays at Palmyra, the county seat, and once at St. Paul's, Goochland. The congregations in the Parish Church, have increased during the past year, and the parish is holding its own, while it cannot be reported as advancing.

---

 FREDERICK COUNTY.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. ROBT. M. BAKER, Rector.

Post-office—Front Royal, Warren county.

Communicants: Formerly reported, 18; added, white, 5;

---

Parochial Reports.

---

Removed, 1; Withdrawn, 2; present number, 20. Confirmed: White, 5. Sunday schools: Teachers, 10; scholars, white, 50; total, 60. Contributions: Objects within the parish, not including regular expenses, about \$370; Objects in connection with the Protestant Episcopal Church, about \$130; total contributions, about \$500.

It seems proper to state that neither of the Sunday schools reported by me is strictly denominational, but that both embrace teachers and scholars of several evangelical churches, while they are superintended by intelligent and efficient Episcopalians.

It ought also to be remarked that about \$230 of the contributions for objects in connection with Calvary Church, Warren county, were obtained from abroad.

---

CHRIST CHURCH, FREDERICK PARISH.

Rev. W. C. MEREDITH, Rector.

Post-office—Winchester.

Baptisms: Adults, white, 5; infants, white, 6. Communicants: Formerly reported, 137; added, white, 29; total, 166; removed, 23; suspended, 1; died, 5; total, 29; present number, 137. Confirmed: White, 25. Marriages: White, 1. Funerals: White, 13. Sunday schools: Teachers, 18; scholars, white, 126; colored, 7; total, 133. Contributions: Objects within the parish, not including regular expenses—Communion alms, \$130 95; Sunday school children's offerings, \$21 60; Church and rectory repairs, &c., \$763 62; objects in connection with the Protestant Episcopal Church—To Diocesan missions, \$60; To missions within the bounds of the valley convocation, \$144 79; Bishop Meade's monument, \$25; Widows' and orphans' fund, \$21 37; Contingent fund, \$135; total contributions, \$1,302 33.

---

Parochial Reports.

---

## GLOUCESTER COUNTY.

## ABINGDON PARISH.

Rev. SAMUEL HENRY PHILLIPS, Rector.

Post-office—Hickory Fork.

Baptisms: Infants, white, 2. Communicants: Present number, 39. Marriages: White, 1; colored, 2; total, 3. Funerals: Colored, 1. Sunday schools: Teachers, 6; scholars, white, 29; total, 35.

The Church in this parish was occupied by the federal troops as stabling, and very much dilapidated. It has been repaired at an expense of about sixteen hundred dollars. On the first of December, 1868, a unanimous call of the Vestry and congregation was given to the Rev. S. H. Phillips. The services are well attended, and there is a growing interest taken in the cause of the Protestant Episcopal Church. Under God's good blessing there is every prospect of the Church doing much good in this locality.

---

WARE PARISH.

Rev. CHAS. MANN, Rector.

Post-office—Gloucester courthouse.

Baptisms: Adults, white, 3; infants, white, 12. Communicants: Formerly reported, 35; added, white, 10; total, 45; removed, 2; present number, 43. Confirmed: White, 10. Marriages: White, 5; colored, 6; total, 11. Funerals: White, 2. Sunday schools: Two just organized. Contributions: Objects within the Parish, not including regular expenses, about \$100; objects in connection with the Protestant Episcopal Church—Missionary Societies, about \$35; total, \$135.

Our church building has been greatly improved; through the exertions of a lady in the congregation handsome tablets have been put up, and a Bible for the reading desk; and our



---

Parochial Reports.

---

chancel handsomely carpetted through the liberality of Mrs. Jas. Brooks, of New York, whose praises may justly be sounded in many of the churches of our Diocese. To her we are also indebted for many much needed Sunday-school books. The permanent interests of the Parish, I am sorry to say, have been injured by the sale of some of our most valuable estates to non-residents, or to persons who are not members of the Episcopal Church. This has reduced the minister's salary and rendered the aid of a Missionary Society absolutely necessary. Such aid I am glad to say, has been afforded for two years past, by the American Christian Missionary Society, in a stipend of two hundred dollars, for which we have to make our grateful acknowledgments.

---

## GOOCHLAND COUNTY.

ST. PAUL'S CHURCH, ST. JAMES' NORTHAM PARISH.

Rev. J. H. MORRISON, Rector.

Baptisms: Infants, white, 4. Communicants: When the rector took charge in November last, 21; added, white, 6; total, 27. Marriages: White, 2; colored, 2; total, 4. Funerals: White, 1. Contributions: Objects within the Parish, not including regular expenses—Amount contributed towards repairing the rectory, \$18; Communion offerings, \$10 04; objects in connection with the Protestant Episcopal Church—Diocesan missions, \$6; Bishop and contingent fund, \$27; total, \$61 04.

The changes in this Parish since the last report was made by the Rev. Mr. Mortimer in 1865, have been very many. It was formerly a wealthy and flourishing parish; it is now greatly enfeebled, much more so in proportion than our parishes generally. The attendance on the services, however, is very good, and the hope is entertained that there is a good degree of religious interest. The rector is in the midst of a wide missionary field, to which he is endeavoring to direct such attention and to give such services as are in his power.

---

---

Parochial Reports.

---

## GREENSVILLE COUNTY.

## MEHERRIN PARISH.

Baptisms: Infants, white, 3; colored, 1; total, 4. Communicants: Added, 8; removed, 3; died, 1; total, 4; present number, 36. Confirmed: 5. Funerals: 2. Contributions: Diocesan Missionary Society, \$21 85; collection for Church expenses, \$8 90; contingent fund, \$16; total, \$46 75.

This parish is without a rector, but efforts are being made, in connection with the few Church people in Sussex county, to procure a settled rector for the two parishes. Christ Church at Hicksford is opened regularly two Sundays in the month, when public worship is conducted by the Senior Warden. In addition to those stated Sabbath services, the Rev. Messrs. Gibson and Wingfield, particularly the latter, have preached during the week once a month nearly all the past year, greatly to the edification of the congregation. Christ Church was also highly honored by a visit from Rev. Drs. Andrews and Minnigerode in April, who held a series of intensely interesting and impressive services during two days. Thus it will be seen that the Great Shepherd has favorably regarded us in our "low estate," by spreading his sheltering wings over us.

R. G. MONTGOMERY,  
Sr. Warden.

---

## HALIFAX COUNTY.

## ST. JOHN'S CHURCH, ANTRIM PARISH.

Rev. A. R. WALKER, Rector.

Post-office—Halifax C. H., Virginia.

Baptisms: Adults, white, 3; infants, white, 12. Communicants: Formerly reported, 115; added, white, 12; colored 1; total, 128; removed, 3; withdrawn, 1; total, 4; present number, 124. Marriages: White, 7; colored, 15; total, 22. Funerals: White, 7. Sunday schools: Teachers, 8; scholars, white, 35; total,

---

Parochial Reports.

---

42. Contributions: Objects within the parish, not including regular expenses, \$245 95; objects in connection with the Protestant Episcopal Church, \$110 75; total contributions, \$356 70.

The reduction in Sunday school scholars, as this report would show when compared with that of last year, is due to the failure of an effort to establish a school at a chapel in the country.

---

CHRIST CHURCH.

Rev. JOHN T. CLARK, Rector.

Post-office—Clover.

Baptisms: Adults, white, 3; infants, white, 2. Communicants: Formerly reported, 18; added, white, 11; total, 29; removed, 2; present number, 27. Marriages: White, 5; colored, 10; total, 15. Funerals: White, 1. Sunday schools: Teachers, 8; scholars, white, 56; total, 64. Contributions: Objects within the parish, not including regular expenses, \$65 56; objects in connection with the Protestant Episcopal Church, \$37; total contributions, \$102 56.

Besides his regular services on Sunday, the rector has had for a good part of the year a prayer meeting on Friday. Also during the week he preaches in a very poor and neglected neighborhood, a few miles from the church. This is a pure missionary work, on entirely missionary ground, and instead of sending the contributions of his congregation abroad, he devotes them to objects in this destitute neighborhood; and certainly no place can stand more in need of help. Although no additions have as yet been made to the church, he has gathered some children into the Sunday school, and put others in the way of obtaining an education, and in other ways his labors here are much encouraged.

Such were the unhappy influences which controled the freedmen, that at one time last year, the rector thought his labors among them had come to an end. And that he could do nothing now for their intellectual or spiritual improvement unless he mixed things with his preaching, or encouraged expectations in the freedmen which he could not consent to do. But

---

Parochial Reports.

---

within the last six months these deep rooted delusions have to great extent been dispelled and the old wish for instruction as revived; and now he has on Sunday afternoons, in a good church which he had built near his residence, a good congregation which is slowly increasing; and a Sunday school, in which he is assisted by his wife and two small sons, which is very encouraging. And he now once more hopes to gather some souls for Christ from this curiously treated and much misunderstood race.

---

HANOVER COUNTY.

## EMMANUEL CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Post-office—Old Church.

Baptisms: Infants, white, 1. Communicants: Formerly reported, 40; added, 5; removed, 3; present number, 42. Confirmed: White, 2. Marriages: White, 3. Funerals: White, 3. Contributions: For Parish purposes, not including regular expenses, \$23 55; for Diocesan purposes, not including the contingent fund, \$29 45; total, \$53.

The Sunday school remains very much as last reported, and about being re-organized after some months suspension.

---

FORK AND TRINITY CHURCHES, ST. MARTIN'S PARISH.

Rev. W. A. ALRICH, Rector.

Post-office—Verdon.

Baptisms: Adults, white, 2; infants, white, 1. Communicants: Formerly reported, 60; added, white, 4; total, 64; removed, 7; died, 3; total, 10; present number, 54. Confirmed: White, 6. Marriages: White, 1. Funerals: White, 4. Sunday schools: Teachers, 15; scholars, white, 70; colored, 80; total, 165. Contributions: Objects in connection with the Protestant Episcopal Church—Education Society, \$24 22.

---

Parochial Reports.

---

## ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Baptisms: Infants, white, 1. Communicants: Formerly reported, 18; added, 1; removed, 2; died, 1; present number, 16. Confirmed: White, 1. Contributions: For Parish purposes, not including regular expenses, \$49 53; For Diocesan purposes, not including the contingent fund, \$21 50; total, \$71 03.

The circumstances of many families, and the extent of the parish, make additional services at convenient points necessary for many persons, and the afternoon of two Sundays in the month is appropriated to this purpose.

---

HENRICO COUNTY.

## ST. JOHN'S CHURCH, HENRICO PARISH.

Rev. HENRY WALL, Rector.

Post-office—Richmond.

Baptisms: Adults, White, 7; infants, white, 6. Communicants: Formerly reported, 115; added, white, 22; removed, 10; present number, 127; Confirmed: White, 17. Funerals: 4. Sunday schools: Teachers, 17; scholars, white, 109; total, 126. Contributions: Objects within the parish, not including regular expenses—Repairs of parsonage, \$391 77; objects in connection with the Protestant Episcopal Church—Diocesan missions, \$30; Disabled clergymen's fund, \$22; Communion alms, \$117 73; For Bishop Meade's monument, \$25 89; total contributions, \$587 39.

I entered upon the rectorship of this church the last Sunday in October, 1868, from which period my report dates.

---

Parochial Reports.

---

**MONUMENTAL CHURCH, HENRICO PARISH.****Rev. GEO. WOODBRIDGE, Rector.****Post-office—Richmond.**

**Baptisms:** Adults, white, 6; infants, white, 31; total, 37. **Communicants:** Formerly reported, 208; added, white, 46; total, 254; removed, 24; died, 4; total, 28; present number, 226. **Confirmed:** White, 24; one at the High School; total, 23. **Marriages:** White, 5. **Funerals:** White, 16. **Sunday schools:** Teachers and officers, 38; scholars, white, 195; total, 233. **Contributions:** Objects within the parish, not including regular expenses, \$1,120; objects in connection with the Protestant Episcopal Church—Education, \$72 50; other objects, \$250; Diocesan fund, \$226; objects not in connection with the Protestant Episcopal Church, \$156; total contributions, \$1,824 50.

Besides the Sunday school there is a sewing school of about 80 scholars, which is under the care of admirable teachers. District visiting is very much practiced and with very great success. A spirit of great and unusual interest in all that concerns the welfare of the church and religion pervades the whole congregation, both male and female.

---

**GRACE CHURCH, HENRICO PARISH.****Rev. F. M. BAKER, Rector.****Post-office—Richmond.**

**Baptisms:** Adults, white, 4; infants, white, 6. **Communicants:** Formerly reported, 88; added, white, 18; total, 106; removed, 7; died, 1; total, 8; present number, 98. **Confirmed:** White, 15. **Marriages:** White, 3. **Funerals:** White, 5. **Sunday schools:** Teachers, 20; scholars, white, 125; total, 145. **Contributions:** Objects in connection with the Protestant Episcopal Church, \$890 98.

---

Parochial Reports.

---

## ST. JAMES' CHURCH, HENRICO PARISH.

Rev. J. PETERKIN, Rector.

Rev. G. W. PETERKIN, Deacon, Assistant Minister.

Post-office—Richmond.

Baptisms: Adults, 20; infants, 21; total, 41. Communicants: Formerly reported, 300; added, 33; died and removed, 20; present number, 313. Confirmed: 69. Marriages: 5. Funerals: White, 48; colored, 1; total, 49. Sunday schools: Teachers, 31; scholars, 177; total, 208. Contributions: Objects within the Parish, not including regular expenses, \$1,516; objects in connection with the Protestant Episcopal Church, \$767; other objects, about 117; total, \$2,400.

On May 10th, 1868, thirty-three persons were confirmed and thirty-nine persons on May 4th, 1869, making *seventy-two* within the year; but several of these were from other parishes, and will no doubt be reported by their own rectors.

In addition to the above statement, I have administered baptism five times, and attended two funerals in other Dioceses, with the sanction of the rectors within whose congregations these services were performed.

The general impoverishment of our people has forced us to discontinue our *Parish school*. We manage, however, to contribute about one hundred dollars to support a similar school taught at St. Mark's Chapel. Trinity Sunday school, also a missionary enterprise, is largely sustained by teachers from St. James'; and one of our Vestry, Mr. Samuel M. Bailey, is the Superintendent. The children of my own congregation are regularly catechized, in Church, on the last Sunday afternoon of every month.

I have been greatly assisted during the year by my son, the Rev. George W. Peterkin, who was called to this post by the kind and spontaneous action of my people, on the 1st July, 1868, immediately after his ordination to the Diaconate. Although he is about to leave me to take charge of St. Stephen's Church, Culpeper C. H., yet even his temporary services have afforded me much relief, and have proved very advantageous to the congregation.

A few of my most valued members have gone to St. Mark's,

---

Parochial Reports.

---

which is only three squares distant from St. James'. In this movement they have my most cordial approbation, as it is only by sending out *colonies* that we can properly occupy new points, and at the same time keep our older parishes in a healthy condition.

Among the losses sustained by this congregation since our last Council, I must record the death of the venerable Colonel Thos. N. Burwell, long a devoted member of the Church, and a faithful friend to the ministers of Christ.

It seems proper to add that our communion list will be considerably increased so soon as the persons just confirmed shall have the opportunity to come to the Lord's supper. Only *four* of them had been admitted to the communion in advance of confirmation.

---

ST. PAUL'S CHURCH HENRICO PARISH.

Rev. CHAS. MINNIGERODE, Rector.

Post-office—Richmond.

Baptisms: Adults, white, 6; infants, white, 35; total, 41; Communicants: Formerly reported, 380: added, white, 59; removed, 38; died, 3; present number, 398. Confirmed, White, 40. Marriages: White, 9. Funerals: White, 15. Sundayschools: Teachers, 27; scholars, white, 164; total, 191. Contributions: Objects within the parish, not including regular expenses—For repairs of the Church paid thus far, \$3,200; objects in connection with the Protestant Episcopal Church—St. Paul's Church home, \$2,200; offertory, \$845 31; missions, &c. &c., \$996 11; total, contributions, \$7,241 42.

---

EMMANUEL CHURCH, HENRICO PARISH.

Rev. WM. NORWOOD, Rector.

Post-office—Richmond.

Baptisms: Adults, white, 3; infants, white, 6; total, 9. Com-



---

 Parochial Reports.
 

---

municants: Formerly reported, 57; added, white, 14; removed, 3; present number, 68. Confirmed: White, 9. Marriages: White, 3; colored, 3; total, 6. Funerals: White, 8. Sunday schools: Teachers, 12; scholars, white, 75; total, 87. Contributions: Objects within the parish, not including regular expenses, \$750; objects in connection with the Protestant Episcopal Church, \$162 37; total contributions, \$912 37.

---

 ST. MARK'S CHURCH, HENRICO PARISH.

Rev. T. GRAYSON DASHIELL, Rector.

Post-office—Richmond.

Baptisms: Adults, white, 8; infants, <sup>colored</sup> colored, 33. Communicants: Formerly reported, 77; added, white, 48; total, 125; removed, 15; died, 2; total, 17; present number, 108. Confirmed: White, 36. Marriages: White, 2. Funerals: White, 6. Sunday schools: Teachers, 42; scholars, white, 325; total, 367. Contributions: \$650.

Along with the difficulties which every parish must contend with this church has cause for encouragement. The congregation is gradually increasing, and the members show a readiness to work. During a period of six weeks in which the rector was disabled by sickness the services were kept up in great part by one of the vestry. Valuable assistance was also afforded then by several of the clergy, whose ministrations, especially those of the Rev. Dr. Carmichael of Hempstead, Long Island, were gratefully appreciated by us all.

---

 HENRY COUNTY.

CHRIST CHURCH, PATRICK PARISH.

Rev. Jno. R. LEE, Rector.

Baptisms: Infants, white, 2. Communicants, Formerly reported, 26; Added, 1; withdrawn, 2; removed, 1; present number, 24. Marriages: Colored, 1. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$140; Contingent fund, \$24; total, \$164.

---

Parochial Reports.

---

## FRANKLIN COUNTY.

TRINITY CHURCH, FRANKLIN PARISH.

Rev. JNO. R. LEE, Rector.

Baptisms: Infants, White, 1. Marriages: White, 1. Communicants: Present number, 12.

---

JAMES CITY COUNTY.

BRUTON PARISH, WILLIAMSBURG.

Rev. T. M. AMBLER, Rector.

Post-office—Williamsburg.

Baptisms: Adults, white, 1; infants, white, 2. Communicants: Formerly reported, 92; added, white, 11; total, 103; removed, 5; died, 3; total, 8; present number, 95. Confirmed: White, 7. Marriages: White, 2; colored, 1; total, 3. Funerals: White, 10; colored, 1; total, 11. Sunday schools: Teachers, 12; scholars, white, 50; total, 62. Contributions: Objects within the Parish, not including regular expenses—Alms for the poor, \$164 28; repairs of the church and parsonage, \$150; objects in connection with the Protestant Episcopal Church—Diocesan missions, \$15 33; Education Society, \$10; Bishop Meade's monument, \$6 50; total, \$345 61.

---

JEFFERSON COUNTY.

ZION CHURCH, ST. ANDREW'S PARISH.

Rev. WM. H. MEADE, Rector.

Post-office—Charlestown.

Baptisms: Adults, white, 1; infants, white, 7. Communicants: Added, white, 10; removed, 5; died, 3; present number, white, 144; colored, 1. Confirmed: White, 15. Mar-

---

Parochial Reports.

---

riages: White, 3. Funerals: White, 8. Sunday schools: Teachers, 15; scholars, white, 50; total, 65. Contributions: Objects within the Parish, not including regular expenses, \$620 43; (of which "Ladies' Mite Society" realized \$180;) objects in connection with the Protestant Episcopal Church—Foreign missions, \$242 77; (Diocesan) domestic missions, \$259 72; Education Society of Virginia, \$88 20; miscellaneous, \$180 64; objects not in connection with the Protestant Episcopal Church—Va. Bible Society, \$35; total, \$1,426 76.

---

## TRINITY CHURCH, ST. ANDREW'S PARISH.

Rev. C. W. ANDREWS, Rector.

Post-office—Sheph'dstown.

Baptisms: Infants, white, 8; colored, 1; total, 9. Communicants: Formerly reported, 80; added, white, 8; colored, 2; total, 90; removed, 3; withdrawn, 2; total, 5; present number, 85. Funerals: 2. Sunday schools: Teachers, 10; scholars, white, 40; total, 50. Contributions: Objects within the parish, not including regular expenses, \$300; objects in connection with the Protestant Episcopal Church, \$350; total, \$650.

---

## KANAWHA COUNTY.

## ST. JOHN'S CHURCH, KANAWHA PARISH.

Rev. JOSEPH A. Nock, Rector.

Post-office—Kanawha C. H., West Va.

Baptisms: Adults, white, 1; infants, white, 21. Communicants: Formerly reported, 74; added, white, 2; total, 76; removed, 11; improperly reported last year, 8; died, 1; total, 20; present number, 56. Marriages: White, 6. Funerals: White, 6; colored, 1; total, 7. Sunday schools: Teachers, 19; scholars, white, 130; total, 149. Contributions: Objects within the parish, not including regular expenses—Communion alms, \$45 75; Sunday school, \$72 65; total, \$118 40; objects in con-

---

Parochial Reports.

---

nection with the Protestant Episcopal Church—Rector's salary, \$1,000; Incidental expenses, \$166 18; For parish school, \$2,600; Missions, Education Society and miscellaneous, 215 80; total, \$3,981 98; objects not in connection with the Protestant Episcopal Church—Sufferers in the south, \$10; Miscellaneous, \$15; total, \$25; total contributions, \$4,125 38.

Of the collections taken within the year, \$28 75 was specially devoted to young Mr. Holt, who entered the Seminary last September, and constituted part of the contribution to the Diocesan Education Society. This was sent to Bishop Johns with the request that it might be so applied.

A collection was made in November last of \$30, for Diocesan missions, and remitted to the Bishop. The last Easter offerings were devoted to sundry special objects by the contributors, and are sent with this report for distribution by the rector, as indicated in a memorandum given him for that purpose.

---

KING GEORGE COUNTY.

ST. JOHN'S AND EMMANUEL CHURCHES, HANOVER PARISH.

Rev. E. B. McGUIRE, Rector.

Post-office—King George courthouse.

Baptisms: Infants, white, 1. Communicants: Formerly reported, 30; added, white, 14; withdrawn, 1; present number, 44. Confirmed: White, 8. Marriages: White, 3; colored, 7; total, 10. Funerals: White, 2. Sunday schools: Teachers, 6; scholars, white, 30; total 36. Contributions: Objects within the Parish, not including regular expenses—Repairs of rectory, \$77; Repairs of organ, \$200; objects in connection with the Protestant Episcopal Church—Bishop and Contingent fund, \$44; Education Society, \$25 58; Disabled clergymen, \$10; Domestic missions, \$4 50; Meade monument, \$2; total contributions, \$363 08.

---

Parochial Reports.

---

## ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. E. B. McGUIRE, Rector.

Post-office—King George courthouse.

Baptisms: Infants, white, 7; Communicants: Formerly reported, 32; Added, white, 2; present number, 34. Confirmed, White, 2. Marriages: White, 2. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses—Repairs on rectory in Hanover parish, \$15 50; Repairs of melodeon, \$5; objects in connection with the Protestant Episcopal Church—Bishop and contingent fund, \$19; To Education Society, \$21 78; Disabled clergymen, \$9 34; Meade monument, \$5; total contributions, \$75 62.

---

LANCASTER COUNTY.

## CHRIST CHURCH, CHRIST CHURCH PARISH.

Rev. GEORGE S. MAY, Rector.

Post-office—Lanc'ter C. H.

Baptisms: Infants, white, 3. Communicants: Formerly reported, 48; removed, 3; died, 3; present number, 42. Marriages: Colored, 1. Funerals: White, 4. Sunday schools: Teachers, 10; scholars, white, 41; total, 51. Contributions: Objects within the parish, not including regular expenses, \$430; objects in connection with the Protestant Episcopal Church—Education Society, \$25; total, \$455.

In addition to my parish duties, I have undertaken a missionary work in Northumberland. On every fifth Sabbath, and at other convenient times, I preach in Heathsville, where we have large congregations, and if the field can be properly and prudently cultivated, a bountiful harvest may yet be gathered from this point. I may be permitted, perhaps, in this connexion, to say that my salary has been promptly paid, and a kinder and more loving people I never expect to serve.

---

Parochial Reports.

---

## LOUDOUN COUNTY.

EMMANUEL CHURCH, JOHN'S PARISH.

Rev. O. A. KINSOLVING, Rector.

Post-office—Middleburg.

Baptisms: Adults, white, 4; infants, white, 3. Communicants: Formerly reported, 26; added, white, 8; total, 34; removed, 2; died, 1; total, 3; present number, 31. Confirmed: White, 8. Marriages: White, 1. Funerals: White, 4. Sunday schools: Teachers, 6; scholars, white, 34; total, 40. Contributions: Objects within the Parish, not including regular expenses, \$75; objects in connection with the Protestant Episcopal Church, \$50; total, \$125.

• ST. JAMES' CHURCH, SHELBOURNE PARISH.

Rev. RICHARD T. DAVIS, Rector.

Post-office—Leesburg.

Baptisms: Adults, white, 4; infants, white, 9. Communicants: Formerly reported, 192; added, white, 6; from other parishes, 9; total, 207; removed, 9; died, 3; present number, 195 (189 whites and 6 colored). Marriages: White, 3. Funerals: White, 6. Sunday schools: Teachers, 27; scholars, white, 65; colored, 30; total, 122. Contributions: Objects within the Parish, not including regular Expenses—Communion alms, \$162 43; repairing and painting the rectory, \$225; parish school, \$225; church building, \$150; donation to rector and other aid in meeting the expenses of his removal to the parish, \$145; Sunday school purposes, \$103 50; total, \$1,010 43; objects in connection with the Protestant Episcopal Church—Contingent fund, \$189; Bishop Meade's monument, \$36 50; convocation missions, \$56 15; Education Society, \$77 25; Diocesan missions and Southern missions, \$62 50 and \$31 13; children's Easter offering to China missions, \$42 78; total, \$495 31; total contributions, \$1,505 74.

---

Parochial Reports.

---

In addition to the statistics above given, I have to report that I have preached statedly at two places in the country, and at other points occasionally, and that there is a gratifying interest and activity in our mission efforts in several parts of this extensive parish. Mr. D. S. L. Johnson, a communicant of St. James's, has conducted a Sunday school and lay service with zeal and success, at Guildford Station. At Oatlands, 6 miles south of Leesburg, chiefly through the liberality and energy of Mr. and Mrs. Geo. Carter, a neat little chapel has been completed and opened for service, in which a Sunday school will be conducted, and lay service held, by Mr. Charles Chamblin, a licensed lay reader. And at Goresville, 7 miles north-east of Leesburg, ground has been secured for a church building, about \$1,000 in money and materials subscribed, and arrangements made to commence the work of erection. In the same neighborhood a Sunday school has been sustained mainly by the pious exertion of one young lady. The services of an assistant minister in this parish are much needed and earnestly desired. About \$500 have been subscribed towards a residence for Bishop Whittle; but as it has not yet been called for, I have not reported it amongst the contributions of the parish. For the same reason the subscription to the Goresville Church is not reckoned in the statement of contributions.

---

LOUISA COUNTY.

ST. JOHN'S CHURCH, GREEN SPRING PARISH.

Rev. E. BOYDEN, Rector.

Post-office—Cobham, Albemarle.

Baptisms: Infants white, 3. Communicants: Added, 4; died, 1; present number, 16. Confirmed: White, 3. Marriages: White, 1. Funerals: White, 1. Contributions: In connection with the Protestant Episcopal Church, \$91 70.

---

---

 Parochial Reports.
 

---

## MARSHALL COUNTY.

TRINITY CHURCH, TRINITY PARISH.

Rev. J. F. Woods, Rector.

Post-office—Moundsville.

ptisms; Adults, white, 1; infants, white, 3. Communi-  
 : Formerly reported, 23; added, white, 3; present num-  
 26. Marriages: White, 3. Funerals: White, 3. Sun-  
 schools: Teachers, 9; scholars, white, 50; total, 59. Con-  
 utions: Objects within the parish, not including regular  
 ses—Communion alms, \$8 05; objects in connection with  
 'rotestant Episcopal Church—Foreign missions, \$5 25;  
 ican Church Miss. Society, \$5; E. K. S., \$5; objects not  
 inection with the Protestant Episcopal Church—South  
 ina sufferers, \$6; total contributions, \$29 20.

r Female Seminary in this place, under the charge of  
 ssor W. L. Hutchins, a communicant of our Church, has  
 sent 14 boarders, a very good number of day scholars,  
 very fair prospect of an increase next session.  
 Episcopal visit since last report.

---

 MARION COUNTY.

CHRIST CHURCH.

Rev. J. F. Woods, Rector.

Post-office—Fairmount, West Virginia.

ptisms: Adults, white, 1; infants, white, 3. Communi-  
 Formerly reported, 22; present number, 22. Marriages:  
 unerals: 3. Sunday schools: Teachers, white, 5; scho-  
 white, 30; colored, 25; total, 55. Contributions: Dio-  
 missions, \$6; Foreign missions, \$10; Sunday school col-  
 as, \$21 50; other collections, \$27; total, \$64 50.



---

Parochial Reports.

---

**MASON COUNTY.****CHRIST CHURCH, POINT PLEASANT PARISH.****Rev. HORACE E. HAYDEN, Rector.****Post-office—Point Pleasant, West Virginia.**

Baptisms: Adults, white, 2; infants, white, 2; Communicants: Formerly reported, 23; added, white, 2; total, 25; removed, 3; withdrawn, 2; total, 5; present number, 20. Marriages: White, 3. Funerals: White, 6. Sunday Schools: Teachers, 7; scholars, white, 60; total, 67; Contributions: Objects within the parish, not including regular expenses—Church building fund, \$750; Sunday school expenses, \$50; monthly collections from May 1, '68, to August 1, '68, \$19 63; weekly contributions from Aug. 1, '68, to May 1, '69, \$300; objects in connection with the Protestant Episcopal Church—Foreign and domestic missions, Sunday school collections, included, \$25 00; Diocesan missions, \$5 00; total contributions, \$1,149 63. No Episcopal visitation since 1867. Class now ready.

The envelope system of Sunday collections, introduced in the parish, August, 1868, has worked admirably, shewing an increase of receipts in the offertory in a ratio of 5 to 1. The decrease in Sunday school scholars is caused by removals and the transfer of scholars whose parents are members of other churches.

The rector reports holding frequent services at Buffalo and also at Coalsmouth and Winfield, with good congregations.

---

**NANSEMOND COUNTY.****ST. PAUL'S, ST. JOHN'S & THE GLEBE CHURCHES, UPPER SUFFOLK & LOWER SUFFOLK PARISHES.****Rev. GEORGE W. EASTER, Rector.****Post-office—Suffolk.**

Baptisms: Adults, white, U. S. 1; L. S. 1; total, 2; infants, white, U. S. 10; L. S. 1; total, 11. Communicants: Formerly

---

Parochial Reports.

---

reported, U. S. 31, L. S. 11; added, white, U. S. 10, L. S. 9; total, 61; removed, U. S. 7; withdrawn, U. S. 2; died, L. S. 1; total, 10; present number, U. S. 32, L. S. 19; total, 51. Confirmed: White, U. S. 2, L. S. 6; total, 8. Marriages: White, U. S. 5, L. S. 2; total, 7. Funerals: White, U. S. 6, L. S. 1; total, 7. Sunday schools: Teachers, U. S. 8; scholars, white, U. S. 30; total, 38. Contributions: Objects within the parish, not including regular expenses—Church repairs, U. S. \$113 75; communion alms, U. S. \$71 03; communion alms, L. S. \$25 54; semi-monthly offertory, U. S. \$73; monthly offertory, L. S. \$21 61; Lenten offerings, U. S. \$18 02; other offerings for the poor, U. S. \$12 25; total, \$335 20; objects in connection with the Protestant Episcopal Church—Contingent fund '68, U. S. \$27; contingent fund '69, U. S. \$32; contingent fund '69, L. S. \$3; Bishop Meade monument, U. S. \$8; Diocesan missions, U. S. \$13; Domestic missions, U. S. \$10 25; subscriptions to Church papers, Southern Churchman, U. S. \$26; Children's Guest, U. S. \$3 75; Early Days, U. S. \$5; Young Christian Soldier, U. S. \$3; Domestic Missionary, U. S. \$4; total, \$135; total contributions, \$470 20.

---

NELSON COUNTY.

CHRIST CHURCH, NELSON PARISH.

Rev. EDMUND WITHERS, Rector.

Post-office—Norwood.

Baptisms: Adults, white, 4; infants, white, 7. Communicants: Formerly reported, 69; added, white, 34; total, 103; removed, 2; suspended, 1; died, 3; total, 6; present number, 97. Marriages: White, 6; colored, 2; total, 8. Funerals: White, 11. Sunday schools: Teachers, 17; scholars, white, 102; col'd, 52; total, 171. Contributions: Objects within the Parish, not including regular expenses, \$65; objects in connection with the Protestant Episcopal Church, \$83; total, \$148.

This parish has had much to contend with in combating infidelity, disguised under the plausible and fascinating hallucinations of Emmanuel Swedenborg. God be praised, that it has resulted in great good, in opening the minds of our community

---

Parochial Reports.

---

to the obnoxious teachings of that dangerous and unchristian system. The parish is now in a healthy and prosperous condition, religiously. In the death of that highly esteemed and Christian gentleman, Mr. Mayo Cabell, who has so long been its strong tower of support, it has sustained an irreparable loss. May God raise up some one to supply his place.

---

**ELIZABETH CITY COUNTY.****ST. PAUL'S CHURCH, ELIZABETH RIVER PARISH.****Rev. N. A. OKESON, Rector.****Post-office—Norfolk.**

Baptisms: Adults, white, 6; infants, white, 40. Communicants: Formerly reported, 205; present number, 235. Confirmed: 14. Marriages: 10. Funerals: 31. Sunday schools: Teachers, 24; scholars, white, 175; total, 199. Contributions: Objects within the parish, not including regular expenses, \$1,602; Objects in connection with the Protestant Episcopal Church, \$528; objects not in connection with the Protestant Episcopal Church, \$79; total contributions, \$2,209.

---

**CHRIST CHURCH, NORFOLK PARISH.****Rev. O. S. BARTEN, Rector.****Post-office—Norfolk.**

Baptisms: Adults, white, 22; colored, 1; total, 23; infants, white, 102; colored, 2; total, 104. Communicants: Formerly reported, 465; added, white, 79; colored, 1; total, 545; removed, 29; died, 13; total, 42; present number, 503. Confirmed: White, 46; colored, 1; total, 47. Marriages: White, 20; colored, 1; total, 21. Funerals: White, 40; colored, 1; total, 41. Sunday and mission schools: Teachers, 49; scholars, white, 396; colored, 20; total, 465. Parish school: Teachers, 10; children, 75; total, 85. Contributions: Communion collections, \$1,037; For the poor special, \$211; Parochial and

---

Parochial Reports.

---

city mission, \$791; Jackson Orphan Asylum, \$600; For convocation, \$124; Diocesan missions, \$152; Domestic missions, \$250; For the Alexandria Seminary, \$260; Sunday school collections, \$335; Ladies' Sewing Society, \$117; Bishop Meade monument, \$250; Sundry collections for church purposes, \$500; Contingent fund, \$478; total, \$4,880.

---

NORFOLK COUNTY.

ST. JOHN'S CHURCH, PORTSMOUTH PARISH.

Rev. JOHN D. POWELL, Rector.

Post-office—Portsmouth.

Baptisms: Adults, white, 1; infants, white, 12; total, 13. Communicants: Added, white, 15. Quite a number of these additions are from other cures. Removed, 2; died, 2; present number, 60. Confirmed: White, 6. Marriages: White, 1. Funerals: White, 3. Sunday schools: Teachers, 19; scholars, white, 107; total, 126. Contributions: Objects within the parish, not including regular expenses—Communion alms, \$21 06; Ladies Benev. mission, \$68 60; objects in connection with the Protestant Episcopal Church—Contingent fund, \$60; Diocesan Missionary Society, \$16 03; Education Society of Seminary, \$32 18, Domestic missions, \$17 55; total contributions, \$215 42.

The rector of St. John's Church took charge of the same on the 20th December, 1868. Within that period, the condition of the parish has been such as to encourage. The ladies weekly prayer meeting, The Benevolent Dime Association, The weekly Bible class and the Sunday school are all in such a condition as to excite to thankfulness and renewed diligence on the part of the rector.

---

TRINITY CHURCH, PORTSMOUTH PARISH.

Rev. J. H. WINGFIELD, Rector.

Post-office—Portsmouth.

Communicants: Formerly reported, 91; added, white, 3; re-

---

Parochial Reports.

---

turned, 1; present number, 95. Confirmed: White, 4. Marriages: White, 6. Funerals: White, 9. Sunday schools: Teachers, 15; scholars, white, 100; total, 115. Contributions: Objects within the Parish, not including regular expenses, \$104 55; objects in connection with the Protestant Episcopal Church, \$76 58; total, \$181 13.

●

---

NORTILAMPTON COUNTY.

HUNGAR'S AND CHRIST CHURCHES, HUNGAR'S PARISH.

Rev. JAS. B. CRAIGHILL, Rector.

Post-office—Eastville.

Baptisms: Infants, white, 1. Communicants: Formerly reported, 64; added, white, 14; total, 78; removed, 4; withdrawn, 5; died, 2; total, 11; present number, 67. Confirmed: White, 14. Marriages: White, 4. Funerals: White, 6. Sunday schools: Teachers and officers, 14; scholars, white, 45; total, 59. Contributions: Objects within the Parish, not including regular expenses, \$163; objects in connection with the Protestant Episcopal Church, \$39 50; total, \$202 50.

The present rector took charge of the Parish October 18th, 1868. The above report, with the exception of 12 reported "confirmed," applies only to the period included between October 18th, 1868, and May 1st, 1869.

---

OHIO COUNTY.

ST. JOHN'S CHURCH, ST. JOHN'S PARISH.

Rev. WM. BRYCE MORROW, Rector.

Post-office—Wheeling.

Baptisms: Infants, white, 13. Communicants: Formerly reported, 53; added, white, 19; total, 72; removed, 4; died, 1; total, 5; present number, 67. Confirmed: (A class awaits the Bishop.) Marriages: White, 2. Funerals: White, 6. Contri-

---

 Parochial Reports.
 

---

butions: Objects within the parish, not including regular expenses—Alms for the poor, and other devotions of the people, \$279 38; To the Church building fund, \$2,774 87; objects in connection with Protestant Episcopal Church.—For missionary Bishop of Nevada and Arizona, \$22 24; Mission to the Jews, \$3 30; West Virginia missionary convocation \$11 10; total contributions, \$3,090 89.

The new church edifice was opened early last autumn; it has cost \$24,766 31, of which amount \$10,925, remains unpaid. The cost of the stone steps and fence-wall will soon give a total indebtedness of \$11,600.

---

 ST. MATTHEW'S CHURCH, WHEELING PARISH.

Rev. C. G. CURRIE, Rector.

Post-office—Wheeling, West Va.

Baptisms: Adults, 3; infants, 15. Communicants: Present number, 200. Marriages: 6. Funerals: 7. Sunday schools: Scholars, 300. Contributions: Objects within the Parish—Sunday school library and papers, \$150; Sunday school collections, about \$550; paten for Holy Communion, \$70; furnishing interior of the church, \$1,100; Ladies' Society for Assistant minister, \$1,000; communion offertory, \$300; covering for communion table, \$65; music books, tuning organ, &c., \$75; contingent fund, \$200; Church at Wellsburg, \$55; Virginia Education Society, \$25; relief of churches in the South, \$200; relief of clergy, \$160; life insurance policy for rector, \$300; total of contributions, exclusive of expenses, \$4,250.

---

 ORANGE COUNTY.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. T. M. CARSON, Rector.

Post-office—Orange C. H.

Baptisms: Adults, white, 3; infants, white, 2. Communi-

---

 Parochial Reports.
 

---

cants: Formerly reported, 97; added, white, 17; total, 114; removed, 1; died, 2; total, 3; present number, 111. Confirmed: White, 13. Marriages: White, 4; Colored, 2; Total, 6. Funerals: White, 3. Sunday schools: Teachers, 5; scholars, white, 26; total, 31. Contributions: Objects within the parish, not including regular expenses—Communion alms, \$35; To liquidate debt on parsonage, repairs to church, parsonage, &c., \$600; objects in connection with the Protestant Episcopal Church—Diocesan Contingent fund, \$102; Virginia Education Society, \$43 50; Diocesan missions, \$21 26; Convocation missions, \$17; Disabled clergy fund, \$26; total contributions, \$844 76.

---

 PITTSYLVANIA COUNTY.

EPIPHANY CHURCH, CAMDEN PARISH.

Rev. GEO. W. DAME, Rector.

Post-office—Danville.

Baptisms: Infants, white, 9. Communicants: Formerly reported, 53; added, white, 9; total, 62; removed, 2; withdrawn, 1; died, 1; total, 4; present number, 58. Marriages: White, 1; colored, 2; total, 3. Funerals: White, 5. Sunday schools: Teachers, 8; scholars, white, 46; total, 54. Contributions: Objects within the parish, not including regular expenses, \$94 45; objects in connection with the Protestant Episcopal Church, \$40 29; total contributions, \$134 74.

---

 POWILATAN COUNTY.

ST. LUKE'S CHURCH, POWHATAN PARISH.

Rev. LEWIS WALKER, Rector.

Post-office—Sublett's Tavern.

Baptisms: Infants, white, 3. Marriages: White, 3; colored, 6. Funerals: White, 1. Communicants: Added, 3; removed, 11; present number, 45. Contributions: Bishop Meade's

---

Parochial Reports.

---

monument, \$25; disabled clergymen, \$16; Diocesan missions, \$20; Rev. C. H. Albert's widow and children, \$15; contingent fund, \$45; communion alms, \$60 74; total, \$181 74.

---

GRACE CHURCH, GENITO PARISH.

Rev. P. F. BERKELEY, Rector.

Post-office—Chula.

Baptisms: Infants, white, 1. Communicants: Removed, 1; present number, 19. Marriages: White, 1. Contributions: Diocesan missions, \$7 88.

---

EMMANUEL CHURCH, ST. JAMES' SOUTHAM PARISH.

Rev. J. H. MORRISON, Rector.

Baptisms: Infants, white, 1. Communicants: 21. Contributions: Communion offerings, \$10 47; Bishop and contingent fund, \$21; total, \$31 47.

The rector accepted the charge of this Parish in February last. The attendance has been good, and the field of labor is considered a very encouraging one.

---

MANIKINTOWN CHURCH, KING WILLIAM PARISH.

Rev. A. B. TIZZARD, Rector.

Post-office—Winterpock, Chesterfield co.

Baptisms: Infants, white, 1. Communicants: Formerly reported, 20; added, 7; removed, 4; died, 1; present number, 22. Sunday schools: Teachers, 6; scholars, 30; total, 36. Contributions: \$28 43.

It affords me much pleasure to report to the Council that the



---

 Parochial Reports.
 

---

church and vestry room have been neatly carpeted, a new organ has been purchased, a beautiful font introduced, the chancel enlarged, and a new pulpit and reading desk furnished. Whilst the external church has thus been made more attractive, a deep religious interest has pervaded a steadily increasing congregation, manifesting itself in earnestness and fervency of devotion in the services of the church and in the world, in leading a quiet and peaceable life in all godliness and honesty. May this spirit animate the whole Church.

---

## PRINCE GEORGE & SURRY COUNTIES.

BRANDON AND GRACE CHURCHES, MARTIN'S BRANDON PARISH.

Rev. BENJ. E. REED, Rector.

Post-office—Cabin Point, Surry county.

Baptisms: Adults, white, 1; infants, white, 8. Communicants: Formerly reported, 41; added, white, 8; died, 2; present number, 39. Confirmed: White, 6. Marriages: White, 3; colored, 6; total, 9. Funerals: White, 4; colored, 2; total, 6. Sunday schools: Teachers, 5; scholars, white, 17; total, 22. Contributions: Objects within the parish, not including regular expenses, \$156 50; objects in connection with the Protestant Episcopal Church, \$73 34; objects not in connection with the Protestant Episcopal Church, \$12 40; total contributions, \$242 24.

The number of communicants reported in the Journal of 1868, I think must have been incorrect; hence the discrepancy between the number formerly reported, and the present number.

---

MERCHANTS' HOPE CHURCH, MARTIN'S BRANDON PARISH.

Rev. JOHN S. HANSBROUGH, Rector.

Post-office—City Point.

Baptisms: Infants, white, 6. Communicants: Added, white,

---

Parochial Reports.

---

4; present number, 18. Confirmed: White, 2. Funerals: 1. Contributions: Objects within the parish, not including regular expenses, about \$150; objects in connection with the Protestant Episcopal Church, \$12 50; total contributions, \$162 50.

This parish from its location was subjected to unusual trial during the progress of the recent war. The flock was scattered in every direction. Many, and they, formerly, the chief support of the parish, have not returned, and probably will never return to their former homes. Notwithstanding the unpromising aspect of the parish, the young men, though scarcely one of them was a communicant, united and earnestly set to work to repair their sanctuary. *Without begging a cent outside the parish*, they have restored the venerable old church, and now regularly assemble, where their fathers worshipped, to offer up the sacrifice of praise and thanksgiving and prayer to the Author of every good and perfect gift.

---

ST. JOHN'S CHURCH, ST. JOHN'S PARISH.

Rev. JNO. S. HANSBROUGH, Rector.

Post-office—City Point.

Baptisms; Infants, white, 2. Communicants: Added, white, 2; present number, 7. Confirmed: White, 2. Marriages: White, 1; colored, 1; total, 2. Funerals: White, 2. Sunday schools: Teachers, 2; scholars, white, 15; total, 17. Contributions: Objects within the parish, not including regular expenses, about \$100; objects in connection with the Protestant Episcopal Church—Educational Society, \$16; total contributions, \$116.

The rector assumed charge of this Parish in connection with Merchants' Hope Church, on 1st July, 1868. Never strong, the termination of the war left it very feeble indeed. The church edifice desecrated and spoiled, has been partially restored, and twice a month good congregations assemble within its walls.

**PRINCE WILLIAM COUNTY.****ST. MARK'S CHURCH, LEED'S PARISH.**

Baptisms: Infants, white, 5. Communicants: Formerly reported, 38; added, white, 5; total, 43; removed, 11; died, 2; total, 13; present number, 30. Marriages: White, 2; colored, 1; total, 3. Funerals: White, 4. Sunday schools: Teachers, 6. Contributions: Objects in connection with the Protestant Episcopal Church, \$32 09.

The Rev. Mr. Alrich resigned the charge of this Parish on the 6th April last. The vestry has called Mr. Wm. M. Dame, and is awaiting the action of the Bishop. The Parish is doing more than heretofore towards the support of a rector, and making efforts to build a rectory in connection with the church.

F. FOOTE, Register.

---

**RICHMOND COUNTY.****ST. JOHN'S CHURCH, LUNENBURG PARISH.**

Rev. ANDREW FISHER, Rector.

Post-office—Warsaw.

Baptisms: Adults, white, 2; infants, white, 1. Communicants: Formerly reported, 31; added, white, 6; present number, 37. Confirmed: White, 5. Marriages: White, 3. Funerals: White, 1. Sunday schools: Teachers, 6; scholars, white, 30; total, 36. Contributions: Objects within the Parish, not including regular expenses—Weekly offering, \$40; communion alms, \$20; objects in connection with the Protestant Episcopal Church—Education Society, \$16; Disabled Clergymen Fund, \$5: total, \$81.

---

**FARNHAM PARISH.**

Rev. ANDREW FISHER, Rector.

Baptisms: Infants, white, 2. Communicants: Formerly reported, 11; added, 6; present number, 17. Confirmed: 1.

---

Parochial Reports.

---

**RAPPAHANNOCK COUNTY.****ST. PAUL'S CHURCH, BLOOMFIELD PARISH.****Rev. R. T. BROWN, Rector.****Post-office—Woodville.**

**Baptisms:** Infants, 1. **Communicants:** Added, white, 2; present number, 17. **Confirmed:** White, 2. **Marriages:** White, 1. **Contributions:** Objects within the Parish, not including regular expenses, \$150; objects in connection with the Protestant Episcopal Church, \$20; total, \$170.

St. Paul's, Woodville, greatly injured during the war, has lately been enclosed, roofed, and otherwise repaired, through the energy of a few faithful women. We hope soon to paint the building. Friends in Brooklyn, N. Y., have promised us carpeting for the chancel, and matting for the aisles.

---

**TRINITY CHURCH, BLOOMFIELD PARISH.****Rev. R. T. BROWN, Rector.**

**Baptisms:** Adults, white, 1; infants, white, 2. **Communicants:** Died, 1; present number, 21. **Confirmed:** White, 5. **Funerals:** White, 1. **Contributions:** Objects within the parish, not including regular expenses, \$61 45.

---

**ROANOKE COUNTY.****ST. JOHN'S AND ST. PAUL'S, CHURCHES, SALEM PARISH.****Rev. EDWARD H. INGLE, Rector.****Post-office—Big Lick.**

**Baptisms:** Adults, white, 6; infants, white, 6. **Communicants:** Formerly reported, 45; added, white, 16; removed, 11;

---

Parochial Reports.

---

present number, 50. Confirmed: White, 10. Marriages: White, 2; colored 1; total, 3. Funerals: White, 1; colored, 1; total, 2. Sunday schools: Teachers, 4; scholars, white, 16; total, 20. Contributions: Objects within the parish, not including regular expenses, \$147 35; objects in connection with the Protestant Episcopal Church, \$275 75; total contributions, \$423 10.

---

ROCKBRIDGE COUNTY.

## GRACE CHURCH, LATIMER PARISH.

Rev. W. N. PENDLETON, D. D., Rector.

Post-office—Lexington.

Baptisms: Adults, white, 12; infants, white, 4. Communicants: Formerly reported, 105; added, white, 71; total, 176; removed, 19; withdrawn, 1; died, 2; present number, 154. Confirmed: White, 66. Funerals: White, 3. Sunday schools: Teachers, 14; scholars, white, 56; total, 70. Contributions: Objects within the parish, not including regular expenses—On the church, \$150; S. S. books, &c., \$25; objects in connection with the Protestant Episcopal Church—Diocesan missions, \$45; Bishop Meade's monument, \$25; Convocation, S. W. Va., \$78 60; Disabled clergymen, \$55 60; Education Society, \$33 66; Church at Dry Grove, Mississippi, \$15; objects not in connection with the Protestant Episcopal Church—Rockbridge County Bible Society, \$50; total contributions, \$467 86.

It will be observed that many additions have occurred in this parish. They are mainly due to a remarkable awakening which has been experienced, especially in the Virginia Military Institute, resulting in a large list of confirmations. Besides these quite a number have been received by removal, as in like manner, many have been transferred elsewhere.

This is owing to the changes annually occurring in Washington College and the Military Institute.

---

---

Parochial Reports.

---

## ROCKINGHAM COUNTY.

## ROCKINGHAM PARISH.

Rev. JOHN COSBY, Rector.

Post-office—Harrisonburg.

I took charge of this Parish on the 3d Sunday in January. On the communion list I found 60 names, 3 of whom had removed and 1 withdrawn; leaving 56; admitted and received, 12; present number, 68; formerly reported, 46; whole number added, 22. Baptisms: Adults, 3; infants, 9; total, 12. Marriages: 2. Burials: 2. Communion alms, \$41 94; contingent fund, \$68.

The Baptisms, &c., above reported were by the late rector—Rev. T. U. Dudley.

It is impossible to ascertain what has been given to “objects within the parish,” although *much* has been given for building and other purposes.

The little Church here deeply mourns the death of Rev. H. A. Wise, Jr., their friend and first rector, and my dearly loved brother.

Owing to the love and zeal of Rev. T. U. Dudley, we hope soon to have a beautiful church building of our own; and truly the hearts of his old people here will ever feel grateful to him, and ask, for him, God’s richest blessing in his new field of labor.

---

SPOTTSYLVANIA COUNTY.

## CHRIST CHURCH, BERKELEY PARISH.

Rev. WM. W. GREENE, Rector.

Post-office—Lewis’ Store.

Baptisms: Adults, white, 2. Formerly reported, 17; added, white, 3; died, 1; present number, 19. Marriages: White, 1; colored, 1. Funerals: White, 1. Sunday schools: Teachers, 6; scholars, white, 35; total, 41. Contributions: Objects in connection with the Protestant Episcopal Church—Monument

---

Parochial Reports.

---

to Bishop Meade, \$1 75; Contingent fund, \$10; Convocation fund, \$6 60; Diocesan missions, \$9 75; For sexton, \$2 58; total contributions, \$30 63.

---

ST. JOHN'S CHURCH, BERKELEY PARISH.

Rev. Wm. W. GREENE, Rector.

. Post-office—Lewis' Store.

Baptisms: Adults, white, 1; infants, white, 1. Communicants: Formerly reported, 16; added, white, 2; removed, 1; died, 1; present number, 16. Confirmed: White, 4. Marriages: Colored, 3. Funerals: White, 1. Contributions: Objects in connection with the Protestant Episcopal Church—Bishop Meade's monument, \$2 92; Education Society, \$2 39; Diocesan missions, \$2 27; Contingent fund, \$3 30; other objects, \$6 50; objects not in connection with the Protestant Episcopal Church—American Tract Society, \$1; total contributions, \$18 38.

The confirmations reported for this church and St. Margaret's were by Bishop Whittle, before the meeting of the last Council, but after my report had been sent on. He also officiated at the infant baptism above reported.

---

ST. GEORGE'S CHURCH, ST. GEORGE'S PARISH.

Rev. MAGRUDER MAURY, Rector.

Baptisms: Adults, white, 1; Infants, white, 11. Communicants: present number, 256. Marriages: White, 1. Funerals: White, 16. Sunday schools: Teachers, 26; scholars, white, 160; total, 186. Contributions: Objects within the parish, not including regular expenses, \$981 25; objects in connection with the Protestant Episcopal Church, \$643 57; total contributions, \$1,624 82.

There is in connexion with this church an interesting parish school taught by a most efficient and faithful lady who is assisted by ten volunteers. The scholars numbering about 45,

---

Parochial Reports.

---

besides being taught to sew and knit and the usual English branches, are daily instructed in the Bible and prayer book. By this instrumentality, it is hoped that the influences of our church will be gradually brought to bear upon many homes heretofore unblest by the light of the gospel.

---

STAFFORD COUNTY.

AQUIA CHURCH, OVERWHARTON PARISH.

Rev. JAQUELIN M. MEREDITH, Rector.

Post-office—Garrisonville.

Baptisms: Adults, white, 5; infants, white, 6. Communicants: Formerly reported, 56; added, white, 16; total, 72; removed, 1; died, 1; total, 2; present number, 70. Confirmed: White, 16. Marriages: White, 5. Funerals: White, 5. Sunday schools: Teachers, 13; scholars, white, 111; total, 124. Contributions: Objects within the Parish, not including regular expenses, \$141; objects in connection with the Protestant Episcopal Church, \$63; total, 204.

It is with humble and sincere gratitude to God the Father, Son and Holy Ghost, that the rector is able to report a largely increased membership; an interest still fully alive to the importance of seeking Christ by faith on the part of the young and outsiders, together with a lively desire and effort on the part of communicants to build up the kingdom of God, both in the hearts of men and outwardly, in the increasing love and influence of the Church of Christ. We have renovated and improved the comfort of the old Colonial Church of Aquia, but still need more than we are able to raise to repair our roof, having expended much more upon spiritual than material work. The great need felt here now is for an endowed parish school, to take the children of the poor and the orphans and train them up in the knowledge and love of God; even grown men and women come eagerly to Sunday schools to learn to read and write. My mission stations are now demanding more work than my single efforts can meet; there is a general tendency towards the Protestant Episcopal Church from all quarters, and a deep need for two new church buildings at Rock Hill and



---

Parochial Reports.

---

Dumfries, Prince William county. To God be the glory for these mercies.

---

WASHINGTON COUNTY.

EMMANUEL CHURCH.

Post-office—Bristol, Tennessee.

Communicants: Formerly reported, 9; added, white, 2; present number, 11. Sunday schools: Teachers, 8; scholars, white, 30; total, 38.

W. B. WILLIAMS, Warden.

---

ST. THOMAS' CHURCH, HOLSTON PARISH.

Rev. L. B. WHARTON, Rector.

Post-office—Abingdon.

Baptisms: Infants, white, 5. Communicants: Added, white, 6; removed, 8; present number, 33. Marriages: White, 1. Funerals: White, 1. Sunday schools: Teachers, 8; scholars, white, 58; total, 66. Contributions: Objects within the parish, not including regular expenses—Communion alms, \$99 80; objects in connection with the Protestant Episcopal Church—Foreign missions, \$20; Diocesan missions, \$20; convocation S. W. Va., \$25; objects not in connection with the Protestant Episcopal Church—Bible Society, \$11; total, \$175 80.

---

WARREN COUNTY.

CALVARY CHURCH.

Rev. ROB'T M. BAKER, Rector.

Post-office—Front Royal.

Baptisms: Infants, white, 5. Communicants: Formerly re-

---

Parochial Reports.

---

ported, 30; added, white, 1; total, 31; removed, 1; died, 1; total, 2; present number, 29. Marriages: White, 2. Funerals: White, 4. Sunday schools: Teachers, 10; scholars, 40; total, 50. Contributions: Objects in connection with Calvary Church, not including regular expenses, about \$920; objects in connection with the Protestant Episcopal Church, about \$55; total, \$975.

---

WESTMORELAND COUNTY.

ST. JAMES' CHURCH, MONTROSS PARISH.

Rev. D. M. WHARTON, Rector.

Post-office—Montross.

Communicants: Added, white, 2; removed, 1; died, 1; present number, 12. Confirmed: white, 1. Marriages: White, 3; colored, 2; total, 5. Funerals: White, 2. Sunday schools: Teachers, 4; scholars, 12 to 15. Contributions: Objects within the parish, about \$25.

In connection with this congregation the rector conducts a Bible class from which he hopes that good may result.

---

NOMINI CHURCH, COPLE PARISH.

Rev. D. M. WHARTON, Rector.

Post-office—Montross.

Baptisms: Infants, white, 4. Communicants: Formerly reported, 30; added, white, 1; present number, 31. Confirmed: White, 1. Marriages: White, 2. Contributions: Objects in connection with the Protestant Episcopal Church, \$19 50.

The rector commenced his ministrations in this parish about twelve months ago. His time is divided equally between this and his former charge at Montross. There is no Sunday school in the parish; all attempts to sustain one have hitherto failed.

---

Parochial Reports.

---

This is owing perhaps to the distance of most of the families from the church.

---

**ST. PETER'S CHURCH, WASHINGTON PARISH.**

Rev. T. E. Locke, Rector.

Post-office—Oak Grove.

Baptisms: Adults, white, 1; infants, white, 3. Communicants: Formerly reported, 25; added, white, 8; removed, 1; present number, 32. Confirmed: White, 5. Marriages: White, 7; colored, 4; total, 11. Funerals: White, 6. Sunday schools: Teachers, 7; scholars, white, 25; total, 32. Contributions: Objects within the parish, not including regular expenses—For repairs, &c. on the church, \$365 22; objects in connection with the Protestant Episcopal Church, \$71 84; total contributions, \$436 06.

Since the last meeting of the Council, the church has been repaired and painted. The chancel has been carpeted and is now ornamented with a beautiful stained glass window, the gift of Mrs. E. A. Stevens, of Hoboken, N. J. An elegant communion service (consisting of six pieces) has been presented to the parish, by Rev. J. W. Robins of Philadelphia, as a thank-offering; and within a few days a beautiful surplice and stole have been sent to the rector by Mrs. Susan Cox of Philadelphia.

An effort is about to be made towards re-opening our Sunday school.

---

**WOOD COUNTY.**

**TRINITY CHURCH, TRINITY PARISH.**

Rev. W. L. Hyland, Rector.

Post-office—Parkersburg.

Baptisms: Adults, white, 6; infants, white, 11. Communi-



---

Parochial Reports.

---

cants: Formerly reported, 64; added, white, 18; total, 82; removed, 9; present number, 73. Marriages: White, 5. Funerals: White, 1. Sunday schools: Teachers, 14; scholars, white, 105; total, 119. Contributions: Objects within the Parish, not including regular expenses, \$800; objects in connection with the Protestant Episcopal Church, \$300; total, \$1,100.

---

WYTHE COUNTY.

ST. JOHN'S CHURCH, ST. MARY'S PARISH.

Rev. CHAS. P. RODEFER, Rector.

Post-office—Wytheville.

Baptisms: Infants, white, 2. Communicants: Formerly reported, 49; added, white, 6; total, 55; removed, 5; present number, 50. Marriages: White, 1. Sunday schools: Teachers, 10; scholars, white, 80; total, 90. Contributions: Objects within the Parish, not including regular expenses—Alms for the poor, \$149 66; Christmas festival for Sunday school, \$15; Sunday school books, \$1 75; objects in connection with the Protestant Episcopal Church—Diocesan Missionary Society, \$25; Foreign missions, \$5; Domestic missions, \$5; contingent fund, \$50; total, \$251 41.

## MISCELLANEOUS.

---

THEO. SEMINARY, FAIRFAX Co. VA., May '69.

In obedience to a resolution of the last Diocesan Council, imposing the duty on me as Dean of the Faculty of the Theological Seminary of the Diocese, in charge of the chapel of the institution, I herewith render my report.

There have been during the year 2 baptisms, adult and infant; 2 ordination services; one marriage; two confirmation services, at the first of which 4 persons were confirmed, at the second, 15. The number of communicants statedly attending has been about 125, composed of citizens in the neighborhood, Theological students, students of the Preparatory department, and of students of the High School.

The collections in the Seminary chapel during the year, have amounted to \$257 13, of which amount \$34 50 were contributed to the Education Society of the Diocese, and \$49 25 appropriated to the relief of the poor. The remainder was spent in the maintenance of public worship, and some small repairs of the building. It is proper to add, that at the monthly and other missionary meetings of the Seminary, about \$500 have been contributed by the students to the cause of missions, aided somewhat by the neighbors.

Through the kindness and liberality of friends at the north, we have been enabled to carpet the aisles of the chapel, and the space around the chancel rails, and otherwise improve its condition; and especially two lady friends in the city of New York, have contributed a very neat and valuable communion service, consisting of a flagon, two cups and two plates.

---

Miscellaneous Reports.

---

It may be proper to add, that connected with the Seminary, are eight mission stations from three to four miles distant, at which divine service is conducted every Sunday by the students. In connexion with some of them, Sunday school is regularly held. The aggregate number of pupils is about 130. Besides these Station Sunday schools, there is one kept in the Seminary Prayer Hall, containing 43 pupils.

WILLIAM SPARROW,  
Dean of Faculty.

---

## REPORT OF E. R. LIPPITT.

The state of my health does not permit me to encounter the duties and exposures of a parish, and I have been compelled to content myself during the past year in rendering occasional aid to my brethren in the localities in which I have resided. I have joined in matrimony one couple (white), and have attended one funeral (colored).

May 24th, 1869.

---

Rev. F. D. GOODWIN, Missionary.

Post-office—Wytheville.

Communicants: Present number, 6.

I performed monthly service in Marion until December, at which time I was compelled by increasing infirmities to relinquish the charge of the station. It is a source of painful regret to me that the few but earnestly devoted communicants of the church in Marion are left without ministrations, and I can but hope that some arrangement may be made by which they can at least enjoy the privilege of occasional services.

---

Miscellaneous Reports.

---

**MOUNT ZION CHURCH, HEDGESVILLE, W. V., May 25th, 1869.**

Collections in the Church for the year, for the expense or use of the church, \$20 72. As it respects marriages, Mr. Hanson has performed that rite, and there have been some few baptisms by Mr. Williams.

G. WYNKOOP.

---

**DUNBAR FEMALE INSTITUTE.**

WINCHESTER, VA., May 24th, 1869.

RT. REV. JOHN JOHNS, D. D.,  
Bishop of Virginia:

As my regular report for the year ending with the approaching Council, I beg leave to say, that under your sanction the greater part of my time is devoted to this Institution, which is in a most prosperous state, when we regard the condition of the country, &c. The annual register for 1868-69 shows the attendance of 112 young ladies, from 10 States, upon the instructions of its corps of teachers, numbering 8 persons fully employed, and three others who give a part of their time to teaching. Since your last visit to this school God has been pleased (in answer to devout prayer, let us hope,) to send a season of genuine spiritual refreshment upon the young people committed to its guardianship, resulting in the awakening of many souls; some fifteen (15) of whom are now members of the class awaiting confirmation at the hands of their chief pastor. Besides my attention to the school I have often helped my brethren of the Valley Convocation in their respective parishes, and have endeavored to lend the hand of assistance to several of our brethren in the Diocese of Maryland.

Respectfully submitted, &c.,

JAMES B. AVIRETT.

---

Miscellaneous Reports.

---

CHARLOTTESVILLE, VA., May 25th, 1869.

■ RT. REV. JOHN JOHNS, D. D.

DEAR SIR:—I have to report that since the last Council, I have officiated in Charlottesville during the interregnum in the rectorship of Christ Church on forty-two occasions, besides other places, and am thankful to be able to state that my health is so much improved, that I am in readiness to resume my regular ministerial work.

Very respectfully,

WILLIAM C. BUTLER.

---

REPORT OF REV. JAMES E. HAMMOND.

On the 25th of March, Bishop Whittle visited us and preached for us. There was no confirmation. And on his recent visit to Richmond, Bishop Johns came over, delivered an address, and confirmed six persons. These were the first Episcopal visitations ever made to Manchester.

Our work has steadily progressed. To day, we find ourselves in possession of a suitable and beautiful lot purchased at the moderate cost of \$330. This has been paid for with monies solicited chiefly by circulars.

The plan of a neat but modest little church has been drawn. It will seat more than two hundred persons. The estimated cost is \$1,500 or \$1,600. We have \$300, or more, yet to raise.

Our Sunday school commenced last August with two teachers and four scholars, numbers to-day, ten teachers and seventy scholars. Its increase and prosperity has been due to the untiring exertions of a few ladies.

Money has been collected, and a melodeon purchased.

I have baptized two adults, and buried three persons.

I find on my visiting list forty-three families.

There are in Manchester and the vicinity thirty-six communicants of our Church. Most of these desire to unite with us. Thus the nucleus of a Church is already formed. And should



---

Miscellaneous Reports.

---

God's blessing attend our efforts for one year more, we shall apply to the Council of 1870 to be constituted a separate and independent parish.

---

## REPORT OF REV. H. STRINGFELLOW.

May 19th, 1869.

RT. REV. JOHN JOHNS, D. D.:

DEAR SIR,—In submitting a report of my services since our last Council, I have nothing of special interest to communicate. Our services have been regularly held at the five points at which I minister, two in Caroline and three in Goochland; but dependent, as we are, on others for places of worship, we are unable to establish Sunday schools and otherwise organize our congregations, so that the most we can do is to preach the gospel. Our congregations are very encouraging and we hope to commence the erection of houses of worship—one in Caroline and one at Goochland courthouse during the present year.

In addition to the regular preaching of the gospel, I have performed the following official acts, viz:

Baptisms: Infants, white, 2. Marriages: White, 4; colored, 1; total, 5. Funerals: White, 5. Confirmations: White, 11. Communicants: White, 41. We have contributed to the Diocesan Missionary fund \$15.

Respectfully,

H. STRINGFELLOW.

---

REPORT OF REV. JOHN B. T. REED.

My field of labor is in and around Winchester, Frederick county, Virginia, as missionary employed by the Valley Convocation. Post-office, Winchester, Frederick county, Va.

## VIRGINIA FEMALE INSTITUTE.

REPORT OF REV. R. H. PHILLIPS.

STAUNTON, VA., May 15th, 1869.

I respectfully report to the Bishop that the Institute under my charge is in a prosperous condition. The corps of Professors and teachers is larger, the number of pupils has steadily increased and all the departments better attended than at any time since the war. The buildings will be painted during the present season and put in thorough order for the ensuing sessions.

Twenty-two of the boarding pupils will be presented for confirmation on the 19th inst., and two for baptism. The number of communicants in the Institute is forty, from Virginia and the other southern states. The daily school service and the Bible classes have been well sustained during the session.

---

REPORT OF C. H. PAGE.

RT. REV. JOHN JOHNS:

I have officiated in Albemarle at North Garden, at Madison courthouse, at Louisa courthouse monthly from last Council, until January 1869, besides two Sundays in Cumberland and three Sundays in Amherst.

Since January I spent three Sundays in Matthews and Gloucester counties, preaching three times each day. I also gave two Sundays to the Fork Church in Hanover, and one at Culpeper courthouse. I have also assisted in the Lenten services in Christ Church, and preached twice in Georgetown. In Richmond two Sundays for Rev. Mr. Baker, and two or three times for Rev. Mr. Dashiell.

Baptisms, 8 children. Marriages, 3. Funerals, 3. Communicants, 25. At North Garden one confirmed. Contribution to D. M. S., \$6 85. Madison courthouse and Louisa courthouse not visited by the Bishops.

## EPISCOPAL HIGH SCHOOL OF VIRGINIA.

REPORT OF WM. F. GARDNER.

May 14th, 1869.

RT. REV. AND DEAR SIR :

I respectfully report that for the past year I have continued to perform the duties of rector of the High School with a measure of success which is humbly attributed to Divine blessing. The scholastic exercises have been continued without interruption and with benefit to the pupils. Nearly fifty boys have been at the school in the present session; of these 24 are communicants of the church; several of them are preparing for holy orders. I have baptized one infant, and married one couple (colored).

---

REPORT OF REV. H. S. KEPLER.

Post-office, Richmond.

Having prepared the way in some measure at Manchester for a settled minister, it gave me great pleasure to resign the mission into the hands of the Rev. Mr. Hammond in July, and I at once took charge of the church of St. James the Less, at Ashland, and of St. Peter's, New Kent, alternating services between them. No services had been held at St. Peter's Church since the beginning of the second year of the war, when all that region of country was occupied by the union army. The old church was the very picture of desolation, and the few remaining communicants, of which I could find but three, had scarcely dared to indulge the hope of seeing it re-opened and regular services established in that day. We have collected a small amount outside of the parish which has enabled us to re-fit it with new window sash and stove, and to make such other repairs as were necessary to make it habitable. The congregation for the present is small, but a little aid and nursing care, with the blessing of God, may tend to preserve it and prepare

---

Miscellaneous Reports.

---

the way for future prosperity. We hope soon to effect an arrangement for its permanent supply, by uniting it with two other churches in an adjoining county.

At Ashland we have no church edifice of our own, and the congregation at present is not able to build. Our services are conducted semi-monthly in the village church. We have here an encouraging Sunday school and a growing congregation. At the late visit of Bishop Whittle, 9 were confirmed and added to the communion. There were 20 communicants at Ashland, mostly young persons, when I took charge of it; 3 have removed and 11 have been added, making the present number 28. Baptized 12 infants, white; married 1, colored. Collection at Ashland for Education Society of Virginia, \$10 25.

H. S. KEPLER,  
Missionary, &c.

---

## REPORT OF REV. S. D. TOMPKINS.

The undersigned respectfully reports that by invitation of the friends of the church in Sistersville, Tyler county, he entered upon duty in the month of November, 1868. Since that time he has held service in Sistersville twice in each month. A lot has been given and four hundred dollars subscribed towards the erection of a church. Three hundred dollars have been pledged towards his support by the Episcopalians in and around Sistersville.

The undersigned has also officiated in St. John's Church, Pleasants county, once a month. He has baptized 2 children. There are 11 communicants in this parish.

---

 Petitions.
 

---

*To the Seventy-fourth Annual Council of the Protestant Episcopal Church in Virginia, convened in the City of Fredericksburg A. D. 1869.*

We, the undersigned, do hereby petition your honorable body, for and in behalf of the congregation, known as Saint Stephen's Church, colored, in the city of Petersburg, and do declare that for more than eight months last past we have been worshipping according to the Ritual of the Protestant Episcopal Church under the pastoral care of a regularly ordained minister, in a house of worship erected for our special use, and duly consecrated; and we do further declare that we *have conformed* to the *regulations* prescribed in Canon IX., and being thus organized, do pledge ourselves to recognize and accede to the constitution, canons, doctrine, discipline and worship of the Protestant Episcopal Church in the United States of America, and also to those of this Diocese; and therefore respectfully pray your honorable body to receive us under your direction as a parish with all the rights and privileges of other parishes of this Diocese. And your petitioners, as in duty bound, shall ever pray.

J. S. ATTWELL, *Minister in charge.*

J. J. CAIN,	} <i>Wardens</i> <i>and</i> <i>Trustees.</i>
D. W. CAIN,	
GEO. F. BRAGG,	

G. E. HOWARD, <i>Register.</i>	} <i>Vestrymen.</i>
P. W. BRAGG,	
E. ELY,	
A. M. TABB,	
WM. M. WHITE, <i>Treasurer.</i>	

*Petersburg, Va., May 21st, 1869.*

---

Petitions.

---

*To the Seventy-fourth Annual Council of the Protestant Episcopal Church of Virginia.*

The undersigned, a committee appointed by the congregations of Trinity and Grace churches, of Piedmont parish, do respectfully and earnestly pray that the Council will grant a division of said parish by the following lines :—beginning at a point in the line of Meade parish, at or near the “Five Points;” thence a straight line to a point on the Salem and Paris road, one mile from Salem; thence with a straight line by the poor house to the adjoining parish line; thence with that line, &c., to the beginning, for the following reasons: 1st, and principally because the parish is so large, it is impossible for any minister to do properly the duties in the whole of it, it being twenty miles long by sixteen wide. 2d. There are three churches in the parish, which causes contention and strife between the three congregations for the amount of services each shall have. 3d. The services are so unfrequent in each church that the congregations cannot be kept together, but go off to other denominations. 4th. The distance is so great, that no minister can do the parochial duties necessary to build up the church, there being over thirty Episcopal families to visit, and a very large field of others, out of which large accessions to the church can be made. 5th. The proposed new parish is able to, can, and does, support a minister, and therefore think they are entitled to one. 6th. The upper parish can either support a minister with a little missionary help, or unite with one of the adjoining parishes, which have but one church in them; or if neither of these arrangements can be made, the farthest Episcopal family is only five miles from Salem church. And lastly, because we believe this parish, undivided with three churches in it, will languish and decline, and at last become only a field for missionary labor, if divided, will soon become one of the strongest in the Diocese.

Your petitioners are aware that it is better to have one

---

Petitions.

---

strong parish than two weak languishing ones, but, in this instance, the reverse of this is true, as we hope we have shown, and having given the proper and timely notice as required by the canon to the vestry and the Bishop, herewith appended, and feeling sure we can make a self-supporting parish, that will aid vastly in building up the Episcopal Church in Virginia, we pray that our petition may be granted, and that the new parish may be called "Whittle" parish.

*May, 1869.*

ROBT. BEVERLEY,  
THOS. HENDERSON,  
E. P. CLARK.

---

At a meeting of the Vestry of St. Thomas' Church, Middletown, Frederick county, Va., held May —, 1869, it was

*Resolved*, That the Council of the Church in Virginia be requested to extend the boundaries of this parish to those of Leed's parish, Fauquier county.

W. E. JONES, *Secretary*.

---

At a meeting of the Vestry of Calvary Church, Warren county, Virginia, held May —, 1869, it was

*Resolved*, That the Council of the Church in Virginia be requested to extend the boundaries of St. Thomas' parish, with the consent of said parish, to those of Leed's parish, so as to include Calvary Church within St. Thomas' parish.

ROBT. H. TURNER, *Secretary*.

Delinquent Parishes.

LIST OF PARISHES,

by order of the Council, with their Reports upon the payment of their Rectors' salaries.

who paid in full are omitted.  
printed in italics are delinquent, having failed to pay three-fourths of  
nt promised.  
in italics and marked with an asterisk are delinquent, having failed to

UNTY.	PARISH.	CHURCH.	PROMISED.	PAID.
	<i>Fredericksville</i> .....	<i>Buck Mountain</i> .....	.....	.....
	<i>Fredericksville</i> .....	<i>St. Paul's</i> .....	.....	.....
	St. Anne's.....	Christ.....	\$700 00	\$550 00
	Walker's.....	Grace.....	400 00	330 00
	Augusta.....	Trinity, Staunton .....	1,000 00	1,112 65
	<i>West Russell</i> .....	<i>St. Thomas'</i> .....	.....	.....
	<i>Heber</i> .....	<i>St. John's, Liberty</i> .....	.....	.....
	Hamner .....	St. Stephens'.....	350 00	287 70
	<i>Norborne</i> .....	<i>Trinity, Martinsburg</i> .....	.....	.....
	<i>Bristol</i> .....	<i>Grace</i> .....	2,000 00	1,232 40
	St. Margaret's.....	St. Margaret's.....	110 00	109 25
ity	Westover.....	Mapsico and Westover.....	523 50	505 50
l	<i>Dale</i> .....	<i>Trinity</i> .....	.....	.....
	<i>Cunningham</i> .....	<i>Chapel, Christ, Millwood</i> .....	.....	.....
	Clarke.....	Grace, Berryville.....	1,000 00	815 50
	<i>Wickliffe</i> .....	<i>Wickliffe</i> .....	400 00	248 50
	<i>South Farmham</i> .....	<i>St. Paul's</i> .....	.....	.....
	<i>South Farm</i> .....	<i>St. John's</i> .....	.....	.....
	Henrico....	Monumental.....	2,250 00	2,186 40
	Patrick.....	Christ.....	187 00	142 00
	St. Andrew's.....	....., Shepherdstown.....	835 00	740 00
	Green Spring.....	.....	400 00	365 00
eling,	St. John's.....	.....	1,500 00	1,305 92
	<i>St. Thomas'</i> .....	.....	800 00	551 00
la	<i>Banister</i> .....	.....	550 00	317 50
rock	<i>Bloomfield</i> .....	.....	.....	.....
	Lunenburg.....	.....	450 00	385 00
	<i>Salem</i> .....	.....	.....	.....
nla	Berkeley.....	.....	85 00	70 00
	<i>Overwharton</i> .....	.....	259 00	186 00
land	Washington.....	....., eter's.....	250 00	230 00
	Trinity .....	arkersburg.....	1,033 75	891 25
	Wythe Parish .....	St. John's.....	400 00	350 00



---

**Additional Clergy.**

---

Since the adjournment of the Council the following have been added to the clergy list by the ordination at the Theological Seminary on Friday, June 25th, 1869:

**Rev. Pendleton Brooke, Christ Church, Clarksburg, W. V.**

“ **Wm. M. Dame, Leed's Parish, Haymarket post-office.**

“ **Otis A. Glazebrook, St. Andrew's Church, Brunswick, Blacks & Whites post-office.**

“ **Sewell S. Hepbron, St. John's Church, Fairfax Parish, Theological Seminary post-office.**

“ **Wm. H. Laird, St. James' and St. Luke's Parishes, Boynton.**

“ **Robert J. McBryde, Lexington Parish, Amherst C. H.**

“ **Haslett McKim, New York.**

“ **C. C. Penick, Emmanuel Church, Goodson.**

“ **Henry T. Sharp, St. Paul's Church, Weston, W. V.**

“ **C. Yancey Steptoe, St. Mark's Parish, Culpeper, Brandy post-office.**

“ **John S. Lindsay, assistant minister Trinity Church, Portsmouth.**

# THE SUNDAY SCHOOL UNION

OF THE

## Protestant Episcopal Church

IN THE

### DIOCESE OF VIRGINIA,

Held its second Annual Meeting in Fredericksburg May 26th, 1869.

---

Its officers are—

*President*—Rt. Rev. JOHN JOHNS, D. D.

*Vice Presidents*—Rt. Rev. F. M. WHITTLE, D. D.

Rev. Wm. N. PENDLETON, D. D.

Rev. C. J. GIBSON,

Mr. N. H. MASSIE.

*Corresponding Secretary*—Rev. F. M. BAKER, Richmond, Va.

*Recording Secretary*—Mr. J. F. GLENN, Richmond, Va.

*Treasurer*—Mr. J. M. STEVENS, Richmond, Va.

---

#### EXECUTIVE COMMITTEE :

Rev. C. W. Andrews, D. D.,

Rev. C. Minnigerode, D. D.,

Rev. Geo. Woodbridge, D. D.,

Rev. J. Peterkin, D. D.,

Rev. Wm. Norwood, D. D.,

Rev. C. J. Gibson,

Rev. T. G. Dashiell,

Mr. J. O. Steger,

Mr. D. N. Walker,

Mr. Thomas Potts,

Mr. John L. Williams,

Mr. John Tyler, *Secretary*.

# NOTICES.

---

The Seventy-Fifth Annual Council of the Protestant Episcopal Church, in the Diocese of Virginia, will be held in St. Matthew Church, Wheeling, on the last Wednesday in May, 1870.

---

## THE THEOLOGICAL SEMINARY OF THE DIOCESE OF VIRGINIA

Session commences the last Wednesday in September, and terminates the first Thursday after the fourth Wednesday in June.

---

## THE EPISCOPAL HIGH SCHOOL OF VIRGINIA AT HOWARD, FAIRFAX COUNTY.

Rev. Wm. F. Gardner, Rector.—The Session commences and terminates about the same time with that of the Theological Seminary.

Post Office—Theological Seminary, Fairfax county, Virginia.

---

## VIRGINIA FEMALE INSTITUTE, STAUNTON, VA.

The Session of 1869 '70 will commence on the last Wednesday in September. The Department of English, Mathematics, Natural Sciences, Languages, Music, Drawing and Painting, &c., are in full operation, under the care of the Principal, Vice Principal, six Professors, and a corps of experienced Female Assistants.

The daughters of five clergymen in the Diocese will be received at the actual cost of Board and Professors' fees. No charge for English tuition.

For circulars, with full information, address Rev. R. H. PHILLIPS, Principal, or Rev. J. C. WHEAT, Vice Principal, Staunton, Virginia.

*Rev. Mr. Henry Jones*

# JOURNAL

OF THE

SEVENTY-FIFTH ANNUAL COUNCIL

OF THE

Protestant Episcopal Church,

IN

VIRGINIA,

HELD IN

ST. MATTHEW'S CHURCH, WHEELING,

ON THE

25th, 26th, 27th and 28th May, 1870.

---

RICHMOND :

CLEMMITT & JONES, BOOK AND JOB PRINTERS.

1870.

---

# FORM FOR A PAROCHIAL REPORT.

.....Church, ..... Parish,.....County

Rev..... Rector. .... Postoffice.

BAPTISMS. { Adults:—White..... Colored..... Total ..... } Aggregate...  
 { Infants:—White..... Colored ..... Total.. ..... }

CONFIRMATIONS. White..... Colored..... Total.....

## COMMUNICANTS:

Formerly reported: White. .... Colored..... Total .....  
 Added. White. ...[of which by transfer.....] Colored. ...[of which  
 by transfer.....] Total ..... } Aggregate....  
 Removed..... Withdrawn..... Suspended..... Died..... Total, ....  
 Present number, ....

MARRIAGES: White..... Colored..... Total.....  
 FUNERALS: White..... Colored..... Total.....

SUNDAY SCHOOLS: { White—Teachers..... Scholars..... Total.....  
 { Colored—Teachers ..... Scholars..... Total.....  
 { Contributions.....

PAROCHIAL SCHOOLS: No. of paid teachers..... Scholars.....

CONTRIBUTIONS:—1st. Objects within the Parish, not including regular expenses.....  
 2d. Objects in connection with the Protestant Episcopal Church...  
 3d. Other objects, .....  
 Total, ....

# FORM OF REPORT FOR THE TREASURER OF THE COUNCIL

Number of White Communicants in-----Church, -----  
 Parish, -----County.  
 Amount paid to Treasurer of the Council, \$-----.

Rev. .... Rector

# Form of Certificate of Appointment of Lay-Delegate to the Council

This is to certify, that at a meeting of the Vestry of -----, in-----  
 County, held on the -----day of -----, Mr. -----  
 who is a Communicant in said Parish or Church, was appointed a Lay-Delegate to  
 represent the same in the Council of the Protestant Episcopal Church, in the Diocese  
 Virginia, to be holden in the town of ----- on the-----day  
 ----- in the year of our Lord -----.

..... Rector.  
 ..... Register  
 Or Church Ward

# JOURNAL

OF THE

SEVENTY-FIFTH ANNUAL COUNCIL

OF THE

Protestant Episcopal Church,

IN

VIRGINIA,

HELD IN

ST. MATTHEW'S CHURCH, WHEELING,

ON THE

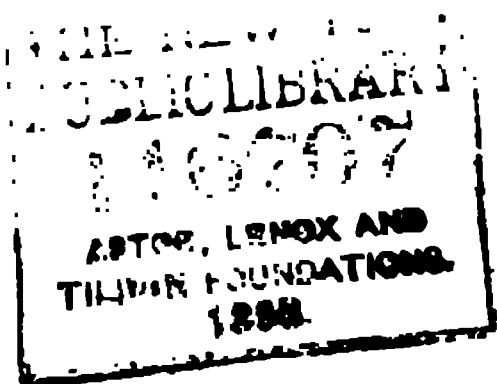
25th, 26th, 27th and 28th May, 1870.

---

RICHMOND :

CLEMMITT & JONES, BOOK AND JOB PRINTERS.

1870.



PLACES OF MEETING OF THE COUNCIL.

---

PETERSBURG.....	1871
LEXINGTON.....	1872
NORFOLK.....	1873
WINCHIESTER.....	1874
CHARLOTTESVILLE.....	1875
RICHMOND.....	1876
ALEXANDRIA.....	1877
STAUNTON.....	1878
LYNCHBURG.....	1879
FREDERICKSBURG.....	1880
WHEELING.....	1881

# **Diocese of Virginia.**

---

## **Officers, Committees, &c., for 1870.**

---

**RT. REV. JOHN JOINS, D. D. LL. D., BISHOP.**  
**RT. REV. F. M. WHITTLE, D. D., ASSISTANT BISHOP.**

---

### **Standing Committee of the Diocese of Virginia.**

<b>Rev. WM. SPARROW, D. D.,</b>	<b>Mr. C. F. LEE,</b>
<b>Rev. G. H. NORTON, D. D.,</b>	<b>Mr. CHARLES S. TAYLOR,</b>
<b>Rev. D. F. SPRIGG,</b>	<b>Mr. ARTHUR HERBERT.</b>

---

### **Secretary of the Council.**

**Rev. T. GRAYSON DASHIELL, Richmond.**

---

### **Treasurer of the Council.**

**Mr. H. E. C. BASKERVILL, Richmond.**

---

### **Board of Trustees of the Theological Seminary of Virginia, and of the High School.**

<b>RT. REV. JOHN JOINS, D. D., LL. D., PRESIDENT.</b>	
<b>RT. REV. FRANCIS M. WHITTLE, D. D., VICE-PRESIDENT.</b>	
<b>Rev. JOHN GRAMMER.</b>	<b>Rev. GEO. WOODBRIDGE, D. D.</b>
<b>Rev. CHS. W. ANDREWS, D. D.</b>	<b>Rev. CORNELIUS WALKER, D. D.</b>
<b>Rev. GEO. H. NORTON, D. D.</b>	<b>Rev. CHURCHILL J. GIBSON.</b>
<b>Rev. JAMES A. LATANE,</b>	<b>CASSIUS F. LEE, Esq.</b>
<b>Rev. WM. C. MEREDITH.</b>	<b>DAVID MAY, Esq.</b>
<b>THOMAS H. CLAGGETT, M. D.]</b>	<b>RICHARD H. CUNNINGHAM, Esq.</b>
<b>E. S. PEGRAM, Esq.</b>	<b>ARTHUR HERBERT, Esq.</b>



---

Officers, Committees, &c., for 1870.

---

### **Executive Committee of the Diocesan Missionary Society of Virginia.**

Rt. Rev. JOHN JOHNS, D. D.	Rev. C. J. GIBSON.
Rt. Rev. F. M. WHITTLE, D. D.	Rev. T. G. DASHIELL.
Rev. GEO. WOODBRIDGE, D. D.	Rev. C. GEO. CURRIE.
Rev. W. NORWOOD, D. D.	Rev. W. L. HYLAND.
Rev. JOSHUA PETERKIN, D. D.	Mr. CHAS. H. DIMMOCK.
Rev. C. MINNIGERODE, D. D.	Mr. J. L. BACON.
Rev. F. M. BAKER.	Mr. A. T. LAIDLEY.

Mr. J. L. WILLIAMS, Treasurer.

---

### **Standing Committee on Colored Congregations.**

Rt. Rev. JOHN JOHNS, D. D.	Rev. T. G. DASHIELL.
Rt. Rev. F. M. WHITTLE, D. D.	Rev. A. W. WEDDELL.
Rev. C. J. GIBSON.	Mr. E. S. PEGRAM.
Rev. O. S. BARTEN.	Mr. JOHN PAGE.
Rev. J. T. CLARK.	Mr. D. LEE POWELL.

---

### **Standing Committee to Take Charge of Abandoned Church Property.**

Rev. Wm. NORWOOD, D. D.	Mr. JOHN O. STEGER.
Rev. C. MINNIGERODE, D. D.	Mr. JOHN L. BACON.
Rev. J. PETERKIN, D. D.	Mr. A. Y. STOKES.

**LIST OF THE CLERGY**  
**OF THE**  
**DIOCESE OF VIRGINIA,**  
**MAY, 1870.**

---

Right Rev. John Johns, D. D., LL. D., Theological Seminary,  
Fairfax county.

Right Rev. F. M. Whittle, D. D., Richmond.

Rev. W. A. Alrich, St. Martin's Parish, Verdon, Va.

Rev. C. E. Ambler, Charlestown, Jefferson county.

Rev. T. M. Ambler, Bruton Parish, Williamsburg.

Rev. C. W. Andrews, D. D., Trinity Church, Shepherdstown.

Rev. John Atkinson, Drummond Town.

Rev. J. H. Atwell, St. Stephen's Church, Petersburg.

Rev. J. B. Avirett, Winchester.

Rev. F. M. Baker, Grace Church, Richmond.

Rev. R. M. Baker, St. Thomas' Church, Middletown.

Rev. O. S. Barten, Christ Church, Norfolk.

Rev. M. M. Benton, Jr., St. John's Church, Wheeling, W. Va.

Rev. P. F. Berkeley, Raleigh and Genito Parishes, Chula.

Rev. J. H. Black.

Rev. E. Boyden, Grace Church, Walker's Parish, Cobham, Albemarle county.

Rev. Pendleton Brooke, Christ Church, Clarksburg, W. Va.

Rev. R. T. Brown, Bloomfield Parish, Woodville P. O., Rappahannock county.

Rev. T. M. Carson, St. Paul's Church, Lynchburg.

Rev. M. L. Chevers, Church of the Centurion, Fortress Monroe.

Rev. J. T. Clark, Talcott's, Charlotte county.

Rev. J. R. Cofer, Forest Depot.

Rev. Joshua Cowpland, Jr., St. John's, Wellsburg, W. Va.

---

List of Clergy.

---

- Rev. C. George Currie, St. Matthew's Church, Wheeling.  
Rev. G. W. Dame, Camden Parish, Danville.  
Rev. Wm. M. Dame, Meade Parish, Middleburg.  
Rev. T. G. Dashiell, St. Mark's, Richmond.  
Rev. D. C. T. Davis, Charlottesville.  
Rev. R. T. Davis, St. James' Church, Leesburg.  
Rev. Geo. W. Easter, St. Paul's Church, Suffolk.  
Rev. A. Fisher, Lunenburg Parish, Warsaw P. O.  
Rev. W. F. Gardner, Theological Seminary.  
Rev. C. J. Gibson, Grace Church, Petersburg.  
Rev. Otis A. Glazebrook, St. Andrew's Parish, Brunswick co.,  
Lawrenceville P. O.  
Rev. James Grammer, St. Andrew's Parish, Middleway P. O.  
Rev. John Grammer, Halifax C. H.  
Rev. R. Gatewood, Norfolk.  
Rev. F. D. Goodwyn, Wytheville.  
Rev. W. W. Greene, Berkeley Parish, Lewis' Store P. O.  
Rev. B. E. Habersham, St. Paul's, Hanover C. H.  
Rev. James E. Hammond, Memorial Church, Manchester, Va.  
Rev. J. S. Hanckel, Christ Church, Charlottesville.  
Rev. J. S. Hansborough, St. Thomas' Church, Orange C. H.  
Rev. W. D. Hanson, Trinity Church, Martinsburg.  
Rev. H. E. Hayden, Grace Church, Point Pleasant, West Va.  
Rev. S. S. Hepbron, St. John's Church, Fairfax Parish, Theo-  
logical Seminary P. O.  
Rev. E. W. Hubard, St. Mark's Church, Fincastle, Va.  
Rev. J. R. Hubard, St. James', Warrenton.  
Rev. W. Hoxton, Emanuel Church, Pittsylvania C. H.  
Rev. W. L. Hyland, Trinity Church, Parkersburg, West Va.  
Rev. E. H. Ingle, Salem Parish, Roanoke, Big Lick P. O.  
Rev. J. T. Johnston, Alexandria.  
Rev. J. R. Jones, Cunningham Chapel Parish, Millwood.  
Rev. Henry S. Kepler, officiating in New Kent and Hanover,  
Richmond P. O.  
Rev. O. A. Kinsolving, Antrim Parish, Halifax C. H.

---

List of Clergy.

---

- Rev. Wm. H. Laird, St. Luke's and St. James' Parishes, Mecklenburg, Boydton P. O.
- Rev. J. A. Latane, Trinity Church, Staunton.
- Rev. W. T. Leavell, Wickliffe Parish, Kabletown.
- Rev. J. R. Lee, Christ Church, Martinsville.
- Rev. John S. Lindsay, assistant minister, Trinity Church, Portsmouth.
- Rev. Thomas E. Locke, St. Ann's Parish, Albemarle, Carter's Bridge P. O.
- Rev. Ch. Mann, Abingdon and Ware Parishes, Gloucester C. H.
- Rev. T. F. Martin, Grace Church, Berryville.
- Rev. R. H. Mason, Christ Church, Bath C. H.
- Rev. M. Maury, St. George's, Fredericksburg.
- Rev. G. S. May, Christ Church Parish, Lancaster C. H.
- Rev. R. K. Meade, Charlottesville.
- Rev. W. H. Meade, Zion Church, Charlestown.
- Rev. J. M. Meredith, Aquia Church, Stafford.
- Rev. W. C. Meredith, Christ Church, Winchester.
- Rev. C. Minnigerode, D. D., St. Paul's Church, Richmond.
- Rev. R. J. McBryde, Lexington Parish, Amherst C. H.
- Rev. J. B. McCarty, St. John's Church, Hampton.
- Rev. John McGill, Piedmont Parish, The Plains P. O.
- Rev. E. B. McGuire, Hanover Parish, Comorn, King George.
- Rev. R. H. McKim, Christ Church, Alexandria.
- Rev. James H. McMechen, Wheeling, West Va.
- Rev. J. H. Morrison, D. D., St. Paul's Church, Goochland, Pemberton P. O.
- Rev. Kinloch Nelson, Leed's Parish, Markham Station, Va.
- Rev. Wm. M. Nelson, St. Paul's Church, Ivy Depot.
- Rev. Joseph A. Nock, St. Mark's Church, Coalsmouth, W. Va.
- Rev. George H. Norton, D. D., St. Paul's, Alexandria.
- Rev. Wm. Norwood, D. D., Immanuel Church, Henrico, Richmond, Va.
- Rev. N. A. Okeson, St. Paul's, Norfolk.
- Rev. J. Packard, D. D., Professor of Biblical Literature, Theological Seminary.

---

List of Clergy.

---

Rev. Charles H. Page, Hedgesville.

Rev. William Henry Pendleton, St. Stephen's and Trinity Churches, Forest Depot.

Rev. W. N. Pendleton, D. D., Grace Church, Lexington.

Rev. C. C. Penick, Emmanuel Church, Goodson.

Rev. J. Peterkin, D. D., St. James, Richmond.

Rev. George W. Peterkin, St. Stephen's Church, Culpeper C. H.

Rev. R. H. Phillips, Principal of Female Institute, Staunton.

Rev. S. H. Phillips, Abingdon Parish, Gloucester, Hickory Fork.

Rev. J. E. Poindexter.

Rev. J. D. Powell, St. John's, Portsmouth.

Rev. B. E. Reed, Brandon Parish, Brandon P. O.

Rev. J. B. T. Reed, Winchester.

Rev. S. C. Roberts, St. John's Church, Columbia.

Rev. C. P. Rodefer, St. John's, Wytheville.

Rev. J. H. Rowling, Amherst C. H.

Rev. Henry T. Sharp, St. Paul's Church, Weston, W. Va.

Rev. P. Slaughter, Mitchell's Station, Culpeper.

Rev. G. A. Smith, Alexandria.

Rev. W. Sparrow, D. D., Professor of Systematic Divinity, Theological Seminary.

Rev. D. F. Sprigg, Grace Church, Alexandria.

Rev. C. Y. Steptoe, St. Paul's and Christ Churches, St. Mark's Parish, Culpeper, Brandy Station P. O.

Rev. K. J. Stewart, Gordonsville.

Rev. H. Suter, Wickliffe Parish, Rippon P. O.

Rev. H. Stringfellow, officiating in Goochland county, Verdon Postoffice.

Rev. H. W. L. Temple, South Farnham Parish, Miller's Tavern.

Rev. A. B. Tizzard, Dale and King Wm. Parishes, Winterpock.

Rev. Samuel Tompkins, Sistersville, West Va.

Rev. Anderson Wade, Westover Parish, Charles City C. H.

Rev. Lewis Walke, Powhatan Parish, Sublett's Tavern.

Rev. C. Walker, D. D., Professor of Ecclesiastical History, Theological Seminary.

Rev. H. Wall, D. D., St. John's Church, Richmond.

---

List of Clergy.

---

Rev. W. N. Ward, Warsaw.

Rev. D. M. Wharton, Montross Parish, Montross.

Rev. J. A. Wharton, Heber Parish, Liberty.

Rev. Lyman Wharton, Professor in William & Mary College,  
Williamsburg.

Rev. J. H. Wingfield, Sr., Portsmouth.

Rev. J. H. D. Wingfield, St. Paul's Church, Petersburg.

Rev. J. C. Wheat, Rockingham Parish, Staunton P. O.

Rev. J. H. Williams, Grace Memorial Church, Lynchburg.

Rev. George T. Wilmer, D. D., Professor in William & Mary  
College, Williamsburg.

Rev. E. Withers, Nelson Parish, Norwood P. O.

Rev. Geo. Woodbridge, D. D., Monumental Church, Richmond.

Rev. J. F. Woods, Trinity Church, Moundsville.

## List of Lay Delegates

### IN ATTENDANCE UPON THE COUNCIL.

---

John N. Ashton, Trinity Church, Portsmouth.  
Wm. E. Baxter, St. John's Church, Brooke county.  
John W. Beveridge (alternate), St. Mark's Church, Richmond.  
Launcelot M. Blackford, Nelson Parish, Nelson county.  
John A. Blume, Christ Church, Bath Parish, Bath county.  
R. C. Bonham (alternate), St. Matthew's Church, Wheeling.  
Wm. L. Clarke, Christ Church, Winchester.  
Wm. G. Cazenove, Christ Church, Alexandria.  
Geo. D. Curtis, Trinity Parish, Marshall county.  
Robt. T. Craighill, St. Paul's Church, Lynchburg.  
Chas. T. Chamblin, Shelburne Parish, Loudoun county.  
Beverly M. Eoff, St. John's Church, Wheeling.  
J. B. Ficklin, St. George's Church, Fredericksburg.  
Jas. W. Green, St. Stephen's Church, Culpeper C. H.  
Dr. D. C. Gordon, St. James' Church, Warrenton.  
E. Alexander Hatton, St. John's Church, Portsmouth.  
H. R. Howard, Point Pleasant Parish, Mason county.  
Philip H. Hubbard, Tillotson Parish, Buckingham county.  
Gen. J. J. Jackson, Trinity Church, Parkersburg.  
Dr. J. T. Johnson, St. James' Church, Richmond.  
Wm. Ellis Jones, St. Mark's Church, Richmond.  
A. T. Laidley (alternate), St John's Church, Kanawha Parish.  
H. W. Latané, South Farnham Parish, Essex county.  
Judge Jno. F. Lay, Powhatan Parish, Powhatan county.  
Edmund I. Lee, Trinity Church, Shepherdstown.  
Wm. C. Lumsden, Grace Church, Petersburg.  
N. H. Massie, Christ Church, Charlottesville.  
Col. James McCluney, St. Matthew's Church, Wheeling.  
John M. Miller, Grace Memorial Church, Lynchburg.  
W. P. Moncure, Overwharton Parish, Stafford county.

---

Lalty Present.

---

R. G. Montgomery, Meherrin Parish, Greensville county.

P. P. Nalle, Christ Church and St. Paul's Church, St. Mark's Parish  
Culpeper.

George Newton, St. Paul's Church, Norfolk.

John Page, St. Martin's Parish, Hanover county.

John E. Page, Cunningham Chapel Parish, Clarke county.

John S. Parker, Hungar's Parish, Northampton county.

Dr. Spicer Patrick, St. Sohn's Church, Kanawha Parish, Kanawha co.

John M. Patton, Green Spring Parish, Louisa county.

Edward S. Pegram, Walker's Parish, Albemarle county.

Dr. C. D. Rice Emmanuel Church, Greenwood Parish, Albemarle co.

John D. Richardson, Clarke Parish, Clarke county.

E. Scott, Manakin Church, King William Parish, Powhatan co.

Judge H. W. Sheffey, Trinity Church, Staunton.

Cruger W. Smith Jr., Christ Church, Clarksburg.

Tho. G. Steele, Christ Church Parish, Marion county.

Abraham Suydam, Trinity Church, Cabell county.

Tazewell Taylor, Christ Church, Norfolk.

F. M. Triplett, St. John's Church, St. John's Parish, Pleasants co.

David N. Walker, St. Paul's Church, Richmond.

Thomas W. Waller, St. Margaret's Parish, Caroline county.

Nathan S. White, Zion Church, Charlestown.



## RULES OF ORDER.

---

1st. The Council shall be opened every day with prayer.

2d. When the President takes the Chair, no member shall continue standing, nor shall afterwards stand up, except to address the Chair.

3d. When any member is about to speak in debate, or deliver any matter to the Council, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, and avoid personality.

4th. If any member in speaking, or otherwise, transgress the rules of the Council, the President shall, or any member may, call him to order; in which case, the member so called to order *shall* immediately take his seat, unless permitted to explain, and the Council shall, if appealed to, decide on the case, but without debate: and, if there be no appeal, the decision of the Chair shall be submitted to. If the decision be in favor of the member called to order, he shall be at liberty to proceed; if otherwise, and the case require it, he shall be liable to the censure of the Council.

5th. When two or more members happen to rise at once, the President shall name the member who is first to speak.

6th. No member shall speak more than twice to the same question without leave of the Council, nor more than once, until every member choosing to speak shall have spoken.

7th. While the President is putting any question, or addressing the Council, none shall walk out of or across the house; nor in such case, nor when a member is speaking, shall entertain private discourse; nor whilst a member is speaking shall pass between him and the Chair.

8th. No member shall vote on any question in the event of which he is immediately and particularly interested, nor in any case where he was not present when the question was put.

9th. Upon a division and count of the Council on any question, no member without the limits allotted as seats of the members shall be counted.

10th. Every member who shall be in the house when the question is put shall give his vote, unless the Council, for special reason, shall excuse him.

---

Rules of Order.

---

11th. When a motion is made and seconded, it shall be stated by the President, or, being in writing, it shall be handed to the Chair, and read aloud by the Secretary before debate.

12th. Every motion shall be reduced to writing if the President or any member shall require it.

13th. After a motion is stated by the President, or read by the Secretary, it shall be deemed to be in possession of the Council, but may be withdrawn at any time before decision or amendment.

14th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely or to a certain day, to commit to a committee, or to amend; which several motions shall have precedence in the order they stand arranged.

15th. A motion to adjourn shall always be in order, and shall be decided without debate.

16th. The previous question shall be in this form: "Shall the main question be now put?" It shall be admitted only when demanded by a majority of the members present; and until it is decided, shall preclude all amendments and farther debate on the main question.

17th. On the previous question there shall be no debate.

18th. When a question is decided by the Council, or is postponed indefinitely, the same shall not be acted upon again during the session without the consent of two-thirds of the members present.

19th. Any member may call for the division of a question where the sense will admit of it, but a question to strike out and insert shall be deemed indivisible.

20th. No new motion or proposition shall be admitted, under color of amendment, as a substitute for the motion or proposition under debate.

21st. When a motion has been once made and carried, in the affirmative or negative, it shall be in order for any member of the majority to move a reconsideration thereof on the same or next day.

22d. No member shall absent himself from the service of the Council unless he has leave, or be sick and unable to attend.

23d. The President shall, at his discretion, select suitable seats without the limits of those pews allotted for the use of members, which shall be appropriated to the exclusive accommodation of visiting clergymen, and candidates for orders, who may be invited by the Rector or Wardens of the Church in which the meetings of the Coun-

---

Rules of Order.

---

cil are held, under the direction of the President of the Council; it being expected that those to whom such seats are appropriated will confine themselves to the same.

24th. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members of the Council; and it is expected and hoped that not only the spectators will attend to this regulation, but that the Rector and Wardens of the Church in which the sessions of the Council are held, will see that this rule of order is not violated.

25th. There shall, not later than the *second* day of the Council, be appointed by the President, unless otherwise directed by the Council, the following Standing Committees, to consist of an equal number of each order:

A Committee on the State of the Church, to whom shall be referred the Address of the Bishop on the opening of the Council.

A Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A Committee on the Episcopal Fund.

A Committee on the Accounts of the Treasurer of the Missionary Society.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee of Elections.

A Committee of Finance, consisting of laymen.

26th. The credentials of the Lay Delegates shall be handed in to the Secretary, and be referred to a Committee of one clerical and two lay members, which shall report who are entitled to seats in the Council: and if there is any doubt as to the right of any delegate to his seat, the same shall be referred to the Committee of Elections to be by the said Committee forthwith examined into and reported upon to the Council.

27th. When three members require it, the vote on all questions shall be by ayes and noes.

28th. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

29th. The business first in order, after the organization of the Council, shall be the appointment of a Treasurer *pro tempore*, when the Treasurer is not a member of the Council; reading the Pastoral Addresses, and the proceedings of the Standing Committees.

JOURNAL  
OF THE  
SEVENTY-FIFTH ANNUAL COUNCIL  
OF THE  
**Protestant Episcopal Church**  
IN VIRGINIA.

---

ST. MATTHEW'S CHURCH,  
*Wheeling, West Virginia, May 25, 1870.*

The seventy-fifth Annual Council of the Protestant Episcopal Church in the Diocese of Virginia met this day in St. Matthew's Church, Wheeling, West Va., at 11 o'clock A. M.

Divine service was read by Rev. J. H. D. Wingfield, and Rev. Geo. Woodbridge, D. D.

The sermon was preached by the Rev. Charles Minnigerode, D. D., upon St. John vi. 68.

The communion was administered by the Rt. Rev. John Johns, D. D., and Rt. Rev. F. M. Whittle, D. D.

After these services the Council assembled in the lecture room, and was called to order by the Rt. Rev. John Johns, D. D.

The roll was called, and the following clergy answered to their names :

## Clergy Present.

Rt. Rev. JOHN JOHNS, D. D. LL. D., Bishop.

Rt. Rev. F. M. WHITTLE, D. D., Assistant Bishop.

Rev. W. A. Alrich.	Rev. John S. Lindsay.
Rev. C. W. Andrews, D. D.	Rev. T. F. Martin.
Rev. J. B. Avirett.	Rev. R. J. McBryde.
Rev. F. M. Baker.	Rev. Magruder Maury.
Rev. R. M. Baker.	Rev. G. S. May.
Rev. O. S. Barten, D. D.	Rev. W. H. Meade.
Rev. M. M. Benton, Jr.	Rev. W. C. Meredith.
Rev. Pendleton Brooke.	Rev. C. Minnigerode, D. D.
Rev. E. Boyden.	Rev. R. H. McKim.
Rev. T. M. Carson.	Rev. Jas. H. McMechen.
Rev. Joshua Cowpland, Jr.	Rev. Kinloch Nelson.
Rev. J. B. Craighill.	Rev. W. M. Nelson.
Rev. C. George Currie.	Rev. Joseph A. Nock.
Rev. G. W. Dame.	Rev. Wm. Norwood, D. D.
Rev. Wm. M. Dame.	Rev. Charles H. Page.
Rev. T. G. Dashiell.	Rev. Wm. N. Pendleton, D. D.
Rev. R. T. Davis.	Rev. J. Peterkin, D. D.
Rev. Geo. W. Easter.	Rev. Geo. W. Peterkin.
Rev. Andrew Fisher.	Rev. S. H. Phillips.
Rev. W. F. Gardner.	Rev. J. D. Powell.
Rev. C. J. Gibson.	Rev. D. F. Sprigg.
Rev. Otis A. Glazebrook.	Rev. K. J. Stewart.
Rev. James Grammer.	Rev. H. Suter.
Rev. W. W. Greene.	Rev. Henry T. Sharp.
Rev. B. E. Habersham.	Rev. C. Yancey Steptoe.
Rev. James E. Hammond.	Rev. Samuel Tompkins.
Rev. W. D. Hanson.	Rev. Anderson Wade.
Rev. H. E. Hayden.	Rev. Lewis Walke.
Rev. J. R. Hubbard.	Rev. Henry Wall, D. D.
Rev. E. W. Hubbard.	Rev. J. H. D. Wingfield.
Rev. W. Hoxton.	Rev. J. H. Williams.
Rev. W. L. Hyland.	Rev. E. Withers.
Rev. E. H. Ingle.	Rev. Geo. Woodbridge, D. D.
Rev. J. R. Jones.	Rev. J. F. Woods.
Rev. Wm. H. Laird.	

---

Lalty Present.

---

The Chair appointed the Rev. W. L. Hyland, Messrs. L. M. Blackford and H. R. Howard a committee to examine the credentials of Lay Delegates.

They presented the following report :

The Committee appointed to examine the credentials of Lay Delegates report the following persons as entitled to seats in this Council, their certificates being in due form :

John S. Parker, Hungar's Parish, Northampton county.

Wm. L. Clarke, Christ Church, Winchester.

Beverly M. Eoff, St. John's Church, Wheeling.

Wm. E. Baxter, St. John's Church, Brooke county.

E. Alexander Hatton, St. John's Church, Portsmouth.

Cruger W. Smith Jr., Christ Church, Clarksburg.

Wm. G. Cazenove, Christ Church, Alexandria.

John D. Richardson, Clarke Parish, Clarke county.

Edward S. Pegram, Walker's Parish, Albemarle county.

F. M. Triplett, St. John's Church, St. John's Parish, Pleasants co.

Wm. Ellis Jones, St. Mark's Church, Richmond.

Nathan S. White, Zion Church, St. Anthony's Parish, Charlestown, Jefferson county.

Judge Jno. F. Lay, Powhatan Parish, Powhatan county.

John E. Page, Cunningham Chapel Parish, Clarke county.

Dr. J. T. Johnson, St. James' Church, Richmond.

John A. Blume, Christ Church, Bath Parish, Bath county.

Thomas W. Waller, St. Margaret's Parish, Caroline county.

Jas. W. Green, St. Stephen's Church, St. Mark's Parish, Culpeper C. H.

Geo. D. Curtis, Trinity Parish, Marshall county.

Dr. C. D. Rice Emmanuel Church, Greenwood Parish, Albemarle co.

Wm. C. Lumsden, Grace Church, Petersburg.

J. B. Ficklin, St. George's Church, Fredericksburg.

Col. James McCluney, St. Matthew's Church, Wheeling.

R. C. Bonham (alternate), St. Matthew's Church, Wheeling.

Edmund I. Lee, Trinity Church, Shepherdstown.

N. H. Massie, Christ Church, Charlottesville.

Robt. T. Craighill, St. Paul's Church, Lynchburg.

Tazewell Taylor, Christ Church, Norfolk.

John W. Beveridge (alternate), St. Mark's Church, Richmond.

---

Hours of meeting—Additional Clergy Present.

---

W. P. Moncure, Overwharton Parish, Stafford county.

Launcelot M. Blackford, Nelson Parish, Nelson county.

Gen. J. J. Jackson, Trinity Church, Parkersburg, Wood county.

Dr. D. C. Gordon, St. James' Church, Warrenton.

John Page, St. Martin's Parish, Hanover county.

H. R. Howard, Point Pleasant Parish, Mason county.

R. G. Montgomery, Meherrin Parish, Greenville county.

Chas. T. Chamblin, Shelburne Parish, Loudoun county.

John M. Patton, Green Spring Parish, Louisa county.

Philip H. Hubbard, Tillotson Parish, Buckingham county.

P. P. Nalle, Christ Church and St. Paul's Church, St. Mark's Parish,  
Culpeper.

G. W. Semple, St. John's Church, Hampton.

W. L. HYLAND,  
L. M. BLACKFORD,  
H. R. HOWARD.

Mr. N. H. Massie moved that the rules of order of the last Council be adopted by the present Council.

The motion was carried.

On motion of Mr. Sprigg:

*Resolved*, That the sessions of the Council begin at 9 A. M. and 3 P. M., with the usual intermissions.

Council adjourned to meet at 9 A. M.

---

THURSDAY MORNING, May 26, 1870.

The Council met at 9 o'clock, and was opened with prayer by Bishop Johns.

The minutes of yesterday were read and approved.

The following clergy not present yesterday appeared to-day and took their seats:

Rev. J. S. Hanckel.

Rev. R. H. Mason.

Rev. J. A. Latane.

The Chair then announced the Standing Committees:

---

 Standing Committees.
 

---

## STATE OF THE CHURCH.

Rev. G. W. Andrews, D. D.,	Dr. S. Patrick,
Rev. C. Minnigerode, D. D.,	W. G. Cazenove,
Rev. C. J. Gibson, D. D.,	T. Taylor,
Rev. C. G. Currie.	L. M. Blackford.

## WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Rev. J. H. Wingfield, D. D.,	J. T. Johnson,
Rev. M. Maury,	J. McCluney,
Rev. J. F. Woods,	E. A. Hatton.

## EPISCOPAL FUND.

Rev. G. Woodbridge, D. D.,	R. G. Montgomery.
----------------------------	-------------------

## ACCOUNTS OF TREASURER OF MISSIONARY SOCIETY.

Rev. W. N. Pendleton, D. D.,	W. L. Clarke,
Rev. G. W. Dame.	J. B. Ficklin.

## PAROCHIAL REPORTS.

Rev. O. S. Barten, D. D.,	B. M. Eoff,
Rev. W. L. Hyland,	J. F. Lay,
Rev. H. Suter,	J. S. Parker.
Rev. R. T. Davis,	

## NEW PARISHES.

Rev. W. G. Meredith,	Dr. D. C. Gordon,
Rev. E. Boyden,	J. M. Patton.

## ELECTIONS.

Rev. W. Norwood, D. D.,	J. E. Page.
-------------------------	-------------

## FINANCE.

Gen. J. J. Jackson,	W. P. Moncure,
N. H. Massie,	E. I. Lee,
E. S. Pegram,	P. P. Nalle.

Rev. W. L. Hyland, Chairman of the Committee on the certificates of lay delegates, reported the following as entitled to seats, in addition to those reported yesterday:

Dr. Spicer Patrick, St. John's Church, Kanawha Parish, Kanawha co.  
A. T. Laidley (alternate), St John's Church, Kanawha Parish, Kanawha county.



---

Additional Lay Delegates.

---

Tho. G. Steele, Christ Church Parish, Marion county.

John N. Ashton, Trinity Church, Portsmouth Parish, Norfolk county.

Judge H. W. Sheffey, Trinity Church, Staunton.

John M. Miller, Grace Memorial Church, Lynchburg, Campbell co.

H. W. Latané, South Farnham Parish, Essex county.

M. E. Scott, Manakin Church, King William Parish, Powhatan co.

David N. Walker, St. Paul's Church, Richmond.

Abraham Suydam, Trinity Church, Cabell Parish, Cabell county.

Rev. Dr. Woodbridge presented an application from St. James' Church, Northam Parish, for a division of said Parish.

Rev. Mr. Williams presented an application from Grace Memorial Church, Lynchburg, to be set apart as a new congregation in said city.

Rev. Mr. Hyland presented an application from Trinity Church, Cabell Parish, Cabell county, asking to be recognized as a Parish, and to be admitted into union with the Council.

All which were referred to the Committee on New Parishes.

Mr. Tazewell Taylor moved that the next annual session of the Council be held on the 3d Wednesday in May, 1871.

Carried.

The Bishop then read his annual address.

### Bishop Johns' Address.

In conformity with the requirement of canon 15, paragraph 2d, title I. of the Digest, I present to the Council the following statement of official services, and of other matters tending to throw light on the affairs of this Diocese during the year past:

May 26.—In St. George's Church, Fredericksburg, I confirmed sixteen persons.

June 5.—In Trinity Church, Parkersburg, I preached morning and night, and confirmed twenty-seven persons.

June 7.—I preached in Grace Church, Ravenswood. Here, and at Ripley, in the vicinity, the services of an active minister are earnestly desired.

June 8.—In Christ Church, Point Pleasant, I preached morning and night and confirmed ten persons. Immediately after

service, accompanied by the Rev. Mr. Hayden, I took the boat for Kanawha Courthouse. The storm in which we started, and the consequent darkness of the night, so interfered with our progress that we did not reach our destination till noon of the next day.

June 11.—We proceeded to Malden, where I preached in the Presbyterian Church. Our house of worship, which was destroyed, has not yet been replaced. Except occasional services by the Rev. Mr. Nock, the good people of Malden were, and still are, without the ministrations of their own church.

June 12.—We rode to Coalsmouth, where I preached, and confirmed three persons. This congregation has, also, during the past year, had the benefit of the services of the Rev. Mr. Nock.

June 13.—I preached in Christ Church, Kanawha Courthouse. This church, vacated by the resignation of the Rev. Mr. Nock, has recently elected to the rectorship the Rev. Charles M. Callaway, who, I am happy to state, has signified his acceptance. As the capital of West Virginia, and right on the line of internal improvement intended to furnish the shortest and best connection between the Western waters and the Atlantic, the population of this city, indeed of the whole valley of the Kanawha, must receive rapid and large accessions, and afford a fine field for ministerial activity and usefulness. May our esteemed brother, and others who may be his fellow-laborers in that interesting region, share largely in the coming harvest.

June 15.—On my return, I passed a few hours in Parkersburg, addressed the congregation in Trinity Church, and confirmed two persons.

June 16.—I preached in Christ Church, Clarksburg. It was then vacant, but has since been supplied by the Rev. Pendleton Brooke, of the last class in the Theological Seminary.

June 17.—I preached in St. Paul's, Weston, and confirmed four persons. This church, then vacant, has since been supplied by the Rev. H. T. Sharp, also of the last class in the Theological Seminary.

---

Bishop Johns' Address.

---

The visitation of the other churches in the Western section of the Diocese was postponed that I might be present at the examinations of the classes in the Seminary, and ordain the candidates for deacon's orders.

Those examinations occupied the ensuing week, until Friday, June 25th, when, after a sermon by the Rev. Dr. Packard, I admitted the following persons to the diaconate: Pendleton Brooke, Otis A. Glazebrook, William M. Dame, Sewell S. Hepbron, William H. Laird, Robert J. McBride, Hazlett McKim, Jr., C. Clifton Penick, Henry T. Sharp, C. Yancey Steptoe, J. S. Lindsay.

July 29.—I preached in Trinity Church, Chesterfield, and confirmed two persons.

July 31.—I preached in Manikin Church, Powhatan, and confirmed four.

August 1.—In St. Luke's, Powhatan, and confirmed seven.

August 2.—In Emmanuel Church, Powhatan, I preached and confirmed five.

August 3.—In Grace Church, Powhatan, I preached and confirmed six.

August 4.—In Grub Hill Church, Amelia, I preached and confirmed seven.

August 6.—In Christ Church, Halifax, I preached and confirmed four.

August 8.—In St. John's, Halifax, I preached and confirmed twenty-one.

August 14.—In the church at Goodson, Washington county, I baptized an infant and preached.

August 15.—In the same church, I preached and confirmed one.

August 16.—In St. Thomas' Church, Abingdon, I preached and confirmed one.

August 17.—At Marion I preached in the Methodist Church. Our people in this place are much interested in providing for themselves a suitable house of worship. They have, I am informed, secured a lot in an eligible position, and are taking

---

Bishop Johns' Address.

---

measures for the erection of an appropriate building, which, with some aid from their brethren in other parts of the Diocese, they will not be long in accomplishing.

At midnight I reached Wytheville, and on the next morning, 18th, I preached in St. John's, Wytheville, and confirmed eight.

August 19.—I reached Christiansburg at 3½ A. M., and was most kindly received and hospitably entertained by the Rev. Mr. Hooper, pastor of the Presbyterian Church, on whose invitation we occupied their house of worship, which had been arranged for our services.

In Montgomery and counties adjacent, there are a number of persons who desire the ministrations of our church, and to whom the attention of the Southwestern Convocation is directed. Many of them had been visited by the Rev. E. Ingle, and notified of our appointment at Christiansburg. These, with some of our brethren of other denominations, formed quite a large congregation. I preached, baptized two infants, and confirmed eight.

August 19–23.—I passed at the Alleghany Springs, where daily prayer was conducted by the Rev. Dr. Wheat, of Tennessee, and myself, and well attended by the visitors, a large proportion of whom were communicants from this and other Dioceses.

August 21.—At the public room of the hotel I preached and baptized the infant son of one of the proprietors, who authorized me to hope that, in connection with other improvements, they would soon erect a suitable building for public worship.

August 22.—I returned to my home disabled by my annual cold, to abide in patience the time of its departure.

October 10.—On my way to New York, I preached in Immanuel Church, New Castle, Delaware.

October 13.—In St. George's Church, New York, I preached the sermon at the consecration of the Rev. Ozi William Whitaker, D. D., Missionary Bishop elect of Nevada and Arizona, and united in the imposition of hands.

October 14.—I was present at a meeting of the House of

---

Bishop Johns' Address.

---

Bishops, called to elect a Missionary Bishop for Arkansas and the Indian territory, recently deprived of Episcopal service by the translation of the Rt. Rev. Henry C. Lay, D. D., to the new Diocese of Easton. To this translation I could not signify my canonical consent, and the considerations which influenced me in withholding it now prevented me from taking any part in the election of a Missionary Bishop for Arkansas. These considerations communicated to the Standing Committee of the Diocese of Easton, and stated to the House of Bishops, I deem it proper to report in this address.

It appears from the "Journal of the General Council of the Protestant Episcopal Church in the Confederate States for 1862," p. 56—that the Rev. Mr. Crane, a clerical deputy from the Diocese of Mississippi presented papers testifying to the Organization of the Diocese of Arkansas.

On motion of Rev. Mr. Mitchell, said papers were referred to the Committee on New Dioceses.

P. 87. "The Committee on New Dioceses report that they have had under consideration the papers relating to the application of the Diocese of Arkansas for admission into union with this Council, and recommend the adoption of the following resolution—to wit:

*Resolved*, The House of Bishops concurring, that the Diocese of Arkansas, having fulfilled all the constitutional requirements in such case made and provided—be admitted into union with this Council."

On motion of the Rev. Mr. Mitchell, the resolution contained in said report was adopted.

In the House of Bishops, the message from the House of Deputies relative to Arkansas, was referred to a special Committee. Their report is on the Journal, p. 161.

"The special Committee to whom was referred the resolution of the House of Deputies relative to the admission of the Diocese of Arkansas, and also the Journal of the Primary Council of that Diocese, with the Constitution and Canons, report that the requirements of the Constitution appear to have

---

Bishop Johns' Address.

---

been complied with, and recommend the adoption of the following resolutions :

*Resolved*, That the House of Bishops concur in the resolution of the House of Deputies admitting the Diocese of Arkansas to union with, and representation in the General Council of this Church."

"On motion, the report was received and the resolution adopted.

"On motion of Bishop Atkinson, the following preamble and resolution were adopted :

"Whereas, satisfactory evidence has been laid before this House that the Diocese of Arkansas has been duly organized, and that the Rt. Rev. Henry C. Lay, D. D. has been duly elected Bishop thereof: Therefore

*Resolved*, That (the House of Deputies concurring) the General Council ratifies and confirms the election of the Rt. Rev. Henry C. Lay, D. D., to be Bishop of the Diocese of Arkansas."

"On motion, the above preamble and resolution were ordered to be transmitted to the House of Deputies."

P. 113. "On motion of the Rev. Mr. Mitchell, the House unanimously concurred in the adoption of the resolution of the House of Bishops, ratifying and confirming the election of the Rt. Rev. Henry C. Lay, D. D., to be Bishop of the Diocese of Arkansas."

Once more, p. 104. "The Diocese of Arkansas, having been admitted to union with this Council, on motion, a certificate attesting the election of the Rev. J. T. Wheat, D. D., Rev. W. C. Stout, Rev. J. M. Curtis, and Messrs. John Seay, B. Shepherd and D. Ringo was read by the Secretary, and, on motion, referred to the Committee on Elections.

"The Committee on Elections reported said certificate in due form, and the Secretary being ordered to call the names of the deputies therein mentioned, the Rev. J. T. Wheat, D. D., answered to his name, and took his seat in the Council."

These extracts show that Arkansas is a regularly constituted Diocese, and that the Rt. Rev. H. C. Lay, D. D., was its duly elected and acting Diocesan.

Canon XVI. (4) Title I. of the Digest expressly declares that no Bishop who has resigned the jurisdiction of a Diocese, shall,

---

Bishop Johns' Address.

---

under any circumstances, be eligible to any Diocese now in union, or which may hereafter be admitted into union with this Church.

This Canon I could not but construe as rendering the Bishop of Arkansas ineligible to the Diocese of Easton.

Again: Arkansas being a Diocese, is *competent to elect its own Bishop*, or *to place itself* under the charge and authority of the Bishop of another Diocese, or of a Missionary Bishop. The House of Bishops has no authority to assign a Bishop, or Missionary Bishop, for such Diocese; more especially if not formally requested to do so by the Convention of the vacant Diocese. I did not therefore feel at liberty to participate in a proceeding which seemed to me to be irregular and uncanonical.

Happy as the election may have been in each case adverted to, I was conscientiously restrained from uniting with brethren who experienced no such embarrassment, and therefore readily assumed the responsibility.

Immediately after the adjournment of the House of Bishops, I proceeded directly to the Western section of the Diocese to finish the visitation which in June last was interrupted by the necessity of my being present at the closing exercises of the session at the seminary.

October 16.—In the morning I preached in St. Matthew's Church, Wheeling, and confirmed forty-four.

At night I preached in St. John's Church, Wheeling, and confirmed six. This church, then without a rector, has since been supplied by the Rev. M. M. Benton, Jr.

October 18.—I preached in Trinity Church, Moundsville, and confirmed five.

October 19.—I preached in St. John's Church, Brooke county, and confirmed eight.

At night I preached in Christ Church, Wellsburg, and confirmed four.

October 21.—I went to Sistersville, one of the stations at which the Rev. Mr. Tompkins officiates.

---

Bishop Johns' Address.

---

October 22.—I preached at Sistersville, and confirmed four. About midnight I reached Cow creek, and next morning,

October 23.—I preached in St. John's Church, Pleasant county. Notwithstanding the hard rain, through which we rode in an open wagon, a large congregation assembled, and, though some of the candidates, who lived remote from the church, were prevented by the weather from being present, I confirmed fifteen.

In the afternoon, accompanied by the Rev. Mr. Hyland, who kindly met me at this point, I rode some twenty miles to Parkersburg.

October 24.—I preached both morning and night, and confirmed eight.

October 25.—I preached in Christ Church, Fairmont.

October 26.—I preached again in the same church, and confirmed six.

November 8.—I preached in Grace Church, Alexandria.

November 9 and 10.—I attended the anniversaries of the Church Missionary, and Evangelical Knowledge Societies, and rejoiced to find that these, with the kindred institution, the Evangelical Education Society, were promoting so efficiently the good work in which they are engaged.

In this Diocese we owe them a debt of gratitude which, if we cannot adequately acknowledge by our contributions, we may cordially recognize by our continued prayers for their increasing prosperity.

November 17.—I preached in St. John's Church, City Point.

November 18.—I preached in Merchant's Hope Church, and confirmed four.

November 20.—I preached in Grace Church, Cabin Point, and confirmed four.

November 21.—I preached in Brandon Church, and confirmed six.

November 22.—In Christ Church, Smithfield, Isle of Wight, I admitted to Priest's Orders the Rev. Wm. Hoxton. Service read by Rev. G. W. Easter, assisted by the Rev. B. E. Reed.

•



---

Bishop Johns' Address.

---

Sermon by Rev. C. Minnigerode. I also confirmed two persons.

November 23.—In Bruton Parish, Williamsburg, I preached, and confirmed twelve.

November 25.—I preached in St. Paul's Church, Suffolk, and confirmed six.

November 26.—In the Glebe Church, Nansemond, I preached, and confirmed one.

December 19.—I preached in the Seminary chapel.

1870, January 9.—I preached in the morning in St. John's Church, Georgetown, D. C., and at night in Christ Church.

January 23.—In St. John's Church, West End, Fairfax county, I preached, and administered the Lord's Supper.

January 30.—I preached in the Seminary chapel.

February 3 and 4.—In St. George's, Fredericksburg, I attended, and on several occasions participated in, the services connected with a meeting of the Diocesan Missionary Society.

February 6.—In Christ Church, Alexandria, I preached, and united with the rector in the administration of the Lord's Supper.

February 13.—In the Seminary chapel I admitted Alexander W. Weddell to Deacon's Orders. Service by the Rev. Dr. Packard, who presented the candidate. Sermon by the Rev. Dr. Walker.

February 20.—In Immanuel Church, Baltimore, I preached in behalf of the Evangelical Education Society. The appeal was very liberally responded to by the congregation. At night I preached in Christ Church.

March 4.—I preached in the Seminary chapel.

March 27.—I admitted the Rev. J. A. Wharton to Priest's Orders. Rev. Dr. Packard presented the candidate. Sermon, and all the other services, by myself.

April 3.—My appointment was at Christ Church, Culpeper, which I reached in time by the railroad; but the rains had so swollen the streams, and flooded the country, that in the judg-

•

---

Bishop Johns' Address.

---

ment of the minister and others, no congregation could assemble. I therefore passed on to Culpeper Courthouse.

April 3.—In St. Stephen's Church, Culpeper Courthouse, I preached both morning and night, and confirmed twenty-three.

April 4.—My appointment was at St. Paul's, Culpeper, but the minister came to say that the continued heavy rains had made the roads so bad that it would be useless to attempt to reach the church. I again passed on to another appointment. I hope sometime soon to be able to renew the appointment here and at Christ Church.

April 5.—I preached in St. Thomas' Church, Orange Courthouse, and confirmed five.

April 6.—I preached at Madison Courthouse, and confirmed one.

April 7.—I preached in the Presbyterian Church, Gordonsville, and confirmed two.

April 8.—I preached in St. John's Church, Louisa county.

April 9.—I preached in Grace Church, Albemarle, and confirmed five.

April 10.—In Christ Church, Charlottesville, I preached morning and night, and confirmed five.

April 12.—I preached in Trinity Church, Hanover, and confirmed five.

April 13.—I preached in Fork Church, Hanover, and confirmed three.

April 17.—In the Monumental Church, Richmond, I preached and confirmed twenty-four.

At night I preached in St. Paul's Church, and confirmed twenty-seven.

April 18.—I preached in St. Paul's, Petersburg, and confirmed eighteen.

April 19.—I consecrated Grace Church, Petersburg, preached and confirmed twenty.

This is an admirable structure—capacious, convenient, substantial, pleasing to the eye, without any departure from the sobriety which becomes a house of Christian worship. This is

---

Bishop Johns' Address.

---

the third church built for the use and benefit of this congregation through the instrumentality of its present and only rector, each being in size and style a large advance on its predecessor. The first consecrated in 1843, at the commencement of his ministry, the second in 1852, and this last in 1870, distant, I trust, from its close. At least three other churches within the range of his voluntary missionary services multiply the interesting monuments of his zeal and efficiency, and bear testimony to the faithfulness with which he has "looked to the things of others," as well as to those of "his own."

The night of the consecration I preached in St. Stephen's Church and confirmed nine persons. This congregation, which continues to prosper under the ministry of the Rev. Mr. Atwell, affords good hope of permanent success.

May 1.—In St. George's, Fredericksburg, I preached morning and night and confirmed seven.

May 2.—I preached in Grace Church, Caroline, and confirmed one.

May 3.—I preached in St. Peter's, Port Royal, and confirmed two.

May 4.—I preached in Vauter's Church and confirmed five.

May 5.—At Lloyd's, Essex, I consecrated St. Matthew's Church and confirmed one.

Service read by the Rev. Dr. Goodrich, assisted by the Rev. Mr. Friend, I preached and confirmed one. This building stands where a church seems to be needed, and is finished in a style creditable to those by whom it has been erected. The parish has, during the past year, enjoyed the services of the Rev. Dr. Goodrich, and would be glad to secure him as their settled pastor.

May 6.—I preached in Immanuel Church, Port Conway.

May 7.—In St. Paul's, King George, I preached and confirmed one.

May 8.—I preached in St. John's, King George Courthouse, and confirmed three.

May 9.—I preached in Lamb's Creek Church and confirmed one.

An engagement to attend the anniversary of the American Bible Society hurried me on to New York, where, on Thursday, 12th, I had the pleasure of uniting in the services of that interesting occasion.

As I occupied a seat on the platform, surrounded by brethren distinguished for their zeal and for their eminent success in giving to the world the blessed Book which is the charter of our highest and holiest privileges for time and eternity, I could but remember the last commission which I received and executed for our sainted father in God, my honored and beloved predecessor in the Episcopate of this Diocese. It was the day before he fell asleep in Jesus, and at a time when the friends of the Bible cause were assembling in a distant city to organize a Society as a substitute for the general agency to which the Southern States had been largely indebted for the supply of the sacred Scriptures, and which was now interrupted by our sad civil disturbances. He called me to his bed side, alluded to the contemplated association, and, naming a reverend brother who had gone to assist in its formation, requested me to send immediately by telegraph authority to constitute him a life member of the new Society, expressing his great interest in the enterprise, and his hopes that the Bishops, other clergy and laity in the South, would stand by the good cause, and give it their united and ardent support. The telegram was dispatched, but before the request could be carried into effect, the lips which uttered it were silent, and the noble spirit which desired to be recognized as a life member of the Bible brotherhood on earth, had joined the blessed company of saints in life everlasting.

May his devotion to this work ever prevail throughout his bereaved Diocese, and ensure the generous support of a cause so dear to him even in death.

May 22.—I consecrated Meade Chapel, Alexandria. The sentence of consecration and prayers were read by Rev. R. H. McKim; sermon by myself.

---

Bishop Johns' Address.

---

This is a very neat building, capable of seating about 160 persons, erected by the good people of Christ Church and others in a section of the city where it was much needed, and intended specially to provide for a portion of the population remote from other churches. I cannot too highly commend the spirit and energy with which this pious enterprise has been successfully accomplished, and am happy to be permitted to close the report of this year's services with a record of a work evincing so much life and liberality in the Master's cause.

## CANDIDATES FOR ORDERS.

During the past year James W. Keeble was transferred to the Diocese of Alabama.

Those at present on my list are, John W. Keller, F. A. Meade, R. A. Gibson, V. P. Suvoong, T. A. Tidball, J. G. Minnigerode, J. J. Clemens, J. Ward, A. S. Berkeley, J. J. Norwood, Alexander Y. Hundley, Wm. H. H. Powers, T. H. Lacy, C. B. Mee, E. V. Jones, Wm. L. Braddock, Peregrine Wroth, G. B. Cook, L. Johnson Sothoron, J. H. Hundley.

The ordinations by myself have been reported: Priests, 2; deacons, 13.

The following clergy have been received into canonical connection with the Diocese by letters dismissory:

Rev. J. H. Black, from the Diocese of Pittsburg.

Rev. J. E. Poindexter, from the Diocese of Maryland.

Rev. G. J. Wilmer, D. D., from the Diocese of North Carolina.

Rev. M. M. Benton, Jr., from the Diocese of Kentucky.

Rev. J. McCarty, D. D., from the Diocese of Maryland.

Of these the first two are without a charge.

The Rev. G. J. Wilmer is a Professor in William and Mary College, Williamsburg.

The Rev. M. M. Benton, Jr., is rector of St. John's, Wheeling.

The Rev. J. McCarty, D. D., is rector of St. John's, Hampton.

---

 Bishop Johns' Address.
 

---

The following clergy have been transferred to other Dioceses:

Rev. W. C. Butler, to the Diocese of Easton.

Rev. Wm. B. Morrow, to the Diocese of New Jersey.

Rev. P. Tinsley, to the Diocese of Ohio.

Rev. S. Ridout, to the Diocese of Maryland.

Rev. F. James, to the Diocese of Maryland.

Rev. J. F. Curtis, to the Diocese of Ohio.

Rev. A. R. Walker, to the Diocese of Kentucky.

CHANGES WITHIN THE DIOCESE.

Rev. T. M. Carson to St. Paul's, Lynchburg.]

Rev. James Grammer to Grace and St. Bartholomew's, Jefferson county.

Rev. J. S. Hansborough to St. Thomas' Orange Courthouse.

Rev. Wm. Hoxton to Christ Church, Smithfield.

Rev. O. A. Kinsolving to Antrim Parish, Halifax Courthouse.

Rev. T. E. Locke to Christ Church, Albemarle.

Rev. J. A. Nock, St. Mark's, Coalsmouth.

Rev. H. Suter to Wickliffe Parish.

Rev. L. B. Wharton to Williamsburg.

Rev. J. H. Williams to Grace, Lynchburg.

Rev. P. Brooke to St. John's, Clarksburg.

Rev. O. A. Glazebrook to St. Andrew's and Trinity, Brunswick.

Rev. Wm. M. Dame to churches in Fairfax.

Rev. S. S. Hepbron to St. John's, West End.

Rev. Wm. H. Laird to the churches in Mecklenburg.

Rev. J. S. Lindsay to Trinity, Portsmouth.

Rev. J. McBryde to St. Luke's and Ascension, Amherst.

Rev. C. C. Penick to the church at Goodson.

Rev. H. T. Sharp to St. Paul's, Weston.

Rev. A. Y. Steptoe to Christ Church and St. Paul's, Culpeper.

Rev. H. McKim, jr. is officiating as assistant minister at the church of the Incarnation, New York.

---

Bishop Johns' Address.

---

## DEPOSITION.

In the month of April I received from John Cosby, then a Presbyter of this Diocese, a communication declaring his renunciation of the ministry. Acting under the authority and according to the direction of Canon V. Title II. of the Digest, on the 16th day of April last, in the presence of the Rev. George Woodbridge, D. D., and the Rev. Joshua Peterkin, D. D., I recorded said declaration, and performed the painful act of deposing said John Cosby from the ministry.

## DEATHS.

During the year past we have been bereaved by death of two of our aged and beloved brethren, who have labored long and faithfully in this Diocese—the Rev. E. R. Lippitt and the Rev. Wm. Friend.

The Rev. Mr. Lippitt having earned a good report by his fidelity and success as a pastor, was called from his parish to the responsible office of a professor in our Theological Seminary. Subsequently he acted for several years as sole editor of the Southern Churchman. When under the incipient infirmities of advancing age he had retired to his rural home near the Seminary which he had served, he was ever ready to officiate in the neighbouring churches as occasion required. His piety and intelligence were highly appreciated by all who knew him. His uncomplaining submission and manly bearing under the trials which, like many others, he endured during the recent civil disturbances of the country, were exemplary. A kind Providence so ordered that his last days were passed tranquilly in the midst of his devoted family, in the “confidence of a certain faith, and in the comfort of a reasonable religious and holy hope.”

The Rev. William Friend was one of the class in our Theological Seminary which graduated in 1832. He was a close student, and became a good classical scholar and well read theologian. His first parish, from which during a ministry of

---

Bishop Johns' Address.

---

nearly forty years, he never removed, was in Caroline county, but the adjoining counties in their destitution of ministerial services were benefited by his voluntary missionary labors. Last June he was somewhat disabled by a slight paralysis, which, without impairing his mind embarrassed his power of locomotion; yet, with a strength of will which few possess, he persevered in the performance of his official duties, not only in the church in Port Royal where he resided, but also at Grace Church, some fifteen miles distant; here he met me on my visitation a few days since, and continued for a week to accompany me to my several appointments, rendering such services as I thought it prudent to propose. I had in contemplation an arrangement which would enable him to confine his services to the church at Port Royal; but since commencing this report I was shocked by the sad intelligence of his sudden death. He had ventured to his remote church, where he was greatly beloved, and after officiating, just before reaching a resting place in the house of a parishioner, he was struck with paralysis, and in a few hours departed as it were, with his armor yet on him to receive the Master's "well done," and wear the incorruptible crown.

May we have grace so to follow our brethren who have lived and labored for our Lord and departed this life in His faith and fear, that with them we may be partakers of His Heavenly Kingdom.

## DIOCESAN INSTITUTIONS.

The reports which will be presented will satisfy you that these are judiciously conducted, and deserve the liberal patronage of our people.

The Theological Seminary so highly honored by God in time past, continues to receive encouraging evidence of His favor. During the last year, forty-six students assembled from our own and other Dioceses, have under the instruction of its able and devoted professors, enjoyed its advantages. The fraternal spirit which pervades the Institution, the studiousness and exemplary



---

Bishop Johns' Address.

---

walk of its inmates, authorize the pleasing hope that the graduates of each year will add to the number of faithful ministers able rightly to divide the word, successful in winning souls to the Saviour, and in building them up in the most holy faith.

The only embarrassment experienced results from limited means, which with all possible economy renders it extremely difficult to provide for unavoidable expenses, and of course forbids essaying more extensive usefulness. May He, in whose hands are the hearts of all men, dispose His people to whom He has given the means, so liberally to assist this Institution, that it may speedily attain the more extended usefulness of which it is eminently capable.

The same statement, and the same appeal may be made in behalf of the Education and Missionary Societies, and the Sunday School Union of the Diocese; they are operating happily up to the amount of means with which they are provided, and only need increased pecuniary assistance to enlarge the sphere of their salutary action.

The Female Institute at Staunton has attained a measure of prosperity and usefulness very gratifying to the friends of Christian education, and merits the continued confidence and patronage of the Diocese.

The Rev. Mr. Gardner, principal of the High School at Howard, having regained his health and desiring to return to parochial service, has tendered his resignation to the Board of Trustees. They have the prospect of supplying his place by the appointment of a Christian gentleman of successful experience as an instructor, and whose character and attainments must commend the Institution to parents who have sons to be educated.

There is a painful and delicate subject very seriously affecting the prosperity of the Diocese, to which I am constrained to allude; I refer to the frequent recurrence of resignation of their parishes by the clergy. I speak not of this to censure them, for with them, as I well know, the change is in most in-

---

Bishop Johns' Address.

---

stances, not a matter of choice, but of necessity; generally they are unwilling to remove, and continue to suffer till it becomes a question of *starvation*, or of *debt*, without the prospect of paying, or of resignation. They must either make the vain attempt to live upon what every intelligent parishioner knows will not support them, and so become seriously embarrassed, or accept some situation where a maintenance may be expected; and who would presume to reflect upon them for adopting the last?

It is sometimes said "the clergy ought to be willing to make some sacrifices for the privilege of preaching the gospel," and they both admit this, and do it not unfrequently to an extent which their congregations do not suspect. But are the clergy alone to make sacrifices? Are the laity to make no sacrifices that they may secure the ministrations of the gospel for themselves and their families? If they would, in any proportion to the magnitude of the interests at stake, and in some degree approaching what the clergy habitually practice, there need not be a parish in the Diocese without a pastor. It is high time for our brethren of the laity to awake to a consciousness of their lamentable delinquency in this matter; a long stride is needed to attain the position they ought to occupy, and resolute purpose, on principle, to secure the action which is requisite to meet their Christian responsibility, that so this clerical exodus may be arrested, and the annual addition to the ranks of the ministry retained, till every parish is blessed with an acceptable pastor, and the missionary fields are being brought under hopeful cultivation. Then will they plentifully yield their increase, and God, even our own God, shall give us His blessing.

Bishop Whittle then read his annual address:

REV. AND DEAR BRETHREN:

Permitted, through the goodness of our Heavenly Father, to meet in council once more, with humble gratitude, I trust, for

---

Bishop Whittle's Address.

---

many mercies which have followed me, I proceed to give the usual account of services performed during the past year.

1869, May 26.—At the opening of the Council, assisted the Bishop in the communion, and on Sunday morning, May 30, preached in St. George's, Fredericksburg.

Sunday, June 6.—Preached morning and night in Christ Church, Norwood, Nelson county, Rev. E. Withers, Rector, and confirmed twenty-eight.

June 7.—Preached in Trinity Church, in the same parish.

June 8.—In Bethlehem Church, in the same parish, preached, and confirmed four.

June 9.—Preached in St. Mark's Church, New Glasgow, Amherst county, and confirmed five; and at night read prayers, and preached in Ascension Church, Amherst C. H.

June 10.—Preached in the same Church, and confirmed three. The Rev. George A. Smith, who had just resigned the charge of these churches, presented the candidates for confirmation.

June 11.—Preached in Elon Presbyterian Church, Amherst county—Rucker's Episcopal Church, in this neighborhood, having almost entirely disappeared.

June 12.—Assisted by Messrs. Smith and Grammer, services were held morning and afternoon in St. Luke's Church, Amherst, which had been long without a rector, and was fast going to ruin.

Sunday, June 13.—Read prayers, and preached morning and night in Trinity Church, Campbell C. II.

June 14.—Had an appointment at St. John's, Campbell, which I was persuaded to pass by, because of the inclemency of the weather, and a general gathering of the people at the courthouse.

June 16.—Preached in Trinity Church, Bedford, and confirmed four. The three last-mentioned congregations, and two others in the same vicinity, are flocks having no shepherd.

June 17.—Preached, and confirmed nineteen in Christ Church, Charlottesville; five being from the University.

---

Bishop Whittle's Address.

---

Sunday, June 20.—Preached morning and night in Christ Church, Winchester, and confirmed thirty-one.

June 23 and 24.—At the Seminary and High school.

June 25.—In the Seminary chapel, after morning prayer by Dr. Peterkin and sermon by Dr. Packard, admitted to priest's orders Rev. Messrs. James H. Williams of Fairfax county, Edmund W. Hubbard of Botetourt, George W. Peterkin of Culpeper courthouse, Benjamin E. Reed of Brandon parish, James E. Hammond, of Manchester, Kinloch Nelson of Fauquier, and Fleming James, of St. Luke's hospital, N. Y.; a number of Presbyters uniting in the laying on of hands.

Sunday, June 27.—Preached in St. John's Church, West End, Rev. J. H. Williams, and confirmed five.

Sunday, July 4.—Preached in St. Paul's, Alexandria.

Sunday, July 18.—In the morning preached in St. James' Church, Leesburg, Rev. R. T. Davis, and confirmed seven; and in the afternoon, in Kotocton free Church, Loudoun county, preached, and confirmed eight.

July 25.—Preached in St. Paul's, Alexandria.

July 30.—Preached, confirmed six, and administered the Lord's supper in St. Paul's, Haymarket, Rev. W. M. Dame, Deacon in charge.

July 31.—In Grace Church, Fauquier, Rev. John McGill rector, preached, and confirmed thirteen.

Sunday, August 1.—Preached in Trinity Church, Salem, in the same parish, and confirmed five.

August 2.—In Emmanuel, Fauquier, rectorship vacant, baptized two children; preached, and confirmed three.

August 3.—Preached in Leed's Church, Fauquier, Rev. K. Nelson, and confirmed four.

August 4.—Preached, and confirmed two in Calvary, Front Royal, Rev. R. M. Baker.

August 5.—In Emmanuel, Harrisonburg, preached, and confirmed twenty.

August 6.—Preached in St. Thomas Church, Middletown, Frederick county.

---

Bishop Whittle's Address.

---

August 7.—In Christ Church, Millwood, Rev. J. R. Jones, preached, and confirmed seven.

Sunday, August 8.—In the morning preached in Grace Church, Berryville, and confirmed sixteen. Afternoon, in the same church, by request of the rector, Rev. T. F. Martin, baptized one adult and three infants, and at night confirmed two.

August 11.—In the Methodist Church, White Post, preached, and confirmed five.

August 13.—Preached, and confirmed five, in Wickliffe Church, Clarke county, Rev. W. T. Leavell rector.

Sunday, August 15.—In the absence of the rector, read prayers and preached in Grace Church, Berryville.

August 16.—In Zion, Charlestown, Rev. W. H. Meade, preached, and confirmed thirteen.

August 17.—Preached, and confirmed two, in Grace Church, Middleway, Jefferson county, where there was no rector.

August 18.—Preached, and confirmed nineteen, in Trinity Church, Shepherdstown, Rev. C. W. Andrews, D. D.

August 19 and 20.—Services in Trinity Church, Martinsburg, Rev. W. D. Hanson, where thirty were confirmed.

August 21.—Preached in the morning in Mt. Zion Church, Hedgesville, and at night made an address after sermon by Rev. J. B. T. Reed.

Sunday, August 21.—In the same church, the rector, Rev. C. H. Page, being confined to his room by a fall from a wagon, preached, confirmed fifteen, and administered the Holy Communion.

Sunday, September 12.—In the morning preached in Christ Church, Warm Springs, Bath county, and assisted the rector, Rev. R. H. Mason, in the celebration of the Lord's Supper; and at night made an address after sermon by Rev. Mr. Gadsden, of South Carolina, and confirmed one.

September 13.—Traveled twenty-five miles across the Alleghany mountains to Huntersville, Pocahontas county, where I expected to have service the next day; but finding my appointment had been changed to a point fifteen miles more distant,

---

Bishop Whittle's Address.

---

and that there were no candidates for confirmation, September 14 was spent in Huntersville, with Rev. Mr. Withers, visiting and conversing with the people, while Rev. Mr. Mason went on and preached.

September 18.—At night, preached in Union, Monroe county, West Virginia.

September 19.—In the morning, preached in the Presbyterian church in Union, and at night in the room used as an Episcopal church, and confirmed two.

September 23.—Preached, and confirmed six, in Christ Church, Albemarle, Bishop Wilmer of Louisiana assisting in the services.

September 24.—In "Liberty meeting-house," Buckingham county, read prayers, preached, and confirmed four, the rector, Rev. Dr. Ridout, being detained at home by sickness in his family.

October 10.—Preached morning and afternoon in Ascension Church, Baltimore.

October 12, 13 and 14.—Attended meetings of the House of Bishops and of the Board of Missions in New York.

October 17.—In the Seminary Chapel, after sermon by Rev. Dr. Walker, Mr. David Barr, being presented by Rev. Dr. Packard, was ordained Deacon.

October 20.—In the morning preached, and confirmed two, at Franklin C. H., Rev. J. R. Lee rector; and at night made an address, after sermon by Rev. Mr. Tinsley, and confirmed one.

October 22.—Preached, and confirmed one, in Christ Church, Henry C. H.

Sunday, October 24.—In Emmanuel Church, Pittsylvania C. H., there being no rector, read prayers, preached, and confirmed three.

October 25.—Preached at night in Epiphany Church, Danville, Rev. G. W. Dame.

October 26.—In the same church, preached, and confirmed

---

Bishop Whittle's Address.

---

October 27.—In St. John's Church, Halifax C. H., Rev. A. R. Walker rector, preached, and confirmed ten.

October 28.—Had services in Christ Church, Charlotte C. H., and baptized a child, there being no rector.

October 29 and 30.—Addressed the Henrico S. S. Union in St. Paul's lecture-room, Richmond.

Sunday, October 31.—In the morning, preached in St. Paul's, Richmond; afternoon, made an address to the Sunday-schools of the city in the same church, and at night preached in St. Mark's.

November 11.—Preached, and confirmed three, in Christ Church, Hicksford.

November 12.—In the morning, baptized four adults in the Presbyterian church, Sussex C. H., preached, and confirmed eleven; and at night preached, and confirmed nineteen, in Grace, Petersburg, one being from St. Paul's, and one from Smithfield.

The Rev. David Barr, deacon, had just taken charge of the congregations in Greensville, Sussex. The ingathering at the latter courthouse was the fruit of the earnest and self-denying labors of Rev. Mr. Gibson.

November 13.—Endeavored to meet an appointment at Dinwiddie C. H., but, encountering an impassable bridge on the road, after a ride of twenty miles, reached the church so late that the congregation had dispersed.

Sunday, November 14.—Read prayers, preached, and confirmed eight, in St. Luke's, Nottoway, which has been long without a rector.

November 15.—At night, read prayers and preached in the Baptist church, Farnville.

November 16.—Read prayers, preached, and confirmed 8 in the Methodist Church, Prospect Depot, Prince Edward county. The confirmation was attributed to the blessing of the Holy Spirit on the prayers and labors of a pious lady, who had recently settled in the neighborhood and opened a Sunday-school at her own house.

---

Bishop Whittle's Address.

---

November 17.—After morning prayer by Rev. Mr. Hubard, preached, and confirmed three in St. Peter's Church, Curdsville, Buckingham county.

November 18.—Preached in Grace Church, Ca Ira.

November 19.—In St. James', Cumberland, preached, and confirmed five, Dr. Morrison reading the service. It was sad to see the churches in these two counties all closed, and no one to break to the people the Bread of Life.

November 20.—Preached, and confirmed seven in St. John's, Fluvanna, Rev. S. C. Roberts, rector.

Sunday, November 21.—Preached, and confirmed four in St. Paul's, Goochland, Rev. Dr. Morrison.

November 22.—Preached, and confirmed one in Goochland courthouse.

November 23.—In Hebron Presbyterian Church, in the same county, preached, and confirmed four.

November 24.—Preached, and confirmed one, in Manakin Baptist church, Goochland. The Rev. H. Stringfellow officiates regularly at these three points.

November 26 and 27.—Preached in Christ Church, Eastville, Rev. J. B. Craighill, and confirmed three.

Sunday, November 28.—Preached, and confirmed two in Hungar's Church, Northampton county.

November 29.—Baptized a child, and preached in the academy at Bell Haven, Accomack county. The church building at this place, erected, it was said, on ground to which the Diocese had no title, had been sold, removed, and converted into a storehouse.

November 30.—Preached, and confirmed one, in St. James' Church, Drummondtown.

December 1.—Preached, and confirmed one, in Emmanuel, Temperanceville.

The houses of God in Accomack are all closed, there being no minister of our church in the county. Venerable old St. Georges, built in colonial times, had nothing of its interior left by Federal soldiers except a part of one gallery, which was



---

Bishop Whittle's Address.

---

filled with hay. The roof had already begun to leak, and soon the massive walls must become a heap of ruins.

Sunday, December 26.—Read prayers and preached, morning and night, in Christ Church, Alexandria.

1870.—January 9.—Preached in the Seminary Chapel.

January 23.—Preached morning and night in Grace Church, Alexandria.

February 6.—Addressed the Sunday-school, held a conference with the rector and teachers, and preached, morning and night, in Trinity Church, Staunton. This beautiful building had just been enlarged one-third, to accommodate the increased congregation.

February 20.—Preached in St. Paul's, Alexandria.

March 13.—In the morning preached in St. John's, West End, and at night in the colored Methodist Church, Alexandria.

April 2.—Read prayers and preached in Christ Church, Middlesex county.

Sunday, April 3.—In the same church, read the service, preached, and celebrated the Lord's Supper.

April 4.—Crossed over to Mathews county, and drove eight miles through the rain to Trinity Church, but found no one there save the reverend and venerable Mr. Mann and his daughter, who had come a yet greater distance.

April 5.—Read the morning prayer, preached, and confirmed two in Christ Church, Matthews. The sad record has to be again made, no minister of our church in either of the two last mentioned counties.

April 6.—Preached, and confirmed four in Ware Church, Gloucester, Rev. C. Mann.

April 7.—In Abingdon Church, Rev. S. H. Phillips, rector, preached, and confirmed three.

April 8 and 9.—Preached in Williamsburg, Rev. T. M. Ambler, rector, where the congregation has so increased as to make it necessary to enlarge the church.

Sunday, April 10.—Preached in the morning in James City

---

Bishop Whittle's Address.

---

chapel, Methodist, and confirmed two, and at night in Williamsburg, and confirmed ten.

April 12.—Preached morning and night in Centurion Church, Old Point, and confirmed two.

April 13.—In St. John's Church, Hampton, Rev. Dr. McCarty in charge, preached morning and night to large congregations, and confirmed ten. This grand old building, of which there was nothing left after the war save the walls, by the exertions of the people and the assistance of friends at a distance, has been so far restored as to be again used for the worship of God. Permanent seats, a chancel and chancel furniture are still wanting. As no people in the Diocese have been more impoverished, and none have been more willing, even beyond their power, to repair their own desolations, so none are more deserving of help than the people of Hampton.

April 14.—In the morning, in St. John's, Portsmouth, preached, and confirmed nine, one being from Trinity; and at night, in Trinity, preached, and confirmed six.

April 15.—Good Friday morning, preached, and confirmed seven in St. Paul's, Norfolk; and at night, in Christ Church, preached, and confirmed thirty-three white and two colored.

April 16.—Preached in Emmanuel, Kempsville, Rev. Robert Gatewood rector, and confirmed four.

April 17.—Easter day morning, preached in the Chapel, Princess Anne county, where there was no rector; and at night in Emmanuel, Kempsville.

April 20.—Preached in St. John's Church, Richmond, and confirmed seventeen; and in Grace, where thirteen were confirmed.

April 21.—Preached in Manchester, and confirmed three; and in St. James', Richmond, and confirmed nineteen, two being from the Monumental. During the past year, under the rectorship of Rev. J. E. Hammond, the Meade Memorial, a very neat and comfortable church edifice, has been erected and nearly completed in Manchester.

Bishop Whittle's Address.

April 22.—Preached in St. Mark's, Richmond, and confirmed thirty.

Sunday, April 24.—In the morning preached, and confirmed eleven in Emmanuel, in Henrico county, and at night preached in St. Mark's, Richmond.

May 1.—Preached in the three churches in Alexandria; confirming in Grace twenty-five, St. Paul's twenty-five, and Christ's forty-six.

May 8.—In St. James', Warrenton, Rev. J. R. Hubbard rector, preached morning and night, and confirmed twenty.

May 9.—Preached in Emmanuel chapel, in the same parish, and confirmed six.

May 20 and 21.—In Christ Church, Fairmont, Rev. Mr. Woods rector, preached and confirmed two.

Sunday, May 22.—Services were held morning and night in Moundsville, in the Methodist church, which our brethren kindly insisted we should occupy; our own building being too small to hold the congregation.

May 23.—In St. John's Church, Wheeling, but recently taken charge of by Rev. M. M. Benton jr., preached, and confirmed five.

May 24.—Preached in St. Matthew's, Wheeling, Rev. C. G. Currie rector, and confirmed twenty-five; one being from St. John's.

SUMMARY.

Number of churches and stations visited.....	92
“ “ confirmations .....	77
“ “ persons confirmed.....	752
“ “ “ ordained Deacon.....	1
“ “ Deacons ordained Priests.....	7
Baptized—Adults .....	5
Infants .....	7
	—
Total.....	12

---

Rector's Salaries—Widows' and Orphans' Fund.

---

Mr. N. H. Massie moved the appointment of a committee of ten laymen to consider the reports from parishes upon the subject of rectors' salaries.

Carried, and the following committee appointed: Messrs. N. H. Massie, Judge H. W. Sheffey, General Jackson, John M. Patton, W. G. Cazenove, Major J. W. Green, John F. Lay, Dr. S. Patrick, Dr. J. T. Johnson, Tazewell Taylor.

Mr. J. M. Patton offered the following:

*Resolved*, That so much of the address of the Bishop as relates to the frequent resignations by the ministry of the Diocese be referred to a special committee of five clergymen and five laymen, with instructions to take into consideration, and report as soon as practicable to this council, what is the rule enjoined by our Lord, or to be inferred from his teachings, as to the measure of contribution of our means to the objects of the Church.

Adopted, and the following committee appointed: Revs. Wm. Norwood, D. D.; J. Peterkin, D. D.; Jos. A. Nock, R. T. Davis, J. R. Hubbard, Messrs. J. M. Patton, R. T. Craighill, John Ashton, Col. McCluney, Jas. Ficklin.

On motion of Dr. Minnigerode, the Council adjourned until 3 P. M.

---

THURSDAY, 3 P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

The Rev. C. J. Gibson presented the following annual report from the Board of Managers of the fund for the relief of the widows and orphans of deceased clergymen:

The Board of Managers of the fund for the Widows and Orphans of Deceased Clergymen respectfully report: That during the past year, ending with the present session of the Council, they have distributed the sum of \$751 80, among six beneficiaries; and though the sum has been so small, the fervent gratitude which they have expressed, shows how

---

Report of Committee of the Diocese.

---

urgent are the wants of the families of our clergy, and how important it is that the fund we have the control of should be so managed as to relieve the largest possible amount of suffering.

The trustees of this fund, with the view of increasing the annual revenue of the Board, have during the year sold the State stock, in which the larger part of our fund has hitherto been invested, and have reinvested the same in bonds of the city of Richmond, of the Virginia and Tennessee railroad, the Richmond and Danville railroad, the Chesapeake and Ohio railroad, and the James River and Kanawha canal—by which transaction the income of the fund, from May 1870, to May 1871, will be increased to \$1,200. Its principal since the reinvestment amounts to \$20,246 66.

In view of the fact that at the present time the suffering of the families that are to be benefited by this fund is probably greater than it will be in the future, and that they may have it in their power more effectually to relieve such suffering, the Board recommend to the Council the adoption of the following resolutions:

*Resolved*, That the Rule which requires the re-investment of one-half of the annual interest of the fund be rescinded, and that the Board be authorized to distribute as large a proportion of such interest as they may think necessary, to relieve the wants of the beneficiaries of the fund, and the remainder, if any, then to be applied to the increase of the principal of the fund. Also,

*Resolved*, That the clergy of the Diocese be requested to take up an annual collection in behalf of this fund.

Respectfully submitted.

CHURCHILL J. GIBSON,

Secretary of the Board.

The report was received, and referred to the standing committee on that fund.

Rev. R. H. McKim, for Rev. Dr. Sparrow, presented the following report from the standing committee of the Diocese:

ALEXANDRIA, May 16, 1870.

The Standing Committee of the Diocese beg leave to report, that since the adjournment of the last annual Council they have recommended the following gentlemen for *priest's orders*, viz:

---

Report of Committee of Diocese.

---

Rev. Messrs. J. H. Williams, E. W. Hubbard, Benj. E. Reed, Kinloch Nelson, J. E. Hammond, John A. Wharton.

The following for *deacon's orders*, viz:

W. H. Laird, Charles Y. Steptoe, Pendleton Brooke, David Barr, and Alexander W. Weddell.

The following as *candidates* for *priest's orders*:

Rev. Messrs. Sewell S. Hepbron, Wm. Hoxton and Jno. A. Wharton. Also, Messrs. C. C. Penick, W. H. Laird, W. M. Dame, R. J. McBryde, Chas. Y. Steptoe, Pendleton Brooke, H. T. Sharp and Chas. B. Mee.

The following as *candidates* for *deacon's orders*:

Alexander Y. Hundley, Wm. H. H. Powers, T. H. Lacy, Charles B. Mee, Edward Valentine Jones, Wm. Locke Braddock, Peregrine Wroth, Giles B. Cooke, Levin Johnston Sothoron, and James Hervey Hundley.

All which is respectfully submitted.

G. H. NORTON, *Secretary*.

WM. SPARROW, *Pres. of S. Com.*

Mr. Wm. G. Cazenove, appointed at the last Council to inquire into the condition of the Episcopal Fund, presented a report, which was referred to the Standing Committee on the Episcopal Fund.

Rev. J. H. D. Wingfield D. D., from the committee appointed at the last Council to revise Canon IX, presented a report, which was received.

Rev. Dr. Barten moved that two hundred copies of the Canon be printed, and that it be made the order of the day for tomorrow at 10 o'clock.

Rt. Rev. F. M. Whittle moved as an amendment, that it be printed in the Appendix to the Journal, and considered at the next Council. The amendment was carried, and the resolution, as amended, was then adopted.

Rev. W. C. Meredith presented the following report from the Committee on New Parishes:

---

Report on New Parishes.

---

The Committee on New Parishes beg leave to report:

That they have examined the petition of a committee of persons residing on Diamond Hill in the city of Lynchburg, asking to be formed into a separate congregation; and that as they had conformed to the Canons applying thereto, your committee would recommend that their petition be granted.

Again, your committee would report:

That they have examined the petition of certain persons residing in Goochland county, asking that they may be constituted a separate congregation in the parish of St. James, Northam, according to Canon (12th); that having conformed to the requirements of said Canon, your committee would recommend that their prayer be granted.

Again, your committee would report:

That they have examined the petition of certain persons in the county of Cabell, West Virginia, asking to be permitted to form a new parish in said county, under the name of Trinity Church, Cabell Parish, Cabell county. It appears that they have conformed to the Canons, and the committee would recommend that their petition be granted.

W. C. MEREDITH,  
E. BOYDEN,  
J. M. PATTON,  
D. C. GORDON.

The report was received and the recommendations approved, except in reference to Cabell county, that portion being committed to the Committee.

Mr. Green of Culpeper, offered the following:

*Resolved*, That it be referred to a special committee of four to inquire into and report upon the expediency and practicability of establishing Church schools throughout the Diocese.

Adopted, and the following committee appointed: Rev. W. N. Pendleton, D. D., Rev. J. H. D. Wingfield, Mr. Jas. W. Green, Mr. Edmund I. Lee.

Rev. W. C. Meredith, from the Committee on New Parishes, then presented the petition to establish a new parish in Cabell county, the county limits to be the metes and bounds of the parish. The petition was granted.

---

Discipline.

---

Rev. Dr. Andrews, from the committee appointed to devise some plan to meet the religious wants of colored people, asked for an extension of time to the next Council; which request was granted.

Rev. R. T. Davis, from the committee appointed to consider resolutions offered by himself at the last Council in reference to certain hymns authorized by the General Convention of 1868, called up his resolutions and moved their adoption.

Rev. D. F. Sprigg moved that the whole subject be laid upon the table. Carried.

Rev. James Grammer offered the following resolutions, which were upon his motion, referred to a committee of two clergymen and two laymen, to be reported upon by them to-morrow:

*Whereas*, the present practice of administering the discipline of the Church, viz: *private* suspension and expulsion from the Lord's table, does not serve the ends of discipline, and tends to laxity: and

*Whereas*, the practice of the Church for many ages after Christ was to administer discipline upon offenders openly and before the congregation: and

*Whereas*, the mode of admitting to Church membership and Communion, viz: baptism and confirmation, is required by law to be *public*, in the church, the congregation being present, and is allowed to be *private* only in rare and extreme cases; and the same reasons that make it right that persons be openly admitted, also make it right that they be openly expelled: and

*Whereas*, the command of God by his Apostle Paul to Timothy (1 Tim. v. 20), and by implication to all ministers, is, "Them that sin rebuke before all, that others also may fear;" and the practice of *private* suspension and expulsion neither fulfils this command nor meets the reason annexed to it: and

*Whereas*, the Rubric prefixed to the order for holy communion seems to imply that such dealings with offenders are to be open and public: therefore,

*Resolved*, That two sections be added to Canon XIX, which shall read as follows, viz:

"Every minister so suspending or expelling from the Lord's Table shall notify the congregation of the fact, designating the offender openly in the Church, on some occasion of public worship.

"When any person thus suspended or expelled from the holy communion shall desire to be reconciled, *he* shall *himself*, or through the minister, confess his sin and declare his penitence before the Church; and the minister shall thereupon openly declare him received and restored to communion."

The Chair appointed the following committee: Rev. J. A.



---

Mutual Insurance—Disabled Clergy—Bruce Fund.

---

Latane, Rev. J. S. Hanckel, Mr. Tazewell Taylor, and Judge H. W. Sheffey.

Mr. Jas. Green offered the following resolution:

*Resolved*, That it be referred to a special committee of three laymen, to enquire into and report a plan on the principle of mutual insurance, by which church property may be insured against loss by fire, the profits of the insurance being devoted to the relief of the families of deceased and disabled clergymen, or such other objects as the Council may direct.

Adopted, and the following committee appointed: Jas. W. Green, Judge Lay, and Mr. E. A. Hatton.

Rev. Mr. Sprigg moved to reconsider the vote by which Rev. Mr. Davis' resolutions were laid upon the table.

The motion to reconsider was carried, and upon motion of Rev. Dr. Andrews, the subject was referred to a committee of three clergymen and three laymen, to report upon the whole subject at the next Council.

The Chair appointed the following committee: Rev. R. T. Davis, Rev. J. S. Hanckel, Rev. W. Norwood, D. D., N. H. Massie, W. G. Cazenove, Tazewell Taylor.

Council adjourned until to-morrow at 9 A. M.

---

FRIDAY MORNING, 9 o'clock.

The Council met, and was opened with prayer by Rev. J. H. D. Wingfield, D. D.

The minutes of yesterday were read and approved.

Leave of absence granted to Mr. E. I. Lee, Rev. Dr. Pendleton, and to Rev. Chas. H. Page.

The report of the fund for relief of disabled clergy was received, and referred to a committee, consisting of the Rev. Geo. W. Peterkin and Rev. O. A. Glazebrook.

The Bishop presented the report of the Bruce fund, and asked that the same be placed upon the files of the Council. It was ordered by the Council that this be done.

---

Church Schools.

---

Rev. Dr. Pendleton, from the committee appointed under the resolution of Mr. Jas. W. Green, in reference to the establishment of Church schools, presented the following report:

The committee appointed to consider and report upon the expediency of action by this Council towards the establishment of a general system of Church schools throughout the Diocese, respectfully report:

That, in their view, it is one of the sacred duties of the Church to promote, as much as in her lies, the training of her children in the nurture and admonition of the Lord. The influences requisite for such training, however, cannot, we believe, be practically separated from early secular education without great mischief. Hence all instruction for the young must be made distinctively Christian. We find ourselves, notwithstanding, in the midst of a system which ignores, perhaps unavoidably, all Christian truth and agency. State schools, for reasons obvious, can admit no special provisions for cultivating scriptural piety. They cannot but prove, therefore, under the godless tendencies of fallen humanity, if the evil be not otherwise counteracted, incalculably detrimental to the religious character of our children, and ultimately of our entire people. Still, we have to be taxed for the support of such schools—a condition which constitutes a burden not slight, added to those already pressing heavily and hindering our efficiency in the great operations committed to the Church. While in bearing this burden we may uncomplainingly “render unto Cæsar the things that be Cæsar’s,” we may not fail to “render unto God the things that be God’s.” His eminently are our children; and these we dare not commit to any anti, or non-Christian training. Conspicuously true is it of schools from which the Bible and its blessed lessons, under wise inculcations, are excluded, that in the memorable words of our Lord, “he that is not for me is against me.”

Adequate provision, therefore, for the counteraction of evils thus threatened, we believe to be demanded. And towards such provisions the Church ought, in our judgment, in her capacity as a divinely-appointed organization, to take a leading part.

The difficulties in the way your committee do not under-estimate. Means far from insignificant are requisite for the establishment of any extensive system of schools, and poor as we are, it is hard to provide for existing and essential Church enterprises. Nevertheless, with just convictions on the subject, and a good will to do the best that can be

---

Church Schools—Episcopal Residence.

---

done, something may be achieved. A beginning, at least, may be made, which followed up with persistent effort, may eventuate in a system full of blessings for the young and for all our people.

There are two kinds of Church schools contemplated by your committee: 1. Such as are ordinarily known as Parish schools, where the benefits dispensed are wholly gratuitous, the expense being borne by such contributions as can be secured. 2. Schools no less under control of Parochial authorities, yet admitting the principle of compensation on the part of parents who patronize them.

The grades of these schools, and the details of their organization and management, may well be left to local determination. But your committee believe that their general establishment under authority of the Council, is actually required in the emergency of our situation, and would prove of very great benefit: they therefore recommend the adoption of the following resolutions:

1. *Resolved*, That it be recommended to the Churches and Parishes of the Diocese, to the utmost of their ability to establish Church schools, to be under supervision of their rectors, and subject to parochial authority.

2. *Resolved*, That the character, condition, &c., of these schools be annually reported in parochial reports of the clergy of the Diocese.

And moved the adoption of the resolutions connected therewith. Motion carried.

Rev. Mr. Barten offered the following:

*Resolved*, That a committee of five be appointed to investigate, and to report to the next Council, upon the subject of Church schools.

Carried, and Revs. O. S. Barten, D. D., Chas. Minnigerode, D. D., T. G. Dashiell, and Messrs. J. W. Green and N. H. Massie appointed as the committee.

Judge Sheffey, from the committee appointed at the last Council to purchase an Episcopal residence, made the following report:

The committee appointed by the last Council held at Fredericksburg, to take proper steps for purchasing an Episcopal residence at as early a day as practicable, beg leave to report, that they have entered into a contract with Alexander H. Sands, trustee of Sarah W. Tinsley, for the purchase of a house and lot in the city of Richmond, which is par-

---

Episcopal Residence.

---

ticularly described in the writing which has been duly recorded in the Hustings court of the city of Richmond, an office copy of which is filed as a part of this report. The price agreed to be paid for the property is eight thousand dollars; one-fourth in cash, and the balance in three equal payments, at six, twelve and eighteen months, with interest. Of this amount, the sum of two thousand dollars has been paid by the treasurer of the Diocese. Contributions have been received by Mr. Baskervill for this purpose, to the amount of \$1,094 75. Of this amount, \$507 18 has been expended in making some necessary alterations and repairs.

The lot is a commodious one, and the buildings so arranged (as they have been) at the trifling cost stated, constitute a most comfortable and convenient homestead; and we feel sure will, in all respects, furnish agreeable and satisfactory accommodations to the assistant Bishop and his family.

A statement of Mr. Baskervill, who, being a member of another committee, appointed by the last Council to make collections for the purpose, kindly consented to act as treasurer of the Episcopal residence fund is herewith submitted, shewing his receipts and disbursements, and exhibiting a balance on hand of \$587 57. Since that statement was made, the committee is informed that other sums have been received by the treasurer; and the committee of which the Rev. Mr. Barten is chairman, concurring in the action of this committee, will coöperate cordially in efforts to provide the means promptly to meet the payments on the residence as they mature.

Your committee recommend the adoption of the following resolutions:

1. *Resolved*, That the purchase of the property mentioned in the foregoing report, for an Episcopal residence, be sanctioned and confirmed.

2. *Resolved*, That the committee on the purchase of an Episcopal residence, and the committee on collections for the same (jointly), report a plan for raising the means to meet the payments aforesaid as they become due.

HUGH W. SHEFFEY,  
J. J. JACKSON,  
W. G. CAZENOVE,  
TAZEWELL TAYLOR,  
SAMUEL TYREE,

By H. W. Sheffey.

---

Rector's Salaries.

---

Which was approved unanimously, and the following committee appointed to coöperate with the committee appointed last year to make collections: Judge H. W. Sheffey, Tazewell Taylor, Gen. J. J. Jackson, Wm. G. Cazenove, W. L. Clarke, John M. Miller, David N. Walker.

Judge Lay offered the following:

*"Resolved, That it be referred to a committee of four laymen to take into consideration and report a plan of mutual life insurance for the benefit of the clergy of the Diocese of Virginia."*

Adopted, and Judge J. F. Lay, Mr. J. M. Patton, Mr. D. N. Walker, and Mr. J. W. Green appointed as the committee.

Mr. Massie, from the committee of ten laymen upon the subject of reports upon rectors' salaries, made the following report:

The committee of laymen to whom was referred the subject of the support of the clergy of our Diocese beg leave respectfully to report, that they have carefully examined the tabular statements and reports of the vestries, furnished them by the Secretary of the Council, setting forth the facts, so far as they could be gathered from the reports made in accordance with the system inaugurated three years ago by this body.

Your committee can but feel encouraged to go on in the same direction by the facts revealed in their examination of these papers, and for two reasons: First, because the steady increase in the number of parishes furnishing the reports each successive year, leads your committee to hope that before a great while they will be enabled to bring to the knowledge of the Diocese the condition of every parish upon the vital subject of the support of its rector; and secondly, because the facts disclosed in quite a number of the cases show that our brethren of the laity still need to have their attention aroused, and called more earnestly to the performance of a duty so plain that no one even ventures to apologize for failure in its performance.

Two years ago, in response to the call by circular for these reports, only 56 parishes reported, and the distressing fact was brought to light that more than half of these were largely in arrears in the payment of the small amounts which had been pledged to their rectors. The result was published (only in part) in the Journal, and last year the re-

---

Rector's Salaries.

---

sult was seen in the fact that 78 parishes reported, and a much less proportion were in arrears. This year there are 112 parishes reporting. Of this number 73 have paid in full all the salaries pledged to their rectors, and in six cases the payments exceeded the amounts promised. Your committee regret to add, however, that 38 of the number were, more or less, in arrear, and therefore liable to be so published unless the deficiencies are made up before the Journal is printed. In a number of these cases the deficiency is small, and, perhaps, the result of some trifling inadvertence; but a few of the cases are so serious in extent that your committee cannot pass them by without an earnest protest against the continuance of such a state of things. The committee will not call the names, but the parties referred to can find themselves by the description in the black list. Thus one parish reports that during the past year the vestry pledged its rector \$400, and have paid him \$175, and the report adds that by the close of the year (just one month from this time), the deficiency will be \$392 50 on a salary of \$400. In another instance \$112 was promised, and \$45 has been paid, of which \$30 was in supplies and \$15 only in money. Your committee are compelled to believe that such facts as these are not the result so much of poverty as of inexcusable neglect of duty.

In the report made a year ago it was recommended that the subject of a rectory for its minister be brought to the attention of every parish, and information requested on the subject. Your committee are pleased to add that these reports, though limited in number, are more encouraging than might have been anticipated. Forty parishes report comfortable rectories, with more or less land attached. Nine others report no need for it generally, because connected with some other parish where there is one. Several report that, though not owning one, a house is rented for the rector; and in one instance where a fund has been raised for purchasing a rectory at some future time, the annual interest on the fund is paid to the rector in addition to the salary. There are eight other parishes reporting that an effort is on foot to procure a rectory, more or less progress having been made in the matter, and 15 report simply "No Rectory," leaving more than one-third of the number who have failed to give any response to the question.

In the reports of a similar committee to your body for the past two years, the difficulty has been alluded to of getting all the parishes to send in these reports. Your committee are still obliged to report that this is still the case with some. So far as the committee can ascertain,

---

Rector's Salaries.

---

there are about 17 occupied parishes who failed this year in this duty. Various expedients have been proposed to remedy this, and the number so failing to furnish reports this year is smaller than before, but it is very desirable to have these reports from every parish, and your committee will close this report by recommending several resolutions for the consideration of the Council, one of which, it is hoped, may be found appropriate to this end.

Your committee respectfully recommend the adoption of the following resolutions, viz :

*Resolved*, 1. That the Secretary be instructed to insert in the next Journal of this Council a list of all the parishes which were in arrears for the past year in the payment of the rector's salary, showing precisely *how much was promised*, and how much has *been paid* in each case.

2. That the list of parishes which have failed to make report be printed by the Secretary in the Journal, and that he also publish the same in the Southern Churchman, asking the attention of these parishes to these reports, so that uniformity of action may be had throughout the Diocese.

3d. That on the 1st of May in each year the Secretary be directed to address a circular letter to each pastor whose treasurer has down to that date, failed to forward his report, requesting him to notify his lay delegate that it is his duty to see that the proper report is immediately forwarded to the Secretary, and that, if this is not done, such delegate will be called upon by the Council, when his credentials are presented, to explain to the body the reason of his failure to discharge this duty.

4th. That the Secretary prepare a column in his printed forms for a report from each parish upon the subject of a rectory—whether there be one connected with the parish, and if so, how many acres are attached, and if there be no rectory what the prospect is of providing one.

All which is respectfully submitted.

N. H. MASSIE, Chairman.

The report was received, and, upon motion of Rev. W. L. Hyland, the resolutions were unanimously adopted.

Rev. Dr. Pendleton, from the committee appointed to examine the accounts of the treasurer of the Diocesan Missionary Society, reported that the same had been examined, and found to be correct.

Rev. Dr. Wingfield, from the committee appointed to examine the accounts of the fund for the relief of widows and orphans of deceased clergymen, presented the following report:

The committee appointed to consider the report of the Board of

---

Diocesan Missionary Society.

---

Managers of the fund for the widows and orphans of deceased clergymen, beg leave to report that they have examined the vouchers presented by the treasurer, and find them to be correct in every particular.

They recommend that the rule requiring the reinvestment of one-half of the annual interest of the fund be rescinded, and that the Board be authorized to exercise their discretion in distributing the part or whole of such interest.

They further recommend that an annual collection be taken up in every parish for the benefit of this fund.

Respectfully submitted.

J. H. D. WINGFIELD,  
Chairman of the Committee.

Which was adopted.

Upon motion of Rev. Mr. Hyland, the Council took a recess until 3 P. M.

FRIDAY, 3 P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

The Rev. Dr. Minnigerode presented the annual report of the Diocesan Missionary Society, as follows:

The total income of the Diocesan Missionary Society during the last year, including a balance of \$1,036 24 in the Treasurer's hands in May 1869, amounts to \$5,458 54, making the net receipts from contributions during the year \$4,422 30. Of this fund, \$5,107 10 was expended in contributing to the support of the following ministers: Revs. S. H. Phillips, S. V. Tompkins, J. R. Lee, D. M. Wharton, W. W. Greene, S. S. Hepbron, T. G. Dashiell, H. Stringfellow, J. E. Hammond, G. S. May, A. Fisher, the late Wm. Friend, R. H. Mason, H. E. Hayden, C. C. Penick, R. T. Brown, C. P. Rodefer, Thomas E. Locke, J. H. Williams, H. S. Kepler, P. F. Berkeley, O. A. Glazebrook, G. W. Easter, D. Barr, J. S. Atwell; and by special appropriation for services performed: Rev. K. J. Stewart, J. H. Morrison, G. A. Smith, D. C. T. Davis and Jos. H. Durant; in all, thirty—a larger number than has ever been reported. This shows indeed the increased wants of the Diocese, but also the increased efforts which have been made to meet the



---

Diocesan Missionary Society.

---

emergency. The larger income calls for devout thankfulness, as it shows a greater appreciation of their duty and the importance of sustaining our missions, on the part of our parishes.

The proposition made at the last Council that every parish should contribute, as a minimum, at the rate of fifty cents for each communicant, seems to have been adopted by the large majority of the churches.

It may be interesting to learn that 95 parishes have contributed, a list of which is appended to the report at the suggestion of some judicious friends, and as an official acknowledgment to all who have aided the Society.

It is also proper to state that twenty of these parishes have contributed more than once during the year—half a dozen at least four times. But this is only a portion of the missionary work done in the Diocese. At the recommendation of the delegate missionary meeting held at Fredericksburg last February, the different Convocations of the Diocese have communicated to the Executive Committee the results of their missionary activity, from which we gather the following additional sums contributed to the missionary cause in our Diocese:

The Valley Convocation.....	\$1,105 96
Southwestern.....	500 00
Rappahannock .....	250 00
Central .....	100 00
Missionary contribution of Henrico S. S. Union.....	1,60 ) 0

And the Southeastern Convocation raises \$600 per annum, which was not appropriated last year because of their inability to find a stated missionary, but which they have the hope will be expended this current year. In addition to this, much missionary labor has been performed, at points selected by the several Convocations, gratuitously by their own members, and the system of sending out resident pastors on missionary visitations, under the direction of the Bishop, has been continued.

The money actually expended amounts to over \$7,500, and it is fair to calculate for the coming year on at least \$10,000. This is all needed, in the present condition of the Diocese, and would not have been sufficient to prevent painful suffering if the General Missionary Society and the American Church Missionary Society had not generously come to our assistance.

---

Meade Monument—Finance.

---

The committee hope that a great deal may be effected during the coming year. They earnestly urge their brethren of the clergy and the laity to continue and increase their efforts; for though, by the blessing of God, the year just passed shows a pleasing improvement, yet much is still to be done, and more must be done, to fill up the vacant places, or even to sustain our present engagements. There are left in the treasury only about \$350, and we must meet an expense of more than \$5,000 during the year from the funds of the Society. Let the clergy and lay delegates return to their respective parishes from the Council held at Wheeling with the determination to do their duty in this most important work, and success cannot fail us. God's blessing will rest upon our labors.

Respectfully submitted,

For the committee,

CHARLES MINNIGERODE.

The Rev. Dr. Norwood presented the following report from the committee on the Bishop Meade Monument:

The committee on the Meade Monument fund beg respectfully to report:

That they have received in cash \$1,756 60.

They have contracted for a monument of Italian marble, to be completed in a few weeks, at a cost of \$2,000.

The pledges made at last Council, amounting to \$419 86, have not yet been paid, and if paid, the committee think they will require about \$100 additional for the proper enclosure to the ground.

The total cost, with this addition, would be \$2,276 46.

WM. NORWOOD, Chairman.

Gen. J. J. Jackson, from the Committee on Finance, made the following report:

The Committee upon the Finances beg leave respectfully to report: That they have examined the accounts of the treasurer for the past year, and find them correctly kept, and the items of payment sustained by satisfactory vouchers.

---

Episcopal Residence.

---

The receipts for the past year, including the balance on			
hand at the commencement of the year,	-	-	\$ 10,306 87
The disbursements were	-	-	9,885 28
<hr/>			
	Balance on hand,	-	\$ 421 59
Receipts of contingent fund to this time,	-	-	7,000 81
<hr/>			
\$7,422 40			

The committee upon the subject of the Episcopal residence having purchased a house, and the treasury being thus relieved of the expense of renting, your committee indulge the hope that the surplus of the ensuing year, beyond the usual expenses, will be greater than it was last year. They therefore respectfully recommend the adoption of the following resolutions:

*Resolved*, 1—That the same amounts appropriated last year for the salaries of the Bishop, assistant Bishop, and officers of this body, be hereby again appropriated for the ensuing year.

2nd—That the Treasurer be instructed to pay the quarter remaining unpaid of the appropriation made last year for house rent for the assistant Bishop.

3rd—That the Treasurer be directed, after paying the ordinary expenses, and reserving \$500 as a margin for unforeseen contingencies, to pay over to the proper committee the residue in his hands, to be applied towards the payments due upon the Episcopal residence.

All which is respectfully submitted for the committee.

J. J. JACKSON.

Leave of absence was granted to Dr. Rice, of Albemarle, Mr. Wm. C. Lumsden, of Petersburg, Mr. N. H. Massie, Revs. Dr. Minnigerode, R. M. Baker, and S. H. Tompkins.

Judge Sheffey, from the Episcopal residence committee, made the following report and resolutions in behalf of both the committees acting in connection with that subject:

The committee "on the purchase of an Episcopal Residence," and "on collections to be made for paying for the same," having, in obedience to the resolution of the Council, this day adopted, had under consideration the subject of providing the means for meeting the payments for the "Episcopal Residence" as they mature, beg leave to report that, as stated in the report of the committee on the purchase of the Episcopal Residence, previously made to the Council, there is a

---

Episcopal Residence.

---

balance in the hands of H. E. C. Baskervill, Esq., Treasurer of the Episcopal Residence fund, of \$587 57, which will be increased by other contributions already received but not yet reported by the Treasurer. There will also be a balance to the credit of the contingent fund, the exact amount of which will be approximated doubtless by the report of the Committee on Finance. To guard against contingencies, and to protect the credit of the Diocese, several laymen have already agreed (and doubtless others will unite in the undertaking) to make, from time to time, temporary advances necessary for the purpose, to be returned out of collections hereinafter directed to be made. It is thought by the committees that the liberal purposes of the Council will be promptly sustained by the laity, if properly appealed to, and that the most efficient agents for that purpose will be collectors to be designated by the Bishop, with instructions to visit the parishes and to raise the means to discharge the debt, and by collections through the rectors of parishes which may not be easily accessible to such appointed collectors. The committees, therefore, through their chairmen, submit for adoption by the Council the following resolutions:

1, That the Treasurer of the Diocese be authorized and directed to transfer to the credit of the "Episcopal Residence Fund" any surplus of the contingent fund in his hands not otherwise appropriated or required to meet the charges thereon, or required by order of the Council.

2. That the Treasurer of the Diocese be authorized to receive from such laymen as may agree to make the same, from time to time, advances of money which may be necessary, in addition to the funds on hand, to meet the payments on the Episcopal Residence as they mature; and that he issue proper acknowledgments thereof; and that the moneys so received be transferred to the credit of the "Episcopal Residence Fund."

3. That the Bishop be authorized and requested to appoint, upon such terms as he may deem proper, one or more efficient collectors, whose duty it shall be to visit the parishes in the Diocese conveniently accessible, and to solicit contributions for the purpose of raising funds to meet the payments on the "Episcopal Residence" as they fall due, or in advance of their maturity; and that it shall be the duty of such collectors to give prompt notice to the rectors of parishes which it will be impracticable for them to visit, of their inability to do so, and thereupon such rectors are requested, at such time as they may deem best, but as promptly as may be, to take up collections for the purpose aforesaid, the amounts to be forwarded to the Treasurer of the Diocese, to be placed by him to the credit of the "Episcopal Residence Fund."

4. That so soon as said property shall have been paid for, the committee on the purchase of the Episcopal Residence, shall cause, in the mode prescribed by law, the title to such property to be conveyed to the following named trustees, to wit:

Parochial Reports.

David N. Walker, John O. Steger, Peter H. Mayo, Bradley T. Johnson, Thomas Potts, J. L. Williams and George A. Barksdale—the property to be held by them and their successors as and for the Episcopal Residence of the Bishop of the Protestant Episcopal Church in the Diocese of Virginia, in accordance with the statute in such case made and provided.

O. S. BARTEN,  
Chairman of the Committee of Collections.  
HUGH W. SHEFFEY,  
Chairman of the Committee on Purchase, &c.

Rev. J. A. Latané, from the committee appointed on proposed amendments to Canon XIX., made a report, as follows:

The committee to whom were referred the proposed amendments to the 19th canon beg leave to report that they have had the same under consideration, and that, while they see and deplore the evils incident to “the present mode of administering the discipline of the Church,” they do not think the proposed amendments expedient, and therefore recommend that they be not adopted.

J. A. LATANÉ, Chairman.

General J. J. Jackson moved that the whole subject be laid upon the table. Motion lost.

Rev. Dr. Woodbridge moved to receive and adopt the report of the committee. Lost.

The Chair then announced that the proposed amendment would go over to the next Council for consideration.

Rev. O. S. Barten, D. D., presented the report of the Committee on Parochial Reports:

The Committee on Parochial reports beg leave to present the following as the results of their examination of the reports handed to them:

Baptisms—Adults, white.....	246	
Colored .....	11	
	—	
Total.....	257	
Baptisms—Infants, white.....	1,117	
Colored.....	32	
	—	
Total.....	1,149	
Total adults and infants.....	—	1,406

Parochial Reports.		
Confirmations—White.....	1,017	
Colored.....	20	
Total.....	1,037	
Communicants added—White.....	1,366	
Colored .....	21	
Total.....	1,387	
Present number.....		9,190
Marriages—White.....	326	
Colored .....	108	
Total.....	434	
Funerals—White .....	660	
Colored.....	30	
Total.....	690	
Sunday Schools.....		94
Teachers .....	1,141	
Colored.....	28	
Total.....	1,169	
Scholars—White.....	6,464	
Colored.....	354	
Total.....	7,987	
Parochial schools.....		13
Teachers.....		24
Scholars .....		710
Number of sermons and addresses.....	4	6,417
Contributions.....		\$81,976

Communions and catechetical exercises so imperfectly reported that a satisfactory summary would be almost impossible.

The committee reports an increase in baptisms of 128; of confirmations 142; in communicants of 627; in marriages of 33; funerals, 290; Sunday schools, 12; in teachers, 144; in scholars, 356; in contributions of \$18,229.

Rev. Dr. Gibson moved that hereafter the clergy be required to report the number of their pastoral visits.

Bishop Whittle moved as a substitute that sermons, commu-

---

State of the Church.

---

nions and catechetical exercises be omitted. The substitute was adopted.

Rev. Dr. Minnigerode then read the report of the Committee on the State of the Church :

The committee are persuaded that the best report they can make on the state of the Church is the plain enumeration of the facts which appear in the reports of our Bishops and of the different parishes.

God has prospered us, and blessed us with signs of life and tokens of His favor, which have produced results above those of former years, and which make it our first duty in humble gratitude to record this acknowledgement, and praise Him for His goodness and mercy to our Zion.

There have been confirmed by our Diocesan and the Assistant Bishop, within the last year, 1,190 persons\*—a larger number than has ever been reported in this Diocese. Nearly 1,200 new soldiers of the cross added to our army! If we remember, in connection with this, that within the last three years the average number of confirmations have been each year over 1,000, whilst the average number in any previous three years have not exceeded the number of from 600 to 700 per annum; it would indeed appear that the Diocese has entered upon a new period of vigor and enlargement. Let the lives of all, and especially every additional communicant prove that this increase is of God, not in number and name only, but in deed and in power. And whilst ascribing all the glory to God and asking for His blessing, which alone can prosper us, let us resolve and pray that never, through any neglect or unfaithfulness on our part, shall His blessing be withdrawn and our progress be stayed.

Our corps of clerical laborers in the Gospel has been increased by the ordination of 14 Deacons and 9 Presbyters, and our facilities for divine worship and larger opportunities to gather souls under the sound of the Gospel by the consecration of three new churches. The prospects of the Diocese for the next years are brightened by the fact that we have 25 candidates for orders.

In addition to this, and in further proof of the Divine favor, we

---

\*The statistics of the Committee on Parochial Reports are necessarily incomplete, some of the parishes not having reported at the Council. This explains the difference in the number of confirmations given in the report of that committee and that given in this report, taken from the official returns of the Bishops.

---

State of the Church.

---

have to record an unwonted activity of the Diocese in the missionary work. Ministers and people are waking up to a sense of their duty and privileges in this most important department of our labor. We cannot but connect, hopefully connect, the increased number of the reported additions to our communion with the enlarged accession of contributions to the treasury of the Church, and the renewed efforts made by the clergy and the laity in giving their time and strength to the spread of the Gospel in our midst. The report of the Executive Committee shows that our missionary contributions and missionary labors have been enlarged, both by the agency of the Central Committee and the special work of the several Convocations. For this we thank God and take courage. In the humble confession of our shortcomings and failings, and the painful consciousness that many fields are still desolate, and others but partially and insufficiently cultivated, we yet can speak of considerable progress, and rejoice in the fact that most if not all our parishes give evidence of increased life and earnestness. As far as we can judge, the Sunday School work throughout the Diocese has received an impulse far beyond former years; a marked improvement has taken place in these nurseries of the Church, both by a better organization and by more efficient teaching. Clergy and laity are combining their efforts upon this important field; the additions of communicants reported prove that God's blessing has accompanied our training of the young. The many new Sunday Schools established, often of a missionary character; the many parochial schools organized and carried on, not only in towns, but some even in the country; the various orphan asylums, in which children (rescued from the dens and purlieus of the world, taken out of their state of destitution, temporal and spiritual), are, from the start, taken under the sheltering wings of God's Church, trained and nurtured in the admonition of the Lord, and reared amidst the sanctifying influences of the Gospel, and the edifying features of our own communion; the unprecedented interest shown in the practical working of the Church by the laity, and their increased and developing coöperation in every good word and work—apparent even in some country parishes—all give us hope that the statistics furnished this year show a prosperity which is not only apparent, but which bears the stamp of reality, a solid foundation, and the blessing and presence in our midst of the great Head of the Church. It is but just to the Diocese to add, that however short we may fall in the due support of the ministry, and lament this as one of the great causes



---

State of the Church.

---

of our still languishing condition, yet the salaries promised to their ministers by the different parishes, whether large or small, have, on the whole, been faithfully paid. In few things has the tone and conduct of the Diocese improved more signally than just in this fulfillment of their monetary engagements, a fact which is equally evident from the promptness with which the contributions to the contingent fund of the Diocese are paid in. Surely, all this should encourage us to work on in faith and perseverance, with ever increased zeal, being assured that "our labor is not in vain in the Lord," but that "in due time we shall reap if we faint not." And surely, it should lead us into a fuller consecration of ourselves, and of all we have of time, and talents, and means, to the Lord, who witnesses in our behalf, and to His Church He has come to bless, and show our earnestness and gratitude by a deeper and more consistent religious life, in the pursuit of personal holiness in our walk and conversation. Personal holiness and the power of personal religion are the true tokens of God's blessing upon His Church, and the power which the Holy Spirit uses to propagate the truth and secure the triumph of the Gospel."

The reports of the Bishops, from which, in great part, these statements have been collected, suggest one further topic, which the committee feel bound to mention, especially as that part of our Diocesan's report which referred to it was given orally to the Council; but we deem it our duty to spread it before the Diocese.

We refer to the habit of some members of our communion—not many, we would hope, but more than is generally known—of sending their children, especially their daughters, to institutions of learning which are under the control of the Church of Rome. It seems almost incredible that such a course could be pursued by any. It must excite pity for the delusion which selects schools in an intellectual, literary or scientific aspect, inferior to our own; and it cannot but rouse just indignation and censure for the disloyalty involved in this practice. The committee know that ignorance is, in part, at the bottom of it, and therefore feel it their duty to warn the members of our Church most affectionately and earnestly.

The pretension to superior excellency as scholastic institutions, as schools of instruction and sound education, is simply absurd. There are and there have been great minds and great scholars in the Church of Rome, but they would be much greater under the light of an open Bible and in the freedom of thought. It is so with their schools. We

---

State of the Church.

---

premises. From the highest grades of schools, the most learned universities to the humblest training schools among the poor, the contrast between the institutions presided over by the Church of Rome or the Churches of Protestantism is glaring as the light of day. Generally speaking, the education given in Romish schools is superficial; it cannot be thorough, as free investigation is fettered. Convent schools for girls, in particular, often rest their claims upon glittering accomplishments, and may send out their pupils with a pitiful attempt at painting, making wax flowers, or warbling some Italian airs; but in the training of the mind and the acquirement of solid attainments, all must agree they fall far below the schools which admit the light of truth, and educate the mind to understand the grounds and apprehend the facts of real and valuable knowledge. True education rests less on so-called accomplishments, or even special acquirements, than on the training of the mind, on the logical, the severe and chastened development of intellect.

But this presents only the surface view of the question. *The discipline*, for the sake of which some pretend to select these convent schools, is the very opposite needed for an ingenuous and truthful character. We speak of the system, not of this or that particular school; there may be, there no doubt are, exceptions—exceptions praiseworthy and lovely, in spite of the system. But this does not alter the aspect of the question. The system of surveillance under the inspection of the priest, or teachers subject to the control of the priest, is calculated to deaden the sense of truth and honesty; and the fear of man and the authority of the priest or the Church to which he professes to have the exclusive power of admission, preside over the development of character, rather than the fear of God, and that obedience which must be lodged in the heart, and given to God in its secret emotions and in its open acts alike.

But the wrong done and the sin involved in trusting our children to such influences is still greater when we think of *the eternal interests of the souls*, which we are bound, by every obligation of nature and natural affection, of common sense and fairness, and of the highest claims of loyalty to our Saviour and His Church, to train up in the truth and save from the ruinous influences of error and superstition, that militate alike against the word of God and the true ends of life. We do not blame Romanists, who hope to earn heaven by proselyting, and thus exert themselves to gain the ear and pliant affections of the young,

---

State of the Church.

---

do not deny that they may have some good schools, and some which may be commended for some special excellencies. But, *in the nature of things*, the light of intellect and thought shines more dimly in their cloistered schools than in the institutions of the Protestant Church. The statistics of the last three centuries in England and the continent of Europe confirm by facts what reason would anticipate from their for gladly receiving our children under their charge and moulding them to the views of their Church ; but we have no words to express our horror at the recklessness and defiance with which members of our Communion have been found willing to expose their children to such influences. Apart from occasional revival practices, skillfully adapted for their purposes from others, there are three ways in which that proselytism is carried on : by gaining the ear of the dying sinner, and promising him salvation for his adherence to their Church, often at the price of costly donations ; by the force of earthly passion, when a poor girl becomes unequally yoked, and, married to a Romanist, follows him, at first, perhaps, only for the sake of peace on earth, into his idolatrous communion ; but chiefly and most frequently by charging themselves with the education of the young and instilling in the untutored minds their own principles, and thus leading them captive at their will, never giving them up in later life, but continuing their efforts until they gain their end and drag them beyond the boundaries of truth and Christian freedom.

We know well enough that the fears of anxious parents are quieted by the most solemn assurances that no religious influence shall be exerted over them. That is in itself an impossibility, and known to be such on the part of those who commence their rule over the child by wilfully giving this false assurance ; and the insidiousness and disingenuousness with which, covertly, that influence is created and fostered—so universally that it becomes almost characteristic of them—is found out by the deluded parent when too late—when the work is done. And thus discord is sown in families ; and thus children are estranged from the affection for their parents, and often made missionaries for their perversion ; husband and wife are separated and made unhappy, and souls, whose birthright was the truth, and at whose cradle the Gospel had stood sponsor, carried hopelessly, irretrievably into the vortex of error and superstition. Suppose the learning furnished was real—what of it, if it keeps the soul from “coming to the knowledge of the truth ?” And suppose it was true—which is alleged

---

State of the Church.

---

by some, and used by that designing Church as its bait—that they will give their education on lower terms or even gratuitously, when in this supposed saving of money the loss of the soul may be involved?

But we say there is more real sympathy and more unselfish charity in our own schools than in theirs; and no parent need fear that our Church will not extend the hand of help. Or is it more painful and mortifying to human pride to receive or even ask such help from our own friends and brethren in the Church, than to beg of another, and that a Church which lords it over her people, and upon which they do not pretend to have any claims? The disloyalty which is involved in such a cause to the Church and to the truth; the inconsistency and denial of every principle of prudence and uprightness; the denial of the faith in which they profess to live and on which rest their hopes, mark such conduct with a depth of perversion which calls for the loudest warning on the part of the Church, and which, we would say, should place the guilty under the severest censure that the Church can administer, were it not that the effect of such discipline seems hopeless where people are willing to run the risk of bringing upon their heads the guilt of their children's blood.

The committee can say to the Church at large, that within our own communion, directly or indirectly under the control of the Church, and always under the control of Christian principle, there are the best schools to which our children can be sent; and that it is the bounden duty of all to honor God by accepting the offer he makes them in the Church of their confession and affection.

The Christian home, the influence of pious parents, the study of God's word, the training powers of our own Church, are the appointed ways of bringing up our children as Christian men and women, with the "promise of the life that now is and of that which is to come;" and this leaves such as pursue the opposite course without excuse. The greatest crime mentioned of parents in the Old Testament was to pass their children through the fire and sacrifice them in the burning arms of Moloch. Is this sin against their children's bodies worse than that which may consign their souls to hopeless superstition, and, perhaps, eternal ruin?

Respectfully submitted by the committee.

Rev. Dr. Norwood moved that the Clergy of the Diocese be requested to read to their congregations that portion of the re-

---

Life Insurance.

---

port which refers to the sending children to Parish schools. Carried.

Rev. Mr. Nock moved to adjourn. Motion lost.

Judge Lay, from the committee appointed to consider the subject of Life Insurance of the Clergy, made the following report:

The committee to whom was referred the resolution in relation to Life Insurance of the Clergy, beg leave respectfully to report the following plan, which they recommend to the adoption of the Council:

1st. That an association be organized, to be called the "Brotherhood of the Episcopal Church in the Diocese of Virginia."

2nd. Its officers shall consist of a president, secretary and treasurer, who, together, shall constitute a board of trustees, for the investment or application of all funds which may come into their hands (and who shall reside in the city of Richmond); and in addition, there shall be an agent of the Brotherhood, either male or female, in each parish of the Diocese, to be appointed by the pastor, who shall be charged with the duty of procuring members and collecting all dues.

3rd. Every clergyman and layman of the Diocese of Virginia may be a member of this Brotherhood, but no one else.

4th. Every communicant is privileged to join this Brotherhood by paying an initiation fee of two dollars, which shall be invested by the trustees; and the interest thereof, from time to time accruing, shall be appropriated, so far as necessary, to the expenses of this organization. Should this special fund reach, at any time, the amount of \$50,000, an annual dividend shall be declared, out of any surplus beyond that sum—the clergy receiving twice as much as the laity in said dividend.

5th. On the death of any clergyman, it shall be the duty of the secretary to give notice thereof to each agent of the society in the Diocese, whose duty it shall be to notify each member of the Brotherhood in his parish of the same, and to collect of him or her two dollars and ten cents, the whole of said collections to be forwarded by said agents to the treasurer. This fund, thus collected from the whole Brotherhood, shall be paid over by the treasurer, under the supervision of the board, to the family or representatives of the deceased clergyman.

---

Life Insurance.

---

6th. On the death of any lay member of the Brotherhood, the duty indicated in the foregoing article shall be similarly performed, with the exception that one dollar and ten cents, instead of two dollars and ten cents, will be collected of each lay member. But no clergyman shall be called on to pay anything for the benefit of deceased lay members.

7th. Any member (either clerical or lay) who shall fail to pay any assessment due as aforesaid, within thirty days, shall cease to be a member, and forfeit all the benefits of this association.

8th. Should any member of the Brotherhood die without a family, or some one dependent on him, the assessments due in consequence of his death shall, when collected, be invested or appropriated for the benefit of the Brotherhood.

9th. The board of trustees shall have power, from time to time, to make such by-laws as may be deemed necessary or proper, for the efficient management of the association, subject to the control of the Council.

10th. An annual report shall be made to the Council by the board of trustees, disclosing the entire management, and the condition of the association.

11th. The officers shall be appointed from time to time by the Council.

JNO. F. LAY,  
JNO. M. PATTON,  
JAMES W. GREEN,  
D. N. WALKER.

On motion of Rev. Mr. Hyland, the report was laid upon the table until to-morrow at 9½ A. M.

Mr. J. W. Green, from the Committee on the Insurance of Church property, asked an extension of time until the next Council. Granted.

The Council thereupon adjourned until 9 o'clock to-morrow.

---

Report on Fund for Disabled Clergy.

---

SATURDAY MORNING, 9 o'clock.

The Council met, and was opened with prayer by the Rev. D. F. Sprigg.

The minutes of yesterday were read and approved.

Rev. Geo. Peterkin presented the following report from the committee appointed to examine the accounts of the Treasurer of the Fund for Disabled Clergy:

The committee appointed to examine the report of Mr. John L. Bacon, Treasurer of the Fund for the Relief of Disabled Clergy, beg leave to report that they have examined the accounts submitted to them, and find them to be correct.

The receipts of this fund for the past year from all sources, including balance on hand, were \$5,508 37.

The expenditures were: For investments, \$4,345 80; for the relief of four clergymen, \$1,000; leaving a balance of \$162 57.

The available assets of the fund at present amount to \$7,162 57.

Respectfully submitted,

GEORGE W. PETERKIN,  
O. A. GLAZEBROOK.

The Council then went into the election of the Standing Committee of the Diocese.

Rev. G. W. Easter and Dr. Spicer Patrick were appointed tellers, who reported the following as elected: Rev. W. Sparrow, D. D.; Rev. G. H. Norton, D. D.; Rev. D. F. Sprigg, Mr. C. F. Lee, Mr. Charles S. Taylor, Mr. Arthur Herbert.

On motion of the Rev. D. F. Sprigg, the following committees were elected:

EXECUTIVE COMMITTEE OF THE DIOCESAN MISSIONARY SOCIETY OF VIRGINIA.—Rt. Rev. John Johns, D. D.; Rev. Geo. Woodbridge, D. D.; Rev. W. Norwood, D. D.; Rev. Joshua Peterkin, D. D.; Rev. C. Minnigerode, D. D.; Rev. F. M. Baker, Rev. C. J. Gibson, Mr. Charles H. Dimmock, Mr. J. L. Bacon, Mr. J. L. Williams, Treasurer.

---

Report on Episcopal Fund.

---

STANDING COMMITTEE ON COLORED CONGREGATIONS.—Rt. Rev. John Johns, D. D.; Rt. Rev. F. M. Whittle, D. D.; Rev. C. J. Gibson, Rev. O. S. Barten, Rev. J. T. Clark, Rev. T. G. Dashiell, Rev. A. W. Weddell, Mr. E. S. Pegram, Mr. John Page, Mr. D. Lee Powell.

STANDING COMMITTEE TO TAKE CHARGE OF ABANDONED CHURCH PROPERTY.—Rev. Wm. Norwood, D. D.; Rev. C. Minnigerode, D. D.; Rev. J. Peterkin, D. D.; Mr. John O. Steger, Mr. John L. Bacon, Mr. A. Y. Stokes.

Upon motion of Mr. T. Taylor, the thanks of the Council were returned to the Rector and Vestry of St. Matthew's Church, and to the citizens of Wheeling, for their hospitable entertainment of the members of the Council; also to the railroad and steamboat companies for their courtesies; and \$15 to the sexton of St. Matthew's Church for his services.

Rev. C. J. Gibson moved that the next annual meeting of the Council be held in Grace Church, Petersburg. Carried.

Rev. Dr. Woodbridge presented the following report upon the Episcopal fund:

The Committee on the Episcopal Fund, to whom was submitted the statement of the trustees, as presented to the Council by Mr. Wm. G. Cazenove, report that they have performed the duty assigned them, and that the fund now consists of \$4,600 of Virginia State stock; \$906 certificates of interest by the State of Virginia, and twenty shares of Old Dominion Bank stock, worth about \$40 per share, and perhaps a little more, for they have paid \$40 in a division of their assets, and will probably pay something more.

The whole fund, therefore, is now about \$6,400, almost entirely in Virginia State stock at par value. That stock is now worth about \$70 per share.

Besides this, there are now due by Exchange Bank, dividends undrawn, and which, if prior to July 1866, are valuable, otherwise not. It does not appear from the statement of the trustees whether these are or are not valuable.

More than \$20,000 were invested in bank stock which is now utterly worthless.



---

Resignations of the Clergy.

---

The death of Mr. Wm. H. Fowle, late a trustee, makes it important to elect another in his place, to act with Messrs. C. F. Lee and Edward C. Fletcher, the present trustees. They therefore recommend the name of Mr. Arthur C. Herbert.

All which is respectfully submitted by your committee.

GEORGE WOODBRIDGE.

R. G. MONTGOMERY.

The report was received, and its recommendation was approved.

Rev. Mr. Hyland, on the committee appointed to revise the parish list, asked to be discharged.

Rev. Mr. Gibson moved that the committee be continued until next Council. Carried.

The order of the day—the report presented yesterday by Judge Lay—was then called up.

General J. J. Jackson moved to lay the whole subject upon the table. Carried.

Rev. Dr. Norwood, from the committee appointed to consider the subjects embraced in the resolution of Mr. Patton, offered on the second day of the Council, relative to frequent resignations of the clergy, made the following report:

The committee to whom it was referred to take into consideration the subject of frequent resignations by the clergy, and to report what is the rule enjoined by our Lord, or to be inferred from his teachings as to the amount of contribution of our means to the Church for the promotion of all the objects committed to its care, respectfully report the following resolutions:

*Resolved*, That while we do not learn from the New Testament that any specified per centage of our incomes is required by our Lord to be given to the support of the Church and the claims of benevolence; nevertheless, in the judgment of this Council, a Christian should not be satisfied (except under extraordinary circumstances) with any less regular contribution than one-tenth of his income.

*Resolved*, That this Council request the Bishop to issue a pastoral letter on this

---

Resolutions.

---

subject, and that the clergy be requested to read this pastoral letter to their congregations, and to exhort them from time to time on this duty, with the same earnestness that they use in enforcing other Christian duties; and that the Convocations of the Diocese be requested to appoint Convocation sermons to be preached in enforcement of this duty.

Mr. T. Taylor moved to lay it upon the table. Lost.

After some discussion and motions to amend,

General Jackson renewed the motion to lay upon the table. Lost.

Rev. T. G. Dashiell moved the adoption of the following resolution:

*Resolved*, That the report be recommitted to the same committee, and that they report upon the subject at the next Council; and that they also consider whether something cannot be done by the clergy themselves to remedy the evil referred to.

Carried.

Rev. W. L. Hyland, chairman of the Committee on Certificates of Election, presented the credentials of Mr. Geo. Newton, lay delegate from St. Paul's Church, Norfolk.

Mr. Newton then appeared and took his seat.

Mr. A. Suydam offered the following resolution:

*Resolved*, That a committee of three clergymen and three laymen be appointed by the Bishop to consider the state of the Church in West Virginia, and to report to the next Council a plan for the extension of the Church in that part of the Diocese.

The motion was carried, and the following committee appointed: Revs. C. G. Currie, W. L. Hyland, P. Brooke, Gen. J. J. Jackson, A. Suydam, Dr. S. Patrick.

Mr. Tazewell Taylor offered the following amendment to Article 1st of the Constitution:

There shall be a Council of the Protestant Episcopal Church in this

---

Resolutions.

---

Diocese every year, at such time and place as the Council shall at each previous session thereof appoint.

Approved, and ordered to be transmitted to the vestries of the different parishes.

Rev. C. J. Gibson offered the following:

*Resolved*, That the Secretary be requested to send by circular to all the clergy a list of the objects for which annual collections have been recommended by this Council.

Rev. Mr. Sprigg moved as a substitute that the information be printed upon a page of the Journal.

The substitute was lost, and the original resolution was adopted.

Rev. Dr. Peterkin moved to reconsider the vote of the Council to lay upon the table the report of Judge Lay's committee upon the subject of life insurance. Carried.

Rev. A. Fisher moved to recommit the report to the same committee for them to consider and to bring before the next Council.

Mr. Fisher's motion prevailed, and, upon motion of Rev. R. T. Davis, the name of Judge Sheffey was added to the committee.

Mr. Sprigg offered the following, which was adopted, and the following committee appointed:

*Resolved*, That a committee be appointed by the Bishop, consisting of five laymen learned in the law, who shall consider and report to the next Council what measures are necessary to protect the charitable and benevolent funds and other property of the Church in this Diocese.

Committee—Messrs. H. W. Sheffey, N. H. Massie, Tazewell Taylor, R. H. Parker and General Jackson.

Mr. Tazewell Taylor offered the following:

---

Resolutions.

---

Proposed amendment to Article II. of Constitution. Strike out from fifth line in 2d Article of Constitution the word "State," and insert "States of Virginia and West Virginia."

Approved, and ordered to be transmitted to the vestries of the different parishes.

Rev. Mr. Latané moved to add the name of Bishop Whittle to the Missionary Committee. Carried.

Rev. Mr. Meredith moved to add the name of Rev. T. G. Dashiell. Carried.

Rev. Mr. Hyland moved to add the names of Rev. C. George Currie and Mr. Alexander Laidley. Carried.

Mr. Tazewell Taylor moved to add the name of Rev. W. L. Hyland. Carried.

It was ordered by the Council that five be a quorum of the committee.

Rev. Mr. Hyland moved to have 1,500 copies of the Journal printed for distribution. Carried.

Rev. Dr. Andrews' resolution, page 80, Journal of 1869, was brought up, and, upon motion of Rev. C. J. Gibson, was postponed until next Council.

Rev. W. L. Hyland offered the following:

*Resolved*, That the Canons of this Diocese be referred to a committee of two clergy and two laymen for examination and revision, said committee to report at the next Council.

Lost.

Mr. Tazewell Taylor moved to reconsider the vote by which the Council resolved to meet the third Wednesday in May next year. Carried.

He thereupon withdrew that motion.

---

Adjournment.

---

Mr. L. M. Blackford offered the following:

*Resolved*, That thanks be tendered to the proprietors of the *Wheeling Intelligencer* and of the *Register* for copies of their respective journals, furnished daily throughout its session for the use of members of the Council.

Carried.

Rev. W. L. Hyland moved that after the usual devotional exercises the Council adjourn *sine die*. Carried.

The members of the Council thereupon united in singing a part of hymn 27, after which prayer was offered by the Assistant Bishop.

The benediction was then pronounced, and the Council declared to be adjourned *sine die*.

T. G. DASHIELL, Secretary.  
W. W. GREENE, Ass't. Secretary.

# APPENDIX.

---

## Treasurers' & Parochial Reports

FOR 1870,

PETITIONS, &c., &c.



Treasurer's Account.

AMOUNTS RECEIVED FOR CONTINGENT FUND.

Subsequent to the printing of the Journal in 1869, which was included in Treasurer's report submitted to the Council at Wheeling.

1869.	
Campbell county, Moore Parish.....	12 00
Wythe, Wytheville.....	47 00
Bedford, Heber, Liberty.....	5 00
Hanover, Fork Church.....	1 00
Harrison, Clarksburg.....	25 00
Halifax, St. John's.....	6 00
Goochland, of Dr. Morrison.....	1 50
Cumberland, Colo. Harrison.....	2 00
New Kent, St. Peter's.....	3 00
Richmond, Lunenburg, St. John's.....	5 00
L. B. Wharton.....	1 00
Henry, Christ.....	22 00
Prince George, Brandon .....	6 00
Caroline, St. Peter's .....	7 00
Franklin.....	11 00
Rev. R. Gatewood.....	23 00
Cumberland, Grace.....	9 00
“ St. James'.....	3 00
“ Dr. Wright, son and daughter.....	6 00
Mr. Gibb.....	2 00
King George, Lamb's Creek.....	2 00
Isle of Wight, Smithfield, previous delinquency.....	24 00
General and Mrs. Kemper.....	2 00
Miss Graves.....	1 00
Miss Thrift.....	1 00
In gold, premium.....	13
Bath county, Warm Springs.....	4 00
Theological Seminary.....	5 00
Amelia, Grub Hill.....	2 00
	\$238 63

H. E. C. BASKERVILL,  
Treasurer.



---

Treasurer's Account.

---

---

THE CONTINGENT FUND OF THE DIOCESE,

---

1870.

May 16—By balance, as per statement rendered to the Council May, 1869.....

1,858 20

By cash received, prior to the publication of Journal.....

7,917 65

By cash since publication.....

283 63

By balance interest.....

292 39

---

10,306 87

---

\$10,306 87

---

To balance in hand.....

421 59

Treasurer's Account.

In account with H. E. C. BASKERVILL, Treasurer.

1869.	
May 29—To cash paid sexton St. George's Church, Fredericksburg .....	15 00
To Rev. G. H. Norton, chairman.....	5 05
June 21—To Rev. T. G. Dashiell, secretary's salary.....	300 00
To printing Journal, &c.....	450 00
To postages and other contingencies in distributing Journal.....	61 96
Aug. 3—To Bishop Whittle, salary and traveling expenses,	815 70
17—To Rev. T. G. Dashiell, secretary.....	53 00
30—To Bishop Johns, salary and traveling expenses...	847 00
Sep't 6—To Bishop Whittle, 6 months' house rent and draft	250 25
3—To T. G. Dashiell, secretary.....	29 42
Oct'r 30—To Bishop Whittle, salary and traveling expenses,	893 50
Nov. 5—To Bishop Johns, salary, traveling expenses, and draft, 25.....	790 25
1870.	
Jan. 18—To treasurer General Convention, balance for printing.....	29 50
To premium for check.....	25
To H. W. Sheffey, chairman Episcopal Residence...	2,000 00
Feb. 5—To Bishop Whittle, salary and traveling expenses,	790 20
To " " third quarter's house rent.....	125 00
7—To Bishop Johns, salary and traveling expenses...	786 00
Mar. 12—Clemmitt & Jones, printing.....	13 00
April 23— " " " .....	5 50
May 3—To Bishop Whittle, salary and expenses.....	786 85
16—To Bishop Johns, salary and expenses.....	837 85
	9,885 28
	421 59
	\$10,306 87

H. E. C. BASKERVILL,  
Treasurer.

## REPORT OF THE TREASURER FOR 1870—THE DIOCESAN OR CONTINGENT FUND.

Report of the Treasurer for 1870.						
COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1869.
Accomac.....	St. James's.....	St. James's.....				
".....	St. George's.....	St. George's.....				
".....	".....	St. Michael's.....				
Albemarle.....	Fredericksville.....	Buck Mountain.....				
".....	".....	St. Paul's.....	25	25 00		1 00
".....	".....	Christ, Charlottesville.....	167	167 00		
".....	St. Anne's.....	Trinity, North Garden.....				
".....	".....	Christ.....	42	19 00	23 00	
".....	Walker's.....	G.....	57	47 00	10 00	
".....	Greenwood.....	Emmanuel.....	21	18 00	3 00	
Amelia.....	Raleigh.....	Grub Hill.....	47	36 50	10 50	18 00
Amherst.....	Lexington.....	St. Luke's, New Glasgow.....	74	52 00	22 00	
".....	".....	Ascension.....				
Augusta.....	Augusta.....	Trinity, Staunton.....	171	171 00		
".....	".....	Boydton Chapel.....	10	10 00		
Alexandria.....	Fairfax.....	Christ, Alexandria.....	241	241 00		
".....	".....	St. Paul's, Alexandria.....	214	214 00		
".....	".....	Grace.....	71	71 00		
Bedford.....	Russell.....	Trinity.....	10	10 00		
".....	West Russell.....	St. Thomas.....				12 00
						28 00
						9 00
						23 00
						10 00
						3 00
						36 00
						46 00
						12 00
						12 00
						12 00

Report of the Treasurer for 1870.

Report of the Treasurer for 1870									
Bedford.....	Heber.....	St. John's, Liberty.....	46	50 00	18 00	18 00	18 00	18 00	
".....	Hamner.....	St. Stephen's.....	46	38 60	7 40	7 40	7 40	7 40	
Bath.....	Warm Springs.....	Christ.....		16 00					
Berkeley.....	Norborne.....	Mount Zion, Hedgesville.....	60	50 00	10 00	46 00	46 00	56 00	
".....	".....	Trinity, Martinsburg.....	61	62 36			1 36	6 41	
Botetourt.....	Botetourt.....	St. Mark's.....	62	32 00	30 00	8 00	8 00	38 00	
".....	Woodville.....	Trinity, Buchanan.....				13 00	13 00	17 00	
Brooke.....	Christ Church.....	Christ.....							
".....	St. John's.....	St. John's.....							
Brunswick.....	St. Andrew's.....	St. Andrew's... ..	63	50 00	13 00			13 00	
Buckingham.....	Tillotson.....	St. Peter's.....		15 00				15 00	
Campbell.....	Moore.....	St. John's.....							
".....	Lynchburg.....	St. Paul's, Lynchburg.....	270	270 00					
Caroline.....	St. Margaret's.....	St. Margaret's.....	32	14 50	17 50	17 50		35 00	
".....	St. Mary's.....	St. Peter's, Port Royal.....	35	31 00	4 00	4 00		4 00	
".....	".....	Grace.....		19 00					
".....	.....	Bowling Green.....							
Charles City.....	Westover.....	Mapsico and Westover.....	63	63 00					
Charlotte.....	Cornwall.....	Roanoke.....						19 00	
Chesterfield.....	Dale.....	Trinity.....							
Clarke.....	Cunningh'm Chap'l.....	Christ, Millwood.....	70	70 00		35 00	35 00	35 00	
".....	Clarke.....	Grace, Berryville.....	141	141 00		28 00	28 00	28 00	
".....	Wickliffe.....	Wickliffe.....	30	24 00	6 00	6 00	6 00	6 00	
".....	White Post.....	.....	25	20 00	5 00	5 00		5 00	
Culpeper.....	St. Mark's.....	St. Stephen's.....	94	111 50			17 50		
".....	".....	Christ.....	24	24 00					
".....	".....	St. Paul's.....	16	16 00					
Cumberland.....	Lyttleton.....	Grace.....		6 00				3 00	
".....	Leighton.....	St. James's.....						8 00	
Dinwiddie.....	Bath.....	Sapony.....							

## REPORT OF THE TREASURER FOR 1870—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.		PARISHES.		CHURCHES.		Communicants re-ported.	Amount paid.	Delinquency.	Arrears due 1869.	Amount paid for former years.	Total now due.
Dinwiddie .....	" .....	Calvary .....	7 10								
Elizabeth City .....	Elizabeth City .....	St. John's, Hampton .....	50 00								
" .....	" .....	Centurion, Old Point .....	28 00			28					
Essex .....	St. Anne's .....	Vauter's .....									
" .....	South Farnham .....	St. Paul's .....	77 00			77					
" .....	" .....	St. John's .....	1 00								
Fairfax .....	Miss Whitlock .....	Zion .....	36 00			36					
" .....	Truro .....	St. John's .....									
" .....	Fairfax .....	Falls .....									
Fauquier .....	Hamilton .....	St. James's, Warrenton .....	178	161 00	17 00	13 00					30 00
" .....	Cedar Run .....	St. Stephen's .....	54	54 00							
" .....	Leed's .....	Leed's .....									
" .....	Meade .....	Trinity .....	2 00								
" .....	Piedmont .....	" .....									
" .....	" .....	Grace .....	6 00								
" .....	" .....	Immanuel .....									
" .....	Whittle .....	Grace .....	61 00			61					
Fluvanna .....	Rivanna .....	St. John's .....	25 00								
Franklin .....	Franklin .....	At Courthouse .....									

Report of the Treasurer for 1870.

Report of the Treasurer for 1870.									
Frederick .....	Frederick .....	Christ, Winchester.....	158	159 00					
" .....	" .....	St. Thomas', Middletown.....	23	23 00					
Gloucester .....	Abingdon .....	Abingdon .....			8 00	18 50	44 50		
" .....	Ware .....	Ware .....	30	22 00					
Goochland .....	St. James's, Nort'm, .....	St. Paul's.....	26	26 00		3 50	4 50		
" .....	" .....	Beaver Dam.....							
Greensville .....	Meherrin.....	Grace .....	43	37 00	6 00		6 00		
" .....	" .....	Christ.....	149		149 00	24 00	173 00		
Halifax .....	Antrim .....	St. John's.....	28	28 00					
" .....	Roanoke .....	Christ.....							
" .....	" .....	Catawba .....							
Hanover .....	St. Martin's.....	Fork.....	61	61 00			5 00		
" .....	" .....	Trinity.....							
" .....	St. Paul's.....	Immanuel.....	35	29 75	5 25	9 00	14 25		
" .....	" .....	St. Paul's .....		18 00					
" .....	Ashland.....	Missionary .....		13 00					
Hampshire .....	Hampshire .....	St. Paul's.....							
" .....	" .....	Frankfort .....							
" .....	" .....	Zion .....							
Harrison.....	Bethel.....	Christ.....	35	30 00	5 00		5 00		
Henrico.....	Henrico .....	St. John's.....	130	130 00					
" .....	Richmond City.....	Monumental.....	225	225 00					
" .....	" .....	St. Paul's.....	423	423 00					
" .....	" .....	St. James's.....	345	345 00					
" .....	" .....	Grace .....	103	103 00					
" .....	Henrico .....	Emmanuel.....	74	74 00					
" .....	Richmond City.....	St. Mark's.....		70 00		56 00	56 00		
Henry.....	Patrick .....	Christ .....							
Isle of Wight.....	Newport.....	Christ .....	45	27 00	18 00		18 00		
Jackson. ....	Ravenswood.....	Grace .....		5 00		11 00	18 00		

## REPORT OF THE TREASURER FOR 1870—THE DIOCESAN OR CONTINGENT FUND.

Report of Treasurer for 1870.								
COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1869.	Amount paid for former years.	Total now due.
James City.....	Bruton.....	Williamsburg.....	112	73 00	39 00	29 50		68 50
Jefferson .....	St. Andrew's.....	Zion, Charleston.....	145	148 00				
" .....	" .....	Trinity, Shepherdstown.....	81	50 00	31 00			56 00
" .....	" .....	St. John's, Harper's Ferry.....						
" .....	" .....	St. Bartholomew, Leetown.....		24 50				
" .....	" .....	Grace .....						
Kanawha.....	Kanawha.....	St. John's, Charleston.....	65	60 00	5 00			5 00
" .....	" .....	St. Luke's, Salines.....					5 00	
" .....	" .....	St. Mark's, Coalsmouth.....	16	21 00		15 00		15 00
King George. ....	St. Paul's .....	St. Paul's .....						
" .....	Hanover.....	St. John's .....				2 00		2 00
" .....	Brunswick.....	Lamb's Creek.....						
King William.....	St. David's.....	St. David's .....	44	24 00	20 00			20 00
Lancaster .....	Christ Church.....	Christ .....						
" .....	" .....	White Chapel.....						
Lewis.....		St. Paul's, Weston.....	40	40 00		14 00		14 00
Loudoun.....	Shelbourne .....	St. James.....	204	191 25		12 75		12 75
" .....	John's .....	Emmanuel.....						
" .....	Middleburg.....							
Louise .....	Green Spring.....	St. John's.....	30	30 00				
				8 00				

Report of the Treasurer for 1870.									
Louisa.....	Trinity.....	Trinity.....	Trinity.....	5 00	6 00				
Lunenburg .....	Cumberland.....	St. John's, Mrs. Neblitt.....	St. Paul's.....	20 00	6 00				
Marion.....	" .....	Christ.....	Piedmont.....	20 00					
Madison.....	Bloomfield.....	Trinity.....	Moundville.....	20 00	6 00	4 00			
" .....	Trinity.....	Bruce Chapel.....	Point Pleasant.....	26 00					
Marshall.....	Kingston .....	Christ.....	Trinity.....			3 00			
Mason .....	" .....	Old Church.....	St. James.....	38	38 00				
Matthews .....	St. Luke's.....	St. Andrew's.....	St. Luke's.....	39	38 00				
" .....	St. James.....	St. Timothy .....	Old.....						
Mecklenburg, .....	" .....	Christ.....	Christ.....	10 00					
" .....	St. Luke's.....	Union.....	St. Paul's.....	17 00	4 00				
" .....	St. James.....	St. John's.....	St. John's.....	30 75	7 25				
" .....	" .....	Glebe.....	Trinity.....	3 00	4 00	5 75			
" .....	St. Luke's.....	Trinity.....	Christ.....	2 00	8 00				
" .....	" .....	Bethlehem.....	St. Peter's.....	95 15	10 85	20 00			
Middlesex .....	Christ Christ.....	St. Peter's.....	Christ, Norfolk city.....						
Monroe .....	Upper Suffolk.....	Elizabeth River.....	St. Paul's.....	491	491 00				
Nansemond.....	Lower Suffolk.....	" .....	Trinity, Portsmouth.....	256	256 00				
" .....	" .....	Portsmouth .....	St. John's, Portsmouth.....	102	102 00				
Nelson .....	Nelson .....	" .....		63	63 00				
" .....	" .....								
" .....	" .....								
New Kent.....	St. Peter's.....								
Norfolk.....	Elizabeth River.....								
" .....	" .....								
" .....	Portsmouth .....								
" .....	" .....								



## Report of the Treasurer for 1870.

## REPORT OF THE TREASURER FOR 1870--THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1869.	Amount paid for former years.	Total now due.
Northampton . . . . .	Hungar's . . . . .	Hungar's . . . . .	64	64 00				
" . . . . .	" . . . . .	Christ . . . . .						
Ohio, Wheeling . . . . .	" . . . . .	St. Matthew's . . . . .	200	200 00				
" . . . . .	St. John's . . . . .	St. John's . . . . .	59	59 00		22 00		22 00
Orange . . . . .	St. Thomas' . . . . .	St. Thomas . . . . .	103	92 50	10 50	8 00		18 50
Petersburg . . . . .	Bristol . . . . .	St. Paul's . . . . .	244	244 00				
" . . . . .	" . . . . .	Grace . . . . .	409	161 00	248 00	245 75		498 75
Pittsylvania . . . . .	Camden . . . . .	Epiphany . . . . .	70	70 00				
" . . . . .	" . . . . .	Emanuel . . . . .						
Pleasants . . . . .	St. John . . . . .	St. John's . . . . .	25	9 50	15 50			15 50
Pocahontas . . . . .	" . . . . .	" . . . . .		2 00				
Powhatan . . . . .	Genito . . . . .	Grace . . . . .	28	27 50	50			7 50
" . . . . .	Powhatan . . . . .	St. Luke's . . . . .	50	50 00				
" . . . . .	St. James' Southam . . . . .	Immanuel . . . . .		15 00				
" . . . . .	King William . . . . .	Manakin . . . . .		23 00				
Princess Anne . . . . .	Lynnhaven . . . . .	Chapel . . . . .						
" . . . . .	" . . . . .	Emanuel . . . . .						
Prince George . . . . .	City Point . . . . .	St. John's . . . . .						

Report of the Treasurer for 1870.									
Prince George.....	Martin's, Brandon..	Merchant's Hope.....	13 00						13 00
".....	".....	Old Brandon.....	49 00						24 00
Prince William.....	Dettingen .....	St. James'.....							
".....	Leeds .....	St. Paul's.....	37 00	37					
Putnam.....	St. Paul's.....	Winfield .....							
".....	".....	St. John's.....							
".....	".....	Tye's Valley.....							
Rappahannock .....	Bloomfield .....	.....						5 00	5 00
Richmond.....	Lunenburg .....	St. John's.....	16 00	34	18 00				41 00
".....	Farnham .....	.....							
Roanoke.....	Salem.....	St. John's.....							
".....	.....	St. Paul's.....	51 00	51					
Rockbridge.....	Latimer .....	Grace, Lexington.....	150 00	150					
Rockingham.....	Rockingham.....	Port Republic.....							
Spotsylvania.....	St. George's.....	St. George's, Fredericksb'g....	185 00	269	84 00				155 00
".....	Berkeley.....	Christ .....	10 00	17	7 00			6 00	21 00
".....	".....	St. John's.....	5 00	16	11 00			8 00	31 00
Stafford .....	Overwharton.....	Aquia.....						45 00	76 00
Surry .....	Southwark.....	St. Andrew's.....	19 00	19					24 00
Sussex .....	Albemarle .....	Immanuel .....	9 00	20	11 00				11 00
Tyler.....	Sisterville.....	.....	2 00						
".....	Mrs. Thistle.....	.....	1 00						
".....	Mrs. Gale.....	.....	1 00						
".....	Miss Rachel Wells..	.....	1 00						
Warren .....	St. Thomas'.....	Calvary .....	28 00	32	4 00				13 00
Washington.....	Holston.....	St. Thomas', Abingdon.....							
Westmoreland .....	Washington.....	St. Peter's.....							
".....	Cople.....	Nominy and Yeocomico.....	3 00	30	27 00			12 00	39 00
".....	Montross.....	St. James'.....	11 00	11					

## Report of the Treasurer for 1870.

## REPORT OF THE TREASURER FOR 1870—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISH.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due 1869.	Amount paid for former years.	Total now due.
Wood .....	Trinity .....	Parkersburg .....						
Wythe .....	Wytheville .....	St. Paul's .....						
Wetzel .....	Wetzel .....	Grace .....						
York .....	York, Hampton .....							
				7,972 46				



Treasurer's Account.

THE FUND FOR THE RELIEF OF DISABLED CLERGYMEN OF THE PROTESTANT EPISC-

1869.		
July 23—	To cash paid for \$ 300 James River and Kanawha bonds.....	186 00
1870.		
Jan.	—Contributed to the support of four clergymen, \$ 250 each.....	1,000 00
March 5—	Cash paid for \$ 2,700 Richmond City bonds, '73.....	1,971 00
May 3—	Cash paid for \$ 3,000 Central Railroad bonds, at 72½ and ac- cumulated interest.....	2,188 80
	Balance on hand.....	162 57

\$ 5,508 37

REMARKS.—The income from investments was less than \$ 200, the State being in arrears \$ 149 75 for the year. The trustees have thought it wise to sell the State stock and reinvest in good mortgaged and Richmond City bonds, for the reason that the former has become of speculative value, paying irregular and small interest instalments, while the latter pays regularly 6 per cent. per annum, and is regarded in other respects more desirable for permanent investment.

J. L. BACON, Treasurer.

Richmond, May 20, 1870.

Treasurer's Account.

COPAL CHURCH IN VIRGINIA, IN ACCOUNT WITH JOHN L. BACON, Treasurer.

1869.	
May	—By amount on hand reported to the Council..... 181 36
	Subsequent receipts, not acknowledged in <i>Churchman</i> heretofore, say:
	From Rev. Mr. Berkeley.....4 00
	From St. John's Church, Kanawha.....5 00
	From Rivanna Parish.....5 00
	From Mr. Hankin .....2 00
July 6	—From Miss Susan Hodge, Loudoun.....1 00
	17 00
Sept. 20	—From Col. John M. Patton..... 25 00
	Receipts from December, 1869, to 24th March, 1870, from churches in the Diocese of Virginia, acknowledged in the <i>Churchman</i> ..... 1,151 74
1870.	
Jan.	—Two per cent. interest on \$7,487 50 State stock..... 149 75
Mar. 22	—Received from Virginia and Tennessee Railroad on settlement of our investment in coupons of that company..... 62 20
	Received interest on Petersburg and James River and Kanawha bonds..... 35 85
Feb. 5	—Received for \$7,487 50 Virginia State bonds at 51½, less brokerage ½ per cent. paid \$18 72..... 3,818 62
April 2	—Received from Leeds Parish, through Dr. Sprigg..... 65 85
May 17	—Received from Mrs. Neblett, through Mr. Gibson..... 1 00
	<u>\$ 5,508 37</u>
May 17	—By balance on hand..... 162 57
	Central Railroad bonds, par value..... 3,000 00
	Richmond City bonds, par value..... 2,700 00
	Petersburg City bonds, par value..... 500 00
	James River and Kanawha bonds, par value..... 300 00
	Virginia and Tennessee Railroad bonds, par value..... 500 00
	<u>\$7,162 57</u>
	Amount of available assets.....
	Unavailable—say, Confederate bonds.....2,600 00
	Merchants and Mechanics Bank of Wheeling..... 300 00
	And Frederick county bonds..... 250 00
	<u>Total.....\$ 3,150 00</u>

Treasurer's Account.

THE DIOCESAN MISSIONARY SOCIETY,  
In account with J. L. WILLIAMS, Treasurer.

1869.		
May 21—	By balance per account rendered.....	1,036 24
25—	By Mrs. Elizabeth Adams, Halifax county.....	3 00
	By Rev. John Grammar.....	3 00
		6 00
	By St. James' Church, Richmond.....	56 63
28—	By Hanover Parish, King George county.....	4 50
	By Contributions at St. George's Church, Fredericks- burg, during Council.....	102 70
	By Grub Hill Church, Amelia county.....	5 25
	By Grace Church, Powhatan county.....	7 88
	By savings of a little boy of Grub Hill Church.....	65
	By cash through Rev. W. W. Green.....	10
	By Christ Church, Charlottesville.....	75 00
31—	By Rev. Geo. Woodbrige, special donation for Rev. K. J. Stewart.....	10 00
June 1—	By St. John's Church, Charleston, Ka.,.....	24 00
	By Trinity Church, Portsmouth, Lent offerings.....	28 90
	“ “ Bishop's visitation,	19 00
		47 90
	By Mrs. Fred. Fairfax, Washington.....	10 00
4—	By Mrs. Belle Mayo, Monumental Church, Richm'd,	10 00
10—	By Mrs. Ann S. Neblett, Lunenburg county.....	5 00
21—	By St. John's Church, Charleston, Ka.,.....	21 80
26—	By Rev. F. M. Baker, special donation for Rev. K. J. S.....	10 00
	By St. Paul's Church, Goochland, from some little children.....	1 00
	By family of Rev. J. H. Morrison.....	5 00
July 6—	By Grace Church, Alexandria.....	12 51
8—	By C. H. Dimmock, special donation for Rev. K. J. S.,	10 00
9—	By J. L. Bacon, “ “ “	15 00
	By J. L. Williams (additional), special donation for Rev. K. J. S.....	5 00
19—	By St. James' Church, Richmond.....	28 18
20—	By St. Paul's Church, Richmond.....	50 00
	By Christ Church, Middlesex, through Rev. C. Min- nigerode.....	9 53
22—	By Trinity Church, Parkersburg.....	42 73
	By Grace Church, Ravenswood.....	22 65
	By St. John's Church, South Farnham Parish.....	17 05
		\$1,652 30

## Treasurer's Account.

Aug. 30—By amount brought forward.....		\$1,652 30
Aug. 3—By Trinity Church, Staunton.....		110 00
13—By Christ Church, Halifax county.....		10 00
14—By St. Luke's Church, Powhatan county.....		20 00
By Rev. A. R. Walker, Halifax county.....		35 00
By St. Thomas' Church, Abingdon.....		17 00
By collection at Marion by Bishop Johns.....		13 00
By St. John's Church, Wytheville.....		32 41
31—By Grub Hill, Amelia county.....	13 40	
"                    "            Bishop's visitation.....	9 54	
		<u>22 94</u>
By Grace Church, Powhatan county.....	11 35	
"                    "            Bishop's visit'n,	9 05	
		<u>20 40</u>
Sept. 3—By St. Luke's Church, Nottoway county.....		6 00
7—By St. Paul's Church, Petersburg.....		25 00
8—By Christ Church, Charlottesville.....		60 00
By St. Paul's Church, Lynchburg.....		48 00
By a member of St. John's Church, Columbia.....		1 00
17—By Mrs. T., Sisterville, W. Va.....		5 00
By Miss R. W., "            "            .....		5 00
20—By St. James' Church, Richmond.....		61 08
21—By St. Stephen's Church, Culpeper.....		20 00
By Emmanuel Church, Powhatan.....		12 41
Octo. 20—By Rev. B. E. Habersham, Old Church .....		15 00
By Moundsville, collected by Bishop Johns.....		12 00
By St. John's, Brooke county, "            .....		10 00
By Christ Church, Wellsburg, "            .....		15 00
25—By St. Paul's Church, Richmond.....	50 00	
"                    "            "            special donation		
for Henrico Union.....	100 00	
		<u>150 00</u>
30—By St. John's Church, Wheeling.....		47 82
Nov. 1—By St. John's Church, Petersburg.....		10 32
5—By Christ Church, Fairmount.....		17 56
6—By a Kentucky lady.....		10 00
By C. E. Cosby.....		1 00
By Sunday-school class Woodville.....		50
19—By St. Paul's Church, South Farnham Parish.....		87 73
By St. John's Church, "            "            .....		34 78
By Grace and Trinity Churches, Whittle Parish.....		27 92
By Martin's Brandon Parish.....		15 10
24—By St. Stephen's Church, Culpeper.....		10 00
By St Paul's Church, Suffolk.....		9 85
		<u>\$2,651 12</u>



## Treasurer's Account.

Dec. 8—	By amount brought forward.....	\$2,651 12
	By The Glebe, Nansemond county.....	3 15
Dec. 1—	By Christ Church, Charlottesville.....	40 00
	By Trinity Church, Parkersburg.....	23 40
	By St. John's Church, Pleasants county.....	5 55
2—	By Bruton Parish.....	11 25
	By Grace Church, Alexandria.....	10 85
	By Christ Church, Charlottesville.....	10 00
	By Christ Church, Smithfield.....	10 00
10—	By Rev. M. L. Chevers, Old Point Comfort.....	10 00
11—	By Trinity Church, Staunton.....	25 00
	By Sunday-school of same.....	50 00
	By Greenwood Parish.....	9 20
20—	By St. James' Church, Richmond.....	66 70
25—	By David Jones, Parkersburg.....	2 50
25—	By St. Mark's Church, Richmond.....	18 16
	By Church of St. James the Less, Ashland.....	3 02
27—	By South Farnham Parish.....	5 00
	By friend in Danville.....	5 00
28—	By St. George's Church, Fredericksburg.....	109 61
	By St. Luke's Church, Powhatan.....	15 80
30—	E. McC. & L. G. S., Big Lick, Roanoke county.....	7 00
	By Mrs. Watson, Fairmount.....	20 00
	By Bishop Johns' special donation.....	20 00
	By St. Paul's Parish, Weston, W. Va.....	15 00
	By P. H. St. Thomas Parish, Orange county.....	1 00
1870.		
Jan'y 4—	By Hungar's Parish, Christmas offerings.....	10 00
	By St. Margarets and St. John's Churches, Spottsylvania county.....	26 00
5—	By St. Ann's Church, Essex county.....	30 00
	By St. Stephen's Church, Culpeper.....	10 00
	By Abingdon Church, Gloucester county.....	6 00
	By St. John's, Wytheville, Christmas offering.....	7 50
	By St. Paul's Church, Petersburg.....	49 00
	By St. John's Church, West End, Alexandria.....	11 50
	By Rev. John R. Lee.....	50 00
	By Calvary Church, St. Thomas Parish.....	7 00
10—	By Dr. S. M. Boyle, Aldie.....	5 00
	By Trinity Church, Martinsburg.....	8 29
	By Seaton Loving, Nelson county.....	50
12—	By St. John's Church, Columbia.....	3 00
	By Bruton Parish.....	3 00
		<hr/>
		\$3,375 10

## Treasurer's Account.

Jan. 19—	By amount brought forward.....	3,375 10
	By Fork Church, St. Martin's Parish.....	9 00
19—	By St. Matthew's Church, Wheeling.....	208 20
	By Dr. R. E. Haskins, Brunswick.....	5 00
	By Mrs. R. E. Haskins, Brunswick.....	1 00
	By St. Paul's Church, Richmond.....	50 00
	By same, special donation.....	100 00
		<u>150 00</u>
	By Rev. W. F. Gardner.....	50 00
	By St. George's Church, Fredericksburg, additional,	1 00
	By Emmanuel Church, Henrico.....	67 44
	By Fork Church, Fluvanna county.....	2 50
24—	By Trinity Church, Portsmouth.....	23 90
	By Mrs. A. M. Montgomery.....	2 00
26—	By St. Mark's Parish, Culpeper, Christ Church.....	15 00
	“ “ “ St. Paul's Church...	10 00
		<u>25 00</u>
	• By Rev. R. J. McBryde, Lexington Parish.....	14 00
29—	By St. Peter's Church, Washington Parish.....	10 00
Feb. 1—	By St. George's Church, Fredericksburg.....	5 00
2—	By Grace Church, Lynchburg.....	10 00
	By a member of St. Thomas' Church, Orange C. H.,	5 00
3—	By St. James' Church, Leesburg.....	43 33
	By Christ Church, Clarksburg.....	8 00
	By Botetourt Parish.....	15 00
	By McK., Washington, D. C.....	10 00
9—	By Rev. Kinloch Nelson, Leeds' Parish.....	25 00
	By Christ Church, Spottsylvania.....	7 90
	By St. Margaret's and St. John's, Caroline, add'l.....	90
10—	By Calvary Church, Front Royal, additional.....	1 50
	By St. Thomas' Church, Middletown.....	3 50
11—	By Mrs. Kate Harrison, Washington Parish.....	1 00
	By St. Paul's Church, Alexandria.....	100 00
	By Grace Church, Powhatan county.....	5 00
	By Grub Hill Church, Amelia county.....	2 00
	By Grace Church, Alexandria.....	18 41
12—	By St. Paul's Parish, Hanover.....	2 50
15—	By St. George's Church, Fredericksburg.....	132 26
	By Christ Church, Alexandria.....	90 00
	By Mrs. N. T. Louisa Co.....	10 00
24—	By a friend, Hungar's Parish.....	5 25
	By a Communicant.....	5 00
Mar. 2—	By Monumental Church, Richmond.....	57 76
	By Church of the Centurion, O. P. Comfort.....	15 00
		<u>\$4,523 45</u>

---

Treasurer's Account.

---

Mar. 26—By amount brought forward.....	4,523 45
By St. John's and Merchant's Hope, Pr. George Co.	12 00
By Mrs. B. F. M., Monumental Church.....	5 00
24—By Grace Church, Richmond.....	37 10
By Rev. Kinloch Nelson, additional.....	2 00
29—By Rev. James Saul, Philadelphia.....	100 00
April 2—By Mrs. Gaston Caperton, Union, Va.....	5 00
By St. James' Church, Richmond.....	50 00
By St. Stephen's Church, Culpeper.....	20 00
14—By Christ Church, Charlottesville.....	65 00
By St. Thomas' Church, Orange county.....	16 00
18—By St. Martin's Parish—Trinity Church.....	20 75
Fork Church.....	20 57
	<hr/>
By Mrs. B. J. Barbour.....	1 00
By B. J. Barbour.....	5 00
	<hr/>
	6 00
20—By Monumental Church, Richmond.....	50 00
21—By Manakin Church, Powhatan county.....	32 00
23—By Grace Church, Petersburg.....	39 00
By St. Luke's Church, Powhatan county.....	4 20
25—By Sunday school of St. George's Church, Fredericksburg, \$3; from same source, having been included in the church's contribution.....	28 70
30—St. Paul's Church, Richmond.....	187 93
May 2—By earnings of several little girls connected with same.....	2 55
By Lexington Parish.....	12 00
By Trinity Church, Staunton.....	50 00
3—By Miss C. M. Bulkley, of Connecticut, through Rev. J. Peterkin.....	40 00
4—By St. Stephen's Church, Culpeper.....	10 00
By St. George's Church, Fredericksburg.....	44 54
By St. John's Church, Alexandria.....	3 00
9—By Mrs. Fred. Fairfax.....	10 00
By Vawter's and St. Matthew's Churches, Essex.....	27 00
12—By mission offerings of Julia and Willie, from St. Paul's Church, Hanover, through Rev. B. E. Habersham.....	13 25
By St. Andrew's Parish, Brunswick.....	15 00
By Grace Church, Petersburg.....	5 00
18—By Trinity Church, Bedford county.....	1 50
	<hr/>
	\$5,458 54
	<hr/>

---

Treasurer's Account.

---

1869.

<b>May</b>	25—	To cash paid Rev. J. S. Atwell, expenses from and to Petersburg.....	6 00
		To cash paid Rev. C. P. Rodefer.....	47 50
<b>June</b>	4—	To " " Rev. G. A. Smith.....	16 66
		To " " Rev. Thos. E. Locke.....	37 50
	9—	To " " Rev. J. H. Williams.....	37 50
	16—	To " " Rev. H. Stringfellow.....	75 00
	28—	To " " Rev. J. S. Atwell, expenses, &c.....	6 00
	30—	To " " Rev. Wm. Friend.....	50 00
<b>July</b>	3—	To " " Rev. H. S. Kepler.....	50 00
		To " " Rev. K. J. Stewart.....	50 00
	6—	To " " Rev. W. W. Green.....	50 00
	10—	To " " Rev. R. H. Mason.....	50 00
		To " " Rev. Wm. Friend, special.....	50 00
	14—	To " " Rev. G. S. May.....	50 00
	15—	To " " Rev. D. C. T. Davis.....	100 00
	16—	To " " Rev. P. F. Berkeley.....	50 00
	19—	To " " Rev. H. Walls, expenses to and from Staunton, to attend Missionary meeting.....	7 65
	20—	To " " Rev. C. Minnigerode, same.....	7 90
	21—	To " " Rev. H. S. Kepler.....	50 00
	21—	To " " Rev. T. G. Dashiell.....	87 50
		To " " Rev. T. G. Dashiell, expenses to Louisa C. H. on Missionary duty.....	3 20
	26—	To " " Rev. J. E. Hammond.....	100 00
	28—	To " " Rev. D. C. T. Davis.....	50 00
		To " " Rev. John R. Lee.....	50 00
<b>Aug.</b>	3—	To " " Rev. Thos. E. Locke.....	37 50
	12—	To " " Rev. H. E. Hayden.....	100 00
		To " " Rev. J. S. Atwell, expenses, &c.....	6 00
	19—	To " " Rev. C. C. Penick.....	50 00
	25—	To " " Rev. C. P. Rodefer.....	47 50
<b>Sept.</b>	3—	To " " Rev. J. S. Atwell, expenses, &c.....	6 00
	15—	To " " Rev. H. Stringfellow.....	75 00
		To " " Rev. O. A. Glazebrook.....	25 00
	20—	To " " Rev. J. S. Atwell.....	6 00
	23—	To " " Rev. J. A. Latane, expenses to West Virginia on Missionary duty.....	69 50
		To " " Rev. M. Maury, same.....	70 75
<b>Oct'r</b>	1—	To " " Rev. R. F. Brown.....	125 00
		To " " Rev. J. E. Hammond.....	50 00
			<hr/>
			\$1,750 66

## Treasurer's Account.

		Amount brought forward,		\$1,750 68
	To	" " Rev. P. F. Berkeley.....		50 00
	To	" " Rev. T. G. Dashiell, expenses to Louisa		3 50
	To	" " Rev. Thos. E. Locke.....		37 50
	To	" " Rev. W. W. Green.....		50 00
	9—To	" " Rev. T. G. Dashiell.....		87 50
	22—To	" " Rev. Wm. Friend.....		50 00
	23—To	" " Rev. G. W. Easter.....		37 50
	26—To	" " Rev. S. M. Bayly, treasurer for Henrico Parish Union.....		100 00
	28—To	" " Rev. G. S. May.....		50 00
Nov.	1—To	" " Rev. J. S. Atwell, special appropriation		100 00
	4—To	" " Rev. Geo. A. Smith.....		50 00
	5—To	" " Rev. J. S. Atwell.....		6 00
	To	" " Rev. O. A. Glazebrook.....		25 00
	17—To	" " Rev. S. V. Tompkins, special contrib'n	113 00	
		" " " " " " from society.....	12 00	
			<hr/>	125 00
	15—To	" " Rev. D. M. Wharton .....		50 00
	22—To	" " Rev. J. S. Atwell.....		6 00
	To	" " Rev. C. P. Rodefer.....		47 50
	25—To	" " Rev. R. H. Mason.....		50 00
	26—To	" " Rev. W. H. Meade, expenses on Mis- sionary duty.....		25 00
	29—To	" " Rev. D. M. Wharton.....		50 00
	To	" " Rev. S. S. Hepbron.....		75 00
Dec'r	3—To	" " Rev. J. S. Atwell.....		6 00
	8—To	" " Rev. C. C. Penick.....		50 00
	11—To	" " Woodhouse & Parham, for letter-heads		11 00
	16—To	" " Rev. T. G. Dashiell.....		87 50
	To	" " Rev. J. S. Atwell, expenses, &c.....		6 00
	23—To	" " Rev. H. Stringfellow.....		75 00
	To	" " Rev. J. H. Morrison.....		50 00
	27—To	" " Rev. H. S. Kepler.....		50 00
	To	" " Rev. J. E. Hammond.....		50 00
	To	" " Rev. G. W. Easter.....		37 50
	To	" " Rev. J. S. Atwell, expenses, &c.....		6 00
	To	" " Rev. John R. Lee—this amount paid back to the Society by Mr. Lee.....		50 00
	To	" " Rev. W. W. Greene.....		50 00
	To	" " Rev. G. S. May.....		50 00
1870.				
Jan.	14—To	" " Rev. P. F. Berkeley.....		50 00
			<hr/>	\$3,455 16

## Treasurer's Account.

Amount brought forward,		\$3,455 16
22—To	" " S. M. Bayly treasurer for Trinity Sunday school, special donation by St. Paul's, Richmond. ....	100 00
24—To	" " Rev. J. S. Atwell.....	6 00
29—To	" " Rev. Thos. E. Locke.....	37 50
To	" " Rev. Wm. Friend.....	50 00
Feb. 3—To	" " Rev. O. A. Glazebrook.....	25 00
To	" " Rev. D. M. Wharton.....	80 00
4—To	" " Rev. J. S. Atwell, expenses, &c.....	6 00
To	" " Rev. C. J. Gibson, expenses to Fredericksburg, to Missionary meeting.....	10 50
To	" " Rev. C. Minnigerode, same. ....	4 75
To	" " Rev. J. Peterkin, same.....	3 75
To	" " Rev. G. Woodbridge, same.....	4 00
19—To	" " Rev. C. C. Penick.....	50 00
21—To	" " Rev. J. S. Atwell.....	6 00
To	" " Rev. C. P. Rodefer.....	47 50
Mar. 3—To	" " Rev. J. S. Atwell.....	6 00
5—To	" " S. M. Bayly, treasurer two quarter's pay for Valley Mission.....	100 00
To	" " Rev. Andrew Fisher.....	100 00
11—To	" " Rev. T. G. Dashiell.....	87 50
15—To	" " Rev. H. Stringfellow.....	75 00
11—To	" " Rev. P. F. Berkeley.....	100 00
21—To	" " Rev. J. S. Atwell.....	6 00
31—To	" " Rev. G. W. Easter.....	37 50
April 2—To	" " Rev. Jos. N. Durant.....	50 00
To	" " Rev. J. S. Atwell.....	6 00
To	" " Rev. Wm. Friend.....	50 00
To	" " Rev. W. W. Greene.....	50 00
To	" " Rev. R. H. Mason. ....	50 00
8—To	" " Rev. J. E. Hammond. ....	50 00
12—To	" " Rev. H. S. Kepler.....	50 00
21—To	" " Rev. J. S. Atwell.....	6 00
29—To	" " Rev. D. M. Wharton.....	50 00
May 14—To	" " Rev. O. A. Glazebrook .....	25 00
To	" " Rev. R. L. Brown.....	125 00
21—To	" " Rev. G. S. May.....	50 00
To	" " Rev. S. V. Tompkins.....	50 00
To	" " Rev. J. S. Atwell.....	6 00
To	" " Rev. R. H. Mason, advance.....	35 00
		<u>\$5,051 16</u>

Treasurer's Account.

Amount brought forward,	\$5,051 16
To " " Mission prayer books furnished Rev. R. H. Phillips, \$12 50, through Rev. H. Wall, \$6 25.....	18 75
To " " Rev. R. H. Phillips.....	37 50
By balance in hands of Treasurer.....	351 13
	<u>\$5,458 54</u>

E. and O. E.

J. L. WILLIAMS,  
Treasurer.

RICHMOND, May 19, 1870.

•

## Parochial Reports.

---

### ALBEMARLE COUNTY.

CHRIST CHURCH, FREDERICKSVILLE PARISH.

Rev. J. STUART HANCKEL, Rector.

Post-office—Charlottesville, Va.

Baptisms: Adults, white, 3; infants, white, 13; total, 16. Confirmed: White, 24. Communicants: Formerly reported, white, 172; colored, 2; total, 174; added, white, 16; of which by transfer, 6; total, 16; aggregate, 190; removed, 20; died, 1; total, 21; present number, 169. Marriages: White, 6. Funerals: White, 8. Sunday Schools: White, teachers, 17; scholars, 90; total, 107; colored, teachers, 10; scholars, 70; total, 80; contributions, \$20. Number of sermons and addresses during the year, 143; number of communions during the year, 14. Contributions: Objects within the parish, not including regular expenses, \$375 42; objects in connection with the Protestant Episcopal Church, \$817; other objects, \$696 50; total, \$1,888 92.

This Parish has suffered greatly by the removal of communicants during the year past.

In addition to the number reported as connected with Christ Church, we have over fifty stated communicants (for nine months of the year) from the students at the University and schools in the place. Of those confirmed 14 are of this class, and are therefore not reported as "added" to the number of communicants.

The Parish has heretofore been without a rectory, but a move to supply this deficiency has been made, with reasonable prospect of success.



---

Parochial Reports.

---

## ST. PAUL'S CHURCH, FREDERICKSVILLE PARISH.

Rev. WM. M. NELSON, Rector.

Post-office—Ivy Depot.

Baptisms: Adults, white, 1; infants, white, 6; total, 7. Communicants: Formerly reported, white, 27; total, 27; added, white, of which by transfer, 2; total, 29; removed, 4; present number, 25. Marriages: White, 1; colored, 2; total, 3. Funerals: White, 2. Sunday Schools: White, teachers, 4; scholars, 20; total, 24. Number of sermons and addresses during the year, 60; number of communions during the year, 6. Contributions: \$160 16.

---

EMMANUEL CHURCH, GREENWOOD PARISH.

Rev. WM. M. NELSON, Rector.

Post-office—Ivy Depot.

Baptisms: Infants, white, 2. Communicants: Formerly reported, white, 20; added, white, 1, of which by transfer 1; total, 1; aggregate, 21; removed, 1; present number, 20. Funerals: White, 1. Sunday schools: White, teachers, 5; scholars, 20; total, 25. Number of sermons and addresses during the year, 26; number of communions during the year, 6. Contributions: Objects within the parish, not including regular expenses, \$19 60; objects in connection with the Protestant Episcopal Church, \$17 48; other objects, \$16 71; total, \$53 79.

---

CHRIST CHURCH, ST. ANN'S PARISH.

Rev. THOS. E. LOCKE, Rector.

Post-office—Glendower.

Confirmations: White, 5. Communicants: Formerly reported: White, 45; added, white, 7, of which by transfer, 2;

---

 Parochial Reports.
 

---

; aggregate, 52; removed, 9; died, 1; total, 10; present, 42. Funerals: White, 2. Contributions: Objects in connection with the Protestant Episcopal Church, \$108 20. The above report includes what was done by my predecessor. I have resumed upon the duties of this Parish immediately after Easter. I have officiated three times and administered the Lord's Supper once, in Christ Church; and have preached once to an interesting and encouraging congregation in Howardsville, and if the arrangement can be perfected, I purpose giving them a regular service. And, inasmuch as I am debarred the privilege of attending the meeting of the Council for the want of a license, I have made an appointment to preach in the Church at Garden the fifth Sunday in this month; and, if I meet with encouragement, will continue to officiate there every fifth Sunday. In addition to the above, I have partially agreed to give a regular service to the people in Buckingham, who are not able enough to attend at Howardsville.

---

 GRACE CHURCH, WALKER'S PARISH.

Rev. E. BOYDEN, Rector.

Post-office—Cobham, Albemarle.

Communications: Adults, 1; infants, 4; total, 5. Confirmations, 5. Communicants: Formerly reported, 46; added, 9; present, 55. Funerals, 1. Sunday school: Teachers, 6; scholars, 30; total, 36. Contributions, \$125.

---

 ALEXANDRIA COUNTY.

## CHRIST CHURCH, FAIRFAX PARISH.

Rev. R. H. McKIM, Rector.

Post-office—Alexandria.

Communications: Adults, white, 14; colored, 1; total, 15; infants,

---

Parochial Reports.

---

white, 18; total, 33. Confirmations: White, 46. Communicants: Formerly reported, white, 202; colored, 1; total, 203; added, white, 61, of which by transfer 14; aggregate, 264; removed, 18; withdrawn, 1; died, 3; total, 22; present number, 242. Marriages: White, 4. Funerals: White, 17. Sunday schools: White, teachers, 22; scholars, 202; total, 224; contributions, Japan Mission, \$65 49; China Mission, \$40; Meade Chapel, \$48 32; total, \$153 81. Parochial schools: Number of paid teachers, 1; scholars on the roll during session, 90; average during session, 60; number of sermons and addresses during the year, 175; number of communions, public, 12; private, 3; total, 15; number of public catechetical exercises, 11. Contributions: Objects within the parish, not including regular expenses, viz: Mission Chapel, \$682 17; the poor, \$185 99; Sunday school, \$78 78; Parish schools, \$356 56; repairs, \$208 80; miscellaneous, \$80 34; unappropriated, \$208; total, \$1,800 64; objects in connection with the Protestant Episcopal Church, viz: Foreign missions, \$149 49; convocation, \$78 20; Diocesan missions, \$90; education society, \$50 73; disabled clergy, \$65 59; Episcopal residence, \$30 10; contingent fund, \$241; total, \$705 11; other objects, viz: Bible society of Virginia, \$68 52; total, \$2,574 27.

The Ladies' Sewing Society has contributed \$200 of the above amount, and the Sunday School of the Church \$153 81.

The Rector thankfully acknowledges a larger measure of the Divine blessing on his labors during the past year than at any previous period of his ministry in the parish. This is in large measure due to the earnest and zealous labors of some of the ladies of the parish among the poor, and also to the efficient operation of the "Mothers' Mission." Weekly lectures to the laboring classes have been tried, with encouraging results, during a part of the year. These agencies, in connection with the parish school (which continues to improve in efficiency) have brought a larger number of the poor of our community under the influences of our Church than ever before.

Through the liberality of the congregation, and the kind assistance of St. Paul's and Grace Churches, Alexandria, Christ Church, Baltimore, some friends at the Seminary, and others, a Mission Chapel has been erected in the parish at a cost of about \$1,100, and services are regularly conducted there—once on Sunday and once in the week.

---

Parochial Reports.

---

## ST. PAUL'S CHURCH.

Rev. G. H. NORTON, D. D., Rector.

Post-office—Alexandria.

Baptisms: Adults, white, 6; infants, white, 47; total, 53. Confirmations: White, 25. Communicants: Formerly reported: White, 190; added, white, 49, of which by transfer 24; total, 49; removed, 5; withdrawn, 2; died, 8; total, 224. Marriages: White, 4. Funerals: White, 9. Sunday schools: White, teachers, 29; scholars, 200; total, 229; contributions, \$64. Parochial schools: Number of paid teachers, 1; scholars, 45; number of sermons and addresses during the year, 144; number of communions during the year, 13; number of public catechetical exercises, 38. Contributions: Objects within the parish, not including regular expenses, \$3,022 69; Objects in connection with the Protestant Episcopal Church, \$1,056; other objects, \$225; total, \$4,333 69.

The congregation have purchased during the past year an excellent new organ at a cost of \$2,500.

---

GRACE CHURCH, FAIRFAX PARISH.

Rev. D. F. SPRIGG, Rector.

Post-office—Alexandria.

Baptisms: Adults, white, 8; infants, white, 31; aggregate, 39. Confirmations: White, 25. Communicants: Formerly reported, white, 72; added, white, 7, of which by transfer 1; total, 7; aggregate, 79; removed, 5; died, 3; total, 8; present number, 71. Marriages, white, 8. Funerals: White, 22; colored, 2; total, 24. Sunday schools: White, teachers, 21; scholars, 135; total, 156; contributions included below. Number of sermons and addresses during the year, about 130; number of communions during the year, 12 (1 being private); number of public catechetical exercises, every Sunday. Contributions: Objects within the parish, not including regular expenses, \$268; Objects in connection with the Protestant Episcopal Church, \$524; other objects, \$40; total, about \$832.

---

Parochial Reports.

---

The discrepancy between the number of confirmations and new communicants is from the fact there has been no administration of the Holy Communion since we had confirmation.

A superior organ has been purchased, owing to the zeal of a few of the ladies, assisted by ladies in St. Paul's and Christ Churches. To Miss De Lagnel, of St. Paul's, we are specially indebted for her energy and kindness.

---

AMELIA COUNTY.

GRUB HILL CHURCH, RALEIGH PARISH.

Rev. P. F. BERKELEY, Rector.

Post-office—Chula.

Baptisms: Adults, white, 1; infants, white, 11; aggregate, 12. Confirmations: White, 8; one from another Church. Communicants: Added, white, 7, of which by transfer 1; removed, 6; present number, 47. Marriages: White, 1; colored, 5; total, 6. Funerals, white, 3. Number of sermons and addresses during the year, appointments to preach every Sunday, number of addresses not counted; number of communions during the year, proposed one every month. Contributions: United contributions of the two parishes for objects in connection with the Protestant Episcopal Church, \$100.

The condition of the Parishes much the same as when last reported. Interest on the subject of religion and in favor of the Church, I hope, not diminished. Pecuniary matters, I fear, not at all improved. Some candidates for confirmation.

---

AMHERST COUNTY.

ASCENSION AND ST. MARK'S CHURCH, LEXINGTON PARISH.

Rev. R. J. McBRYDE, Rector.

Post-office—Amherst Court-house.

Baptisms: Adults, white, 2; infants, white, 2; total, 4. Com-

---

 Parochial Reports.
 

---

municants: Formerly reported, white, 57; added, white, 27; aggregate, 84; removed, 10; present number, 74. Marriages: White, 5. Funerals: White, 1. Sunday schools: White, teachers, 13; scholars, 70; total, 83. Number of communions during the year, 2. Contributions: Objects within the parish, not including regular expenses, \$1,310; objects in connection with the Protestant Episcopal Church, \$62 30; total, \$1,372 30.

---

 AUGUSTA COUNTY.

TRINITY CHURCH, AUGUSTA PARISH.

Rev. J. A. LATANÉ, Rector.

Post-office—Staunton.

Baptisms: Infants, white, 19; colored, 3; total, 22. Communicants: Formerly reported, 173; added, white, 13; colored, 1; total, 187; removed, 3; died, 7; total, 10; present number, 177. Marriages: White, 6. Funerals: White, 16. Sunday schools: Teachers, 30; scholars, white, 140; total, 170. Contributions: Objects within the parish, not including regular expenses, viz: For addition to the Church, \$4,000; for an iron railing along the front of the church yard (raised by the Ladies' Sewing Society), \$500; communion alms, \$120; total, \$4,620; objects in connection with the Protestant Episcopal Church, viz: To Diocesan Missionary Society, \$275; to Educational Society, \$113; to fund for disabled clergymen, \$25; total, \$413; objects not in connection with the Protestant Episcopal Church, viz: To the American Bible Society, \$30; total, \$5,063.

---

 BOYDEN CHAPEL.

Rev. J. C. WHEAT, Rector.

Post-office—Staunton.

Baptisms: Infants, white, 1; colored, 1; total, 2. Communicants: Formerly reported, white, 10. Marriages: White, 1.

---

Parochial Reports.

---

## BATH COUNTY.

CHRIST CHURCH, WARM SPRINGS PARISH.

Rev. R. H. MASON, Rector.

Post-office—Warm Springs, Bath.

Baptisms: Infants, white, 1. Confirmations: White, 1. Communicants: Formerly reported, white, 14; added, white, 2, of which by transfer 1; total, 16. Funerals: White, 1; colored, 1; total, 2. Sunday schools: White, teachers, 4; scholars, 6; total, 10; colored, teachers, 3; scholars, 20; total, 23. Contributions: Objects in connection with the Protestant Episcopal Church, viz: Foreign Missions, \$7; other objects, viz: Educational fund, \$31 50; contingent fund, \$35; total, \$73 50.

The Church at Union, Monroe county, West Virginia, Rev. R. H. Mason, missionary:

Baptisms: Adults, white, 1; infants, white, 5. Confirmations: White, 2. Communicants: Formerly reported, 23; died, 1; added, 1; by transfer, 2; present number, 25. Funerals, 1. Sunday schools: white, teachers, 6; scholars, 25; total, 31. Contributions: Educational fund, \$27 40; domestic missions, \$5; foreign missions, \$5.

Lewisburg has also been visited one Tuesday in the month, and services held when the weather permitted.

In Pocahontas county regular monthly services have been held with much encouragement.

---

BEDFORD COUNTY.

ST. STEPHEN'S CHURCH, HAMNER PARISH.

Rev. W. H. PENDLETON, Rector.

Post-office—Forest Depot.

Communicants: Formerly reported, white, 49; added, white, 1; removed, 4; total, 44; present number, 46. Marriages: White, 2; colored, 3; total, 5. Funerals: White, 6. Sunday schools: White, teachers, 6; scholars, 25; total, 31. Num-

---

Parochial Reports.

---

ber of sermons and addresses during the year, 51; number of communions during the year, 8; public catechetical exercises monthly. Contributions: Objects within the parish, not including regular expenses, \$280; objects in connection with the Protestant Episcopal Church, \$92 42; total, \$372 42.

---

## BERKELEY COUNTY.

TRINITY CHURCH, NORBORNE PARISH.

Rev. WM. D. HANSON, Rector.

Post-office—Martinsburg, West Virginia.

Baptisms: Adults, white, 3; infants, white, 13; colored, 1; total, 14; aggregate, 17. Confirmations: White, 30; one from another charge. Communicants: Formerly reported, white, 53; added, white, 22, of which by transfer, 3; total, 75; removed, 10; withdrawn, 1; died, 3; total, 14; present number, 61. Marriages: White, 6; colored, 8; total, 14. Funerals: White, 11; colored, 1; total, 12. Sunday schools: White, Teachers, 14; scholars, 98; total, 112. Contributions: Objects within the parish, not including regular expenses, \$11; objects in connection with the Protestant Episcopal Church, \$152 73; total, \$163 73.

---

MOUNT ZION CHURCH, NORBORNE PARISH.

Rev. CHARLES H. PAGE, Rector.

Post-office—Hedgesville.

Baptisms: Adults, white, 2; infants, white, 17; total, 19. Confirmations: White, 15. Communicants: Formerly reported, white, 62; added, white, 11; removed, 3; withdrawn, 1; suspended, 2; died, 1; total, 63; present number, 63. Marriages: White, 2. Funerals: White, 1. Sunday schools: White, teachers, 8; scholars, 40; total, 48. Number of sermons and



---

Parochial Reports.

---

addresses during the year, 63; addresses, 20 or more; public catechetical exercises, 6 or 8. Contributions: Objects within the parish, not including regular expenses, \$450; objects in connection with the Protestant Episcopal Church, \$42; other objects, \$17; total, \$509.

---

**BOTETOURT COUNTY.**

**ST. MARK'S AND TRINITY CHURCHES, BOTETOURT AND WOODVILLE PARISHES.**

Rev. E. W. HUBARD, Rector.

Post-office—Fincastle.

Baptisms: Infants, white, 6. Communicants: Formerly reported, white, 77; added, white, 3, of which by transfer, 2; total, 3; aggregate, 80; removed, 15; withdrawn, 1; died, 2; total, 18; present number, 62. Marriages: White, 1. Funerals: White, 3. Sunday schools: White, teachers, 5; scholars, 12; total, 17; contributions, \$12. Contributions: Objects in connection with the Protestant Episcopal Church, \$21 05; other objects, \$10; total, \$43 05.

---

**BROOKE COUNTY.**

CHRIST CHURCH.

Rev. J. COWPLAND, JR., Rector.

Post-office—Wellsburg, West Virginia.

Baptisms: Adults, white, 2; infants, 9; total, 11. Confirmations: White, 4. Communicants: White, added, 4; present number, 17. Funerals: White, 2. Sunday schools: Teachers, 10; scholars, 50; total, 60. Sermons, 112; communions, 10. Contributions: Objects within the parish, \$15 60; objects in connection with the Protestant Episcopal Church, \$35; total, \$50 60.

---

Parochial Reports.

---

The reports of Christ Church, Wellsburg, and St. John's Church, Brooke county, West Virginia, cover two years ending July 1, 1870.

---

ST. JOHN'S CHURCH, CROSS CREEK TOWNSHIP.

Rev. J. COWPLAND, JR., Rector.

Post-office—Wellsburg, West Virginia.

Baptisms: Adults, white, 2; infants, white, 10; total, 12. Confirmations: White, 8. Communicants: Added, white, 8; present number, 46. Funerals: White, 1. Number of sermons and addresses during two years, 48; communions, 10. Contributions: Objects within the parish, not including regular expenses, \$17 90; objects in connection with the Protestant Episcopal Church, \$18 33; total, \$35 93.

---

BRUNSWICK COUNTY.

ST. ANDREW'S AND TRINITY CHURCHES, ST. ANDREW'S PARISH.

Rev. OTIS A. GLAZEBROOK, Rector.

Post-office—Lawrenceville.

Baptisms: Adults, white, 2; infants, white, 6; colored, 3; total, 9; aggregate, 11. Communicants: Added, white, 3; present number, 63. Marriages: White, 4; colored, 1; total, 5. Sunday schools: White, teachers, 6; scholars, 45; total, 51; contributions, \$5. Number of sermons and addresses during the year, 78; number of communions during the year, 1 (by Rev. C. J. Gibson). Contributions: Objects within the parish, not including regular expenses, \$175 84; objects in connection with the Protestant Episcopal Church, \$25, not including contingent fund; for objects in parish since above report, \$147 25; total, \$348 09.

---

Parochial Reports.

---

## CAMPBELL COUNTY.

ST. PAUL'S CHURCH, LYNCHBURG PARISH.

Rev. T. M. CARSON, Rector.

Post-office—Lynchburg.

Baptisms: Adults, white, 2; infants, white, 16; total, 18. Communicants: Formerly reported, white, 293; colored, 3; total, 296; added, white, 8, of which by transfer, 4; colored, 1; total, 9; aggregate, 305; removed, 31; died, 4; total, 35; present number, 270. Marriages: White, 5. Funerals: White, 11; colored, 1; total, 12. Sunday schools: White, teachers, 21; scholars, 134; total, 155. Parochial schools: Number of paid teachers, 2; scholars, 60. Contributions: Objects within the parish, not including regular expenses, \$1,270; objects in connection with the Protestant Episcopal Church, \$674 61; other objects, \$30 15; total, \$1,974 76.

REMARKS.—The Rector took charge of the parish on the 1st of January, and is consequently unable to present as full and detailed a statement of official acts, contributions, &c., as he could desire. An unusually large number is reported removed. Some of them, however, are names of persons unknown to the Rector, or to the wardens by whom this report is prepared.

There has been no confirmation in the parish since last council, but candidates await a visitation of the Bishop, both at St. Paul's Church and at Grace. The report of the Assistant Minister, Rev. J. H. Williams, will show the prosperous condition of the congregation worshipping in Grace Church, which, under his faithful ministry, is seeking, and will I hope at once secure, an independent organization. The above report of contributions does not include amounts contributed at Grace Church and reported by the Assistant Minister.

---

GRACE MEMORIAL CHURCH, LYNCHBURG PARISH.

Rev. JAMES H. WILLIAMS, Rector.

Post-office—Lynchburg.

Baptisms: Adults, white, 1; infants, white, 9; total, 10.

---

Parochial Reports.

---

**Communicants:** There are 30 communicants in this Church who have virtually severed all connection with St. Paul's; but being included in the report from that Church, are only informally mentioned here. **Marriages:** White, 3. **Funerals:** White, 11. **Sunday schools:** White, teachers, 13; scholars, 97; total, 110; contributions, \$45 55. **Contributions:** Objects within the parish, not including regular expenses, \$228 49; objects in connection with the Protestant Episcopal Church, \$57 85; Ladies' Parish Aid Society, for year, \$92 30; Sunday school, \$45 55; total, \$424 19.

**N. B.**—Having taken charge of this Church on 1st of last October, the above report extends only from that time to 1st of May.

---

## CAROLINE COUNTY.

ST. PETER'S AND GRACE CHURCHES, ST. MARY'S PARISH.

Vacant.

Post-office—Port Royal.

**Baptisms:** Adults, white, 1; infants, white, 12; total, 13. **Confirmations:** White, 3. **Communicants:** Formerly reported, white, 49; added, white, 3; present number, 59. **Marriages:** White, 1; colored, 1; total, 2. **Funerals:** White, 4; colored, 1; total, 5.

---

ST. MARGARET'S CHURCH, ST. MARGARET'S PARISH.

Rev. WM. W. GREENE, Rector.

Post-office—Lewis's Store.

**Communicants:** Formerly reported, white, 32; added, white, 3, of which by transfer 3; total, 3; aggregate, 35; removed, 1; suspended, 1; died, 1; total, 3; present number, 32. **Funerals:** White, 1. **Sunday schools:** White, teachers, 3; scholars, 20; total, 23. **Parochial schools:** Scholars, 15. **Number of sermons and addresses during the year,** 31; **number of commu-**

---

 Parochial Reports.
 

---

nions during the year, 4. Contributions: Objects within the parish, not including regular expenses, \$1 55; objects in connection with the Protestant Episcopal Church, \$44 99; total, \$46 54.

The attendance upon the services at this Church is very encouraging. The Sunday school is kept up mainly by the exertions of a lady now residing in the neighborhood, who is a member of St. John's Church in Portsmouth. She is also the teacher in the school which we have designated as the Parochial one, and in which her services are rendered almost gratuitously. A gentleman in Petersburg, a brother of this lady, has kindly sent on quite a number of prayer-books and other books for the Sunday school. In my report of the number of sermons and addresses in this parish, I include those delivered at Bowling Green and Rehoboth, my two missionary points.

---

 CHARLES CITY COUNTY.

WESTOVER AND MAPSICO CHURCHES, WESTOVER PARISH.

Rev. ANDERSON WADE, Rector.

Post-office—Wilson's Landing.

Baptisms: Infants, white, 5. Confirmations: No visit from Bishop. Communicants: Formerly reported, white, 61; added, white, 4; total, 65; removed, 4; withdrawn, 1; died, 1; total, 62; present number, 62. Marriages: White, 4. Funerals: White, 2. Contributions: Objects within the parish, not including regular expenses, about \$3 50; objects in connection with the Protestant Episcopal Church, \$32; total, \$382.

---

 CHESTERFIELD COUNTY.

TRINITY CHURCH, DALE PARISH.

Rev. A. B. TIZZARD, Rector.

Post-office—Winterpock.

Confirmations: 2. Communicants: Formerly reported, 26;

---

Parochial Reports.

---

added, 2; removed, 7; present number, 21. Marriages: White, 2; colored, 2; total, 4. Funerals: White, 2; colored, 2; total, 4. Contributions: \$8 45.

---

## MANCHESTER CHURCH.

Rev. J. E. HAMMOND, Rector.

Post-office—Manchester.

Baptisms: Adults, white, 1; infants, white, 9; total, 10. Confirmations: White, 3. Communicants: present number, 24. Marriages: White, 2. Funerals: White, 5. Sunday schools: White, teachers, 16; scholars, 110; total, 126; the average attendance of scholars during the year being about 70. Parochial schools: Number of paid teachers, 1; scholars, 50. Contributions: Objects in connection with the Protestant Episcopal Church, \$20; other objects, \$26 95; total, \$982 45.

Since the last report, the work in Manchester has gone slowly but steadily forward. A neat little church building has been erected, in which the growing congregation has worshipped since Advent Sunday. This building is now nearly completed, and will soon, we trust, be relieved of all indebtedness. On the 1st of February last a parochial school was organized, and the services of a faithful teacher engaged. In this school 50 needy children receive gratuitous instruction. Funds for this object have been solicited in various directions, its friends in Richmond, however, bearing the chief part of the burden. In addition to regular expenses, the congregation has contributed towards the church building \$935 50. There have been some drawbacks, but the blessings have been many.

---

## CLARKE COUNTY.

GRACE CHURCH, CLARKE PARISH.

Rev. T. F. MARTIN, Rector.

Post-office—Berryville.

Baptisms: Adults, white, 5; infants, white, 13; total, 18.

---

Parochial Reports.

---

Confirmations: White, 20. Communicants: Formerly reported, white, 144; colored, 4; total, 148; added, white, 14, of which by transfer 5; aggregate, 162; removed, 15; died, 2; total, 17; present number, 145. Marriages: White, 5; colored, 4; total, 9. Funerals: White, 13; colored, 1; total, 14. Sunday schools: White, teachers, 12; scholars, 60; total, 72. Number of sermons and addresses during the year, no record kept; number of communions during the year, 11; number of public catechetical exercises, 11. Contributions: Objects within the parish, not including regular expenses, \$675 12; objects in connection with the Protestant Episcopal Church, \$296 36; total, \$971 48. This does not include contingent fund.

---

## CHRIST CHURCH, CUNNINGHAM CHAPEL PARISH.

Rev. JOSEPH R. JONES, Rector.

Post-office—Millwood.

Baptisms: Infants, white, 7. Confirmations: White, 7. Communicants: Formerly reported, white, 70; colored, 1; total, 71; added, white, 8; aggregate, 78; removed, 4; died, 3; total, 8; present number, 70. Marriages: White, 5. Funerals: White, 9. Sunday schools: White, teachers, 4; scholars, 15; total, 19. Contributions: Objects within the parish, not including regular expenses, \$145 93; objects in connection with the Protestant Episcopal Church, \$168 06; contingent fund, \$70; total, \$383 99.

---

## WHITE POST CHURCH, GREENWAY COURT PARISH.

Rev. JOSEPH R. JONES, Rector.

Post-office—Millwood.

Baptisms: Adults, white, 1; infants, white, 2; total, 3. Confirmations: Two visitations, first, white, 6; second, white, 5; total, 11. Communicants: Formerly reported, white, 20; added, white, 11; aggregate, 31; removed, 5; withdrawn, 1; total, 6; present number, 25. Marriages: White, 1. Sunday

---

 Parochial Reports.
 

---

schools, in which all denominations are united : White, teachers, 10; scholars, 50; total, 60; contributions, \$10. Contributions: Communion alms, \$7 96; Education Society, \$15; contingent fund, \$20; total, \$52 96.

---

 WICKLIFFE CHURCH, WICKLIFFE PARISH.

Rev. HENDERSON SUTER, Rector.

Post-office—Rippon, Jefferson county, West Va.

Baptisms: Adults, colored, 1; infants, colored, 1; aggregate, 2. Confirmations: White, 5. Communicants: Formerly reported, white, 40; colored, 1; total, 41; added, white, 5; aggregate, 46; removed, 15; died, 1; total, 16; present number, 30. Marriages: White, 1. Funerals: Colored, 1. Contributions: Objects within the parish, not including regular expenses, \$250; objects in connection with the Protestant Episcopal Church, \$45 12; other objects, \$30; total, \$325 12.

The report now made refers in part to the few months of my own rectorship. The confirmations were under the ministry of my predecessor, Rev. Wm. T. Leavell. The many inclement Sundays of the past winter, and the miserable condition of the roads, have interfered very much with ministerial work of all kinds.

---

 CULPEPER COUNTY.

CHRIST CHURCH, ST. MARK'S PARISH.

Rev. C. Y. STEPTOE, Rector.

Post-office—Brandy.

Baptisms: Adults, white, 1; infants, white, 10; aggregate, 11. Communicants: Formerly reported, white, 10; added, white, 14; aggregate, 24; present number, 24. Marriages: White, 1. Sunday schools; White, teachers, 10; scholars, 60;



---

Parochial Reports.

---

total, 70; contributions, \$160. Number of sermons and addresses during the year, 20; number of communions during the year, 1. Contributions: Objects within the parish, not including regular expenses, \$100; objects in connection with the Protestant Episcopal Church, \$84; total, \$184.

---

ST. PAUL'S CHURCH, ST. MARK'S PARISH.

Rev. C. Y. STEPTOE, Rector.

Post-office—Brandy.

Communicants: Formerly reported, white, 14; added, white, 4; aggregate, 18; removed, 3; present number, 15. Sunday schools: White, teachers, 6; scholars, 36; total, 42. Number of sermons and addresses during the year, 19; number of communions during the year, 1. Contributions: Objects within the parish, not including regular expenses, \$216; objects in connection with the Protestant Episcopal Church, \$20; total, \$236.

---

ST. STEPHEN'S CHURCH, ST. MARK'S PARISH.

Rev. GEORGE W. PETERKIN, Rector.

Post-office—Culpeper Courthouse.

Baptisms: Adults, white, 6; colored, 1; total, 7; infants, white, 8; aggregate, 15. Confirmations: White, 22; colored, 1; total, 23. Communicants: Formerly reported, white, 60 (it ought to have been 68); total, 68 (as corrected); added, white, 30, of which by transfer, 8; colored, 2, of which by transfer, 1; total, 32; aggregate, 100; removed, 5; died, 1; total, 6; present number, 94. Marriages: White, 2. Funerals: White, 3. Sunday schools: White, teachers, 25; scholars, 75; colored, scholars, 70; total, 170; contributions, \$60 50. We have only one Sunday school organization. Number of sermons and addresses during the year, 148; number of communions during the year, 13; number of public catechetical exercises, 40. Contributions: Objects within the parish, not including regular expenses,

---

Parochial Reports.

---

\$422 44 (of this amount the Sewing Society contributed \$107); objects in connection with the Protestant Episcopal Church, \$531 75; other objects, \$5; total, \$959 19.

This report is from June 10th, 1869, at which time I took charge of this Church.

---

CUMBERLAND COUNTY.

ST. JAMES' CHURCH, LEIGHTON PARISH.

Rev. J. H. MORRISON, D. D., Rector.

Post-office—Pemberton.

Baptisms: Infants, white, 1. Confirmations: White, 5. Communicants: Added, white, 3; present number, 21. Funerals: White, 1 in the parish, and 1 in the county beyond the parish; total, 2. Contributions: Contingent fund, \$7; communion offerings, \$4 27; total, \$11 27. A collection was taken for the Education Society of Virginia, the amount of which the Rector does not know.

---

DINWIDDIE COUNTY.

GRACE CHURCH, BRISTOL PARISH.

Rev. CHURCHILL J. GIBSON, D. D., Rector.

Post-office—Petersburg.

Baptisms: Adults, white, 11; infants, white, 95; colored, 3; total, 98; aggregate, 109. Confirmations, White, 39. Communicants: Formerly reported, white, 392; added, white, 55, of which by transfer 12; aggregate, 446; removed, 23; withdrawn, 3; died, 11; total, 37; present number, 409. Marriages: White, 25; colored, 14; total, 39. Funerals: White, 67. Sunday schools: White, teachers, 47; scholars, 240; total, 287; contributions, \$75. Number of sermons and addresses.

---

 Parochial Reports.
 

---

during the year, 300 ; number of communions during the year, 27 ; number of public catechetical exercises, 40. Contributions: Objects within the parish, not including regular expenses, \$2,153; objects in connection with the Protestant Episcopal Church, \$344; other objects, \$50; total, \$2,547.

Our new Church was consecrated on the 19th of last April, and already a marked increase is observable in the congregations and their contributions.

---

 ST. PAUL'S CHURCH, BRISTOL PARISH.

Rev. J. H. D. WINGFIELD, D. D., Rector.

Post-office—Petersburg.

Baptisms: Infants, white, 25. Confirmations: White, 19. Communicants: Formerly reported, white, 255; added, white, 43, of which by transfer 11; total, 43; aggregate, 298; removed, 40; withdrawn, 9; died, 6; total, 54; present number, 244. Marriages: White, 8; colored, 4; total, 12. Funerals: White, 16; colored, 1; total, 17. Sunday schools: White, teachers, 28; scholars, 185; total, 213; contributions, \$35. Parochial schools: number of paid teachers, 1; scholars, 65. Number of sermons and addresses during the year, 396; number of communions during the year, 22; number of public catechetical exercises, 215. Contributions: Objects within the parish, not including regular expenses, \$2,496 22; objects in connection with the Protestant Episcopal Church, 540 92; other objects, \$244; total, \$3,281 14.

---

 ST. STEPHEN'S CHURCH, BRISTOL PARISH.

Rev. J. S. ATWELL, Rector.

Post-office—Petersburg.

Baptisms: Adults, colored, 7; infants, colored, 12; aggregate, 19. Confirmations: Colored, 9. Communicants: Formerly reported, colored, 52; added, colored, 13; aggregate, 65;

---

Parochial Reports.

---

removed, 5; withdrawn, 1; suspended, 2; died, 1; total, 9; present number, 56. Marriages: Colored, 12. Funerals: Colored, 7. Sunday schools: White, teachers, 13; colored, teachers, 6; scholars, 110; contributions, \$43. Parochial schools: Number of paid teachers, 2; scholars, 115. Number of sermons and addresses during the year, 178; number of communions during the year, 14; number of public catechetical exercises, 29. Contributions: Objects within the parish, not including regular expenses, \$55 10; objects in connection with the Protestant Episcopal Church, \$291 70; other objects, \$10; total, \$356 80.

It may be perceived from these statistics that this mission is no longer an experiment. The donation by the Diocesan Missionary Society was very timely, and helped in effecting much good to the mission. The Church lot has been fenced around, and through the gift of members trees have been set out, which are doing well, and prove quite an ornament. I am soliciting pecuniary aid towards the erection of a parsonage, and if successful, it will tend greatly to sustain our work, and give us a status that will command the respect even of our brethren who differ from us. I have held services in Richmond twice per month—one service being on week day. Congregation moderately good. I have, in addition, baptized two children there. On the whole, even under many difficulties, there is much for which we have cause to be thankful, and it is our sincere prayer that it may redound to the advancement of our common cause, and to the honor and glory of God.

---

## ELIZABETH CITY COUNTY.

CENTURION CHURCH, ELIZABETH CITY PARISH.

Rev. MARK L. CHEVERS, Rector.

Post-office—Old Point.

Baptisms: Infants, white, 10. Communicants: Formerly reported, white, 22; added, white, 10; aggregate, 32; removed, 4; present number, 28. Marriages: White, 4. Funerals: White, 6. Sunday schools: White, teachers, 9; scholars, 63; total, 72. Contributions: Objects within the parish, not inclu-

---

Parochial Reports.

---

ding regular expenses, \$37 50; objects in connection with the Protestant Episcopal Church, viz: Diocesan Missions, Educational Society, American Church and Foreign and Domestic Evangelical Knowledge Society, &c., \$135; other objects, \$13 50; total, \$186.

---

**ST. JOHN'S CHURCH, ELIZABETH CITY PARISH.**

Rev. JOHN McCARTY, D. D., Rector.

Post-office—Hampton.

Baptisms: Adults, white, 3; infants, white, 2; aggregate, 5. Confirmations: White, 10. Communicants (when I took charge of the parish 9th June, 1869), white, 40; added, white, 10, of which by transfer 4; colored, 1; total, 11; aggregate, 51; removed, 1; present number, 50. Marriages: White, 3. Funerals: White, 5. Sunday schools: White, teachers, 5; scholars, 26; total, 31. Number of sermons and addresses, 46; number of communions, 7. Contributions: Objects within the parish, not including regular expenses, \$1,544 51 (this is the amount of contributions received towards the fund for the restoration of the Church, being the sum contributed for the purpose within the parish and from abroad); objects in connection with the Protestant Episcopal Church, \$88 62; total, \$1,633 13.

---

**ESSEX COUNTY.****ST. MATTHEW'S CHURCH, ST. ANN'S PARISH.**

Post-office—Loretto.

Communicants: Removed, 2; added, 10; died, 3; present number, 21. Baptisms: Adults, white, 1; infants, white, 5. Confirmations, 6. Marriages: Colored, 2. Funerals, 2. Contributions to Diocesan Missions, \$57.

A new church edifice, erected for the convenience of the congregation in the lower part of the parish, was consecrated by the Right Rev. John Johns, May 5th, 1870. It is called St. Matthew's Church.

---

Parochial Reports.

---

## ST. PAUL'S AND ST. JOHN'S CHURCHES, SOUTH FARNHAM PARISH.

Rev. H. W. L. TEMPLE, Rector.

Post-office—Miller's Tavern.

Baptisms: Infants, white, 5. Communicants: Formerly reported, white, 74; removed, 6; died, 1; present number, 77. Marriages: White, 2; colored, 1; total, 3. Funerals: White, 3. Sunday schools: White, teachers, 17; scholars, 74; total, 81; colored, teachers, 6; scholars, about 30; total, 36. Contributions: Objects within the parish, not including regular expenses, about \$600; objects in connection with the Protestant Episcopal Church, \$268 12; total, \$868 12.

---

FAIRFAX COUNTY.

## ST. JOHN'S CHURCH, FAIRFAX PARISH.

Rev. SEWELL S. HEPBRON, Rector.

Post-office—Alexandria.

Baptisms: Adults, white, 2; infants, white, 6; aggregate, 8. Confirmations: White, 3. Communicants: Formerly reported, white, 13; added, white, 12, of which by transfer, 9; aggregate, 25; removed, 8; present number, 17. Marriages: White, 2. Funerals: White, 4. Sunday schools: White, teachers, 9; scholars, 85; total, 94; contributions, \$10. Number of sermons and addresses during the year, 100; number of communions during the year, 4; number of public catechetical exercises, 1. Contributions: Objects within the parish, not including regular expenses, \$200; objects in connection with the Protestant Episcopal Church, \$27 50; total, \$227 50.

---

LANGLEY MISSION, FAIRFAX PARISH.

Rev. SEWELL S. HEPBRON, Rector.

Post-office—Alexandria.

Baptisms: Infants, white, 4. Communicants: White, 15.

---

 Parochial Reports.
 

---

Funerals: White, 1. Sunday schools: White, teachers, 5; scholars, 45; total, 50. Number of sermons and addresses during the year, 28. Contributions: Objects within the parish, not including regular expenses, \$100; objects in connection with the Protestant Episcopal Church, \$10; total, \$110.

Mr. Ward, from the Seminary, has helped me in my work here, and has conducted 14 out of the 28 services reported. We have a growing congregation, and intend to build a church as soon as we can. There have been contributed for that purpose about \$900, upwards of \$400 of which have been contributed by people in the neighborhood. At present we hold service here twice a month in the Methodist church. I am expecting a visit from the Bishop about the 1st of June, and I hope to have a class of six or eight confirmed. There is much room for encouragement in our work here.

---

 ZION CHURCH, TRURO PARISH.

Rev. W. M. DAME, Rector.

Post-office—Haymarket.

Baptisms: Adults, white, 1; infants, white, 7; aggregate, 8. Confirmations: No visitation since last council. Communicants: Formerly reported, white, 43; present number, 43.

---

 FAUQUIER COUNTY.

ST. JAMES'S CHURCH, HAMILTON PARISH.

Rev. JAMES R. HUBBARD, Rector.

Post-office—Warrenton.

Baptisms: Adults, white, 6; infants, white, 20; colored, 8; total, 28; aggregate, 34. Confirmations: White, 26. Communicants: Formerly reported, white, 152; present number, white, 178; colored, 3; total, 181. Marriages: White, 4; colored, 3;

---

Parochial Reports.

---

total, 7. Funerals: White, 5; colored, 2; total, 7. Sunday schools: White, teachers, 16; scholars, 90; total, 106. Number of public services during the year, 260; number of sermons and lectures during the year, 148; number of communions during the year, 23; catechetical instruction every Sunday afternoon at evening prayer, instead of a sermon. Total contributions, \$2,478 72.

A new congregation has been organized in the parish, and services are held regularly twice a month at Emmanuel chapel, recently built, at a point eight miles from Warrenton. This is a most important and encouraging work. It is in a neighborhood where a church has long been needed, and where the services of our Church are very earnestly desired. It is impossible, however, for the Rector, in addition to his other parochial duties, to bestow upon this new and important enterprise the time, services and care it demands; and it has become necessary to have the services of an assistant minister in the parish, with especial reference to carrying on this work. Of the confirmations reported above, six were confirmed at Emmanuel chapel.

---

LEEDS' CHURCH, LEEDS' PARISH.

Rev. KINLOCH NELSON, Rector.

Post-office—Markham Station.

Baptisms: Infants, white, 2. Confirmations: White, 4. Communicants: Formerly reported, white, 44; added, white, 12, of which by transfer 3; aggregate, 56; died, 1; present number, 55. Marriages, white, 2; colored, 4; total, 6. Funerals: White, 4. Sunday schools: White, teachers, 14; scholars, 48; total, 62 (of these two teachers are employed in the colored Sunday school); colored, scholars, 17. Parochial schools: Number of paid teachers, 1; scholars, 12. Number of sermons and addresses during the year: Sermons, 74; addresses, 13. Number of communions during the year; 10. Contributions: Objects within the parish, not including regular expenses, \$156 77; objects in connection with the Protestant Episcopal Church, viz: Education Society, \$36 53; Seminary Library, \$10; Seminary Endowment fund, \$15; Diocesan Missionary Society, \$27;



---

 Parochial Reports.
 

---

Old Sappony church, \$5; Convention Missions, \$50; Foreign Missions, \$37; Disabled Clergy fund, \$65 85; Contingent fund, \$55; total, \$458 15; Contingent fund of last year (not reported), \$44.

In a free church near one extremity of the parish, Episcopal services, either clerical or lay (the latter for the most part), have been held nearly every Sunday afternoon. An Episcopal congregation has been formed, a large Bible class organized, and a Sunday school composed of about 8 teachers and some 60 scholars, successfully maintained. These good fruits are mainly due to God's blessing upon the Christian zeal and untiring energy of a few members of our congregation, and serve to show what blessed results lay effort can accomplish. A small class, which there is reason to hope will ere long be increased, awaits the Bishop's next visit for confirmation.

---

 TRINITY CHURCH, MEADE PARISH.

Rev. O. A. KINSOLVING, Rector.

Post-office—Middleburg.

Baptisms: Infants, white, 8. Communicants: Formerly reported, white, 30; added, white, 2, of which by transfer 2; aggregate, 32; removed, 6; died, 1; total, 7; present number, 25. Marriages: White, 1. Funerals: White, 2. Sunday schools: White, teachers, 8; scholars, 30; total, 38. Number of sermons and addresses during the year, 40; number of communions during the year, 6; number of public catechetical exercises, 10. Contributions: Objects within the parish, not including regular expenses, \$75.

---

 TRINITY CHURCH, WHITTLE PARISH.

Rev. JOHN MCGILL, Rector.

Post-office—The Plains.

Confirmations: White, 3. Communicants: Formerly re-

---

Parochial Reports.

---

ported, white, 14; added, white, 4, of which by transfer 2; total, 4; aggregate, 18; removed, 3; present number, 15. Sunday schools: White, teachers, 3; scholars, 15; total, 18. Contributions: Objects within the parish, not including regular expenses, \$160 54; objects in connection with the Protestant Episcopal Church, \$59 55; other objects, \$10; total, \$230 09.

The vestry are taking steps toward building a rectory. The parish has subscribed upwards of \$1,400, and some \$300 have been raised abroad. A committee has been appointed to put the building under contract at once, and we hope by fall to see it completed.

We are also engaged in building a chapel in a very destitute part of the Parish; \$414 in money has been collected in the Parish for this purpose, besides hauling timber and labor, which was contributed by those who could not give money. One hundred and ten dollars has been sent us by friends in our own Diocese in Baltimore and New York, and the building, already raised, we hope to occupy by June.

---

GRACE CHURCH, WHITTLE PARISH.

Rev. JOHN MCGILL, Rector.

Post-office—The Plains.

Baptisms: Adults, white, 1; infants, white, 7; total, 8. Confirmations, white, 14. Communicants: Formerly reported, white, 34; added, white, 14; total, 14; aggregate, 48; died, 1; present number, 47. Marriages: White, 3. Funerals: White, 4; colored, 1; total, 5. Sunday schools: White, teachers, 12; scholars, 75; total, 87; contributions, \$14 75. Number of sermons and addresses during the year, 108; number of communions during the year, 13. Contributions: Objects within the parish, not including regular expenses, \$84 61; objects in connection with the Protestant Episcopal Church, \$139 88; other objects, \$20; total, \$244 49.

---

---

Parochial Reports.

---

## FLUVANNA COUNTY.

ST. JOHN'S CHURCH, RIVANNA PARISH.

Rev. S. C. ROBERTS, Rector.

Post-office—Columbia.

Baptisms: Adults, white, 4; infants, white, 2; aggregate, 6. Confirmations: White, 7. Communicants: Formerly reported, white, 32; added, white, 8; of which by transfer, 2; total, 8; aggregate, 40; removed, 2; died, 1; total, 3; present number, 37. Marriages: White, 3 (at one of these marriages Rev. John Cosby officiated); colored, 2; total, 5. Funerals: White, 3. Sunday Schools: White, teachers, 6; scholars, 32; total, 38. Contributions: Objects within the parish, not including regular expenses, \$35; Objects in connection with the Protestant Episcopal Church, \$93 92; other objects, assessment on Parish, \$26; total, \$154 92.

My services during the past year have been confined to the Parish Church at Columbia, and to Fork Union, at each place officiating two Sundays in the month. I cannot close my report without commending the zeal of the superintendent of the Sunday school, Mr. C. E. Cosby, and the teachers, for continuing the Sunday school through the entire winter, in the face of difficulties and inconveniences of the most trying character.

---

FREDERICK COUNTY.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. ROBERT M. BAKER, Rector.

Post-office—Front Royal.

Communicants: Formerly reported, white, 20; added, white, 3, of which by transfer, 3; total, 3; present number, 23. Number of sermons and addresses during the year, unknown; number of communions during the year, 3. Contributions: Objects within the parish, not including regular expenses, \$200; objects

---

Parochial Reports.

---

in connection with the Protestant Episcopal Church, \$37 67; total, \$237 67.

It was thought impracticable, for want of teachers, to continue our Sunday school at Middletown, and its exercises have, therefore, not been resumed since last fall.

---

CHRIST CHURCH, FREDERICK PARISH.

Rev. W. C. MEREDITH, Rector.

Post-office—Winchester.

Baptisms: Infants, white, 7. Confirmations, white 31. Communicants: Formerly reported, white, 136; added, white, 38, of which by transfer 6; total, 38; aggregate, 174; removed, 14; died, 2; total, 16; present number, 158. Marriages: White, 1. Funerals: White, 10. Sunday schools: White, teachers, 20; scholars, 129; colored scholars, 6; total, 155. Contributions: Objects within the parish not including regular expenses, \$1,218 75; objects in connection with the Protestant Episcopal Church, \$377 81; other objects, \$42 32; total \$1,638 88.

---

GLOUCESTER COUNTY.

WARE CHURCH, WARE PARISH.

Rev. CHAS. MANN, Rector.

Post-office—Gloucester Court-house.

Baptisms: Infants, white, 8. Confirmations: White, 4. Communicants; Formerly reported, white, 45; added, white, 7, of which by transfer, 3; total, 7; aggregate, 52; removed, 1; present number, 51. Marriages: White, 3; colored, 6; total, 9. Sunday schools: Two small schools, suspended in winter and not yet re-organized; our population is too sparse to gather schools at any point. The children of our Church families taught at home. Number of sermons and addresses during the year, every Sunday and holiday, and occasionally at court-house in afternoon of Sundays. Communion first Sunday in each

---

Parochial Reports.

---

month and Christmas. Contributions: Objects within the parish, not including regular expenses, no report from vestry; objects in connection with the Protestant Episcopal Church, Missions, about \$25.

---

## ABINGDON CHURCH, ABINGDON PARISH.

Rev. SAMUEL HENRY PHILLIPS, Rector.

Post-office—Hickory Fork.

Baptisms: Infants, white, 9. Confirmations: White, 3. Communicants: Formerly reported, white, 26; added, white, 7, of which by transfer 4; total, 7; aggregate, 33; removed, 3; present number, 30. Marriages: White, 4; colored, 2; total, 6. Funerals: White, 3. Sunday schools: White, teachers, 5; scholars, 33; total, 38. Contributions: Objects in connection with the Protestant Episcopal Church, \$29 20.

---

## GOOCILAND COUNTY.

ST. PAUL'S CHURCH, ST. JAMES' NORTHAM PARISH.

Rev. J. H. MORRISON, Rector.

Post-office—Pemberton.

Baptisms: Adults, white, 2; infants, white, 3; aggregate, 5. Confirmations: White, 4. Communicants: Added, white, 4, of which by transfer, 2; aggregate, 4; removed, 3; present number, 26. Marriages: White, 3; colored, 2; total, 5. Funerals: White, 2. Contributions: Objects within the parish, not including regular expenses, \$5 50; objects in connection with the Protestant Episcopal Church, including Bishop's and contingent fund, \$33; other objects, communion offerings, \$10 22; total, \$48 72.

In addition to the above, a collection was taken for the Education Society of Virginia by Bishop Whittle, the amount of which the Rector does not know.

---

Parochial Reports.

---

Besides having charge of St. Paul's Church, Goochland; Emmanuel, Powhatan, and St. James', Cumberland, the Rector lately commenced holding a week day service in Louisa county for a few families who have no other means of obtaining the ministrations of the Church with which they are connected, and to which they are most warmly attached. Taxed as his time and strength were already, he could not turn a deaf ear to the cry for help that came from this little band of devoted worshippers.

---

GREENSVILLE COUNTY.

CHRIST AND GRACE CHURCHES, MEHERRIN PARISH.

REV. DAVID BARR, Rector.

Post-office—Hicksford.

Baptisms: Infants, white, 2. Confirmations: White, 5. Communicants: Formerly reported, white, 36; added, white, 7, of which by transfer 2; colored, 5; total, 12; present number, 48. Marriages: Colored, 1. Sunday schools: White, teachers, 3; scholars, 11; total, 14. Number of sermons and addresses during the year, 18; number of communions, 1. Contributions: Objects within the parish, not including regular expenses, viz: For the poor, \$8; objects in connection with the Protestant Episcopal Church, viz: Disabled clergy fund, \$9 83; Bishop's Residence fund, \$12; foreign missions, \$10 80; total, \$40 63.

When I took charge of this Parish, in October last, it had been without a resident minister for nearly four years. Through the kindness of friends, however, the Church at Hicksford (Christ) had the benefit of at least one service a month during that time.

The vestry have provided a good horse for my parish visiting, and the ladies are now engaged in the effort to repair the Church at Hicksford and enclose the grounds around it, besides providing for other objects.

I am happy to report considerable interest among our own people, and the prospect of cheering increase in numbers.

---

Parochial Reports.

---

## HALIFAX COUNTY.

ST. JOHN'S CHURCH, ANTRIM PARISH.

Rev. ALBERT R. WALKER, Rector.

Post-office—Halifax C. H.

Baptisms: Adults, white, 12; infants, white, 26; aggregate, 38. Confirmations: White, 33; colored, 2; total, 35. Communicants: Formerly reported, white, 117; colored, 7; total, 124; added, white, 34; colored, 1; total, 35; aggregate, 159; removed, 4; present number, 155. Marriages: White, 5; colored, 3; total, 8. Funerals, white, 3. Sunday schools: White, teachers, 10; scholars, 60; total, 70. Parochial schools: Number of paid teachers, 1; scholars, 18. Number of sermons and addresses during the year, about 140; number of communions during the year, 13; number of public catechetical exercises, 15, after Sunday school and before public services. Contributions: Objects within the parish, not including regular expenses, \$275 32; objects in connection with the Protestant Episcopal Church, \$103 20; total, \$378 52.

The establishment and successful working of our Parish school has greatly encouraged us, and filled our hearts with gratitude to God. All the funds needed have been supplied by a Parish Aid Society. By this society *littles* here and there have been steadily gathered.

---

CHRIST CHURCH.

Rev. JOHN T. CLARK, Rector.

Post-office—Mount Laurel, Halifax co.

Baptisms: Adults, white, 4; colored, 1; total, 5. Confirmations: White, 3; colored, 1; total, 4. Communicants: Formerly reported, white, 27; added, white, 5; aggregate, 32; removed, 4; present number, 28. Marriages: White, 3; colored, 2; total, 5. Funerals: White, 4. Sunday schools: White, teachers, 6; scholars, 40; total, 46. Parochial schools: Number of assisted teachers, 2; scholars, 5. Number of sermons

---

Parochial Reports.

---

and addresses during the year, 87; number of communions during the year, 10. Contributions: Objects within the parish, not including regular expenses, \$73; objects in connection with the Protestant Episcopal Church, \$46; other objects, \$107; total, \$226.

---

## HANOVER COUNTY.

IMMANUEL CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Post-office—Old Church.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 42; added, white, 2; aggregate, 44; removed, 3; withdrawn, 4; total, 7; present number, 37. Marriages: White, 4; colored, 1; total, 5. Funerals: White, 2; colored, 1; total, 3. Number of sermons and addresses during the year, 44; number of communions during the year, 6. Contributions: Objects within the parish, not including regular expenses, \$9 75; objects in connection with the Protestant Episcopal Church, \$35 75; total, \$45 50.

---

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Post-office—Old Church.

Baptisms: Infants, white, 2. Communicants: Formerly reported, white, 16; present number, 16. Number of sermons and addresses during the year, 24; number of communions during the year, 6. Contributions: Objects within the parish, not including regular expenses, \$45 75; objects in connection with the Protestant Episcopal Church, \$29 84; total, \$75 59.

By the self-sacrificing liberality of a lady of this Church, \$147 worth of rectory furniture has been secured to the use of the minister of the parish; and the Rector's grateful acknowl-



---

 Parochial Reports.
 

---

edgments are also due to the congregation for a contribution of \$40 for aid to his family (reported above).

---

 FORK AND TRINITY CHURCHES, ST. MARTIN'S PARISH.

Rev. W. A. ALRICH, Rector.

Post-office—Verdon.

Baptisms: Adults, white, 3; infants, white, 1; aggregate, 4. Confirmations: White, 6. Communicants: Formerly reported, white, 54; added, white, 9; of which by transfer 3; total, 9; aggregate, 63; died, 2; present number, 61. Marriages: White, 4; colored, 2; total, 6. Funerals: White, 8. Sunday schools: White, teachers, 15; scholars, 70; total, 85; colored, teachers, 6; scholars, 80; total, 86. Number of sermons and addresses during the year, 60; number of communions during the year, 9; number of public catechetical exercises, 24. Contributions: Objects within the parish, not including regular expenses, \$159 64; objects in connection with the Protestant Episcopal Church, \$75 54; total, \$235 18.

During the year a new roof has been put upon Fork Church, an old colonial building, the brick walls of which are still sound. As the building is large, the expenses attendant upon this were considerable; they were met by the earnest efforts of the ladies of the parish. We hope, during the summer, to add a vestry room to Trinity Church; a considerable portion of the money necessary to accomplish this is already obtained, by the exertions of the ladies.

---

 HARRISON COUNTY.

CHRIST CHURCH, CLARKSBURG PARISH.

Rev. PENDLETON BROOKE, Rector.

Post-office—Clarksburg, West Virginia.

Baptisms: Infants, white, 3. Communicants: No report last

---

Parochial Reports.

---

year; removed, 1; withdrawn, 1; present number, 35. Marriages: White, 1. Sunday schools: White, teachers, 12; scholars, 60; total, 72; contributions, \$12. Number of sermons and addresses during the year, 110; number of communions during the year, 3. Contributions: Objects within the parish, not including regular expenses, \$380; objects in connection with the Protestant Episcopal Church, \$66 20; total, \$446 20.

---

## HENRICO COUNTY.

ST. PAUL'S CHURCH, HENRICO PARISH.

Rev. CHARLES MINNIGERODE, D. D., Rector.

Post-office—Richmond.

Baptisms: Adults, white, 9; infants, white, 34; aggregate, 43. Confirmations: White, 27. Communicants: Formerly reported, white, 398; added, white, 70, of which by confirmation, 27; by transfer, 43; total, 70; aggregate, 468; removed, 38; died, 7; total, 45; present number, 423. Marriages: White, 1. Funerals: White, 41. Sunday schools: White, teachers, 30; scholars, 168; total, 198; contributions, upwards of \$200. Parochial schools: In connection with Henrico Sunday School Union, 3; number of paid teachers, 3; scholars, about 200. Number of sermons and addresses during the year, 195; number of communions during the year, 15; number of public catechetical exercises, 6. Contributions: Objects within the parish, not including regular expenses, \$5,512 02; objects in connection with the Protestant Episcopal Church, \$1,560 53; total, \$7,072 55. The foregoing does not embrace repairs and general charities.

---

ST. JAMES'S CHURCH, HENRICO PARISH.

Rev. J. PETERKIN, D. D., Rector.

Post-office—Richmond.

Baptisms: Adults, white, 4; infants, 28; total, 32. Confir-

---

Parochial Reports.

---

mations: White, 19. Communicants: Formerly reported, white, 813; added, white, 47, of which by transfer 4; aggregate, 360; removed and died, 15; present number, 345. Marriages: White, 19. Funerals: White, 35; colored, 1; total, 36. Sunday schools: White, teachers, 30; scholars, 150; total, 180; contributions for mission work, \$88. Number of sermons and addresses during the year, 148; number of communions during the year, 13; number of public catechetical exercises, 12. Contributions: Objects within the parish, not including regular expenses \$1,689 66; objects in connection with the Protestant Episcopal Church, \$787 19; other objects, so far as known, about \$50; total, \$2,526 85.

Other contributions have been made to various objects, the amount of which cannot be ascertained. As our people are still, very generally, in an impoverished condition, the Rector is much encouraged by this exhibit. Though unable to have a parish school of our own, we contribute \$250 a year toward the support of the two schools which are sustained by the united efforts of all our congregations. Our Sunday school is efficient but not large. There are, however, other schools (St. Mark's and Trinity mission school) in the same neighborhood. Since 1st January we have adopted what is called the "envelope system." The members of the congregation, so far as they desire, are furnished with envelopes, one of which, according to date, with a contribution enclosed, is put into the collection on every Sunday morning. Thus far, the plan appears to work well.

---

MONUMENTAL CHURCH, HENRICO PARISH.

Rev. GEO. WOODBRIDGE, D. D., Rector.

Post-office—Richmond.

Baptisms: Adults, white, 6; infants, white, 17; colored, 3; total, 20; aggregate, 26. Confirmations: White, 25. Communicants: Formerly reported, white, 226; added, white, 36; aggregate, 262; removed, 38; died, 7; total, 45; present number, 217. Marriages: White, 8. Funerals: White, 24. Sunday schools: White, teachers, 37; scholars, 203; total, 240. Number of sermons and addresses during the year, 210; number of communions during the year, 26; number of public catecheti-

---

Parochial Reports.

---

cal exercises, several, the number not recollected. Contributions: Objects within the parish, not including regular expenses, \$909 21; objects in connection with the Protestant Episcopal Church, \$781; other objects, \$500; total, \$2,190 21.

---

## ST. MARK'S CHURCH, HENRICO PARISH.

Rev. T. GRAYSON DASHIELL, Rector.

Post-office—Richmond.

Baptisms: Adults, white, 9; infants, white, 16; aggregate, 25. Confirmations: White, 30. Communicants: Formerly reported, 108; added, white, 48, of which by transfer, 11; aggregate, 156; removed, 8; died, 4; total, 12; present number, 144. Marriages: White, 8; colored, 1; total, 9. Funerals: White, 40; colored, 1; total, 41. Sunday schools: White, teachers, 37; scholars, 225; total, 262. Contributions: \$400 by congregation; \$350 by Sunday school; aggregate, \$750.

At two of the above-mentioned funerals the Rev. Otis A. Glazebrook officiated.

---

## ST. JOHN'S CHURCH, HENRICO PARISH.

Rev. HENRY WALL, D. D., Rector.

Post-office—Richmond.

Baptisms: Adults, white, 5; infants, white, 20; aggregate, 25. Confirmations: White, 17. Communicants: Formerly reported, white, 130; added, white, 26, of which by transfer, 7; aggregate, 156; removed, 24; died, 2; total, 26; present number, 130. Marriages: White, 2. Funerals: White, 13; colored, 1; total, 14. Sunday schools: White, teachers, 17; scholars, 109; total, 126; contributions, \$68. Communion monthly; public catechetical exercises weekly. Contributions: Objects within the parish, not including regular expenses, \$119 94; objects in connection with the Protestant Episcopal Church, \$175; communion alms, \$202 16; total, \$497 10.

---

Parochial Reports.

---

## GRACE CHURCH, HENRICO PARISH.

Rev. F. M. BAKER, Rector.

Post-office—Richmond.

Baptisms: Adults, white, 6; infants, white, 22; aggregate, 28. Confirmations: White, 13. Communicants: added, white, 19, of which by transfer, 3; removed, 9; died, 1; total, 10; present number, 103. Marriages: White, 3. Funerals: White, 9. Sunday schools: White, teachers, 18; scholars, 120; total, 138. Contributions: Objects within the parish, not including regular expenses, \$586 41; objects in connection with the Protestant Episcopal Church, \$200; total, \$786 41.

During the past year one thousand dollars of the church debt has been paid.

---

## EMMANUEL CHURCH, HENRICO PARISH.

Rev. WILLIAM NORWOOD, D. D., Rector.

Post-office—Richmond.

Baptisms: Adults, white, 3; infants, white, 3; aggregate, 6. Confirmations: White, 11. Communicants: Formerly reported, white, 68; added, white, 14, of which by transfer, 2; total, 14; aggregate, 82; removed, 7; withdrawn, 1; total, 8; present number, 74. Marriages: White, 2; colored 1; total 3. Funerals: White, 4. Sunday schools: White, teachers, 9; scholars, white, 52; total, 61. Contributions: Objects within the parish, not including regular expenses, \$110; objects in connection with the Protestant Episcopal Church, \$364 61; total, \$474 61.

---

## ISLE OF WIGHT COUNTY.

## CHRIST CHURCH, NEWPORT PARISH.

Rev. Wm. Hoxton, Rector.

Post-office—Smithfield.

Baptisms: Adults, colored, 1. Confirmations: White, 1;

---

 Parochial Reports.
 

---

colored, 1; total, 2. Communicants: Formerly reported, white, 38; added, white, 12, of which by transfer, 11; colored, 9; total, 21; aggregate, 59; removed, 4; died, 1; total, 5; present number, 54. Marriages: White, 1; colored, 1; total, 2. Sunday schools: White, teachers, 8; scholars, 26; total, 34; contributions, \$5 50. Number of sermons and addresses during the time which has elapsed since August 15, 1870, preaching every other Sunday, 30; number of communions during the year, 4; number of public catechetical exercises, 1. Contributions: Objects within the parish, not including regular expenses, \$31 49; Objects in connection with the Protestant Episcopal Church, \$45 19; total, \$76 68.

---

 JAMES CITY COUNTY.

BRUTON PARISH, WILLIAMSBURG.

Rev. T. M. AMBLER, Rector.

Post-office—Williamsburg.

Baptisms: Adults, white, 7; infants, white, 14; aggregate, 21. Confirmations: White, 24. Communicants: Formerly reported, white, 95; added, white, 27, of which by transfer, 6; aggregate, 122; removed, 10; present number, 112. Marriages: White, 8. Funerals: White, 4. Sunday schools: White, teachers, 15; scholars, 70; total, 85; contributions, \$17 42. Number of sermons and addresses during the year, 142; number of communions during the year, 12; number of public catechetical exercises, 8. Contributions, \$547 63.

---

 JEFFERSON COUNTY.

SUMMIT POINT, GRACE AND ST. BARTHOLOMEW'S CHURCHES, ST. ANDREW'S PARISH, JEFFERSON COUNTY, AND CHRIST CHURCH, NORBORNE PARISH, BERKELEY COUNTY.

Rev. JAMES GRAMMER, Rector.

Post-office—Middleway, West Va.

Baptisms: Infants, white, 1. Communicants: Present num-  
10

---

Parochial Reports.

---

ber, 32. Funerals: White, 2. Contributions: Objects within parish, to completion of parsonage, \$560; from Ladies' Aid Society, \$40; communion offerings, \$8 85; objects in connection with the Protestant Episcopal Church, by weekly collections, \$14 61; total, \$623 46.

The present Rector has been in charge only since October 15, 1869. The above are contributions made since the last report from this parish.

---

TRINITY CHURCH, ST. ANDREW'S PARISH.

Rev. C. W. ANDREWS, D. D., Rector.

Post-office—Shepherdstown.

Baptisms: Infants, white, 2; colored, 1; total, 3. Confirmations: White, 10. Communicants: Formerly reported, white, 85; colored, 2; total, 87; added, white, 18; aggregate, 105; removed, 11; withdrawn, 1; died, 2; total, 14; present number, 91. Marriages: White, 2; colored, 1; total, 3. Sunday schools: White, teachers, 8; scholars, 40; total, 48; contributions, \$200. Number of sermons and addresses during the year, probably 200; number of communions during the year, 5; number of public catechetical exercises, 12. Contributions: Objects within the parish, not including regular expenses, \$1,200; other objects, \$50; total, \$1,450.

---

ZION CHURCH, ST. ANDREW'S PARISH.

Rev. WM. H. MEADE, Rector.

Post-office—Charlestown.

Baptisms: Infants, white, 25; colored, 1; aggregate, 26. Confirmations: White, 14. Communicants: Formerly reported, white, 143; colored, 1; total, 144; added, white, 14, of which by transfer, 1; aggregate, 158; removed, 11; died, 1; total, 12; present number, 146. Marriages: White, 4; colored, 1; total, 5. Funerals: White, 5; colored, 1; total, 6. Sunday

---

Parochial Reports.

---

schools: White, teachers, 16; scholars, 60; total, 76; contributions, \$98 91. Number of communions, monthly; number of public catechetical exercises, monthly. Contributions: Objects within the parish, not including regular expenses, \$1,642 30; objects in connection with the Protestant Episcopal Church, \$651 65; total, \$2,293 95.

---

## KANAWHA COUNTY.

ST. JOHN'S CHURCH, KANAWHA PARISH.

Post-office—Kanawha C. H.

Baptisms: Adults, white, 1; infants, white, 3; aggregate, 4. Confirmations: White, 6. Communicants: Formerly reported, White, 56; added, white, 9, of which by transfer 7; aggregate, 65; withdrawn, 1; present number, 64. Funerals: White, 3. Sunday schools: White, teachers, 17; scholars, 95; total, 112; contributions, \$25. Contributions: Objects within the parish, not including regular expenses, \$1,021 80; objects in connection with the Protestant Episcopal Church, \$41 74; other objects, \$15 05; total, \$1,078 59.

St. John's Church, Charleston, having become vacant as to a minister, by the resignation of Rev. J. A. Nock, which took effect on the 30th November last, I have undertaken to make a report for the Church of its condition for the past year.

By a comparison with the report of last year, it will be seen that the number of our communicants has somewhat increased, but it has been chiefly by transfer. We add nine this year, two of whom were confirmed last June. There is likely to be a rapid increase of the population of Charleston and the Kanawha Valley, and of the accessions it is fair to assume that our Church will get its share of the new comers. It is, therefore, of the utmost importance to us that the Church shall no longer be vacant. Rev. C. M. Callaway, of Baltimore, was recommended to us by some of the clergy; we immediately corresponded with him, and after a visit in April the vestry tendered him a call, which he has accepted, and will take charge of the Parish in June. We hope we shall prosper, and in a short time regain our lost ground.



---

Parochial Reports.

---

There is an increasing demand for missionary labor in this part of the Diocese. We have assurances that if there could be found one active, energetic minister, without a family, who would be willing to undergo some of the hardships and privations incident to this mountain country, he could be almost supported by voluntary contributions, without taxing the Society's funds, except to a very small amount.

A report was made to the Council in 1868, which embraced this subject to a much larger extent, and if that report had been published the clergy of the Diocese, and others interested in the subject of missionary labor in our own Diocese, would see how important it is that some definite action should be taken in reference to this branch of Church work.

Respectfully submitted to the Council.

ALEX. T. LAIDLEY,  
Secretary of the Vestry and Junior Warden St. John's.

---

ST. MARK'S CHURCH, BANGOR PARISH.

Rev. JOSEPH A. Nock, Rector.

Post-office—Coalsmouth.

Baptisms: Infants, white, 7. Confirmations: White, 3. Communicants: White, 29; removed, 6; withdrawn, 3; died, 4; total, 13; present number, 16. Marriages: White, 1. Funerals: White, 4. Sunday schools: White, teachers, 6; scholars, 32; total, 38; contributions, \$34 79. Contributions: Objects within the parish, not including regular expenses, \$77; objects in connection with the Protestant Episcopal Church, \$30; total, \$107.

The present Rector took charge of this cure in February last, and hence has but a meagre report to make. He found but a small remnant of this once flourishing Parish; but these faithful few have given him their hearty support, furthering his plans, aiding him in such way as to make his work pleasant and profitable to the Church. The number attending the services has increased from week to week, until now a very large congregation (the greater portion males) assembles each Lord's day to unite in prayer and praise and to hear the Word of Life. The Parish has been without a Rector for two years, although

---

Parochial Reports.

---

the Church has been kept open and services read nearly every Sunday by a lay reader. The Rector thinks that everything now concerning the Parish looks very encouraging. The Rector has held services also regularly once a month at Barboursville since January last.

---

**KING GEORGE COUNTY.****ST. PAUL'S CHURCH, ST. PAUL'S PARISH.****Rev. E. B. McGUIRE, Rector.****Post-office—King George Court-house.**

Baptisms: Infants, white, 2; colored, 1; total, 3. Confirmations: White, 1. Communicants: Formerly reported, white, 34; added, white, 1; aggregate, 35; removed, 1; withdrawn, 3; died, 1; total, 5; present number, 30. Marriages: White, 2. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$300; objects in connection with the Protestant Episcopal Church, \$20 38; total, \$320 38.

---

**ST. JOHN'S AND EMMANUEL CHURCHES, HANOVER PARISH.****Rev. E. B. McGUIRE, Rector.****Post-office—King George Court-house.**

Baptisms: Infants, white, 3. Confirmations: White, 3. Communicants: Formerly reported, white, 44; added, white, 3; aggregate, 47; removed, 3; present number, 44. Marriages: White, 2; colored, 4; total, 6. Sunday schools: White, teachers, 17; scholars, 75; total, 92. Contributions: Objects within the parish, not including regular expenses, \$120; objects in connection with the Protestant Episcopal Church, \$60 70; total, \$180 70.

---

## LANCASTER COUNTY.

CHRIST CHURCH, WHITE CHAPEL, AND GRACE CHURCH, CHRIST CHURCH PARISH.

Rev. GEORGE S. MAY, Rector.

Post-office—Lancaster Court-house.

Baptisms: Infants, white, 2. Communicants: Formerly reported, white, 48; removed, 9; present number, 44. Marriages: Colored, 2. Sunday schools: white, teachers, 11; scholars, 30; total, 41. Contributions: Objects within the parish, not including regular expenses, \$500; objects in connection with the Protestant Episcopal Church, \$17; other objects, \$20; total, \$537.

---

## LEWIS COUNTY.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. HENRY T. SHARP, Rector.

Post-office—Weston, West Virginia.

Baptisms: Infants, white, 5. Communicants: Formerly reported, white, 34; added, white, 9, of which by transfer, 2; aggregate, 43; removed, 1; died, 2; total, 3; present number, 40. Funerals: White, 3. Sunday schools: White, teachers, 10; scholars, 60; total, 70; contributions, \$10 50. Number of sermons and addresses during the year, 137; number of public catechetical exercises, 5. Contributions: Objects within the parish, not including regular expenses, \$412 85; objects in connection with the Protestant Episcopal Church, \$91 66; total, \$504 51.

I took charge of this Parish August 10, 1869. Those added (not by transfer) were a confirmation class presented by Rev. J. F. Curtis, my predecessor.

---

## LOUDOUN COUNTY.

ST. JAMES' CHURCH, SHELBOURNE PARISH.

Rev. RICHARD T. DAVIS, Rector.

Post-office—Leesburg.

Baptisms: Adults, white, 2; infants, white, 7; aggregate, 9. Confirmations: White, 15. Communicants: Formerly reported, white, 189; colored, 6; total, 195; added, white, 26, of which by transfer, 11; aggregate, 221; removed, 6; died, 6; total, 12; present number, 209. Marriages: White, 2. Funerals: White, 7; colored, 1; total, 8. Sunday schools: White, teachers, 41; scholars, 155; total, 196; colored, scholars, 41; contributions, \$40. Parochial schools: Number of paid teachers, 1; scholars, 30. Number of sermons and addresses during the year, 173; number of communions during the year, 13; number of public catechetical exercises, 10. Contributions: Objects within the parish, not including regular expenses, \$1,872 49; objects in connection with the Protestant Episcopal Church, \$335 29; other objects, \$102 20; total, \$2,309 98.

Since my last report I have continued to officiate in the country on two Sunday afternoons in the month and at other times. The Church near Goresville (Christ Church, as it is called,) has been built and opened for service, and we anticipate that it will soon be ready for consecration. The congregation worshipping in it, which is a considerable one, are anxious to have more frequent services than the Rector at Leesburg can supply; and, together with two other congregations—that of Oatland's chapel, and that which now worships at Kotocton Free Church, but hopes soon to commence a church building of its own—have raised a salary sufficient to authorize the employment of another minister in the Parish, which it may be advisable before long to divide. The Vestry have extended a call to the Rev. John McGill to fill the position of Assistant Minister for the present, and of Rector so soon as the division shall be made. The Sunday school work is prosecuted in several parts of the Parish, and the school at Christ Church is particularly promising.

---

## EMANUEL CHURCH, JOHN'S PARISH.

Rev. O. A. KINSOLVING, Rector.

Post-office—Middleburg.

Baptisms: Infants, white, 6. Communicants: Formerly reported, white, 30; added, white, 6, of which by transfer, 2; aggregate, 36; removed, 2; withdrawn, 2; total, 4; present number, 32. Marriages: White, 2. Funerals: White, 2. Sunday schools: White, teachers, 8; scholars, 30; total, 38. Number of sermons and addresses during the year, 40; number of communions during the year, 6. Contributions: Objects within the parish, not including regular expenses, \$100.

## LOUISA COUNTY.

ST. JOHN'S CHURCH, GREEN SPRING PARISH.

Rev. E. BOYDEN, Rector.

Post-office—Cobham, Albemarle.

Communicants: Removed, 6; present number, 14. Funerals, 2. Contributions, \$150.

## MARION COUNTY.

CHRIST CHURCH.

Rev. J. F. WOODS, Rector.

Post-office—Fairmont, West Virginia.

Baptisms: Adults, 1; infants, 1. Confirmations: White, 6. Communicants: Formerly reported, 22; added, 6; aggregate, 28; removed, 1; present number, 27. Sunday schools: Teachers, 6; scholars, 30; total, 36. Sermons and addresses, 30; communions, 7. Contributions: Objects within the parish, not including regular expenses, \$135; other objects, \$20; total, \$155.

---

Parochial Reports.

---

## MARSHALL COUNTY.

TRINITY CHURCH, TRINITY PARISH.

Rev. J. F. Woods, Rector.

Post-office—Moundsville.

Baptisms: Adults, white, 1; infants, white, 12; total, 13. Confirmations: White, 2. Communicants: Formerly reported, white, 26; added, white, 2; aggregate, 28; removed, 1; withdrawn, 1; total, 2; present number, 26. Marriages: White, 3. Funerals: White, 6. Sunday schools: White, teachers, 6; scholars, 25; total, 31; contributions, \$5 50. Number of sermons and addresses during the year, 38; number of communions during the year, 7. Contributions: Objects within the parish, not including regular expenses, \$7; objects in connection with the Protestant Episcopal Church, \$10; other objects, \$11 50; total, \$28 50.

---

## MASON COUNTY.

CHRIST CHURCH, POINT PLEASANT PARISH.

Rev. HORACE EDWIN HAYDEN, Rector.

Post-office—Point Pleasant, W. Va.

Baptisms: Adults, white, 4; infants, white, 6; aggregate, 10. Confirmations, White, 10. Communicants: Formerly reported, white, 20; added, white, 10; aggregate, 30; removed, 1; died, 2; total, 3; present number, 27. Marriages: White, 4. Funerals: White, 3. Sunday schools: White, teachers, 9; scholars, 70; total, 79; contributions, \$17. Number of sermons and addresses during the year, 160; services, 200; number of communions during the year, 19; number of public catechetical exercises, 6. Contributions: Objects within the parish, not including regular expenses, viz: Sunday school and contingent fund, \$30; objects in connection with the Protestant Episcopal Church, \$26; other objects, viz: Missions, \$25; church building fund and communion fund, \$925; total, \$1,006.

In addition to the above report, I have, during the past year,

## Parochial Reports.

devoted nearly eighteen weeks to missionary work in the Kanawha valley and parts adjacent—preaching once a month for a part of the time at Buffalo and Winfield, and also at Coalsmouth and Barboursville. At Buffalo I established a Sunday school of about 50 scholars, but having no male communicant to take charge of it, and very much opposition to contend with, it was discontinued in the fall. I took charge of St. Mark's, Coalsmouth, in June last, until the vestry could secure a permanent Rector, and relinquished it in January, when Rev. Jos. A. Nock accepted the call of the vestry. I preached there and administered communion during the fourth week of each month, baptized four children, and presented three persons for confirmation at the June visitation of the Bishop. In August I preached at Barboursville, organized a new Parish, and secured the appointment of a lay reader and the election of a vestry. This Parish has since been under the charge of Rev. J. A. Nock. Since January, I have ministered monthly at Catlettsburg, Ky., reorganizing the Parish, and have been blessed so far with excellent success in the work—a class of six having been confirmed there in April last. And at present I am, unfortunately, the only Protestant Episcopal minister on the south side of the Ohio from Parkersburg to Newport, Ky. May the Lord speedily send laborers into the needy field.

## MECKLENBURG COUNTY.

ST. LUKE'S, "OLD CHURCH" AND ST. TIMOTHY'S CHURCHES, ST. LUKE'S PARISH.

Rev. WM. H. LAIRD, Rector.

Post-office—Boydton.

Baptisms: Infants, white, 1. Communicants: Died, 2; present number, 39. Funerals: White, 2. Number of sermons and addresses, 30. Contributions: Objects within the parish, not including regular expenses, \$120; objects in connection with the Protestant Episcopal Church, \$23 75; total, \$143 75.

The Rector begs leave to state that owing to the record having, through mistake, been carried off by a former incumbent and very recently returned, he has not been able to get a relia-

---

Parochial Reports.

---

ble list of the communicants. He is under the impression that some whom he has reported consider themselves withdrawn, though he has no positive knowledge of the fact. He makes this report in this form because no blank was sent him for but one Parish.

---

ST. JAMES' AND ST. ANDREWS' CHURCHES, ST. JAMES' PARISH.

Rev. WILLIAM H. LAIRD, Rector.

Post-office—Boydton.

Communicants: Added, by transfer, 2; removed, 2; died, 1; present number, 38. Marriages: Colored, 4. Funerals: White, 1. Sunday schools: White, teachers, 7; scholars, 22; total, 29. Number of sermons and addresses during the year, 32. Contributions: Objects within the parish, not including regular expenses, \$286 72; objects in connection with the Protestant Episcopal Church, \$22 95; total, \$309 67.

No baptisms or confirmations have taken place in this Parish during my charge of it. The register having been lost during the late vacancy of the rectorship, the former report of communicants is unknown. I am endeavoring to establish a Parish school, and have good hope of success.

---

NANSEMOND COUNTY.

ST. PAUL'S CHURCH, UPPER SUFFOLK PARISH.

Rev. GEORGE W. EASTER, Rector.

Post-office—Suffolk.

Baptisms: Adults, white, 2; infants, 1; total, 3. Confirmations: White, 5. Communicants: Formerly reported, white, 32; added, white, 10, of which by transfer, 4; aggregate 42; removed, 4; withdrawn, 1; total, 5; present number, 37. Marriages: White, 1; colored, 6; total, 7. Funerals: White, 2. Sunday schools: White, teachers, 6; scholars, 24; total, 30;



---

Parochial Reports.

---

contributions, \$2 95. Number of sermons and addresses during the year, about 150; number of communions, 15; number of public catechetical exercises, 6. Contributions: Objects within the parish, not including regular expenses, \$51 56; objects in connection with the Protestant Episcopal Church, \$54 71; total, \$106 27.

---

## GLEBE CHURCH, LOWER SUFFOLK PARISH.

Rev. GEORGE W. EASTER, Rector.

Post-office—Suffolk.

Confirmations: White, 1. Communicants: Present number, 9. Marriages: White, 1. Number of sermons and addresses during the year, about 10; number of communions during the year, 3. Contributions: Objects in connection with the Protestant Episcopal Church, \$3 15.

---

## ST. JOHN'S CHURCH, LOWER SUFFOLK PARISH.

Rev. GEORGE W. EASTER, Rector.

Post-office—Suffolk.

Communicants: Present number, 7. Funerals: White, 1. Number of sermons and addresses during the year, about 9; number of communions during the year, 3.

---

## NELSON COUNTY.

## NELSON PARISH.

Rev. EDMUND WITHERS, Rector.

Post-office—Norwood.

Baptisms: Adults, white, 3; infants, white, 12; aggregate, 15.

---

Parochial Reports.

---

Confirmations: White, 32. Communicants: Formerly reported, white, 97; added, white, 28, of which by transfer, 2; aggregate, 125; removed, 23; died, 1; total, 24; present number, 101. Marriages: Colored, 2. Funerals: White, 3. Sunday schools, 3; white, teachers, 17; scholars, 104; total, 121; contributions, \$15. Number of sermons and addresses during the year, 108; number of communions during the year, averaging from three Churches, 14; number of public catechetical exercises, 4. Contributions: Objects within the parish, not including regular expenses, \$58; objects in connection with the Protestant Episcopal Church, \$64; total, \$122.

The Rector takes great pleasure in acknowledging his gratitude to his lay brethren, Mr. Wm. D. Cabell and Mr. Launcelot M. Blackford, the Principals of "Norwood School," for their persevering efforts (as Lay Readers) in sustaining the services and welfare of this Parish. May God reward their labors.

---

NORFOLK COUNTY.

ST. JOHN'S CHURCH, PORTSMOUTH PARISH.

Rev. JOHN D. POWELL, Rector.

Post-office—Portsmouth.

Baptisms: Infants, white, 14. Confirmations: White, 8. Communicants: Formerly reported, white, 60; added, white, 10, of which by transfer, 3; aggregate, 70; removed, 6; died, 1; total, 7; present number, 63. Marriages: White, 3. Funerals: White, 10. Sunday schools: White, teachers, 19; scholars, 100; average attendance, 60; contributions: for Diocesan missions, \$14 90; Easter offerings for China, \$26 09. Number of sermons and addresses during the year, 2 sermons each Sunday, weekly services and addresses; number of communions, first Sunday in every month; public catechetical exercises, generally once a month, with frequent Sunday afternoon services and singing. Contributions: Objects within the parish, not including regular expenses, viz: Ladies' Benevolent Society, \$134 36; objects in connection with the Protestant Episcopal Church, viz: Foreign missions and Educational Society, \$97 15; other objects, viz: Organist's salary, Bishop's fund, &c., \$253 60; total, \$506 30.

## Parochial Reports.

## CHRIST CHURCH, NORFOLK PARISH.

Rev. O. S. BARTEN, D. D., Rector.

Post-office—Norfolk.

Baptisms: Adults, white, 12; colored, 1; total, 13; infants, white, 103; colored, 2; total, 105; aggregate, 118. Confirmations: White, 33; colored, 2; total, 35. Communicants: Formerly reported, white, 479; colored, 24; total, 503; added, white, 51, of which by transfer, 10; colored, 2; total, 53; aggregate, 556; removed, 34; died, 12; total, 46; present number, 510. Marriages: White, 12. Funerals: White, 29; colored, 2; total, 31. Sunday schools: White, teachers, 45; scholars, 374; total, 419; contributions, \$300. Parochial schools: Number of teachers, 8; scholars, 75. Number of sermons and addresses during the year, 203; number of communions during the year, 15; public catechetical exercises every Sunday afternoon. Contributions: Objects within the parish, not including regular expenses, \$2,070; objects in connection with the Protestant Episcopal Church, \$2,775; other objects, viz: towards building for Jackson Orphan Asylum, \$1,000; building Christ Church Chapel, \$400; building lot for the same, \$800; total, \$7,045.

In addition to the above statistics, the Rector begs leave to state that a permanent home has been secured for the Jackson Orphan Asylum by the purchase of a house in the best part of the city. Also, a building is nearly completed for Christ Church Chapel, for parish school and missionary purposes.

He begs leave to acknowledge the generous gift of a large and valuable lot for the chapel, to be used for all time for church purposes, from the kind friend of the Church, Mr. Tazewell Taylor, who, together with his sister, has thus aided and given additional strength to the Church in Norfolk.

## TRINITY CHURCH, PORTSMOUTH PARISH.

Rev. J. H. WINGFIELD, D. D., Rector, J. S. LINDSAY, As't Rector.

Post-office—Portsmouth.

Baptisms: Adults, white, 2; infants, white, 18; aggregate,

---

 Parochial Reports.
 

---

20. Confirmations: White, 7. Communicants: Formerly reported, white, 95; added, white, 8, of which by transfer, 1; aggregate, 103; removed, 1; present number, 102. Marriages: White, 2. Funerals: White, 11. Sunday schools: White, teachers, 17; scholars, 123; total, 140; contributions, \$45. Number of communions during the year, 13; number of public catechetical exercises, one every month. Contributions: Objects within the parish, not including regular expenses, \$653 07; objects in connection with the Protestant Episcopal Church, \$110 06; total, \$763 13.

---

 ST. PAUL'S CHURCH, ELIZABETH RIVER PARISH.

Rev. N. A. OKESON, Rector.

Post-office—Norfolk City.

Baptisms: Adults, white, 2; infants, white, 32; aggregate, 34. Confirmations: White, 7. Communicants: Formerly reported, white, 235; added, colored, 1; aggregate, 236; present number, 256. Marriages: White, 16. Funerals: White, 25. Sunday schools: White, teachers, 25; scholars, 160; total, 185. Contributions: Objects within the parish, not including regular expenses, \$1,250; objects in connection with the Protestant Episcopal Church, \$1,320 20; total, \$2,570 20.

---

 NORTHAMPTON COUNTY.

## CHRIST AND HUNGAR'S CHURCHES, HUNGAR'S PARISH.

Rev. JAS. B. CRAIGHILL, Rector.

Postoffice—Eastville.

Baptisms: Adults, white, 4; infants, white, 17; aggregate, 21. Confirmations: White, 5. Communicants: Formerly reported, white, 67; added, white, 5; aggregate, 72; removed, 6; died, 2; total, 8; present number, 64. Marriages: White, 6. Funerals: White, 3. Sunday schools: White, teachers, 14; schol-

---

Parochial Reports.

---

ars, 45; total, 59; contributions, \$24. Number of sermons and addresses during the year, 90; number of communions during the year, 11. Contributions: Objects within the parish, not including regular expenses, \$65 85; objects in connection with the Protestant Episcopal Church, \$164 90; other objects, \$176 62; total, \$407 37. Extra parochial: Sermons and addresses, 15. Infant baptisms, 2. Marriages, 1. Funerals, 2.

---

## OHIO COUNTY.

## ST. MATTHEW'S CHURCH, WHEELING PARISH.

Rev. C. GEORGE CURRIE, Rector.

Post-office—Wheeling.

Baptisms: Adults, white, 7; colored, 1; total, 8; infants, white, 24; aggregate, 32. Confirmations: White, 68. Communicants: Formerly reported, white, 200; added, white, 88, of which by transfer 20; total, 88; aggregate, 288; present number, about 270. Marriages: White, 2. Funerals: White, 9. Sunday schools: White, teachers, 36; scholars, 400; total, 436. Contributions: Objects within the parish, not including regular expenses, \$7,200; objects in connection with the Protestant Episcopal Church, \$800; total \$8,000.

---

## ST. JOHN'S CHURCH, ST. JOHN'S PARISH.

Rev. M. M. BENTON, JR., Rector.

Post-office—Wheeling.

Baptisms: Adults, white, 5; infants, white, 15; aggregate, 20. Confirmations: White, 12. Communicants: Formerly reported, white, 67; added, white, 10, of which by transfer, 2; aggregate, 77; removed, 9; withdrawn, 8; died, 1; total, 18; present number, 59. Sunday schools: White, teachers, 8; scholars, 65; total, 73; contributions, \$9. Number of sermons and addresses since March 13th, 1870, 27; number of communions

---

Parochial Reports.

---

since March 13th, 1870, 4; number of public catechetical exercises since March 13th, 1870, 2. Contributions: Objects within the parish, not including regular expenses, \$341 29; objects in connection with the Protestant Episcopal Church, \$7 61; Sunday school, \$9; total, since March 13, 1870, \$357 90.

---

ORANGE COUNTY.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. JOHN S. HANSBROUGH, Rector.

Post-office—Orange C. H.

Baptisms: Adults, white, 1; infants, white, 8; aggregate, 9. Confirmations: White, 5. Communicants: Formerly reported, white, 111; added, white, 6, of which by transfer, 1; aggregate, 117; removed, 11; died, 3; total, 14; present number, 103. Marriages: White, 5; colored, 4; total, 9. Funerals: White, 5. Sunday schools: White, teachers, 5; scholars, 26; total, 31. Contributions: Objects in connection with the Protestant Episcopal Church, viz: Collection for Diocesan Missionary Society, \$16.

The present Rector took charge of this church on the 22d of February, 1870, as successor of Rev. T. M. Carson (under whose popular ministrations the house of God was thronged with devout worshippers, and many were gathered into the fold of the Good Shepherd. May like blessings attend him in his present enlarged sphere of usefulness).

Owing to the recent change in the Rectorship, and the absence of any record of contributions, this report is incomplete under that head.

Since the last report, and under the direction of the former Rector, a marked improvement in the chancel arrangements has been made, at the cost of several hundred dollars.

---

Parochial Reports.

---

## PITTSYLVANIA COUNTY.

EPIPHANY CHURCH, CAMDEN PARISH.

Rev. GEO. W. DAME, Rector.

Post-office—Danville.

Baptisms: Adults, white, 9; infants, white, 8; aggregate, 17. Confirmations: White, 20. Communicants: Formerly reported, white, 58; added, white, 20, of which by transfer, 3; aggregate, 78; removed, 6, two of whom were ordained; died, 2; total, 8; present number, 70. Marriages: White, 2; colored, 1; total, 3. Funerals: White, 5. Sunday schools: White, teachers, 7; scholars, 36; total, 43. Number of sermons and addresses during the year, 90; number of communions during the year, 12. Contributions: Objects within the parish, not including regular expenses, \$196 60; objects in connection with the Protestant Episcopal Church, \$32 35; total, \$228 95.

---

PLEASANTS COUNTY.

ST. JOHN'S CHURCH, ST. JOHN'S PARISH.

Rev. SAM'L D. TOMPKINS, Rector.

Post-office—Sistersville, West Virginia.

Baptisms: Adults, white, 2; infants, white, 8; aggregate, 10. Confirmations: White, 15. Communicants: Formerly reported, White, 10; added, white, 15; aggregate, 25; present number, 25. Funerals: White, 3. Number of sermons and addresses during the year, 230; number of communions during the year, 20. Contributions: \$25.

I hold service at Sistersville twice a month. At this place Bishop Johns confirmed four persons last October. There are now three candidates for confirmation. The whole number of communicants at this place is 12. We have no organization here.

---

Parochial Reports.

---

## POWHATAN COUNTY.

ST. LUKE'S CHURCH, POWHATAN PARISH.

Rev. LEWIS WALKE, Rector.

Post-office—Sublett's Tavern.

Baptisms: Adults, white, 3; infants, white, 8; aggregate, 11. Confirmations: White, 7. Communicants: Formerly reported, white, 45; added, white, 12; aggregate, 57; removed, 7; present number, 50. Marriages: White, 3; colored, 10; total, 13. Funerals: White, 4. Contributions: Communion alms, \$55 38; Diocesan Missions, \$40; Theological Seminary, Virginia, \$20; contingent fund, \$50; total, \$165 38.

---

GRACE CHURCH, GENITO PARISH.

Rev. P. F. BERKELEY, Rector.

Post-office—Chula, Amelia county.

Baptisms: Infants, white, 2. Confirmations: White, 6. Communicants: Added, white, 7; removed, 3; died, 1; present number, 29. Funerals: White, 3. Contributions: Objects in connection with the Protestant Episcopal Church, \$100.

---

EMMANUEL CHURCH, ST. JAMES' PARISH.

Rev. J. H. MORRISON, Rector.

Post-office—Pemberton.

Baptisms: Infants, white, 1. Confirmations: White, 4. Communicants: Formerly reported, white, 21; added, white, 3, of which by transfer, 1; aggregate, 24. Marriages: White, 2. Contributions: Objects in connection with the Protestant Episcopal Church, exclusive of contingent fund, \$22 41; communion offerings, \$18 40; contingent fund, \$15; total, \$55 81.



---

Parochial Reports.

---

## MANIKINTOWN CHURCH, KING WILLIAM PARISH.

Rev. A. B. TIZZARD, Rector.

Post-office—Winterpock, Chesterfield county.

Baptisms: Adults, white, 2. Confirmations: White, 4. Communicants: Formerly reported, white, 22; added, 3; removed, 2; present number, 23. Marriages: Colored, 1. Sunday schools: White, teachers, 5; scholars, 20; total, 25. Contributions, \$50 55.

---

## PRINCE GEORGE &amp; SURRY COUNTIES.

## BRANDON AND GRACE CHURCHES, MARTIN'S BRANDON PARISH.

Rev. BENJ. E. REED, Rector.

Post-office—Cabin Point, Surry county.

Baptisms: Adults, white, 6; infants, white, 2; total, 8. Confirmations, white, 9. Communicants: Formerly reported, white, 39; added, white, 12, of which by transfer, 3; aggregate, 51; removed, 1; died, 1; total, 2; present number, 49. Marriages: White, 2; colored, 14; total, 16. Funerals: White, 6; colored, 1; total, 7. Sunday schools: White, teachers, 5; scholars, 25; total, 30. Number of sermons and addresses during the year, my appointments two sermons for each Sunday, preaching occasionally during the week; number of communions during the year, once a month. Contributions: Objects within the parish, not including regular expenses, \$488 95; objects in connection with the Protestant Episcopal Church, \$102 25; total, \$591 20.

Owing to the condition of our churches, the contributions of the parish have been used chiefly for repairing them, in consequence of which but little has been contributed to outside objects.

---

---

Parochial Reports.

---

## PRINCE WILLIAM COUNTY.

ST. PAUL'S CHURCH, LEED'S PARISH.

Rev. WM. M. DAME, Rector.

Post-office—Haymarket.

Confirmations: White, 6. Communicants: Formerly reported, white, 30; added, white, 11, of which by transfer, 4; aggregate, 41; died, 1; present number, 40. Marriages: Colored, 1. Funerals: White, 1. Number of sermons and addresses during the year 85.

---

## RICHMOND COUNTY.

ST. JOHN'S CHURCH, LUNENBURG PARISH.

Rev. ANDREW FISHER, Rector.

Post-office—Warsaw.

Baptisms: Infants, white, 5. Communicants: Formerly reported, white, 36; added, white, 1; aggregate, 37; removed, 3; present number, 34. Marriages: White, 1. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$230; objects in connection with the Protestant Episcopal Church, \$37 20; total, \$267 20.

---

## ROANOKE COUNTY.

ST. PAUL'S AND ST. JOHN'S CHURCHES, SALEM PARISH.

Rev. EDWARD H. INGLE, Rector.

Post-office—Big Lick.

Baptisms: Infants, white, 2. Communicants: Formerly re-

---

Parochial Reports.

---

ported, white, 50; added, white, 6, of which by transfer, 4; aggregate, 56; removed, 4; died, 1; total, 5; present number, 51. Marriages: White, 3. Funerals: White, 2. Sunday schools: White, teachers, 8; scholars, 35; total, 43. Number of sermons and addresses during the year, 63; number of communions during the year, 12. Contributions: Objects within the parish, not including regular expenses, \$613 57; objects in connection with the Protestant Episcopal Church, \$62 50; other objects, \$45; total, \$721 07.

---

ROCKBRIDGE COUNTY.

## GRACE CHURCH, LATIMER PARISH.

Rev. W. N. PENDLETON, D. D., Rector.

Post-office—Lexington.

Baptisms: Adults, white, 1; infants, white, 6; total, 7. Communicants: Formerly reported, white, 160; added, white, 29, of which by transfer, 22; aggregate, 189; removed, 34; withdrawn, 5; total, 39; present number, 150. Sunday schools: White, teachers, 15; scholars, 60; total, 75; contributions, \$10. Number of sermons and addresses during the year, 200; number of communions during the year, 14; number of public catechetical exercises, 8. Contributions: Objects within the parish, not including regular expenses, \$280; objects in connection with the Protestant Episcopal Church, \$200; other objects, \$40; total, \$520.

The large number of young men in the two institutions in Lexington (Washington College and the Virginia Military Institute), constitute the great interest of this Parish. Of the 150 communicants reported, 70 are young men. The changes among these from year to year occasion fluctuations in the Parish. An encouraging religious interest exists, though not with the extensive visible blessing of last year.

---

---

Parochial Reports.

---

## ROCKINGHAM COUNTY.

EMMANUEL CHURCH, ROCKINGHAM PARISH.

Post-office—Harrisonburg.

Baptisms: Adults, 3; infants, 5; total 8. Confirmations, 20. Communicants: Formerly reported, 68; added, 22; removed, 9; died, 2; present number, 79. Marriages, 3. Funerals, 4. Contributions: Communion alms, \$40; to objects within the parish, for furnishing the church with carpet, furnace, &c., and for paying part of the church debt, about \$750; total, \$790.

The Rector, Rev. John Cosby, having resigned on the first of April, the Parish is now vacant, and it becomes my duty to return to the Bishop the above report.

ANDREW LEWIS,  
Senior Warden.

---

SPOTSYLVANIA COUNTY.

ST. GEORGE'S CHURCH, ST. GEORGE'S PARISH.

Rev. MAGRUDER MAURY, Rector.

Post-office—Fredericksburg.

Baptisms: Adults, white, 3; infants, white, 25; aggregate, 28. Confirmations: White, 23. Communicants: Formerly reported, white, 256; added, white, 24; aggregate, 280; removed, 6; died, 5; total, 11; present number, 269. Marriages: White, 6. Funerals: White, 14; colored, 2; total, 16. Sunday Schools: White, teachers, 25; scholars, 160; total, 185; contributions, \$32 50. Parochial schools: Number of paid teachers, 1; scholars, 40. Number of sermons and addresses during the year, 195; number of communions during the year, 6; number of public catechetical exercises, 24. Contributions: Objects within the parish, not including regular expenses, \$560 07; objects in connection with the Protestant Episcopal Church, \$627 53; total, \$1,187 60.

---

Parochial Reports.

---

## CHRIST CHURCH, BERKELEY PARISH.

Rev. WM. W. GREENE, Rector.

Post-office—Lewis' Store.

Communicants: Formerly reported, white, 19; removed, 1; died, 1; total, 2; present number, 17. Funerals: White, 3. Sunday schools: White, teachers, 7; scholars, 20; total, 27. Number of sermons and addresses during the year, 21; number of communions during the year, 2. Contributions: Objects within the parish, not including regular expenses, \$2 30; objects in connection with the Protestant Episcopal Church, \$15 35; total, \$17 65.

There is an encouraging interest in the Sunday school here. A lady in New Jersey has made to it a generous donation of books.

---

## ST. JOHN'S CHURCH, BERKELEY PARISH.

Rev. WM. W. GREENE, Rector.

Post-office—Lewis' Store.

Baptisms: Infants, white, 4. Communicants: Formerly reported, white, 16; added, white, 2, of which by transfer, 1; aggregate, 18; suspended, 1; died, 1; total, 2; present number, 16. Marriages: White, 1; colored, 1; total, 2. Funerals: White, 2. Number of sermons and addresses during the year, 35; number of communions, 4; number of public catechetical exercises, 2. Contributions: Objects in connection with the Protestant Episcopal Church, \$19 48; other objects, \$1; total, \$20 48.

---

## STAFFORD COUNTY.

## AQUIA CHURCH, OVERWHARTON PARISH.

Rev. JAQUELIN M. MEREDITH, Rector.

Post-office—Garrisonville.

Baptisms: Adults, white, 4; infants, white, 2; aggregate, 6.

•

---

 Parochial Reports.
 

---

Communicants: Formerly reported, white, 70; added, white, 5; aggregate, 75; removed, 5; withdrawn, 2; died, 2; total, 9; present number, 66. Marriages: White, 3. Funerals: White, 3. Sunday schools: White, teachers, 12; scholars, 82; total, 94. Parochial schools: Number of paid teachers, 1; scholars, 2.

The treasurer of the vestry being absent when the delegate left, and having possession of the contingent fund, no report is made. It will be hereafter forwarded to the treasurer of the Council.

---

## SURREY COUNTY.

## SOUTHWARK PARISH.

Rev. WILLIAM HOXTON, Rector.

Post-office—Smithfield.

Baptisms: Adults, white, 1. Communicants: Removed, 2; withdrawn, 1; died, 2; total, 5; present number, 19. Marriages: White, 1. Funerals: White, 2. Number of sermons and addresses during the year, about 25; number of communions during the year, 2. Contributions: Objects within the parish, not including regular expenses, \$7 21.

The church building has been destroyed by fire, and the congregation worship in another, which is the property of the Methodists, though very rarely used by them; under the circumstances I find it impossible to find out what was the former report of communicants from this parish.

---

## SUSSEX COUNTY.

## ALBEMARLE PARISH.

Rev. DAVID BARR, Rector.

Post-office—Hicksford.

Baptisms: Adults, white, 5; infants, white, 2; aggregate, 7. Confirmations: White, 9. Communicants: Present number, 20. Marriages: Colored, 1. Number of sermons and addresses

---

Parochial Reports.

---

during the year, 4. Contributions: Bishop's Residence fund, \$4 50.

I find no report from this Parish in the last Journal, and do not suppose that one has been made for some years. When I took charge, in October, 1869, the Rev. C. J. Gibson, of Petersburg, had a regular appointment at the Courthouse, and preached once a month, on Saturday. I now preach there once a month, on the fourth Sunday. Our own Church (Emmanuel) having been sold some years ago, I preach in a church building which the Presbyterians have courteously loaned to the Courthouse community. We are making an effort to build a church, and I hope that another year may find us worshipping in our own house.

---

### WASHINGTON COUNTY.

EMMANUEL CHURCH, GOODSON PARISH.

Rev. C. CLIFTON PENICK, Rector.

Post-office—Bristol, Tenn.

Baptisms: Adults, white, 1; infants, white, 7; aggregate, 8. Confirmations: White, 1. Communicants: Formerly reported, white, 13; added, white, 4, of which by transfer, 3; aggregate, 17; removed, 3; died, 1; total, 4; present number, 13. Funerals: White, 1. Sunday schools: White, teachers, 7; scholars, 48; total, 55; contributions, \$7. Number of sermons and addresses during the year, 75; number of communions during the year, 1. Contributions: Objects within the parish, not including regular expenses, \$47 23; objects in connection with the Protestant Episcopal Church, \$135; other objects, \$19; total, \$191 23.

---

### WARREN COUNTY.

CALVARY CHURCH, ST. THOMAS' PARISH.

Rev. ROBT. M. BAKER, Rector.

Post-office—Front Royal.

Baptisms: Infants, white, 1. Confirmations: White, 2. Com-

---

Parochial Reports.

---

municants: Formerly reported, white, 29; added, white, 4, of which by transfer. 2; total, 33; died, 1; present number, 32. Funerals: White, 4. Sunday schools: White, teachers, 8; [scholars, 30; total, 38; contributions, \$1 60. Number of communions during the year, 6. Contributions: Objects within the parish, not including regular expenses, \$87 25; objects in connection with the Protestant Episcopal Church, \$51 63; total, \$138 88.

We are building a rectory at Front Royal, at a probable cost of \$1,800, and hope it will be completed this year. The Valley Convocation makes the liberal contribution of \$500 to the work.

---

WESTMORELAND COUNTY.

ST. JAMES' CHURCH, MONTROSS PARISH.

Rev. D. M. WHARTON, Rector.

Post-office—Montross.

Baptisms: Infants, white, 4. Communicants: Formerly reported, white, 12; died, 1; present number, 11. Marriages: White, 3; colored, 3; total, 6. Funerals: White, 4. Sunday schools: There is a very small Sunday school. Number of sermons and addresses during the year, regular Sunday services, and two weekly addresses during Lent. Contributions: Objects in connection with the Protestant Episcopal Church, \$12.

The Rector devotes one afternoon every week to the instruction of a Bible class. Jackson's questions are used, and the members manifest a very decided interest in the exercises.

The attendance has increased in numbers and interest, and the evidence of improvement generally in the state of the congregation is more encouraging than when last reported.

---

ST. PETER'S CHURCH, WASHINGTON PARISH.

Baptisms: Adults, 1; infants, 2. Communicants: Removed, 4; additions, 1; present number, 29. Marriages, 14. Funerals, 7. Contributions, \$41 66.



---

Parochial Reports.

---

## WOOD COUNTY.

TRINITY CHURCH, TRINITY PARISH.

Rev. Wm. L. Hyland, Rector.

Post-office—Parkersburg.

Baptisms: Adults, white, 5; infants, white, 23; aggregate, 28. Confirmations: White, 37. Communicants: Formerly reported, white, 73; added, white, 39, of which by transfer, 2; aggregate, 112; removed, 11; withdrawn, 2; died, 5; total, 18; present number, 94. Marriages: White, 3; colored, 2; total, 5. Funerals: White, 8. Collections in Sunday schools to May 15th, inclusive, \$86 03; for baptismal font, \$135 11; total, \$221 14. Number of sermons and addresses during the year, 200; number of communions during the year, 14; public catechetical exercises generally twice a month. Contributions: Objects within the parish, not including regular expenses, \$861 87; objects in connection with the Protestant Episcopal Church, \$276 98; total, \$1,138 85.

## MISCELLANEOUS.

---

### REPORT OF COMMITTEE ON CANON IX.

The Committee appointed at the late Council held in Fredericksburg—"with instructions to report to the next Council a substitute for the 9th Canon, with such amendments to the present form as in their judgment may seem expedient"—beg leave to offer the following as the result of their deliberations:

#### CANON IX.

##### *Election and Duties of Vestries and Wardens, &c.*

SEC. 1. In every parish supplied by a clergyman of this Church, divine service shall be performed on Monday in Easter week, or on some day other than Sunday, as soon thereafter as practicable, immediately before the election of Church officers. Where the parish has more than one place of worship, the service shall be held where deemed most suitable by the minister.

SEC. 2. Public notice of this service and election shall be given by the minister, on the two Sundays preceding, or in his absence, by the senior warden, by writing posted at the Church door.

SEC. 3. Every male person of twenty-one years of age, is entitled to vote, who having been baptized professes to adhere to the Protestant Episcopal Church, has been entered on the parish register as a worshipper for six calendar months next preceding the election, and contributes to the support of the parish.

SEC. 4. A majority of those present claiming to be voters,

---

Miscellaneous.

---

shall select three of their number, who shall constitute a Committee to judge of the election of vestrymen, of the qualification of voters, and of the qualifications of parishioners proposed to be elected vestrymen.

SEC. 5. The voters proper shall then elect by ballot not less than three, nor more than twelve male—baptized members of the congregation or parish—of sober life and conversation, who, with the minister, shall serve as the vestry, until their successors shall be elected and qualified to act.

SEC. 6. As soon as may be after the election, the vestry, together with the wardens, the register and the treasurer of the former vestry, shall meet at the time and place appointed. The rector, or in his absence the senior warden, shall preside, and open the proceedings with one or more collects and the Lord's Prayer.

SEC. 7. The first act of the new vestry shall be the subscription of each number elect to the following declaration and promise: "*I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation; and I do yield my hearty assent and approbation to the doctrines, worship and discipline of the Protestant Episcopal Church in these United States; and I promise that I will faithfully execute the office of vestryman of ——— Parish or Church in ——— county, according to my best knowledge and skill.*" No person shall vote or act as vestryman until he has subscribed this declaration and promise.

SEC. 8. The vestry shall then proceed to choose two suitable male communicants to be Church wardens for the ensuing year; also one of their own number to be register, and another, treasurer; and the old officers shall thereupon immediately give place to the new, and transfer to them severally all the Church funds, property, books and records, respectively in their possession.

SEC. 9. Vacancies occurring in the vestry shall be filled by a vote of the remaining members. A majority of the whole shall constitute a quorum. On all questions in which he is not

personally interested, the rector shall be entitled to vote. All vestry meetings shall be subject to his call: although two vestrymen, if they judge it necessary, may summon a meeting.

SEC. 10. DUTIES.

(1.) It shall be *the duty* of the *vestry* to consider and determine upon the election of rector, to coöperate with him in gathering souls into the fold of Christ; to see that he be well provided with food, raiment and shelter, and that his salary be paid quarterly in advance; to report to the Bishop of the diocese any violation of the canons and rubrics on the part of the rector; to make and execute all contracts for the erection, furnishing, repair and due preservation of the Church edifice, the rectory and other parish property; to regulate the use of the graveyard; to employ an organist and otherwise provide for sacred music, subject to the control of the rector; to engage a sexton; and generally, as the constituted and authorized agents of the congregation or parish, to transact all the temporal business connected with the spiritual objects contemplated in parochial organization.

(2.) It shall be *the duty* of the *wardens* to keep watch over the due preparation of the Church for every occasion of public worship; to see that it be kept duly warm, ventilated, cleaned, and in good repair; to superintend and regulate the mode in which the sexton and other inferior employes perform their duties; to collect the offerings of the people; to take care of the font and communion plate; to provide out of the parish funds a sufficient supply of vestments and books to be used in public worship, and also the elements for each celebration of the Lord's Supper; to attend to the accommodation of the congregation with seats, and to maintain order and decorum in the time of public worship. To vestrymen and other male communicants, the wardens may justly apply for all requisite assistance in fulfilling these duties.

(3.) It shall be *the duty* of the *register* of the vestry to take charge of all parish records; to keep true and fair entries of all proceedings of vestry; and when there shall be no rector, to

---

Miscellaneous.

---

enter upon the church register usually kept by the minister, all baptisms, specifying the christian and sur names of the parents, with the name and date of birth and baptism of the person baptized; also all the marriages, funerals, with dates and names of parties; and in like manner all confirmations administered in, and communicants lost or gained by, the parish or church.

(4.) It shall be *the duty* of the *treasurer* of the vestry to take charge of all monies, except communion alms, and other special offerings, and to disburse the same under the directions of the vestry.

(5.) Essential to the welfare of each parish and congregation as are the services thus provided for, and important as are these offices, it is *the duty* of the *people* rightly to esteem, and kindly to regard those who faithfully discharge them.

Respectfully submitted,

J. H. D. WINGFIELD,

*Chairman of the Committee.*

---

#### REPORT OF REV. K. J. STEWART.

GORDONSVILLE, VA., April 28, 1870.

As I have not yet found any records of Bloomfield parish, and am not prepared to present a statistical report, I send you the following as my report of Bloomfield parish, Trinity and Piedmont Churches, Madison county, and of services at Gordonsville.

It is with great thankfulness that I report to you the work done, the results gained, and the means used in this field.

Circumstances having induced a residence in this place, where I found no services of our Church, I began to celebrate public worship in the Presbyterian Church at Gordonsville, and in other churches in this and adjacent counties. No salary could be had. One of the churches of Bloomfield parish was in a ruined state from the effects of war; the other from age and neglect. The

---

Miscellaneous.

---

whole district was regarded by church authorities as "given up to other denominations." These denominations seemed to regard us as aristocratic in church matters, and as dead to the power of spiritual religion.

I had nothing to depend on for meeting necessary expenses but the collections taken up at each service, which on one occasion amounted to fifteen cents, and voluntary donations from persons who heard of, and took an interest in the work. The collections have steadily increased to about five dollars a Sunday, and we begin another year with every encouragement of success.

Piedmont church has been repaired, in which we were aided by "the Bruce fund." Trinity church has been reoccupied. The congregations have steadily increased in attendance and attention. The sacraments are given to devout and increasing numbers. We have been cheered in work by an Episcopal visitation. The Executive Committee Board of Missions has donated \$100 as evidence of their regard of work done; and we enter upon another year with increased work to be done, increased expenses to be met, but with the encouragement of past success.

Up to the present we have not been compelled to ask aid of any one: all that has been given has been given freely.

We need a horse; aid in building two chapels; music books; a small organ and prayer books.

R. J. STEWART, Rector,  
P. O., Gordonsville, Va.

---

REPORT OF REV. GEORGE A. SMITH.

The Rev. George A. Smith reports to the Rt. Rev. Bishop Johns that he continued his services, after the last Council, in Amherst county, until July 1st, when his resignation of Lexington Parish took effect. Since then he has preached, and officiated otherwise occasionally, in the churches in Alexandria.

## THEO. SEMINARY, May 1870.

In conformity with the order of the Diocesan Council, I would respectfully report the ecclesiastical acts and doings in connection with [the Theological Seminary of the Diocese during the past year.

There have been 4 ordinations in the Seminary Chapel, 3 marriages, and 1 baptism (infant). The weekly collections in the chapel, for contingent expenses and for charity, have been \$285 37. A neat and plain brass chandelier has been added to the accommodations of the chapel, through the kindness of some friends. The Sunday-school held in the prayer hall of the Seminary numbers 61 scholars.

In the country surrounding the Seminary, the students have maintained 16 stations, in which service is conducted. In several of these, Sunday-schools are taught, containing all together 240 children and youths. Out of the latter, 3 have been confirmed, and others are awaiting confirmation. Children to the number of 16 have been baptized at these stations, and 5 funerals have been attended. The stations range, in their distance from the Seminary, from 1 to 5 miles.

WILLIAM SPARROW,  
Dean of Faculty.

---

## REPORT OF REV. JAS. H. McMECHEN.

WHEELING, W. VA.

Having no regular parochial charge, I have only to report, that since the last meeting of Council, I have devoted myself, as heretofore, to educational work: in which I have reason to thank God that he has enabled me to see the fruit of my toils, not only in the mental training, but in the moral and spiritual culture of a large number of pupils. Have preached and read services occasionally in different parishes, as opportunity offered, and as other circumstances would allow.

JAS. H. McMECHEN.

---

Miscellaneous.

---

## DUNBAR FEMALE INSTITUTE.

WINCHESTER, VA., May 14th, 1870.

I respectfully report to the Bishop that this Institution, in all of its departments, has been well attended during the present scholastic year, numbering 130 pupils from 10 States, and employing 12 professors and instructors. Besides the interesting Bible class, we have had daily morning service in the school, and there is now a confirmation class, awaiting the usual visit from the Bishop. I have assisted my brethren of this Diocese and Maryland, as time and opportunity have allowed, especially the Rector of this parish, during his late visit to Europe. Besides the pew-rents, weekly collections, &c., going to increase somewhat the revenue of the parish proper, during the present year, from 1st of October last, the Principal stands pledged to the Valley Convocation in the sum of fifty dollars for missionary work, the half of which has been paid.

I am gratified to be able to state that in my efforts to build up this school, running now through six years, I have been kindly assisted, as well by the good people of this parish, as of this and other dioceses. We have occasion to be thankful for the good health of the school, there never having occurred a death since its establishment in 1864; while ten dollars will pay all the medical bills of the young ladies for this year.

JAMES B. AVIRETT,  
Principal.

---

REPORT OF JOHN ATKINSON.

ONANCOCK, VA., May 6, 1870.

I have had no parish for some years, by reason of ill health; but of late, having in a great measure recovered, I officiate now as opportunity offers. Last year I supplied a parish for two months in a neighboring diocese, and filled a pulpit in Baltimore for a few Sundays.

I have no parish yet, and consequently have no regular duties to perform.



---

Miscellaneous.

---

## REPORT OF REV. H. S. KEPLER.

*St. Peter's Church, New Kent, and the Church of St. James the Less, Ashland.*

During the year I have been engaged in missionary work in these two churches. The fifth Sundays have been given to other destitute neighborhoods.

There are but 3 communicants at St. Peter's Church. There are 8 or 10 others living in the county, but not having conveyances, they have not been able to attend. Nearly three hundred dollars have been collected to restore the desolations of this venerable church. A portion of this sum has been applied in fitting it for present use. A few hundred dollars more, which we hope to get, will enable us to put it in a state of complete repair.

There are 24 communicants in the Church of St. James the Less, at Ashland. The most of these are young ladies. Our Sunday-school here is doing well. A sewing society, to aid in raising funds to build a church, will be immediately formed. There is a small class, awaiting the Bishop's visit to be confirmed.

I have baptized 6 infants.

The children have been catechised, and the Holy Communion has been regularly administered in this church.

H. S. KEPLER, Missionary.

P. O., 719 Broad St., Richmond.

---

STAUNTON, May 19, 1870.

RT. REV. AND DEAR BROTHER :

During the past year I have been engaged in the performance of duty as Vice Principal of the Diocesan School, the Virginia Female Institute: have also held services regularly every two weeks at Boyden chapel.

Yours respectfully,

J. C. WHEAT.

## EPISCOPAL HIGH SCHOOL OF VIRGINIA.

REPORT OF WM. F. GARDNER.

RIGHT REV. AND DEAR SIR:

I have to report that I have been engaged in conducting the High School throughout the past year. We attend divine service at the Seminary chapel on Sundays. I hold prayers twice a day in our own chapel; and I have delivered many sermons and addresses here and elsewhere. In my Sunday-school I have been faithfully and ably assisted by Messrs. Marbury and Jones, of the Theological Seminary; and Mr. Nelson Meade has most efficiently conducted a weekly religious meeting for the boys in our chapel. I have also frequently conducted divine service for the colored people in this neighborhood.

Baptisms: White infant, 1. Funerals: White, 4; colored, 1; total, 5.

Respectfully,

WM. F. GARDNER,  
Presbyter.

E. H. School, Theological Seminary P. O.,

Fairfax Co., Va., May 3rd, 1870.

To Rt. Rev. J. Johns, D. D., L. L. D.

---

MAY 13TH, 1870.

RT. REV. JOHN JOHNS, D. D.:

MY DEAR BISHOP,—Since the meeting of our last Council, my missionary labors have been as follows: I have preached regularly to very encouraging congregations at Bowling Green, and in the neighborhood of Mr. James Hunter's in Caroline county, and at Goochland courthouse, Hebron and Manikin in the same county, distributing a number of prayer books among the people.

About two months ago, the mining company at Manikin suspended their operations, by which a large number of families were thrown out of employment, and compelled to seek other

---

 Miscellaneous.
 

---

means of subsistence. By the removal of so large a number of persons from that place, we are constrained to abandon the idea of building a church there (at least, for the present), and to concentrate our labors at Hebron twice a month, instead of once, where we hope ere long to have a house of worship of our own.

We hope to present a petition to the approaching Council for the formation of a new congregation at this point, when we shall be fully organized.

Our Baptist friends in Caroline have kindly tendered the use of their church (Concord), where we have large, attentive, and I trust interested congregations.

The church stands near the site of old Reedy Creek church, St. Mary's parish, long since passed away; and I presume that mine was the first Episcopal minister's voice ever heard within its walls.

The troublous times in which we live have paralyzed our efforts to erect a church at Goochland courthouse, but we hope that the day is not distant when we shall set on foot that enterprise, as our people in that vicinity are fully alive to its importance.

My official acts during the past year have been as follows:—Baptisms: White adults, 1; white infants, 7. Confirmations: White, 8. Communicants: White, 50. Marriages: White, 5. Funerals: White, 2.

Respectfully,

H. STRINGFELLOW, Missionary.

---

 REPORT OF REV. J. T. JOHNSTON.

ALEXANDRIA, VA., May 2d, 1870.

TO THE RT. REV. J. JOHNS,

Bishop of the Diocese of Virginia:

Since my last report to the Convention:—Funerals: White, 6. Baptisms: White infants, 5. Marriages: White, 4; colored, 1; total, 5.

J. T. JOHNSTON.

Miscellaneous.

LIST OF PARISHES,

Published by order of the Council, with their Reports upon the payment of their Rectors' salaries.

Those who paid in full are omitted.  
Those printed in italics are delinquent, having failed to pay three fourths of the amount promised.  
Those marked with an asterisk are delinquent, having failed to report.

COUNTY.	PARISH.	CHURCH.	PROMISED.	PAID.	DEFICIT.
Albemarle.....	W. <del>Frederick</del> .....	Grace.....	\$ 400 00	\$329 00	\$71 00
Albemarle.....	<del>W. Frederick</del> .....	Emmanuel.....	400 00	175 00	225 00
Albemarle.....	<i>Fredericks</i> ville.....	St. Paul's.....	400 00	289 12	110 88
Albemarle.....	Fredericksville.....	St. Paul's .....	.....	.....	†167 50
Amherst.....	Lexington .....	St. Mark's and Ascension	600 00	411 25	38 75
*Bedford.....	Hamner .....	St Stephen's.....	No	report.	.....
Berkeley .....	Norborne .....	Trinity .....	725 00	594 55	130 45
Botetourt .....	Woodville.....	Trinity .....	212 50	192 60	20 00
Brooke .....	Cross Creek.....	St. John's .....	200 00	105 15	94 85
Charles City....	.....	Mapsico and Westover...	628 50	583 50	45 00
Chesterfield ....	Dale .....	Trinity .....	100 00	60 00	40 00
Clarke .....	Clarke .....	Grace .....	1,000 00	762 47	237 53
Fauquier .....	Piedmont.....	Trinity .....	400 00	146 00	†10 00
Fauquier .....	Meade.....	Trinity .....	450 00	369 75	53 25
Fluvanna.....	Rivanna .....	St. John's .....	No	report.	.....
Frederick .....	Frederick.....	St. Thomas' .....	150 00	118 00	32 00
Gloucester.....	Abingdon .....	Abingdon.....	400 00	330 00	70 00
‡Goochland.....	.....	.....	.....	.....	.....
*Greensville ....	No report.....	.....	.....	.....	.....
Jefferson .....	Grace and St. Bartholo- mew's, with Christ Ch., Berkeley.....	.....	250 00	212 50	37 50
Jefferson .....		Zion .....	1,250 00	1200 25	49 75
*New Kent.....	No report.....	.....	.....	.....	.....
Petersburg .....	Bristol .....	Grace .....	2,000 00	1560 66	439 34
<i>Petersburg</i> .....	<i>Bristol</i> .....	<i>St. Stephen's</i> .....	250 00	181 25	68 75
*Rappahannock .	Bloomfield.....	Trinity and St. Paul's .....	No	report.	.....
Richmond.....	Lunenburg.....	St. John's .....	310 00	199 00	120 00
Roanoke .....	Salem .....	St. John's and St. Paul's	600 00	510 00	90 00
Stafford.....	Overwharton .....	Aquila.....	204 00	175 00	29 00
Spotsylvania ...	Berkeley .....	Christ .....	112 00	45 00	67 00
Surry.....	Southwark .....	St. Andrew's.....	250 00	174 00	13 50
Wood.....	.....	Trinity Ch., Parkersburg	1,114 25	978 00	136 25

† Arrears for past year.  
‡ This report was unintelligible. The committee report it just as it came from the Treasurer of the Parish.  
‡ None of the Parishes in this county report.

# NOTICES.

---

The Seventy-sixth Annual Council of the Protestant Episcopal Church, in the Diocese of Virginia, will be held in Grace Church, Petersburg, on the last Wednesday in May, 1870.

---

## **THE THEOLOGICAL SEMINARY OF THE DIOCESE OF VIRGINIA.**

Session commences the last Wednesday in September, and terminates the first Thursday after the fourth Wednesday in June.

---

## **THE EPISCOPAL HIGH SCHOOL OF VIRGINIA, AT HOWARD, FAIRFAX COUNTY.**

The Session commences and terminates about the same time with that of the Theological Seminary.

Postoffice—Theological Seminary, Fairfax county, Virginia.

---

## **VIRGINIA FEMALE INSTITUTE,**

**Staunton, Va.**

The Session of 1870—71 will commence on the last Wednesday in September. The Department of English, Mathematics, Natural Sciences, Languages, Music, Drawing and Painting, &c., are in full operation, under the care of the Principal, Vice Principal, six Professors, and a corps of experienced Female Assistants.

The daughters of five clergymen in the Diocese will be received at the actual cost of Board and Professors' fees. No charge for English tuition.

For circulars, with full information, address Rev. R. H. PHILLIPS, Principal, or Rev. J. C. WHEAT, Vice Principal, Staunton, Virginia.

---



# NOTICES.

---

The Seventy-sixth Annual Council of the Protestant Episcopal Church, in the Diocese of Virginia, will be held in Grace Church, Petersburg, on the last Wednesday in May, 1870.

---

## THE THEOLOGICAL SEMINARY OF THE DIOCESE OF VIRGINIA.

Session commences the last Wednesday in September, and terminates the first Thursday after the fourth Wednesday in June.

---

## THE EPISCOPAL HIGH SCHOOL OF VIRGINIA, AT HOWARD, FAIRFAX COUNTY.

The Session commences and terminates about the same time with that of the Theological Seminary.

Postoffice—Theological Seminary, Fairfax county, Virginia.

---

## VIRGINIA FEMALE INSTITUTE,

Staunton, Va.

The Session of 1870—71 will commence on the last Wednesday in September. The Department of English, Mathematics, Natural Sciences, Languages, Music, Drawing and Painting, &c., are in full operation, under the care of the Principal, Vice Principal, six Professors, and a corps of experienced Female Assistants.

The daughters of five clergymen in the Diocese will be received at the actual cost of Board and Professors' fees. No charge for English tuition.

For circulars, with full information, address Rev. R. H. PHILLIPS, Principal, or Rev. J. C. WHEAT, Vice Principal, Staunton, Virginia.













